

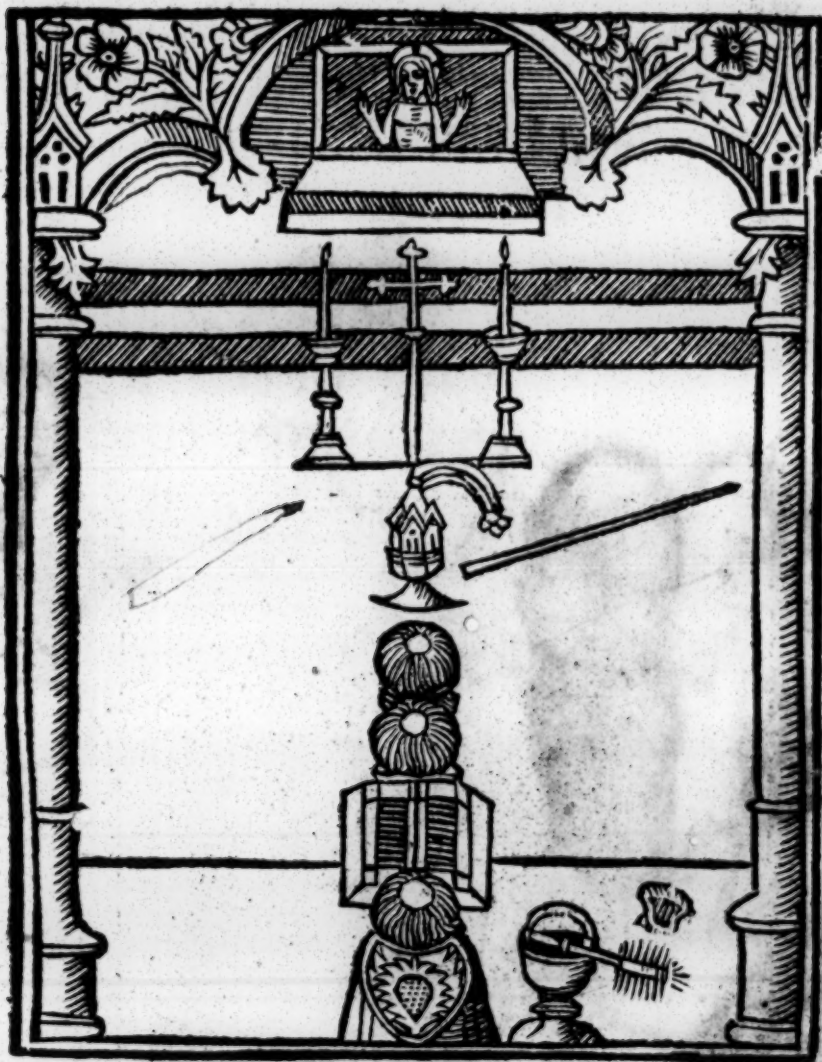
Proceffionale ad

blus insignis ecclesie Sar. obser-
uandos accomodu: presertim in
is que in habendis processioni-
bus / ad ceremoniaru splendorē
faciunt imprimis opportunū: tā
denuo ad calculos reuocatum: &
a multis quib? ipsum dictatu e-
rat mēdis / purgatu atq; tersum



5 3 2

1563



Constatio dñi bñdicitur aqua bñdicta in om-
nibus dñicis dieb? & fiat modo sequenti.

John Kanise



48
4
896.

Benedictio salis et aque dñicis dieb⁹. Fo. ij.

Item oibus dñicis dieb⁹ per anni post
primā & caplm: nisi in duplicib⁹ festis: &
in dñica in ramis palma. a sacerō. ebdo-
med. alba & cappa serica induto cū dya-
co. & subdya. q̄ textū deferāt: & cū thuribula. & duo-
bus ceroseē. & accolito crucē deferēte: oib⁹ albis cū
amictib⁹ indutis: & in medio p̄sbyterij ad alta. con-
uersis: & cū duob⁹ pueris quorū vn⁹ scz puer q̄ ad
aquā scribit in tabula in sale tenendo & aquā bñd.
gestādo. Alter puer scz & ebdo. lector ad matut. in li-
bro tenēdo eidē sacerō. in suo suppel. ministrēt. Ad
gradū chori fiat benedictio salis et aque hoc modo.



Cor: cizote creatura salis p̄ deū ✠ vī-
uū per de ✠ um verū per de ✠ um sc̄m: per deū q̄
te per helizeū p̄phetā in aquā mitti iussit / vt sana-
retur sterilitas aque vt efficiaris sal exorcizat⁹ in
salutē credētū: vt sis oib⁹ te sumētib⁹ sanitas aīe
& corporis & effugiat atq; discedat ab eo loco quo a-
spersus fueris oīs fantasma & neqtia vel versutia
dyabolice fraudis / oīlōs spūs immūd⁹ adiurat⁹.
Per eū q̄ vêtur⁹ est iudicare viuos & mortuos & se-



Cho-
r⁹ re
spon-



St̄f̄m̄at̄ oēs
exorcism⁹ totū
ānū sequat̄ oīo



culū p̄ ignē. deat. Amē. sine Dñs vo. cū. Orem⁹.

a. ij.

Benedictio salis et aque

Immensam clemētiam tuā omnipotēs eter-
ne deus humiliter implozamus: vt hāc crea-
turā salis/ quā in vsum humani generis tribuisti:
bene + dicere et sancti + ficare tua pietate digne-
ris: vt sit omnib⁹ sumētib⁹ /salus mē-
tis & corporis: vt q̄cqd ex eo tactū vel
respersum fuerit / careat omni immū-
ditia om̄iq; impugnatōe spiritualis nequiti e.

Per dominū nostrū iesum xp̄m filiū tuū: q̄ tecū

viuit et regnat in vnitāte sp̄it⁹ sancti deus. Per

Cho = Eodē tono
r⁹ re = finiant oēs
spon = orationes q̄

omnia secula seculorū. deat. Amē sequuntur.

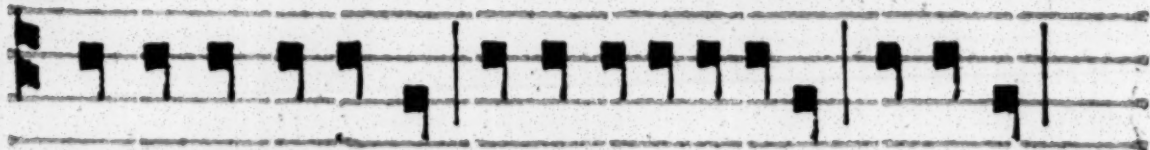
Exorcizatio aque ita a sacerdotē incipiend⁹.

Exorcizo te creatura aque in nomine dei pa-
tris + omnipotētis: & in noīe iesu + christi
filij eius dñi nr̄i: & in virtute sp̄s + sc̄ti: vt fias a-
qua exorcizata / ad effugādā oēm potestātē inimi-
ci: & ipsum nr̄m inimicū. eradicare & explātare va-
leas cū angelis suis apostaticis: per virtutē eiusdē
dñi nr̄i iesu christi / q̄ vēturus est iudicare viuos et

mortuos & seculū per ignē Chor⁹ respōdeat. Amē

Oratio sine Dñs vobiscū. sed tantū Orem⁹. O

Deus q̄ in salutē humani generis maria q̄q̄
sacr amēta in aquarū substantia cōdidisti: a-
desto propiti⁹ inuocationib⁹ nr̄is: & elemēto huic
hic respiciat sacerdos. aquā multimodis purificatio-
nibus p̄parato: virtutē tue bene **+** dictiōis infun-
de: vt creatura tua mysterijs tuis seruiēs: ad abij-
ciēdos demones morbosq̄ pellendos diuine gr̄e su-
mat effectū: vt quicq̄d in domib⁹ vel in locis fide-
liū hec vnda resperferit: careat omni immūdia:
libereturq̄ a noxa: nō illic resideat spūs pestilēs nō
aura corrūpēs: discēdāt oēs insidie latētis inimici
& si q̄d est qd̄ incolumitati habitantiū inuidet: aut
quieti aspersiōe huius aque effugiat vt salubritas
per inuocationē sc̄ti tui noīs expetita: ab oib⁹ in-
pugnationibus sit defēsa. Per dñm nr̄m. Hic mīt-
tat sacerdos sal in aquā in modū crucis ita per se
priuatim dicens. Cōmixtio salis & aque pariter fi-
at in nomine patris et filij & spiritus sancti. Amen
Sequit̄ bñdictio salis & aque pariter hoc modo



Domin⁹ vobiscū. Et cū spiritu tuo. Orem⁹ O

Deus iusticie virtutis auctor: & insuper ara-
bilis imperij rex ac semper magnific⁹ triū-
phator: q̄ aduerse dñatiōis vires reprimis: q̄ inimi-

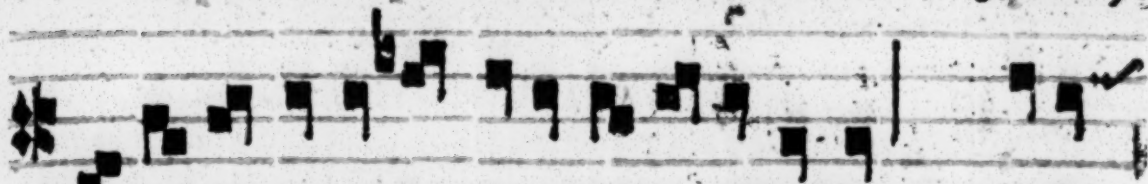
Bñdictio salis & aque dñicis dieb⁹.

circūgiētis leuitiā sup̄as: q̄ hostiles neq̄tias potēs
expugnas: te dñe tremētes & supplices deprecamur
ac petim⁹: vt hāc creaturā hic respiciat aquā sale
mixtā. salis & aq̄ dignāter accipias: benignus illu
stres pietate tuo more scti ✠ fices: vt vbicūq; fue
rit aspsa p̄ inuocationē tui scti noīs / oīs infestatio
immūdi spūs abijciat: terrorq; venenosi serpentis
p̄cul pellat & p̄ntia scti spūs nobis mīam tuā poscē
tib⁹ vbicūq; adesse dignet. Per dñm n̄m. & cū in vni
tate eiusdē spūs scti de⁹. Per oīa sc̄la. **℟.** Si fuerit
dup. fel. in do. extra cho. fiat bñdictio salis & aque
p̄uati ante aliqd̄ alta. & hora sexta cātata aspgat
tur. In alijs do do. in cho. bñdicat: & ante. iij. asp
gat / nisi in do. in ramis pal. tūc vero in dupl. dieb⁹
alibi bñdicat & post. vi. aspergat licet dupl. fel. fue
rit / & sic pacta bñdictiōe salis & aq̄ accedat sacer. ad
p̄cipale alta. & ipm stādo circūquaq; aspgat. In
redeūdo imprimis aspgat ministros ordinati inci
piēs ab acco. q̄ crucē defert. Deīde ad grad. cho. re
diēs ibidē singulos accedētes aspgat cler. incipiēs
a maio. Tū si ep̄s p̄ns fue. ad eū p̄tinet aspsio cler.
tū in sede sua incipiēs a maio. Post aspsionē cle. lai
cos in p̄sbyte. stātes aspgat. Et dū aspergat aqua
bñdicta cantet sequēs añ. cātore incipiēte hoc mō.

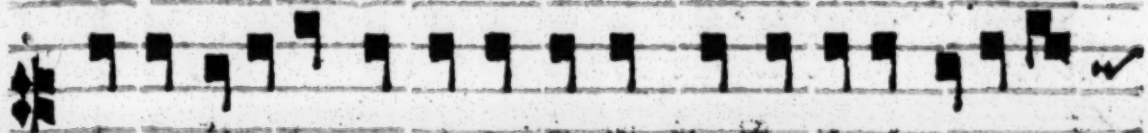
Alia

Sperges me domine ysoopo et mundabor

Asperio aque bñdicte dñicis dieb⁹. Fo. liij.



Lauabis me et super niuē de albaboz. p. *Mise-*



rereme i deus secūdu magnā misericordiam.



Deinde re-

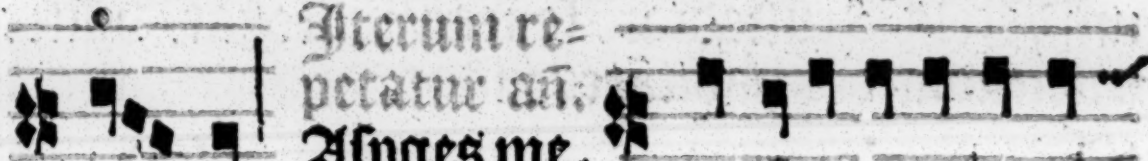
petat añ.

Asperges

tu am. *Versus sic* Et secūdu multitudi-



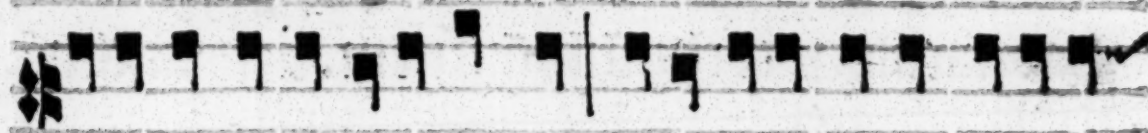
nē misera ti onū tu arū dele in iquitatem



Iterum re-
petatur añ.

Aspges me.

me am. *Gloria. sic.* Glori a patri et fi-





li o et spiritu i sñcto. Sicut erat in pñcipi o

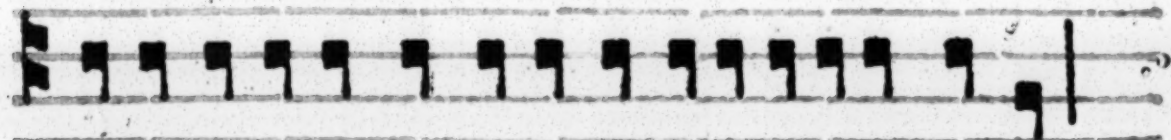


et nūc & semp et in secula seculorum a men.

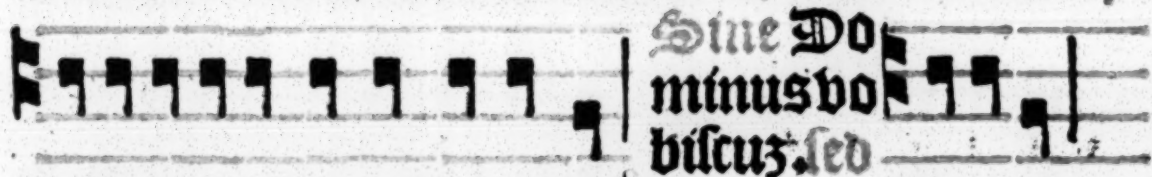
a. liij.

Aspersio aque benedictæ.

Repe ————— **hec añadicat in aspsione aq**
tatur  **supradicto mō oīb⁹ do . p an**
inhūc  **nū de quocūq; sit seruit. et in**
modū Lauabis me. do. passio. & in do. r amūpal.
cū Gloria & Sicut. pter q a pas. vlsq ad fel. l. trinit.
post aspersione aque dicat sacer. ad grad. cho. vñ



Ostende nobis domine misericordiam tuam. R.



Sine Do
minus vo
biscuz. sed

Et salutare tuum da nobis. tātum cū Orem⁹. or
E **audi nos dñe sancte pater omnipotēs eter**
ne deus: & mittere dignare sanctū angelū tu
um de celis: q custodiat / foueat / protegat / vñitet
& defendat oēs habitātes in hoc. finiatu hoc mō



Cho =
r⁹ re =
spōde

habituaculo. Per christū dñm nēm. at sic. Amē.
Deinde eat pcel. hoc ordie. In primis pcedāt mi-
nistri virgā manugesātes locū faciētes pcel. De
inde pueri in suppel. aquā bñdi. gestātes: deide ac
to. crucē ferēs: & post ipsum duo cērose. pariter in-
cedētes: deide thuri. et post eū subdya. deide dya.
pēs albis cū amictib⁹ indutis: absq; tunicis vel ca

sullis: & post dya. eat sacer. in fili habi. cū cap. serica
pueris & clef. de. ij. forma sequētib⁹ habitu nō mu-
tato: nō bini & bini sed ex duab⁹ partib⁹ iuxta or-
dinē quo disponūt in cho. Et cle. de supiori gra. co-
dē ordie quo disponūt in capite habi. nō muta. sed
excellē tiores sequant⁹ p ordinē qd in oib⁹ do. nō du-
pli. obseruet⁹ p totū annū. Et exeat pcel. p ostiū ps-
byterij septētrionale circūiēs presby. Eps si p̄sens
sue. mitrā gerat & baculū in fine pcel. Sacerd. ho
sine p̄ns sue. eps siue nō: in anteriori pte post suos
ministros pcedat: & in eūdo singula alta. aspgat.

En dupli. tñ fel. q̄ in do. cōtingūt ut pcedēdo al-
ta. nō aspgat: sed eat post dya. in habi. antedicto.
Deinde ab austra. parte eccleie p fontes veniētes p-
cedāt ad crucē. sacer. cū suis ministris p̄dictis me-
dio suo ordine stāte. Ita qd puer deferens aquā et
aces. stēt iuxta gra. antecrucē. Dēs aut clef. inter-
esse possunt pce. toti⁹ anni: licet nulle hore die ipse
dētis interfuerint. **E**n oib⁹ do. dieb⁹ p totū aduē.
ante pcel. in eūdo dicat⁹ hec añ. cātoze incipiēte sic.

Añia.



Is. sus est an

gelus gabriel

a de o in ciuitatem nazareth



ad virgi nē mari am despon
 satā ioseph et di xit ad eā spirit
 tus san ctus supueni et in te et
 virtus altis simi obumbra bit ti bi. Ide
 o q̄ q̄d nasce tur ex te sanctū voca
 bitur fi li us de i di xit au tem
 mari a ecce ancilla domini fi at mi hi se



cundū ver

bū tuum:



Al le

luya.

Cū hō puenerit ptes. ante magnā crucē i ecclia
 nisi fieri debeat statio nō dicat añ. de cruce vltz ad
 inceptionē hysto. **Deus oīm.** Sed statim post añ an-
 titat se sacerō. ad pplm & dicat in lingua maternā
 sic **Orēm⁹** p ecclia romana & p papa et archiep̄is
 ep̄is & specialiter pro ep̄o nr̄o. **R.** et pro decano vel
 rectore hui⁹ ecclie scilicet in ecclis parrochialib⁹ &
 pro terra sctā p pace ecclie & terre & regina & suis li-
 beris. & cetera more solito. Deinde v̄tat se sacer. et
 dicat istū pm. **De⁹** misereat. ex vtraqz pte cho. mo-
 re solito: sine nota ex pte cho. p̄cipali incipiat. Fi-
 nito pō. cū **Gla.** & **Sicut.** Sequat **Kyrie eleysō.** **Xp̄e**
eleyson. **Kyrie eleyson.** **Pater nr̄.** Deinde dicat sa-
 cerō. in audietia sed sine nota. **Et ne nos.** Sed li.
Ostēde nobis. **Et salutare.** **Sacerdotes tui indu-**
antur **Et scti.** **Dñe saluū fac re.** **Et ex.** **Saluū fac**
ser. **De⁹ me⁹.** **Saluū fac po.** **Et re.** **Dñe fiat par**
Et abū. **Dñe exau.** **Et cla.** **Dñs vo.** **Et cū Orē⁹**
Deus q̄ charitatis dona p grām sancti spūs
 tuorū cordibus fidelū infundis: da famu-

Preces

lis & famulab⁹ tuis pro quib⁹ tuā deprecamur cle
mētiā salutē mētis & corporis vt te tota virtute di
ligāt: & q̄tibi placita sunt tota dilectione pficiāt et
pacē tuā nr̄is cōcede tēporib⁹. Per xpm dñm nr̄m

C Itē. 2uer⁹ ad pplm dicat sacer. i lingua mater
na. **Orem⁹** p aiab⁹ **R.** & **R.** more solito: et postea
vtat se sacer. & dicat pñi. De pfun. supradicto mō
Gñap̄ri. cū Kyrie el. Xp̄e el. Kyrie el. **P̄c̄ nr̄** Et ne
nos. Sed li. **R.** eq̄ē eternā dona eis dñe. Et lux per
petua. **A** porta inferi. Erue dñe. **C**redo videre
In terra vi. **Dñs** vobiscū Et cū spū tuo. **Orem⁹**

Absolute q̄s dñe aīas famulorū tuorū pōtifi
cū & sacerdotū: & aīas famulorū famularū
q̄ tuarū parētū parrochianozū amīcozū bñfacto
rū nr̄oz: & aīas oīm fidelīū defūctoꝝ ab omni vīcu
lo delictorū vt in resurrectionis gñā inter sc̄tōs ele
ctos tuos resuscitati respirēt. **Per.** **R.** eq̄escāt i pa
ce. **Amē** **H**e p̄ces p̄dicte dñr supradicto mō oīb⁹ do.
per annū: siue de do. siue aliquo fes. fit serui. nisi die
plex sue. & nisi i sexta die a natiuit. dñi: et in die. s.
siluestri si in do. euen. & nisi i do. palma. Ita tñ qd̄
in eccl̄ijs parro. nō ad p̄cel. sed post euāg. & of̄z. su
pradi. mō dñr ante aliqd̄ alta. in eccl̄ia vel i pulpi.
ad hoc 2stituto. tñ p̄s **De pfundis.** cūb. & orōne **Ab
solue q̄s dñe.** Semp in statioe ante crucē in eccl̄ia su
pradicto modo: nisi i dupli. fes. & i sexta die a nati.
dñi: & in die. s. siluestri qñ i do. euen. & nisi in do. pal.
vt̄s. dixun⁹ **F**initis p̄cib⁹ intrēt cho. cāro. incipiēte



Et tunc ce li et exul tet

ter ra iubilate mōtes lau dem quia domi-

nus noster ve niet. Et pauperū su o ram

Cū vlti vlt
line b. pro
dispositio

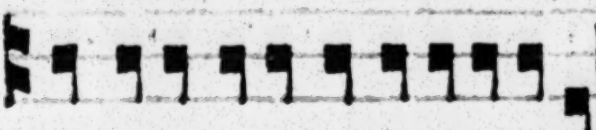
mi sere bi tur. ne cātoris Orie

tur in diebus eius iusti ti a & abūdan ti a

Sed sine Gloria. Qd p totū annū ob
seruet / qñ dicat v. in introitu choꝝ
& qñ dicat v. cātes a toto cho. de in-
pa cis. de dicat sacer. ad grad. cho. hūc v3.

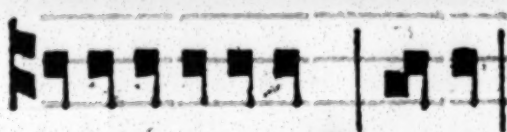
¶ Vox clamātis in deserto. v. Parate viā dñi re-

Preces per adnētū.

 Non dī Dñs
vo. post pcel.
similit p totū

tas facite semitas dei nři. annū sed tātū Drem⁹.

Exalta q̄s dñe potētia tuā & veni: vt ab immi-
nētib⁹ pctōrū nostrorū periculis: te merea-
mur ptegēte eripi: te liberāte saluari Qui viuīs &
regnascū deo p̄e in vnitate spūs scti de⁹. Per oīa

 Deide eat sacerō. cū suis mi-
nistis in cimiteriū canoni-
corū aspgēdō et orādo dicat

secula seculorū. Amē. p̄m De profundis. cū orōne

Deus cuius miseratiōe aīe fidelīū requiescūt
aīabus famulorū famularūq; tuarū / hic et
vbīq; in christo quiescētū da propitiū suorū veni
am peccatorū: vt a cūctis reatib⁹ absolute: tecū si-
ne fine letētur. Per eundē christū dñm nēm. Amē.

Requiescāt in pace. Amē. ¶ Ille mod⁹ & ordo pcel.
seruē generaliter oībus dñicis nō duplici. p annū
cū suis aīis vel hīs cū orōne & vsu. ¶ In dñica ta-
mē a. lxx. vsq; ad .xl. dicat v⁹ post aīam. in ipsa sta-
tiōe ad gradū antecrucē a duob⁹ cleri. descēda for-
ma ad populū cōuersis habitu nō mutato. ¶ Si-
militer ad dñica ab octa. pasc. vsq; ad primā dñicaz
ante ascēsi. dñi dī v. a. ij. cleē. de. ij. forma ad pplm
cōuersis. in suppel. corā crucē. ¶ In primā do. an-
te ascēsiō. dñi dicat v⁹. a. iij. de supiori grad. in pul-
pit. ad pplm cōuersis; Et si eps in hac do. vel in qua-

et alia officia exequat. Ipse induit? cappa serici
 mitro & baculo ac oib? supradictis ministris ad bñ
 dictionē aque solet cho. intrare qdū sit bñd. salis et
 aque: a sacer. vt p̄dictū ad hoc induit? sedē se recipi
 at ep̄alē ibiq? post aspersionē p̄cipalis alta. a sacer.
 factā tā cano. q̄ ceteros clef. ad sedē ep̄alē accedē
 tes mō & ordine p̄dicto aspgat: & tā v̄sicul. q̄ orōnē
 post añ. Aspges me. & post reuersionē p̄ces. in cho.
 dicat vbi debet: ipse s̄it in do. p̄ est atē si officiu exequ
 tus sit mil. vel cū orō dicatur in statioe ante crucē.
 Sacerd. cū p̄dictis ad p̄ces. vestit? p̄ces cū orōnib?
 sequētib? eadē dicet more solito: & post reuersionē
 in cho. dū hore. iij. &. vj. cātate fuerit pōtifer indu
 et se p̄ missa. Si vero ep̄s executor officij nō fuerit
 tūc in habitu clerica. cū cirotecis & baculo clericos
 bñd. & aspgat: sed in p̄ces. cū cappa serica cū mitro &
 baculo temp̄ in fine p̄cedat: & p̄dict? sacer. ebdo. su
 per oia exequat q̄ ad proces. pertinet loco & habitu
 consueto. ¶ Dñica lēda aduent? ad processio. Añā
 Missus est ange. In introitu cho: idicat hoc Rm.

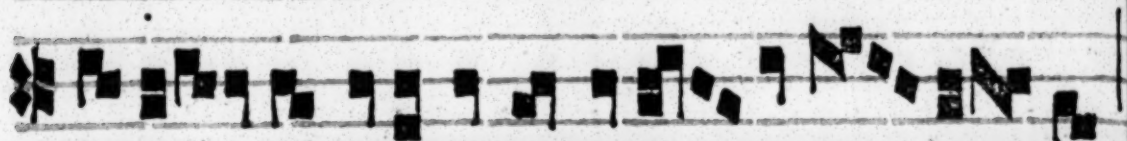


Dñica. iij. aduentus.



gnū es se ven turū. v. Ecce

a=



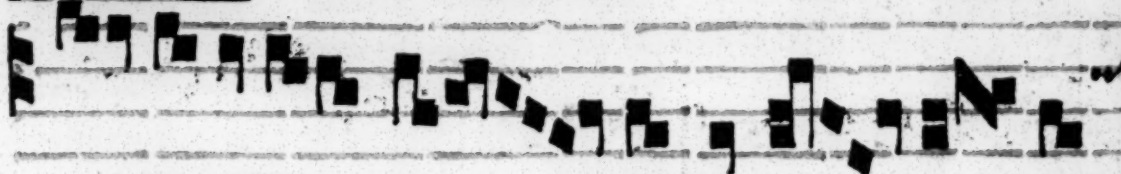
gnus de i ecce qui tollit pec ca ta mundi.
Quem iohā. v. Glor clamātis in deserto. Pa
rate viā dñi rectas facite semitas dei nři. Orem⁹.

Ecce quesum⁹ domine corda nostra ad pre
parādas vnigeniti tui vias: vt per eius ad
uentum purificatis tibi mentibus seruire merea
mur. Qui viuis et regnas de⁹. Per omnia secula

*¶ Dñica tertia aduentus ad processionē An. Mis
sus est angelus. vts. In introitu chori dicat Rem*



Ecce radix ies se ascen=



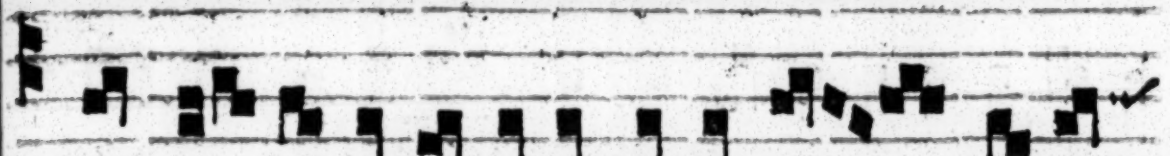
dit in sa lu tem popu lo rum



ipsum gentes de pre ca bun tur


Et e rit nomē e ius glo ri o sum

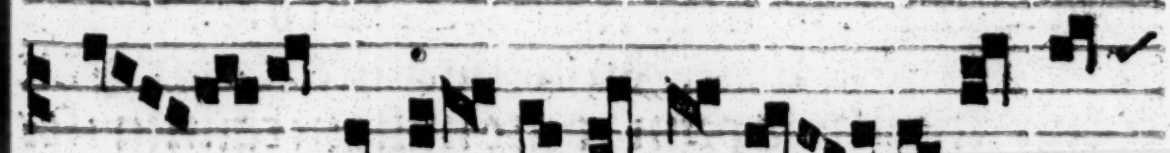

v. Et e rit in stiti a cingulū lūbo


rume ius et si des cinctoꝝ um renunt


v. Glor clamātis in de
serto. R. Parate viā
dñi rectas facite semi-
e ius. Et e. tas dei nři. Or.

A Arē tuā q̄s oñe precib⁹ nostris accōmoda
et mētis nostre tenebras gratia tue vīlita
tionis illuſtra. Qui vīuis. &c. (Dñica. iij. ad pro
cessio. añ. Missus est añ. vñs. In introitu choꝝi. R.

Rm.
 Mentes il ra el ramos vestros


ex pandi te et flo re te et fru-
b. j.

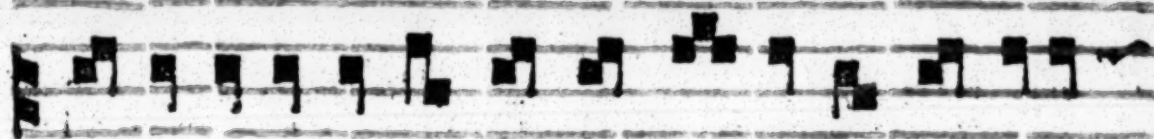
Officia. lxxj.



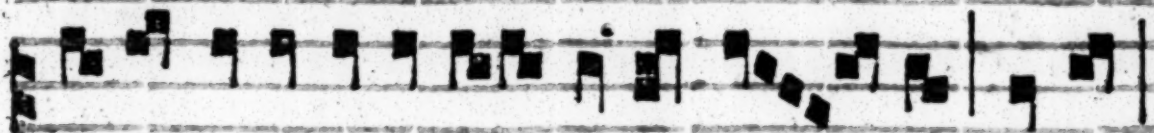
ctus fa ci te. Prope est ut veni ad di-



es domi ni. **B.** Rosa te celi



de super et nubes pluant in stu a pe ri a-



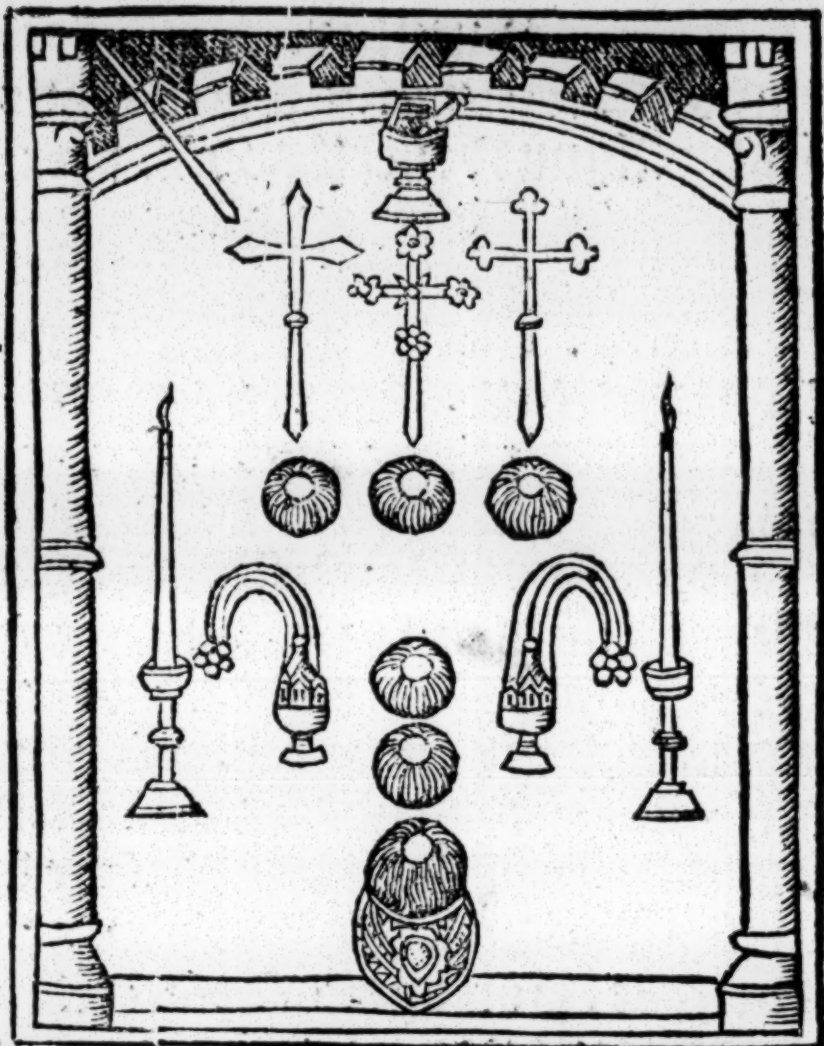
tur terra et germinet salua to reni. Prope.
B. Vox clamantis in deserto. **B.** Parate via dñi/
rectas facite semitas dei nostri. **Oremus.** **O.** **Oratio**

Excita q̄s dñe potentiā tuā et veni: et magna
nobis vtute succurre: vt auxiliū gr̄e tue qđ
nostra pctā p̄pediūt indulgētia tue ppitiationis
acceleret. Qui viuīs et regnas deus. Per oīa sc̄la.

In vigilia natiuit. dñi / si dñica fuerit ad pro-
ces. añ **Missus** est. vt̄s. in introitu chori **¶** m
Mōtes israel. **B.** Vox clamātis. **O.** **O.** Excita q̄s
potentiā tuā et veni. In die natiuita. quacūq; die
cōtingerit: dñi hora prima ante missam canitur: sex
pueri ad ministrādū v̄s. cūti cappis fericis in chori

deferat: quib⁹ ceteri clerici ad proces. et ad missam
donec cātatur Agnus dei. et Pax dñi. per totū cho-
rū data fuerit induantur: preter sacerdo. et mini-
stros. Quod toties fiat quoties in festo dupli. do.
videlicet / vel alijs festis qñ proces. fiat causa festi-
uita. **D**icta hora sexta eat proces. per mediū cho-
ri per ostiū occidentale circūcundo chorū vt in oib⁹
alijs fest. dupli. per annū quo ingreditur per eccle-
siā: et sic eat proces. circa claustrū hoc ordine. Prece-
dat minister virgā manu gestās / locū faciens pro-
cessionē: deinde aqua bñdicta: deinde tres cruces a-
tribus accolitis albis & tunicis deferētib⁹: deinde
ecrofera. ij. albis cū amictib⁹ induti tātū: deinde
duo thuribularij in simili habitu Deinde subdya.
cū dyaconus dalmatica & tunica indutus tertius
singulos deferat. Post dyaco. eat sacer. in alba cū
cappa serica: choro interim sequēte in cappis seri-
cis: ita vt singuli suo quoq; loco ordinētur. In pri-
mis pueri: deinde clericide secūda forma: post illos
q̄ sunt de superiori grad. iuxta predictū ordinē scilicet
vt excellentiores subsequantur. Qd in oibus du-
plicib⁹ fest. obseruet in quib⁹ fit proces. Ita tamen
quod in fest. minoribus dupli. non habētur nisi due
cruces tantū. Preterea in die ascensionis dñi et in
festis corporis xpī precedentibus vexillis per ordinē
et capsula reliquariū: q̄a duob⁹ cleri. de secūda for-
ma in cappis sericis deferatur: inter subdyaconū:
et thuribulariū: vt patet in pictura que sequitur.

Ordo processionis in die



natiuitatis dñi ante missam.



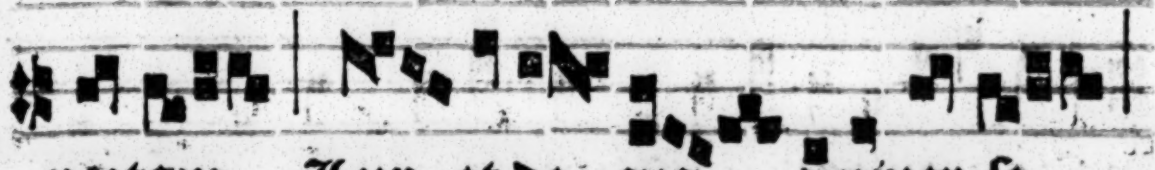
Escēdit de ce lis missus ab

ar ce pa tris in tonu it per aurē virgi-

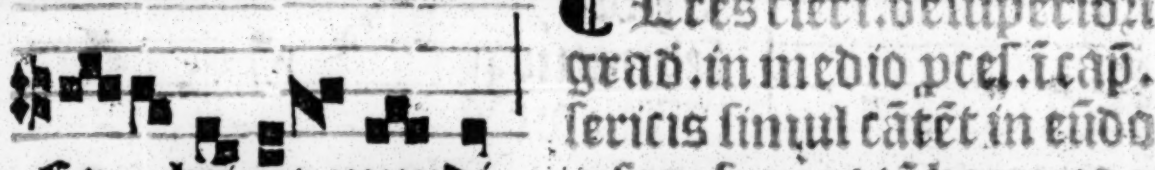
nis in re gi o nē no strā indutus



sto lapurpure a. Eter i uirp auream

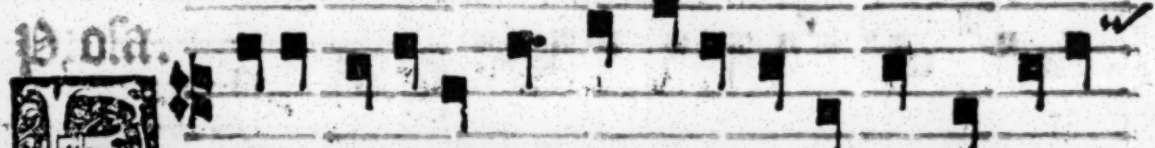


portam. Lux et de cus vniuer se

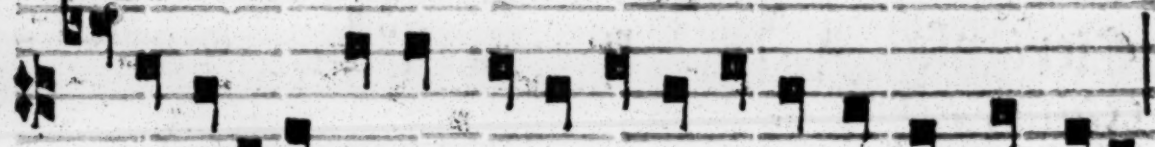


Fa bñ ce mundi.

C Tres cleri. de superiori
grad. in medio pces. i. cap.
sericis singul cātēt in eūdo
psam sequentē hoc modo



Elix mariamūdi regina te collaudāt v



niuerſa celozū agmina stelle mirād aq̃ structura



Chor⁹ re=
spōdeat v.
sequētem:

hoc mō. b. Tan q̃ sponsus domīn⁹ proce=



dēs de tha lamo su o.

Clerici cātēt hāc
psam sequentē
in hunc modum
ut sequitur.

b. iij.

In die

prosa.



Ami liam custodi chris te tuā q nat⁹ al=

ma de maria redemisti mor te tu a vt cognoscat

Chor⁹ p

sequatur

Glia. vt

te condito rem. sequitur. Glo ri a pa=

tri et fi li o et spi ri tu i san cto.

Cleri=pla
cialia

prosa.



Claudāt al me rex tell⁹ pōt⁹ celi sidera

Quiesc⁹ prosa in ipsa statione ante crucē
ab ipsis finatur: et post vnūquēq⁹ ver=
sum respōdeat cho. cantū prose sup tres
vocales A. D. E. qd in oibus obseruet A.

v. Qui prin⁹ ad vota tu e maiesta=

E
ero fers
futi

tis cōdēs omnia. A.

b. Hodie

natū antefecula. A.

b. Filium per virginis

viscera. A.

b. Nascimūdo. A. b. Uolu-

isti. A. b. Tu aclemētia. A.

b. Ut pelle-

Chorus re
spōdeat co
modo ut se
quitur sic.

res orbis crimina veniēs lux aure a.

In intro.
cho. d. hec
añ. cātoze
incipiente

Añā.

D

Fa bñ ce mun di.

di e christus natus est hodi e saluator appa-

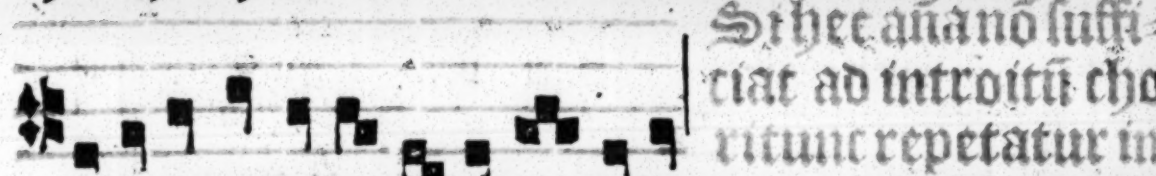
b. iij.



ru it. Hodie e in terra canūt angeli letātur ar-



changeli hodi e ex ultēt iusti dicētes glori-



Si hec añā nō suffi-
ciat ad introitū cho-
ritunc repetatur in

a in excelsis de o alle luya. predicta Añ. Hodie
in terra canunt angeli. v. Benedictus qui venit
in nomine dñi. Deus dñs illuxit nobis. Oratio.

Quoncede q̄s op̄s de⁹ vt nos vnigeniti tui no-
ua per carnē natiuitas liberet qđ sub pcti in-
go vetusta seruit⁹ tenet. Per eūdē. Hod⁹ et ordo
p̄cel. hui⁹ diei locū habēt in omni dupl. fel. p totū
annū qđ ex solēnitāte sua p̄cel. habet: excepto q̄ in
alijs fel. nō dicat p̄la: et excepta purifica. si ep̄s p̄ns
sue. exequat offi. in p̄cel. oēs dya. et subdya. i. sū ha-
bi. incedāt. Sciendū q̄ in oib⁹ maio. fel. dupl. iij. ac-
co. i. p̄cel. añ crucē ad .iij. cruces deferēdastuni. in-
duāt: in q̄b⁹ ad mīl. subsequētē ministrēt. Principa-
lis acco. scilicet in tabula notat⁹ vel p ebō. suū exe-
quat offi. mediā crucē defert. ij. ex altera pte chori
principalis: terti⁹ ex ea pte quart⁹: prim⁹ crucē ba-
nulat ex altera pte chori. **C** In die natiuit. dñi pos-

bel. finito primo **Officiam**. a duob⁹ de. y. forma
in suppel. z. ueniat oēs dya. in cap. seruis portantes
cereos ardētes in manib⁹ & sic eat pcel. p mēd. cho
ri ad alt. f. stephani cātādo hoc lx. cātore incipiente



Ancte de i pre ci o=

seprothomartyr stepha ne qui virtu=

te charita tis circūful tus vndi=

q̄do mi nūproin imi coex o ra ti

po pu lo. Funde pre ces pro de=

uoto tibi nūc col=

De sancto

Tres dy
aconi di-
cāt simul
le gi o. hūc vñ. Et tu o

propiti a tus interuentu domin⁹ nos purga

tos a pec ca ti si ſingat ce li ci ui bus.

Dēs dya
con dicāt
ſimul iſtā

Funde. proſa ſic.



Emūdi climata

Chorus vel orga-
na reſpōdeāt. cātū
proſe ſup literā. A.

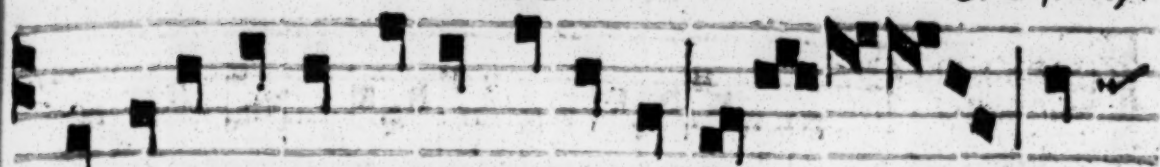
prothomartyꝝ laudāt omnia. poſt vñ quēq; v.

A.

vñ. Qui prius ad martyri i glo-

ri o ſa currēs bꝝ aui a. A.

vñ.



Modi e sacra plen⁹ grati a. A.

b. Do=

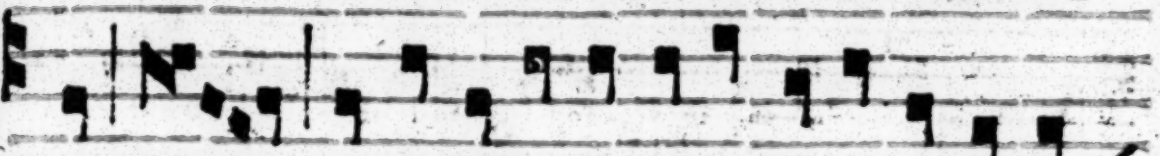


mini sequis vestigia. A.

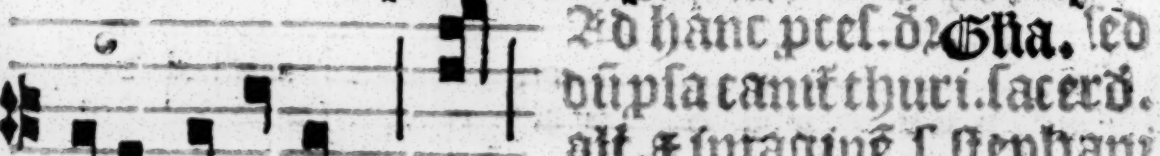
b. Quē vide=



re. A. b⁹. Meru i sti. A. b⁹. P^ris in glori=



a. A. b⁹. Ut pelleres lapidantū crimina sup=



Ad hanc ptes. d^r Gloria. sed

dū p^rsa canit thuri. sacer^d.

alt. & intaginē. I. Stephani

plicas de venia. Fun.

& postea di. modesta voce



Glori a & honore coronasti eum domine. Orem⁹

Unobis q^s dñe imitari q^d colim⁹ vt disca=
m⁹ & inimicos diligere: q^a ei⁹ natalitia ce=
lebram⁹ q^a novit etiā pro psecutorib⁹ exorare dñm
nr̄z. et. Cho. Amē. Incedat. p^r a. de. l. m. r. v. r.

De sancto



Spirps iel se

vir gam pro du rit vir=

ga & florem. Et super hanc flo=

rē reſ e ſcit ſpiritus. Al=

mus. **U**ir gode i

genitrix virga eſt flos fili us e=

Ad v. Gloria. Sed ſacerd. ad
gradu cho. dicat v. Specioſ
forma p filiis hom. **Dis-**
ius. Et. fuſa eſt grā i labijs tuis.

O Eus q̄ salutis eterne btē marie virginitate
 fecūda humano generi p̄mua prestitisti: tri-
 bue q̄s vt ipsam pro nobis intercedere sentiam⁹ p̄
 quā meruim⁹ auctore vite suscipere dñm nēm ie-
 sum xp̄m filiū tuū. **C** In die sc̄i stephani si do. fue.
 eodē mō fiat p̄cel. quo in ceteris dieb⁹ do. p̄ter ha-
 bitū & excepto q̄ hac die. iij. dya. ps̄l̄i eūdō cātēt in
 med. p̄cedētū q̄ in ipsa statione ante crucē ab eisdē
 terminet: cetera vt s̄. **S**ctē dei p̄cio. v. **U**ltuo
 percantē a toto cho. iij. dya. dicāt ps̄l̄m. **T**emū.
Chorus **A.** & sic deinceps a toto cho. **G**lla. ic dicāt

Gloria patri et fili o et sp̄ri tu i

In redeundo añ **H**odie xp̄s. b⁹
Bndict⁹. o. cō. **C**ōcede q̄s. **S**il-
 mō de. i. ioh̄ā. et innocē. & de. f.
 sancto. **I**ñ. thoma si do. fel. illorū eueñ. cū

v. & b. & ps̄l̄m **G**lla. & semp in redeūdo vsq̄ ad
 crucē. dicāt ā. **H**odie xp̄s. cū b. & orōne vt s̄. **C** In
 die. f. **S**eph̄ai ad. iij. vel. post mēo. denati. zuentāt.
 dēs sacer. i cap. feri. cū cereis ardētib⁹ in manib⁹ &
 sic eat p̄cel. ad alta. ap̄loz p̄ mediū cho. cātādo. &




Domine deus ecclesie

De sancto

a peru it os e ius. Et im-

ple uit e um dominus spi ri tusa pi-

en ti e et in tel le ctus. b. 

lit domi nus manū suam et te ti git

os me um. Et imple.  **Omnes sacerdo**
tes simul dicant
hanc prosam se-
quētē hoc modo.

pfa. 
 **Ascitur ex p̄zebede o m̄emaria. A.**


b.  t volat āte alios in dñi theologia.

A. **b.** Domine rex de i gratia.

A. **b.** Hsiana vicesgymnasia. **A.** **b.**

A. **b.** aspenale. **A.** **b.** us letale. **A.** **b.** athmos

ex illi a. **A.** **b.** Vocat xpi clemētia sener ad cō-

Ad hāc pcel. nō dicit Glia. sed dū pla
canit thurisi. sacer. alta. deide una
gmiē. f. iohā. & dicat voce modesta

uini a. Et in. **b.** Valde honorand⁹ est bt⁹s iohā
nes. **A.** Qui supra pect⁹ dñi in cena recubuit. **O** dō

Ecclēsiā tuā q̄s dñe benignus illustra: vt bt⁹
iohānis apli tui & euāgeliste illuminata do
ctrinis ad dona pueniat sempiterna Per xpm dō.

In redeūdo dicit aliqua añ. de sctā maria bel. **S**o
lē iustitie. quere in die natuita. emibē **O** dō. bt⁹s.

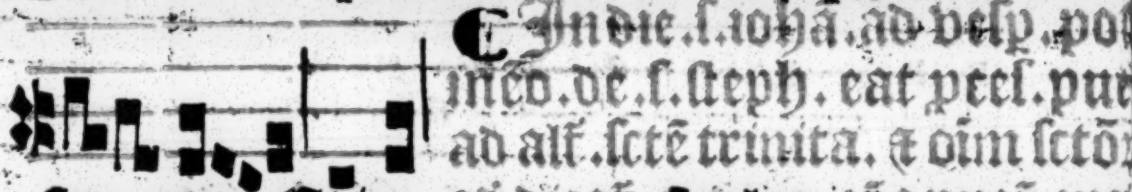
In die scti iohānis apli: sēdo. fuerit ad pcel. eō
dē mō fiat vt in die. f. stephan: excepto q̄ hāc tres

De sancto

sacerd. in choro dicat psalm in medio chori q. in ip
 stative ante crucē terminet in choro r. In medio
 v. Misit dñs. In introitu cho. añ. Hodie christus
 v. Benedictus qui venit in nomine dñi. Dñs vñ



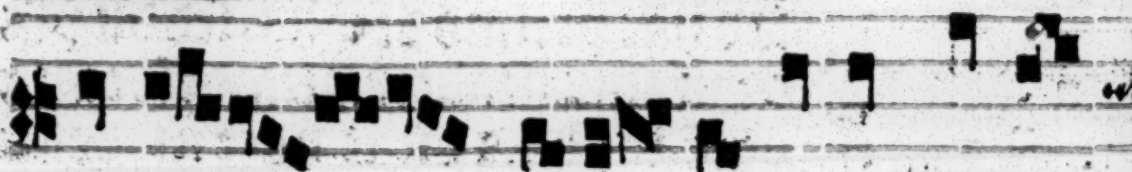
Glo ri a patri et fi li o spiri tu i



Indie. s. iohā. ad vesp. po
 meo. de. s. steph. eat pcel. pue
 ad alt. scē trinita. & oim scōr
 san cto. Etim. qd dicat. Salve. epō pue. meo



Centum quadragin ta qua



tu or mili a qui empti sunt



de terra hi sunt quicū mili e=



ri bº nō sūt coinquina ti virgines



enum pmanse rūt. **I** de o re gnant



cūde o et a gnus de i cum il lis.

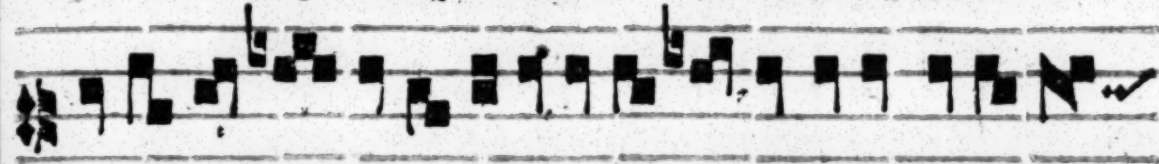


Tres pue

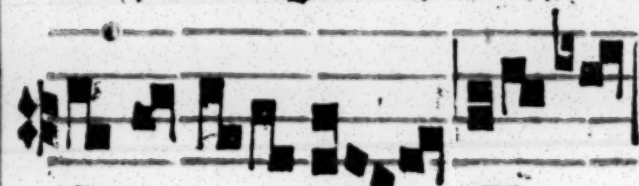
ri dicāt b-

sum sequē

tē hoc mō. **H**i empti sunt ex oībus p̄mīti e

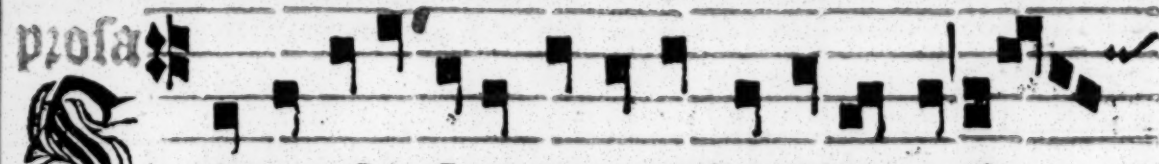


de o et agno et in ore e o rūnō est inuētum



mēda ci um. **I**.

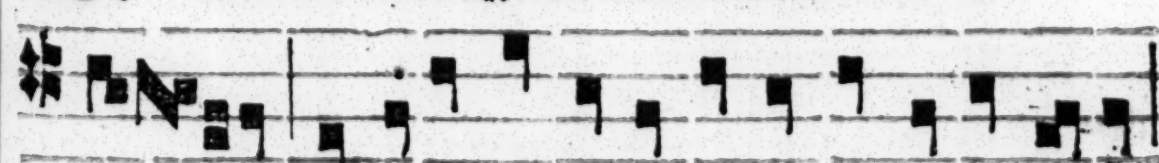
Dēs pueri dicāt hāc
psalm. **C**ho. post vñū
quēq; b. repetat cātū
pse sup vltimā literā



prosa



Edentē in supne maiestatis arce. **E**.



b. **A**dorāt humillime pclamātes ad te.

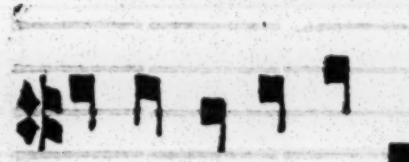
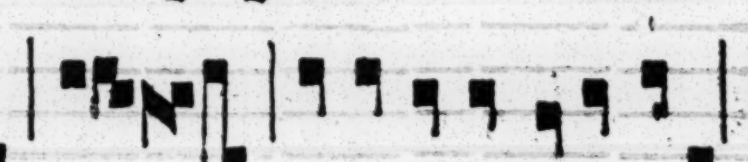
c. j.


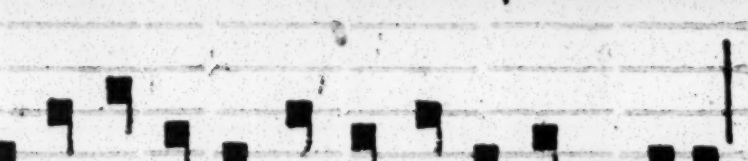
 **E.**  ante sancte sc̄tē sabaoth rex.

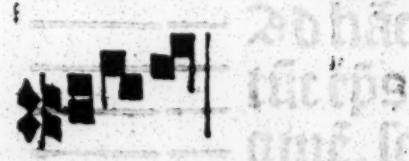
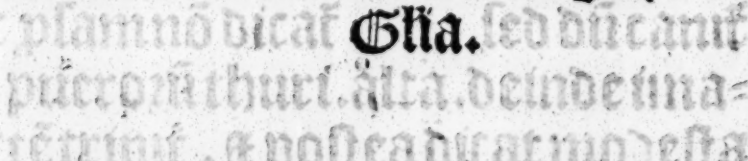
 **E.**  lena sūt omnia glorie tue. **E.**

  ū illis vnde viginti quinque. **E.**

 **H** t̄q̄ cū innocētis simo grege. **E.**  **Q** uisi-

 ne vlla sūt labe. **E.**  **D** icentes excelsa voce

 **E.**  **A** us tibi sit domine rex eterne glori e.

 **J.**  **L** et amini in domino et exulta

te iusti. Et gloriamini omnes recti corde.

Deus qui hodierna die proconiū innocentes martyres nō loquēdo sed moriēdo confessi sunt: omnia in nobis vitiorū mala mortifica: vt fidem tuā quā lingua nostra loquitur / etiā morib⁹ vita fateatur. Quicum deo patre & spiritu sancto viuis et regnas deus. Per omnia secula seculorū. Amen.

In reuertendo preceptor puerorū incipiat de sancta maria. Item. **Felix nāq.** requies in assumptione beate marie / et si necesse fuerit dicatur vs⁹.

Ora pro populo. et loco **Assumptionē.** dicatur **Cōmemorationē.** et sic proces. chorū intret per ostium occidentale vs⁹. et oēs pueri ex vtraq; parte chori in superiori gradu se recipiant / et ab hac hora vsq; post processio. diei propriū succedētis nullis clericorū solet graduū superiorem ascendere cuiuscūq; conditionis fuerit. **C**ad istā processio. pro dispositione puerorū scribūtur canonici ad ministrandū eisdē / maiores ad thuribulādū & ad librum deferendū / minores ad candelabra deferenda. Episcopus in sede suadicat hū.

Speciosus forma pre filiis hominū.
Diffusa est. Oratio. **Deus q̄ salutis eterne.** que terminet sic **Qui tecū viuit & regnat. Pax vobis. Et cū spū tuo.** sequat. **Benedicam⁹ dño.** Ad duob⁹ vicariis vel acrib⁹ / extra regulā. Post hec episcopus puerorū in sede sua bñdicat populū in hūc modū. **C**rucifera accipiat baculū ep̄m in manu conuersus ad ep̄m & incipiat hanc añam sequētem sic

De sancto

Añā.

Princeps eccle si e pastor o ui-

lis cunctam plebē tu am be nedi ce re digneris

hic puer
tat se ad
ppm sic

dicendo. Cū māsu e tu dīne et cha ri-

ta te hu mi li ate vos ad benedicti onē.

Chorus

respōde
at in hūc

modum Deo gratias.

Deinde tradat baculū epī
scopo: et tūc episcop⁹ pue
rorum p̄mo signādo se
in fronte dicat hoc modo

Chor⁹

respon
deat sic

A diutorium nr̄m in noīe dñi

Qui fecit

Itē ep̄s

signādo
se in pe-

celū et terrā. ctore dī. Sit nomē dñi benedictū

Stephano.

Jo. xix.

Ex hoc nūc & vsq; in seculū.

Crucis signo vos consigno.

Sit tu i ti o.

re demit su e.

Chorus
respon-
deat ut

sequitur. Amen.

Deinde dicat ep̄s B̄ndicat vos op̄s de⁹ pater & fili⁹

et spirit⁹ sanct⁹.

In eundo dicāt in medio p̄ces. q̄ in ipsa statioe ante
crucē ab eis dē terminet In eundo R. Cētū quadra.

Deinde ep̄s puerorū
zuerlus ad clerū e-
leuet brachiū suū di-
cēs hāc b̄ndictionē.

hic zuer

tat se ad

op̄m di

cendo sic vestra

Deinde

zuerat

se ad al-

tare di. Quos nos emit et

Postea ad se-

ip̄s z reuer⁹

ponat manū

sup̄pect⁹ diē. carnis p̄re ci o.

His itaq; peractis incipiat epi-

scopus puerorū zpletorū more

solito et post zple. dicat ep̄s pue

rorū ad cho. cōuersus sub tono

sup̄radicto mō Adiuutoriū n̄m. & Sit nomendū.

In die sc̄torū innocētū si in

do. euene. eodē modo p̄oces. fi

at ut in die sc̄ti stephani / exce-

pto q̄ hac die tres pueri p̄cedēt

In eundo dicāt in medio p̄ces. q̄ in ipsa statioe ante

crucē ab eis dē terminet In eundo R. Cētū quadra.

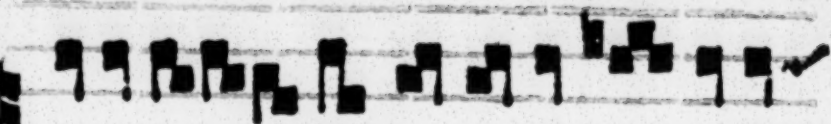
c. iij.

o. Hiempti.

Diola. Se-

dētem in su-

per sequat.



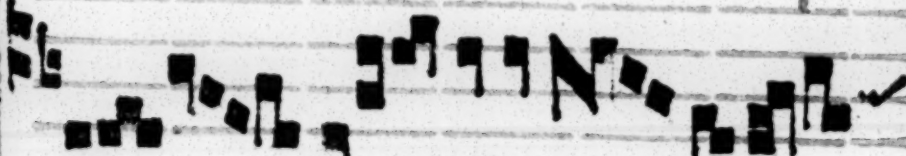
Gloria patri et fi li o et



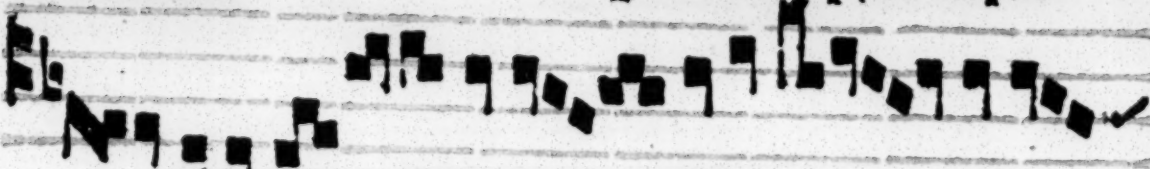
spi ri tu i san cto.

de o.

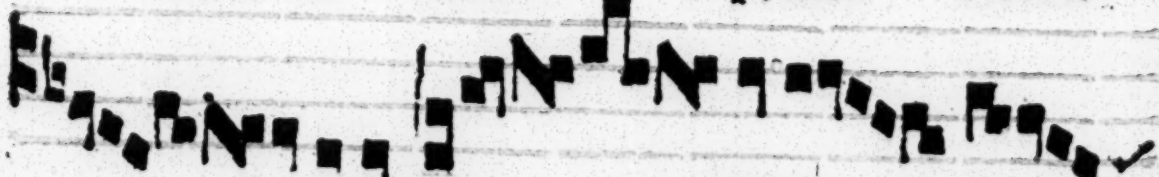
In introitu chori vrs. de natiuit. **C**In die scōrū innocentii ad vesp. post memoriā de scō iohāne accipietter cief. baculū episcopi puerorū et cantet añam. **Princeps ecclesie.** sicut ad .i. vespas: simili- ter episcop⁹ puerorū benedicat populū supradicto modo: et sic cōpleatur seruitiū huius diei. Deinde eat pces. ad alta. scī thome marty. habitu nō mu- tato absq. cereis in manib⁹ cantore incipiente. R.



A cet granū oppres sūpa-



le a iu stus ce s⁹ prauo rūfra-



me a. Ce

lūdo

mo

cōmutātes

lu=

te a. d.

adit custos vitis in vine a dux in

Deinde dicat psa

Clāgat pastor. q

ab oibus qb? pla

ca stris cultor in a re a. Ce.

cuerit i suppel. cā

tāda erit: & cho. respōdebit cātū prose sup literā A

C In hac pcel. nō dicat Gloria. sed cū canit psa thu

rificet sacer. alta deinde imaginē s. thome & po

stea dicat v. Ora p nobis btē thoma. Ut di. oco

D E? p cui? ecclia glios? pōtifer thomas gla

dijs impioz occubuit psta qsbtoēs q ei? im

plozāt auxiliū petitiōis sue salutarē & sequantē effe

ctū. Per. In redeūdo d. a: vel & s. mar. C In die

s. thome mar. fido. sue. ad pcel. ad mis. fiat eo mō

quo in die stephani pter qd in hac die. iij. clef. de su

perio. grad. dicāt psā i med. pcel. q i ipa statiōe an

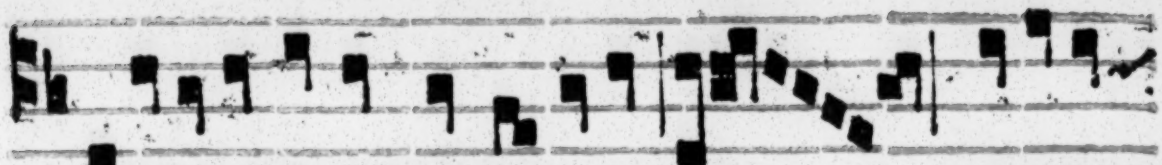
crucē sinet In cūvo d. & Jacet gra. b. Cadit cu.

psa.

L āngat pastor in tuba cornea. A.

c. iij.

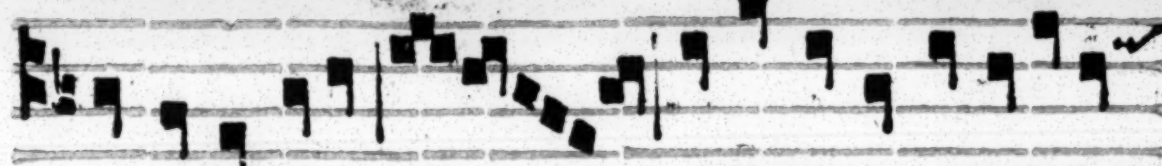
In die sancti thome.



Quæ libera sit christi vinea. **A.** **V.** Quæ assum



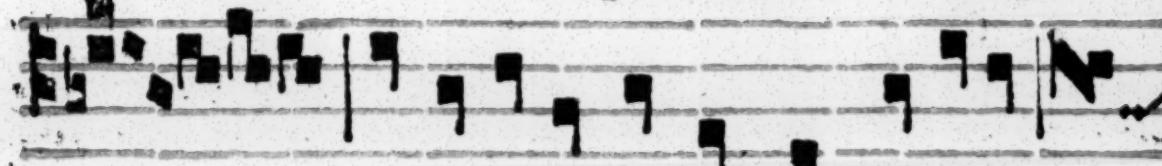
sit sub carnis trabea. **A.** **V.** Liberauit cru



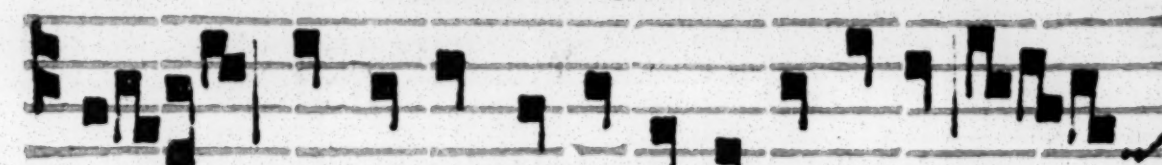
ce purpurea. **A.** **V.** Adversatrix outserro-



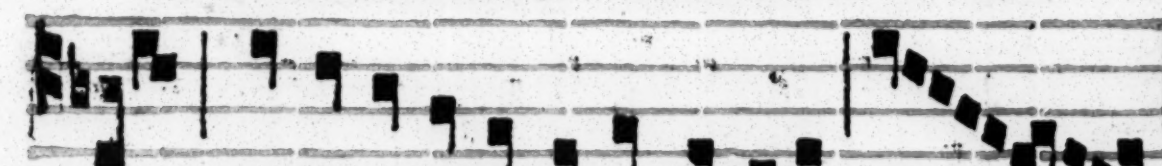
ne a. **A.** **V.** Et pastoris se de sanguinea



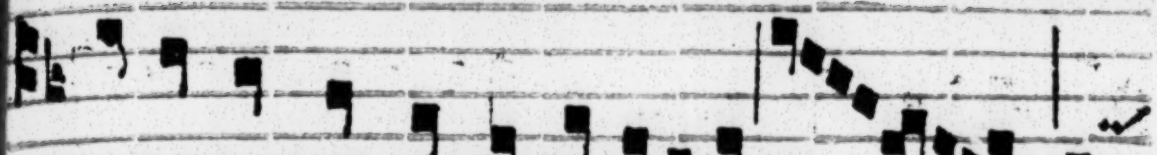
A. **V.** Quæ in mētâ christi marmore a. **A.**



V. Sacramadēt cruore ro se a **A.**

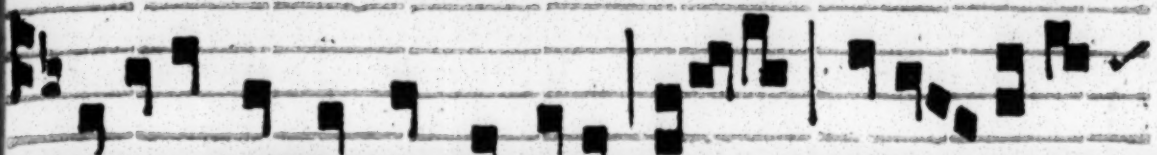


V. Martyr in te donatus laurea. **A.**




Et elut granū purgatū pale a. A.

b. I u



diuina trāsfertur horrea. Ce. O loxi a pa-



tri et fi li o et spi ritu i san cto. Ce.

In introitu cho. de nati. vt s.

C Sexta die a nati. dñi si do.

merit ad pcel. v. Descēdit. b

Tanq̃ spōsus. & d̃z vt sequit. Tan q̃ spons?

et. sine profacū Glla. C In redeūdo de nati. vt s.

C In die. s. siluestri si do. fue. v. Xpi miles. In in-

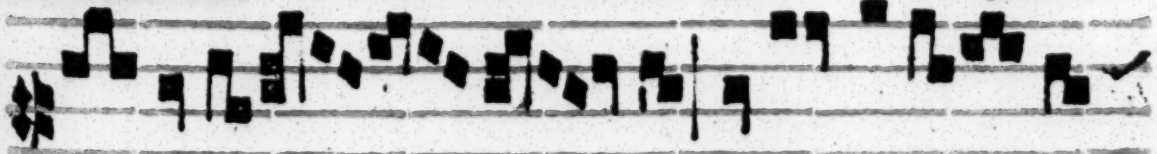
troi. cho. de natiui. C In die circūci. si do. fue. mo

d? & ordo pcel. fiat hac die vt in die. s. thome d̃z. v.




Er bū caro factū est

et habi-



tauit in

no bis. Cui? glo ri am

bi dimus qua u bnige ni ti apa=

tre. Plenū grati e et be ri=

ta tis. V. In pīcipi o e ratūbū

verbū erata pudde um et deus e ratūbū.

Tres clef. de supe
rio. gradu in cap
pis lericis i medio
 Cuius. *psal. dicāt psalm.* **Q**uē ethera et

terra atq; mare nō pualēt totū capere. E.

V. Ali ne p sepe infās implet ce=

los regēs vbera sugēs. E.

b. Fa=

ctoꝝ matris fact⁹ hodi e est de m̃e. E.

Cre atoꝝ seculoꝝū creat⁹ hodi e. E.

Nascitur mundo oriens ysa i as: quē vocauit

Gloꝝia p̃ci. Ple

num gratie In

introdu cho. b.

emanu el.

Cuius glo.

vs. de s. maria.



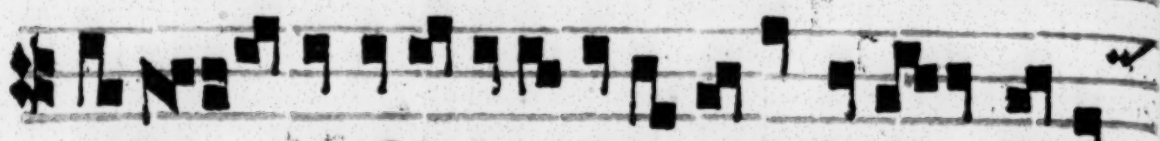
E laudāt angeli

sc̃tā de=

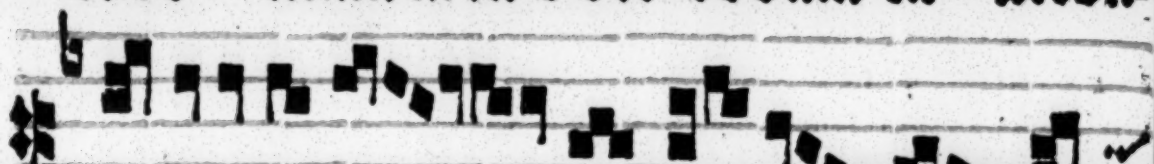
geni trix q̃ virū nō cogno ui

at

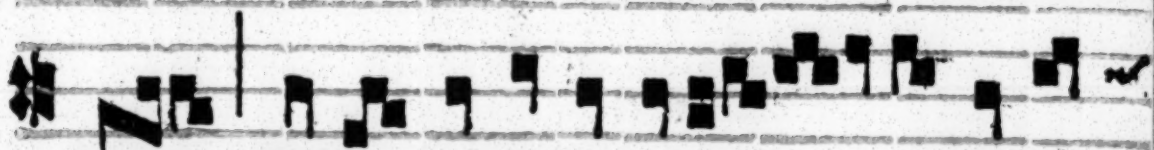
In die circuncisionis.



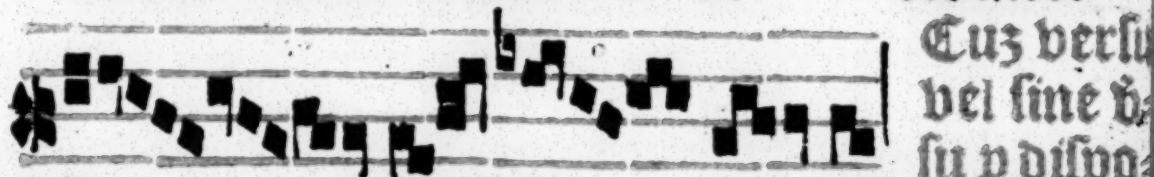
et do minū in tu o bte ro ba tu la si con-



cepisti per au rem do mi num no-



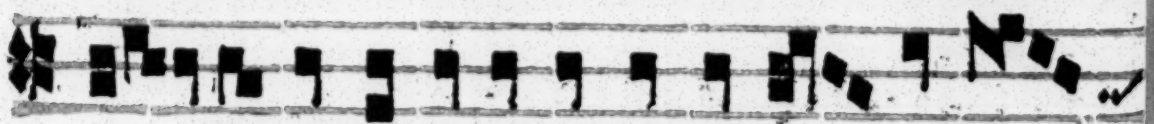
strum. Ut be ne dic ta di ca ris in ter



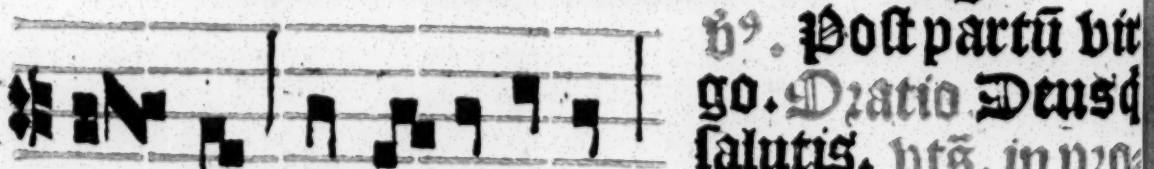
om nes mu li e res. *Cuz versu
vel sine b
su p dispo* si ti o e ca to



b. I psum genu i si et in pre se pe po su-

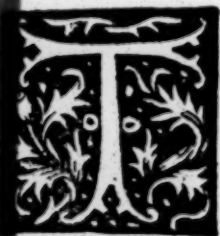


i si que a do rat mul ti tu do an ge-



lo rū. Ut be ne dic ta. *b. Post partū vir
go. Oratio Deus q
salutis. vtr. in pro
cessio. scī stephani.*

In octa. scti stephani & iohannis & sctōrū innocē
 ti si do. fuerit fiat pces. per oīa sicut in die: preter
 habitū & sine pñis. In introitu chori a circūcisione
 vsq; ad purifica. & si. lxx. in purifica. euenerit sem-
 per de sctā maria dicat R. Te laudāt angeli. vt s.
 in circūcisi. excipiūt cū dies epypha. & do. infra oct.
 eiusdē & in octa. si in do. euen. In viari. epypha.
 si in do. euen. ad pces. in eūdo dicat R. Verbū caro
 cū suo vñ et cū Gloria patri. sed sine prosa. In in-
 troitu chori de sctā maria vt s. In die epypha.
 quacūq; feria cōtigerit mod⁹ et ordo fiat proces. p
 oīa sicut in die natiui. dñi pter psalm. In eūdo R.

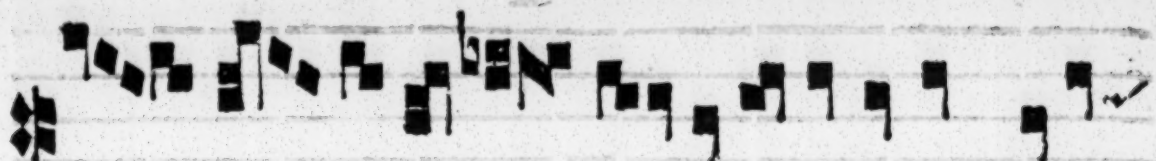


Tūc a sūt munera pñi o sa q ob-

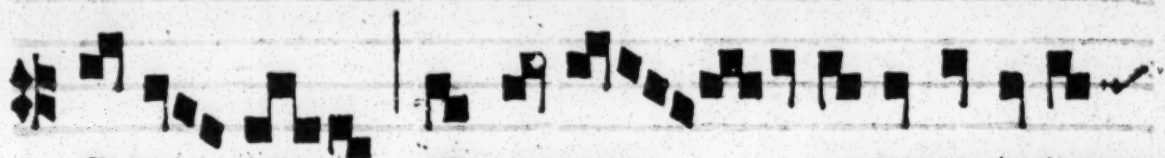
tulerūt magi domi no in di e

il la et habēt in se di ui nami-

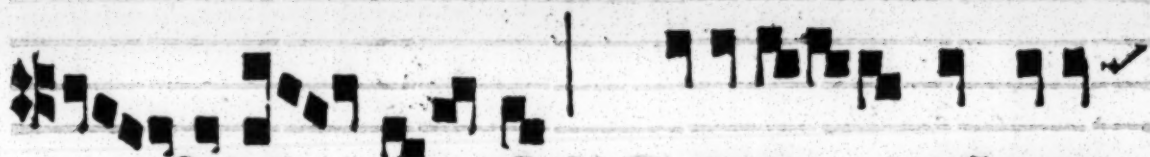
ste ri a. In au ro vt ostēdat regis po-



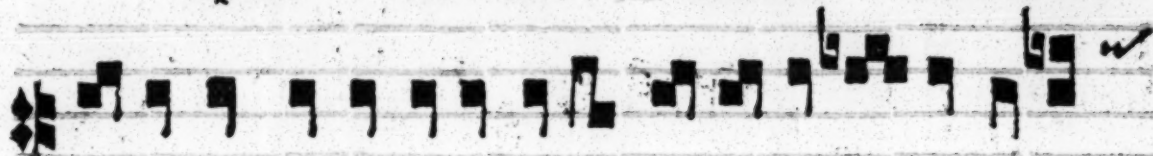
ten ti a in thu re sacerdotē magnū cō-



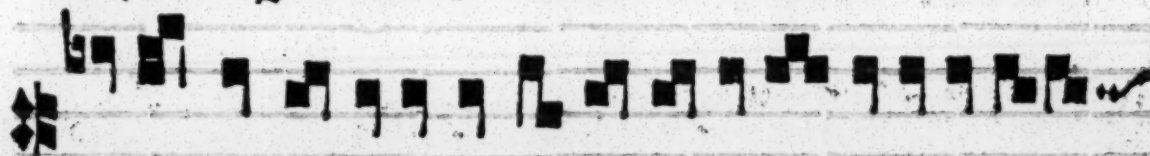
si de ra. Et in myr ra dominicam



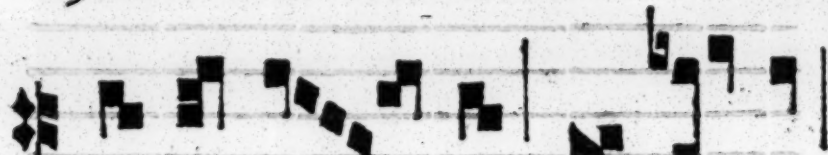
sepul tu rā. Salutis nostre au-



ctoꝝ magi veuera ti sunt in cunabu li set de



th esauris su is mi stic a se i mu nerū species

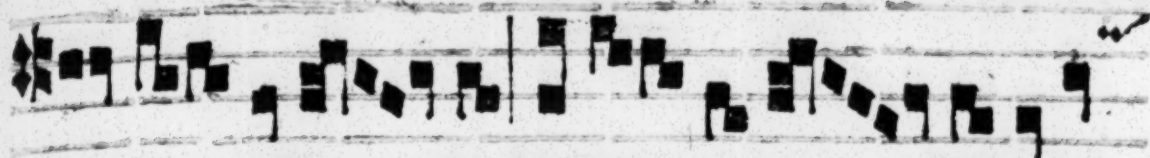


ob tu le runt. In au ro.

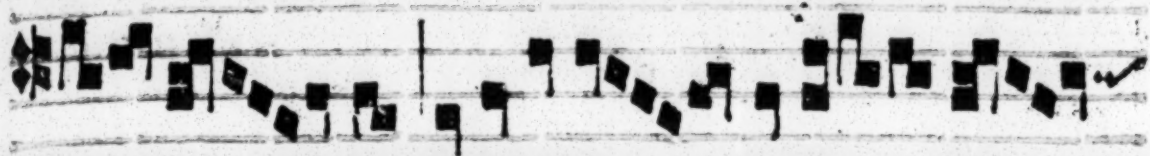
Item aliū in
eodem die ad
processio. Re
sponsorium:



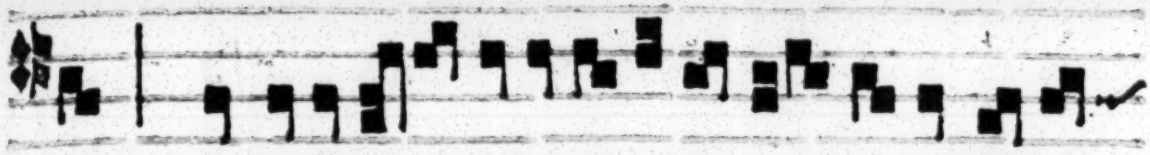
Eges th arsis et in su le mu-



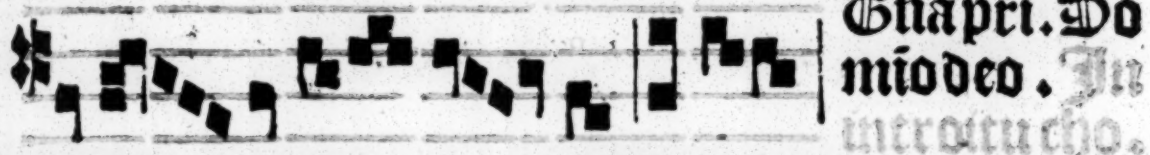
ne ra offe rēt. Reges a ra būet sa=



ba do na. Dñō de o ad du=



cēt. **E**t adora būeum oēs re ges oēs gen=



Gl̃a p̃ri. Do

miodeo. In

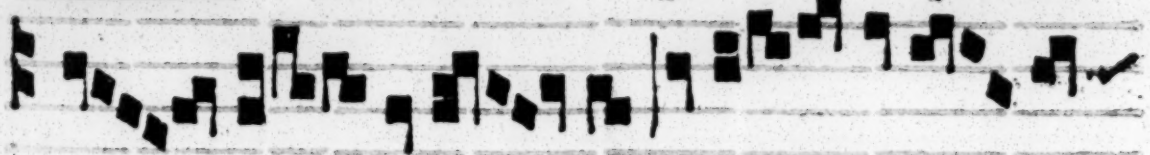
introitu cho.

dicatur i. m.

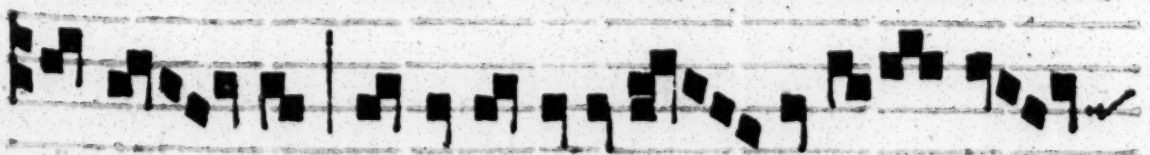
tes ser ui ent e i. Reges.



De columbe spe ci e spiritus

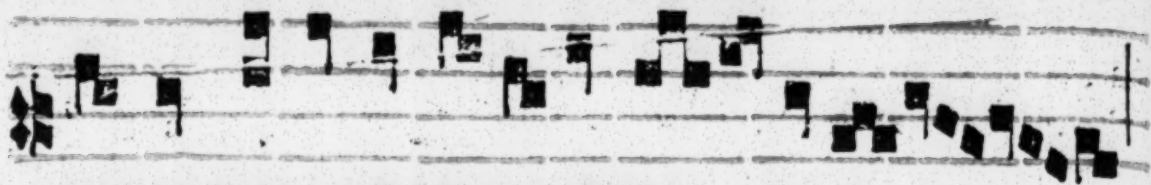


san ctus vīsus est. Pa ter na vox au=

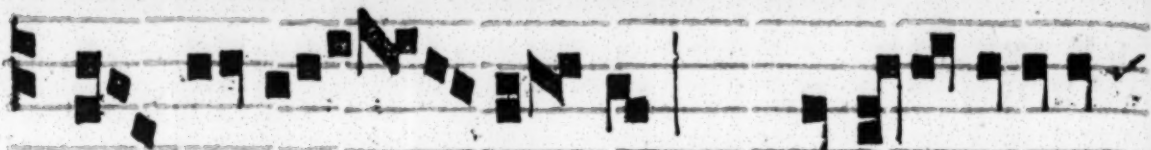


di ta est. Hic est fi lius me us di le=

Dñica infra octa.



ctus in quo mihi benecōpla cu i.



I psalm au di . te. v. **G**lor domini su-



per aquas deus maiesta tis in to nu it do-



mi nus super aquas mul tas. **V**ater.

Glor dñi sup aquas multas. **R.** Dñs de⁹ ma. or

Deus qui hodierna die vnigenitū tuum gē-
tibus stella duce reuelasti cōcede propitius
vt qui te iam ex fide cognouimus: vsq; ad contem-
plandā speciem tue celsitudinis perducamur. **Per**
christū dñm nostrū. **C**Dñica infra octa. epypha.

& in octauis si dñica fuerit ad proces. **R.** **T**ria sunt

In introitu chori. **R.** **In** colūbe. **v.** **G**lor dñi. **O**ra

tio. **D**eus qui hodie. **C**Dñica post octauas epy-

phanie & in oībus dñicis ab hinc vsq; ad. lxx. quan

do de dñica agitur: modus & ordo processio. fiat vt

in dñica. j. aduentus dñi ad proces. **R.** in. hoc modo



Escondi tãq̃ aurum pecca-

ta me a et celâ ut in si nime-

o iniquita tem me am. Misere-

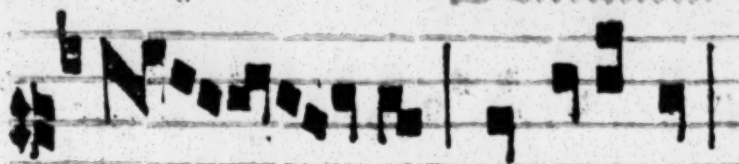
reme i de us secundum magnam mîe-

ri cordi am tu am. v. Quoniam

iniquitatẽ meã me go ag no sco et de li-

etũ meũ cõtra me est semp ti bi so li pec-
D. J.

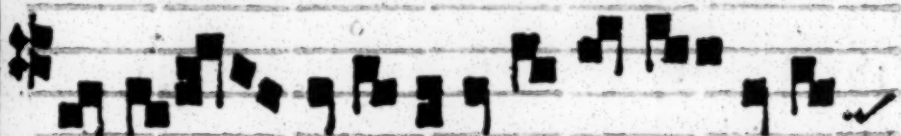
Dominica.



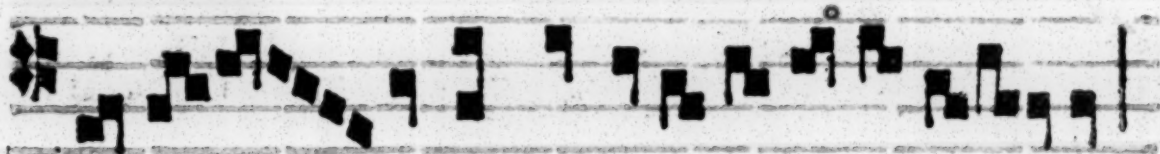
Gloria. Misere-
re. In intro. cho-
ri vsq ad purific.

ca ui. Mi sere re. dicat de sceta ma-
ria. v. Te laudat. vsq Post purific. vero vsq ad
lex. dicat in intro. cho. an. Ave regia. vel alia an.
de scia maria cu blu Post partu. Dremus. O ro.

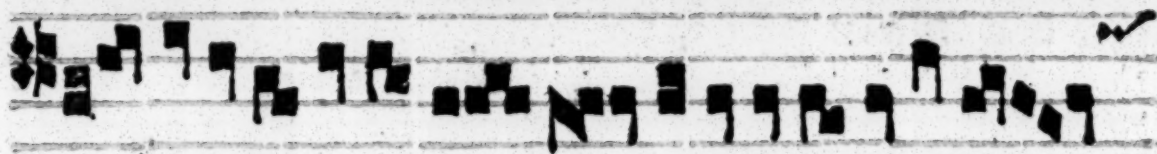
Concede quesum⁹ misericors deus fragilita-
ti nostre presidium: vt q sancte dei genitricis &
virginis marie comemoratione agim⁹ interces-
sionis ei⁹ auxilio: a nostris iniquitatibus resurga-
mus. Per christu. **E**ffica in. i. r. ad processio. an



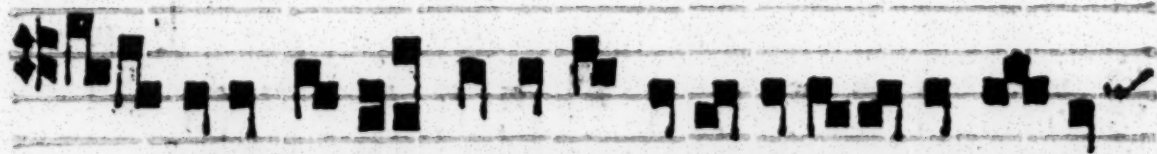
Ece charissimidi es il la in



di ci imagna et terri bi lis in stat.



Pre tereut di es no stri & velociter adue-



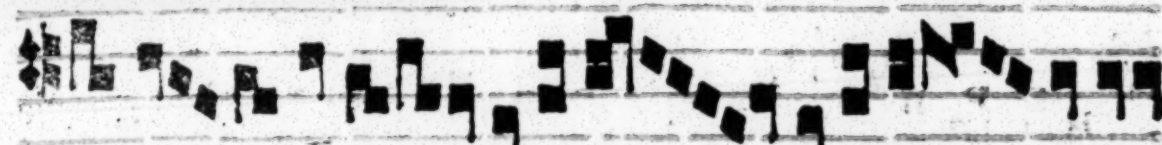
nit pclarus aduet⁹ domini iam crebro so-



no nos hortatur & di cit pri=



usq; o stū paradi si claudat vnusq; &



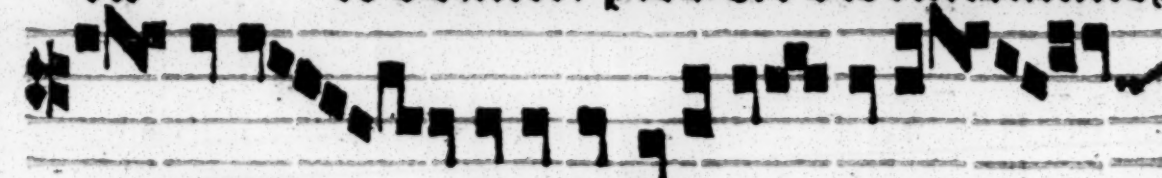
q; destrūcib; properet vt intro iēs in



e ter nūcūdo minore gnās ppa=



ra te vosmeti plos Ut videatis immo=



ta lē spon sūet posside a tis re=



gnace lo

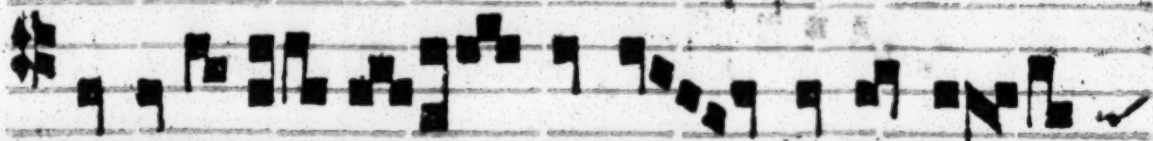
cu.

Duo cler.
de .u. for.
an crucez
dicāt vni.
D.ñj.

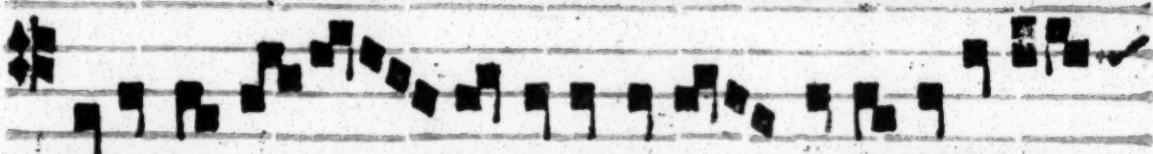
Dominica



Ecce mater nostra hi erusa leni cum ma-



gno affectu clamat ad nos et di-

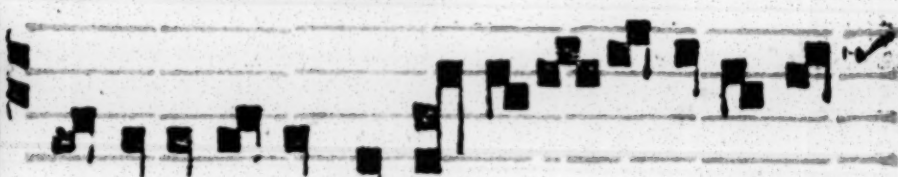


cit veni te fili in me t dilectissimi



In intro. chori
ante purifica. di
cit Te laudat. si
post tunc dicatur

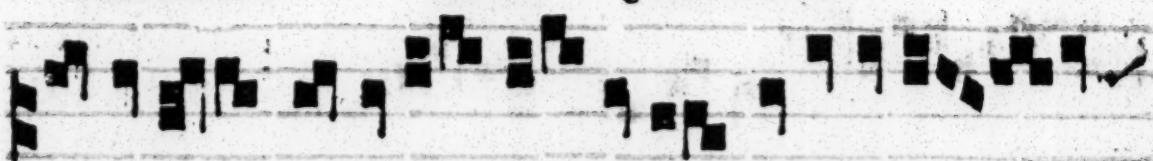
veni te ad me. Ut be.



Si est abel frater tuus di rre



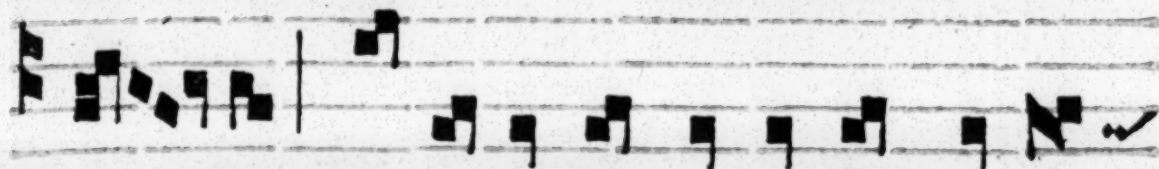
dominus ad ca ym nescio



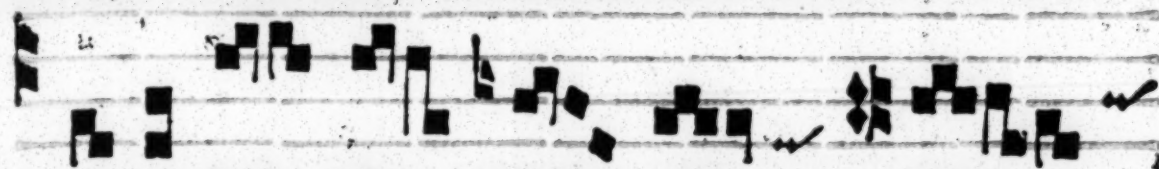
domine nūquid cu stros fratribus meis ū e-



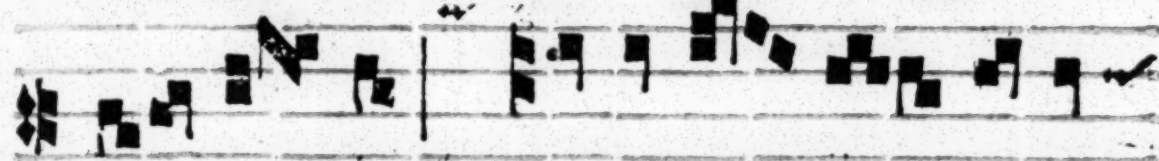
go et dixit ad e um. Quid fe ci=



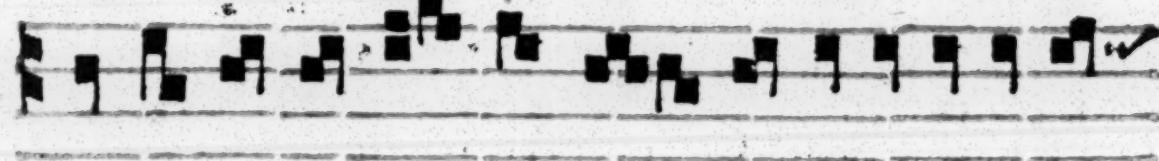
sti. Ec ce vox sanguinis fratris tu=



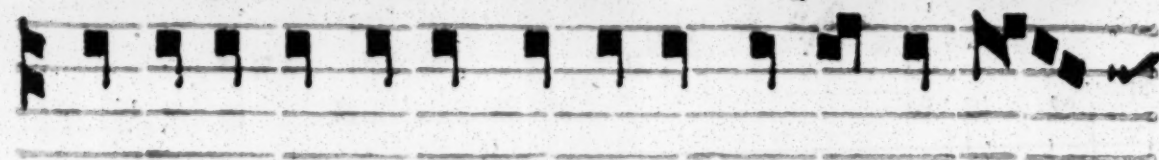
i a bel cla mat ad me



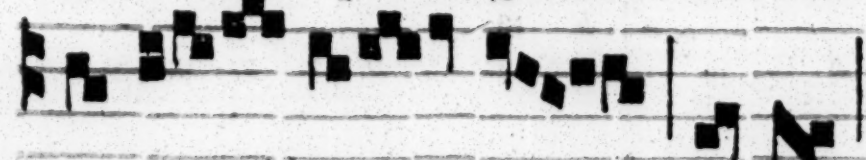
De ter ra. n. Male di cta ter ra



in o pe re tu o que a peru it os su=



um et susce pit sanguinē fratris tu i de



manu tu a. Quid fe.

bs. Domi
ne refugiu
fact⁹ es no
bis. Respō
d. iij.

lorum A generatione et progenie. Oremus. O ro.

Preces populi tui quesumus domine clemen-
ter exaudi: ut qui iuste pro peccatis nostris af-
fligimur: pro tui nominis gloria misericorditer li-
beremur. Per christum dominum nostrum. Amen. **C** Dñica
iii. lx. ad processionem aña. Ecce charissimi. vñs. In
introitu cho. desctā maria: si. lx. ante purificatio-
nem euenerit: si vero post purificationem euenerit. R.



Dedit censer go de us no-

e a it nequa q̄. vltra male di cam

ter re propter ho minem. Ad yma gñem

quippe de i fa ctus est ho mo.

Hoc e rit si gnū fede ris inter me et



ter ram archū me um po

nā innubi-



Vers⁹ Domi
ne refugium fa-
ctus es nobis.

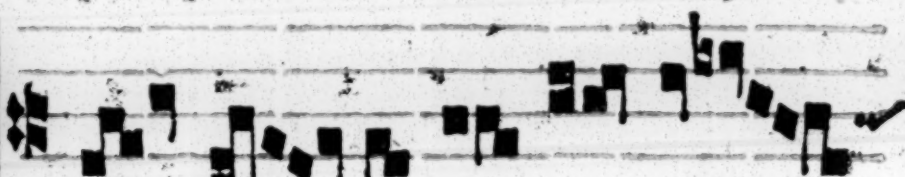
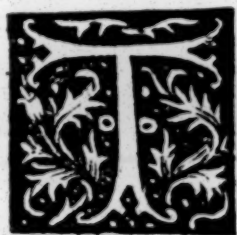
busce li. Ad ymaginē quip.

Responsoriū.

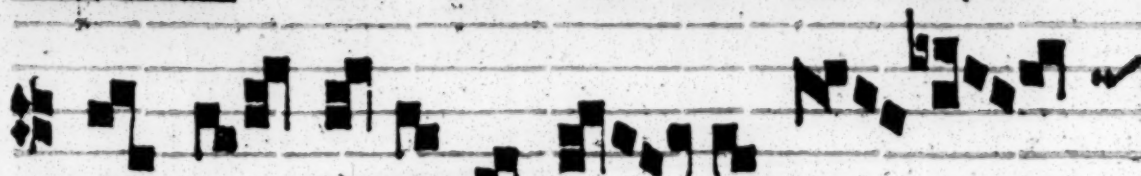
A generatione et progenie. Oremus.

Oratio.

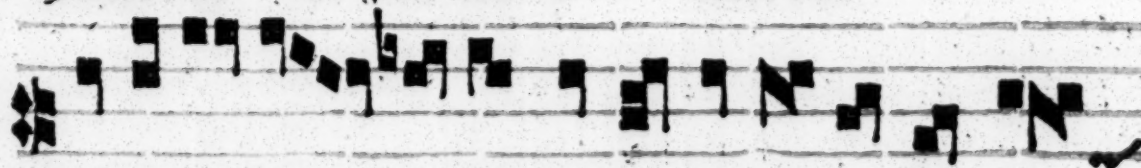
Deus q̄ cōspicis quia ex nulla nostra actione
confidimus: cōcede propiti⁹: vt cōtra om-
nia aduersa doctoris gentium protectione munia-
mur. Per christū dñm nostrū. Amen. **C**ñica in
in quinquagesima ad processione. Añā. Ecce cha-
rissimi. In introi. chori de sc̄a maria: si. l. ante pu-
rifica. euen. si post purifica. euenit dicat hoc x̄m



En ta uit de us abra-



ham et di xit ad e um tol-



le fi li um tuum quē di li gis y sa ac
d. iiij.

Feria. iiii.



et of fe res illum mi hi in ho lo cau=
 sum. Super vnū monti uni quem
 di xe ro ti bi. *b.* Immo la de=
 o sacri fi ci um lau dis et redde altis si=
 mo vo ta tu a. Super vnū mōti.

vsus. Domine refugium factus es nobis. *Ps. m.* A
 generatione et progenie. *Oremus.* *Oratio.*

Preces nostras quesumus dñe clemēter ex=
 audi: atq; a peccatorū nostrorū vinctis ab=
 solutos: ab omni nos aduersitate custodi. Per chri=
 stum dñm nostrū. Amē. *Feria quarta in capite le=
 uant post sextā imprimis fiat sermo ad pplm si pla=
 cuerit: deinde prosternāt se cler. in choro edicāt se*

ptē pos penitētiales cū **Capit.** et **Sicut.** & **Ana.**

Reminiscaris. Excellētior vero sacer. precedat indutus cappā serica: cū alijs vestib⁹: sacerdo. cū dyacono a dextris: et subdyaco. a sinistris: et ceteris ministris altaris: qui oēs albis cū amictibus induti a vestibulo ad gradū altaris procedant: et ibi dicāt septē psalmos penitētiales in prostratione videlicet. **Sequuntur septem psalmi penitētiales in die cinerū dicēdi. añ. Reminiscaris. ps**



Domine ne in furore tuo arguas me neque in ira tua corripas me. **M**iserere mei dñe quoniā infirm⁹ sum: sana me domine quoniā conturbata sunt omnia ossa mea. **E**t anima mea turbata est valde: sed tu dñe usquequo. **C**onuertere dñe et eripe animā meam: saluum me fac propter misericordiā tuam. **Q**uoniā nō est in morte q̄ memor sit tui: in inferno autē quis confitebitur tibi. **L**obo rauī in gemitu meo: lauabo per singulas noctes lectū meū: lachrymis meis stratum meū rigabo. **T**urbatus est a furore oculus meus: inueteraui inter omnes inimicos meos. **D**iscedite a me omnes qui operamini iniquitatem: quoniā exaudiuit dominus vocem fletus mei. **E**xaudiuit dominus deprecationē meā: dominus orationē meam suscepit. **E**rubescant & conturbētur vehementer omnes inimici mei: conuertantur et erubescant valde velociter. **G**loria patri et filio. **S**icut erat in principio. **Psalmus.**

Bcati quorū remisse sunt iniquitates: et quo-
 rum tecta sunt peccata. **B**eatus vir cui nō
 imputauit dñs peccatū: nec est in spiritu ei⁹ dolus.
Quoniā tacui in ueterauerunt ossa mea: dum cla-
 mar ē tota die. **Q**uoniam die ac nocte grauata est
 super me manus tua: cōuersus sum in erūna mea
 dum configitur spina. **D**elictū meū cognitū tibi
 feci: et iniustitiam meam nō abscondi. **D**ixi con-
 fitebor aduersum me iniustitiam meā dño: et tu re-
 misisti impietatem peccati mei. **P**ro hac orabit ad
 te omnis sanctus: in tempore opportuno. **V**erūta-
 men in diluuiō aquarū multarū: ad eū nō appor-
 mabūt. **T**u es refugiū meum a tribulatione que
 circumdedit me: exultatiō mea erue me a circumdā-
 tibus me. **I**ntellectum tibi dabo et instruam te in
 uia hac quā gradieris: firmabo sup te oculos me-
 os. **N**olite fieri sicut equus et mulus: quibus nō
 est intellectus. **I**n chamo et freno maxillaseorū
 constringe: qui non apporimāt ad te. **M**ulta fla-
 gella peccatoris: sperantem autē in domino mise-
 ricordia circumdabit. **L**etamini in dño et exulta-
 te iusti: et gloriāmini omnes recti corde. **G**loria pa-
 tri et filio. **S**icut erat in principio. **Psalmus.**

Domine ne in furore tuo arguas me: neq; in
 ira tua corripas me. **Q**uoniā sagitte tue in-
 fixe sunt mihi: et confirmasti super me manum tu-
 am. **N**on est sanitas in carne mea a facie ire tue:
 non est pax ossibus meis a facie peccatorū meorū.

Quonia iniquitates mee supergresse sunt caput meum: et sicut onus graue grauante sunt super me. Putruerunt et corrupte sunt cicatrices mee: a facie insipientie mee. Miser factus sum et curuatus sum vsq; in finē: tota die contristatus ingrediebar. Quonia lumbi mei impleti sunt illusionib⁹: et nō est sanitas in carne mea. Afflictus sum & humiliatus sum nimis: rugiebā a gemitu cordis mei. Domine ante te omne desiderium meum: & gemit⁹ meus a te non est absconditus. Cor meum conturbatum est dereliquit me virtus mea: et lumen oculorum meorum et ipsum non est mecum. Amici mei et proximi mei aduersum me appropinquauerunt et steterunt. Et qui iuxta me erant de longe steterunt et vīm faciebant qui querebant animā meā. Et qui inquirebāt mala mihi locuti sunt vanitates: et dolos tota die meditabantur. Ego autem tanq̃ surdus nō audiebam: & sicut mutus non aperiens os sum. Et factus sum sicut homo non audiens: et non habēs in ore suo redargutiōes. Quonia in te dñe speraui tu exaudies me dñe deus meus Quia dixi nequādo supergaudeant mihi inimici mei: et dum cōmouentur pedes mei super me magna locuti sunt. Quonia ego in flagella paratus sum: et dolor meus in cōspectu meo semper. Quonia iniquitatē meā annūciabo: et cogitabo pro p̃ctō meo. Inimici autē mei viuūt & cōfirmati sunt sup me: & multiplicati sunt q̃ oderūt me inique Qui retribu

unt mala pro bonis detrahebāt mihi: quoniam se-
quebar bonitatem. **N**e derelinquas me dñe deus
me⁹ ne discesseris a me. **I**ntēde in adiutoriu meū
dñe deus salutis mee. **G**loria patri et filio: et spiri-
tui sancto. **S**icut erat in principio. **Psalmus.**

Miserere mei deus secundū magnā miseri-
cordiam tuā. **E**t secundū multitudinē mi-
serationū tuarum dele iniquitatem meā. **A**mpli-
us laua me ab iniquitate mea: & a peccato meo mū-
da me. **Q**uoniam iniquitatem meā ego cognosco:
et peccatū meum contra me est semper. **T**ibi soli
peccaui et malū coram te feci: vt iustificeris in ser-
monibus tuis: et vincas cū iudicaris. **E**cce enim
in iniquitatibus cōceptus sum: & in peccatis cōce-
pit me mater mea. **E**cce enim veritatē dilexisti:
incerta & occulta sapientie tue manifestasti mihi.
Asperges me dñe ysoopo & mundabor: lauabis me
et super niuē dealbabor. **A**uditui meo dabis gau-
diū et letitiā: et exaltabūt ossa humiliata. **A**uer-
te faciē tuā a peccatis meis: et omnes iniquitates
meas dele. **C**or mundū crea in me deus: & spiritū
rectū innoua in visceribus meis. **N**e proicias me
a facie tua: et spiritum sanctum tuum ne auferas
a me. **R**edde mihi letitiā salutaris tui: et spiritu
principali confirma me. **D**ocebo iniquos vias tu-
as: & impij ad te conuertentur. **L**ibera me de san-
guinib⁹ deus deus salutis mee: & exultabit lingua
mea iustitiā tuā. **D**omine labia mea aperies: et

os meū annūciabit laudē tuā. **Q**uāsi voluisses sacrificiū dedissem utiq; holocaustis nō delectaberis. **S**acrificiū deo spūs cōtribulat⁹: cor cōtritū & humiliatū deus nō despicias. **B**enigne fac dñe in bona volūtate tua syō: ut edificēt muri iherlm. **T**ūc acceptabis sacrificiū iustitie oblatiōes & holocausta tūc imponēt super altare tuū vitulos. **G**loria. **Ps.**

Domine exaudi orōnē meā: & clamor meus ad te veniat. **N**on auertas faciē tuā a me in quacūq; die tribulor inclina ad me aurē tuam.

In quacūq; die inuocauero te: velociter exaudi me. **Q**uia defecerunt sicut fumus dies mei: et ossa mea sicut cremū aruerūt. **P**ercussus sum ut fenū & aruit cor meū q̄a oblit⁹ ium comedere panē meū

A voce gemitus mei: adhesit os meū carni mee.

Similis fact⁹ sum pellicano solitudis: factus sum sicut nicticozar in domicilio. **V**igilavi et fact⁹ sū sicut passer solitari⁹ in tecto. **N**ota die exprobra-

bāt mihi inimici mei: & q̄ laudabāt me aduersū me iurabāt. **Q**uia cinerē tanq̄ panē māducabā & potū meū cū fletu miscebā.

A facie ire indignatiōis tue: q̄a eleuās allisisti me. **D**ies mei sicut vmbra declinauerūt: & ego sicut fenū arui. **Q**uā autē dñe in

eternū pmanēs: & memoriale tuū in gnatione & generationē. **T**u exurgēs dñe misereberis syon: q̄a tēpus miserēdi ei⁹ q̄a venit tēpus. **Q**uā placuerūt seruis tuis lapides ei⁹ & terre ei⁹ miserebūtur. **E**t tūnebūt gentes nomen tuū dñe: et oēs reges terre

gloria tuam. **Q**uia edificauit dñs syon: & videbit
in gloria sua. **R**esperit in orationē humilium: & non
spreuit precē eorū. **S**cribātur hec in generatione
altera: et populus qui creabitur laudabit dominū
Quia prosperit de excelsis sancto suo: dñs de celo in
terrā asperit. **U**t audiret gemitus cōpeditoꝝ ut
solueret filios interemptoꝝ. **U**t annūciēt in syon
nomen dñi: et laudē eius in hierusalem. **I**n cōue
niendo populos in vnum: & reges ut seruiant dño
Respondit ei in via virtutis sue: paucitatē dierū
meoꝝ nūcia mihi. **D**e reuoces me in dimidio die
rum meoꝝ: in generatione & generationē anni
tui. **I**n initio tu dñe terrā fundasti: & opera manū
tuarū sunt celi. **I**psi peribūt tu autē permanes: &
oēs sicut vestimentū veterascēt. **E**t sicut operto
riū mutabis eos & mutabūtur: tu autē idem ipse es
et annus tui nō deficiēt. **F**ilij seruoꝝ tuorū habita
būt: & semē eorum in seculū dirigetur. **G**loria. **Ps**
De profundis clamaui ad te dñe: domine ex
audi vocē meam. **F**iant aures tue inten
dentes: in vocē deprecationis mee. **S**i iniquitates
obseruaueris dñe: dñe quis sustinebit **Q**uia apud
te propitiatio est: et propter legem tuā sustinuit
domine. **S**ustinuit anima mea in verbo eius: spe
rauit anima mea in dño. **A**c custodia matutina vs
q; ad noctē: speret israel in dño. **Q**uia apud dñm
misericordia: & copiosa apud eū redēptio. **E**t ipse
redimet isrl: ex oībus iniquitatibus suis. **G**loria. **Ps**.

Domine exaudi orationē meā: aurib⁹ percipe
obsecrationē meam in veritate tua exaudi
me in tua iustitia. Et nō intres in iudiciū cū seruo
tuodñe: qđ nō iustificabitur in cōspectu tuo oīs vi
uēs. Quia persecut⁹ est inimic⁹ aīam meā: humi
liauit in terra vitā meā. Collocauit me in obscu
ris sicut mortuos scđ & anxiat⁹ est sup me spūs me
us: in me turbatū est cor meū. Memor fui dier⁹ an
tiquor⁹ meditāt⁹ sum in oīb⁹ opibus tuis: in factis
manuū tuar⁹ meditabar. Expādi man⁹ meas ad
te: aīa mea sicut terra sine aqua tibi. Melociter ex
audi me dñe defecit spūs me⁹. Non auertas faciē
tuā a me: et sis sis ero descēdetibus in lacū. Audītā
fac mīhi manē nīam tuā: qđ in te speraui. Notā
fac mīhi viā ī qua ambulē qđ ad te leuaui aīas meā
ripe me de inimicis meis dñe ad te cōfugi/ doce
me facere volūtātē tuā: qđ de⁹ me⁹ es tu. Spūs
tuus bon⁹ deducet me in terrā rectā: ppter nomē
tuū dñe viuificabis me in eq̄tate tua. Edduces de
tribulatiōe aīam meā: & in misericordiā tua disp
des oēs inimicos meos. Et perdes oēs q̄ tribulāt
aīam meā: qm̄ ego seru⁹ tuus sum. Gloria. añ. Ne
remiscaris dñe delicta n̄ra vel parētū n̄or⁹ neq̄
vindictā sumas de pctis n̄ris. Kyrie eleyson. Xp̄e
eleyso. Kyrie eleysō. P̄c n̄c. Et hec oīa sine nota di
cant & a sacer. q̄ a toto cho. Deinde erigat se sacer.
ch dya. & subdya. & cū puero libru administrāte: et
q̄ndo cōuersus ad oriētē super pplu dicat hoc mō:



Clerici respon-
deant. Sed libe-
ra nos a malo.

Et ne nos inducas in tētionē. **S**aluos fac ser-
uos tuos et ancillas tuas. **D**e⁹ meus sperātes in te

Mitte eis dñe auxiliū de scō. Et de syon tuere eos

Cōuertere dñe vsq̃quo. Et deprecabilis esto sup
seruos tuos. **A**diuua nos deus salutaris noster.

Et propter gloriā noīis tui dñe. **D**ñe exaudi ora-
tionē meā. Et clamor meus ad te veniat. **D**omi-
nus vobiscum. Et cū spiritu tuo. **Orem⁹.** **O**ratio

Exaudi dñe preces n̄as & cōfitẽtium tibi par-
ce pctis: vt quos cōsciētie reatus accusat in

dulgētia tue miserationis absoluat **P**er christum
Et oēs oratiōes dicātur cū **Orem⁹.** sub tono su-
pradieto. **N**on dicat **D**ñs vobiscū. nisi ante primā

orationē tantū: tamē alie oratiōes cū **Orem⁹.** **D**eo.

Sit q̃s dñe famulis tuis inspiratio gratie
salutaris: que corda eoz fletuū vbertatē re-

soluat sicq̃ macerādo cōficiat: vt iracūdie tue mo-
tus idonea satisfactiōe cōpescat. **P**er xpm. **Orem⁹**

A q̃s dñe deus noster his famulis tuis cōti-
nuā purgatiōis sue obseruatiā penitēdo a-

gere: & hoc efficacit⁹ implere valeāt / gr̃a eos tue vi-
sitationis p̃ueniat & subsequat. **P**er xpm. **Orem⁹**

Reuēniat hos famulos que sumus dñe mi-
sericordia tua: vt omnes iniquitates eozū ce-

leri indulgētia deleantur. **P**er christum. **Orem⁹.**

ps. 124

ps. 124

ps. 124

ps. 124

ps. 124

Adesto dñe supplicationibus nostris: nec sit ab his famulis tuis indulgentie tue lōginqua miseratio: sana vulnera: eorumq; peccata remitte: vt nullis a te iniquitatib⁹ separati: tibi dñe valeāt semp adherere. Per xpm dñm nrm. Oratio.

Domine deus noster q̄ offensiōe nr̄a nō vinceris/ sed satisfactiōe placaris: respice que sumus super hos famulos tuos q̄ tibi grauiter peccasse confitentur: tuum est enim absolutionem criminū dare/ & veniā prestare peccātib⁹: q̄ dixisti penitentiā te malle peccatorū q̄ mortē: concede ergo dñe his famulis tuis vt tibi penitētie excubias celebret: & correctis actib⁹ suis cōferri sibi a te sempiterna gaudia gratulent̄. Per xpm dñm. Oratio.

Deus cui⁹ indulgētia oīs homo indiget memeto famulorū famularūq; tuarū & q̄ a lubrica terrenaq; corporis fragilitate nudati virtute: in multis dereliquerūt: q̄s vt des veniā cōfitentibus/ parcas supplicātib⁹: vt q̄ suis meritis accusantur: tua miseratiōe saluētur. Per xpm dñm nostrū. Amē. Hic nō dicat. Dñs vo. neq; Oratio. sed vertat se sacer. ad pplm & dicat sup eos Absolutio.

Absoluim⁹ vos vice bti petri apostolorū p̄cipis: cui collata est potestas a dño ligandi atq; soluēdi: & q̄tū ad nos pertinet accusatio et ad vos remissio sit vobis oīpotēs deus vita et salus/ et oīm pctōrū vestrorū pius indultor. Qui viuīs & regnas de⁹. &c. Deinde surgāt oēs a prostratiōe

osculantes formulas vel terrā: sacerdote sic dicente
Qui uiuit & regnat. Deinde accedat sacerdos ad
 altare cū suis ministris et ibi sup altare in dextera
 parte altaris ad oriētē cōuersus fiat bñdictio cine
 rū prius cineribus in peluib⁹ argēteis sup altare
 positis. **Hic fiat benedictio cinerū sine Dñs vo-**
biscum. et sine **Oremus.** in hūc modū vt sequitur.

Omnipotēs sempiternē deus q̄ misereris oīm
 et nihil odisti eorū que fecisti dissimulās pctā
 hominū propter penitentiā / q̄ etiā subuenis in ne
 cessitate laborātib⁹ bene **✠**dicere & sancti **✠**ficare
 hos cineres dignare quos causa humilitatis & san
 ctereligiōis ad emūdāda delicta nostra sup capi
 ta nostra moze niniuitarū ferre constituisti: et da
 per inuocationē sancti tui noīs vt oēs q̄ eos ad de
 precādā misericordiā tuā sup capita sua tulerūt: a
 te mereātur oīm delictorū suorū veniā accipere: et
 hodie sic eorū inchoare sc̄tā ieiunia: vt in die resur
 rectionis purificatis mētibus / ad sanctū mereātur
 accedere pascha & in futuro ppetuā accipere gl̄iam
 Per dñm. Qui tecū. **Hic aspergat aqua bñdicta sup**
 cineres: de i⁹ & dicat **Dñs vobiscū.** & **Orem⁹. Dñs.**

Deus q̄ nō mortē sed penitētiā desideras pec
 catorū: fragilitatē cōditionis humane beni
 gnissime respice: et hos cineres quos causa preferē
 de hūilitatis atq; pmittēde venie capitib⁹ n̄ris im
 poni decreuim⁹ bñ **✠**dicere tua pietate digneris:
 vt q̄ nos cineres esse nouisti: et ob prauitatis n̄re

in capite ieiunij.

Jo. xxxiij

meritū in puluerē reuersuros cognouim⁹: pctōrū
oīm veniā & pzemia penitētib⁹ repromissa miseri
corditer cōsequi mereamur. Per do. Qui. Postea
distribuāt cineres. ¶ Executor offi. in sede epali ac
duo clerici excellētio. plōne: stolis amicti ex vtraq;
pte cho. in stallis suis veniētū capita cinerib⁹ asp
gēt: dicēdo Memēto homo qđ cinis es: & in cinerē
reuerteris. In noīe patris & filij et spūs scti. Amē.

Et interlm Anti-
cantētur se phōa.
quētes aīe
hoc modo.

A

Laudi nos domine quoni-

am benigna est misericor di a tu a secūdū mul-

ti tu dīnē miserati onū tu a rum respi ce

nos do mi nē. n. Saluū me fac deus quoni-

am intrauerūt aque vsq; ad a nīmā me am.

e. ij.

Feria. iij.

Prodicat nūq̃uam? Alia
b̃sus p̃sed statum di aña.

cat. Alia. deinde re-
petat An. Exaudi.

I Alta vesti bulum

et al ta re plo ra bũt sacer do te se tle=

ui te mi ni str i do mi ni et di

c̃et par ce do mi ne par ce po pu lo tri o et

ne di s si pes o ra cla ma tiũ ad te do=

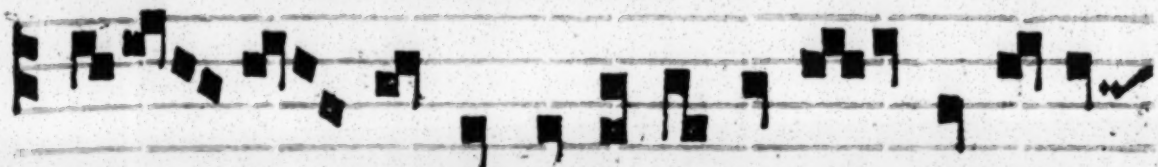
I mi ne.

mi ni te mur ha bi=

tu in cine re et ci li ci no ie iune=



mus et plo remus ante do mi num



qui a multū mise ri coris est dimitte=



Per acto of
ficio: dicat
sacerd. ad

re peccata nostra de us no ster. grad. cho.

Dñs vobiscū. Chor. Et cū spū tuo. Orem. Oco

Deus q̄ iuste irasceris & clemēter ignoscis: af
flicti populi tui lachrymas suscipe: & irā tue
indignatiōis quā iuste meret̄ auerte. Per. Orem.

Quonced nobis q̄s dñe presidia militie xp̄ia
ne sc̄tis inchoare ieiunij: vt contra spirita
les nequitias pugnaturi: cōtinētie muniamur au
xilio. Per dñm. His finitis eat p̄cel. per mediū cho

ri: sine cruce cū cerose. & thuri. ad ostiū occidē tale:

excellētiorib⁹ p̄cedētib⁹ p̄cedēte verillo culicino.

Deinde executor offi. penitētiales singulatim p̄ ma

n⁹ eiciat p̄ ministratiōē alicui⁹ sacer. de cho. tra

dētes eos p̄ man⁹ dextas eidē: penitētes osculan

tes manū executor. creāt tūc si ep̄s p̄nsue. archid.

submini. ei dicto mō: et interim cātēf hoc duo Pia

cuhus vli. line **Capitū.** cātore incipere hoc modo

e. iij.



E ce

a dam

qua si vnus

ex nobis fact⁹ est

sciens bo

nū et

ma

lum. Videte ne forte su

mat de

ligno vi te

et vi uat

in

e

ter nū.

herubin

et

flāmeū gladium atq; versati lē ad custodien-

dā biam

ligni vi

te.

Vide.



D sudo re bult⁹ tu i vesceris

pane tu o di xit domi-

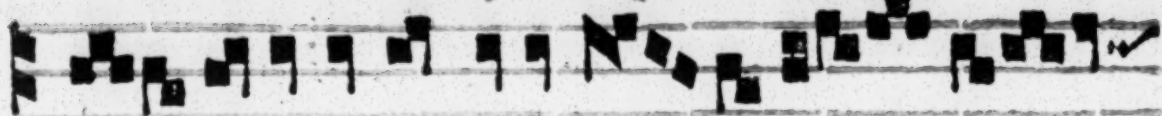
nus ad a dācū o peratus fueris ter-

ram. **N**ō dabit fru ctus su os sed

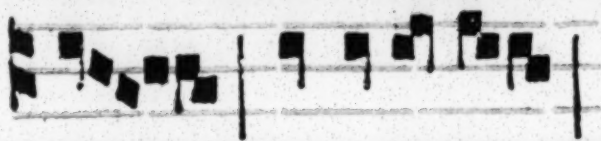
spinas et tri bu los germi na-

bit ti bi. **¶** Proe o quod o-

bedi sū vo ci bro ristū e plusq̃ me e
e.iii.

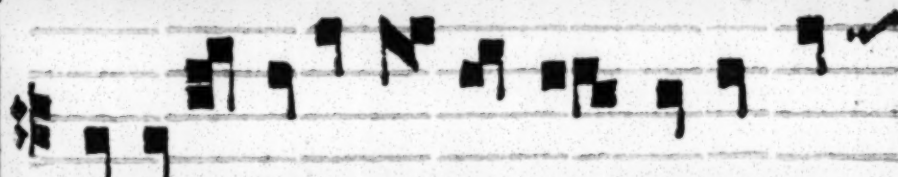


ma ledicta terra in o pere tu=

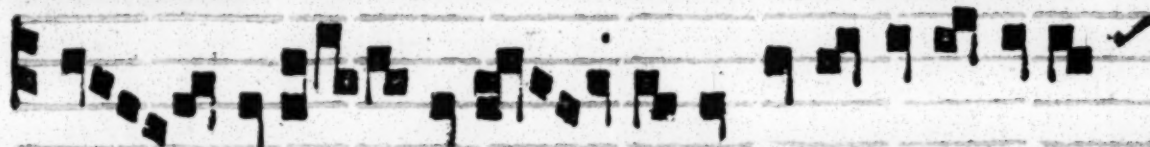


Electis penitentib⁹ clau-
datur ostiū ecclie et re-
cedendo processioe more
solito cātoz incipiet lxx.

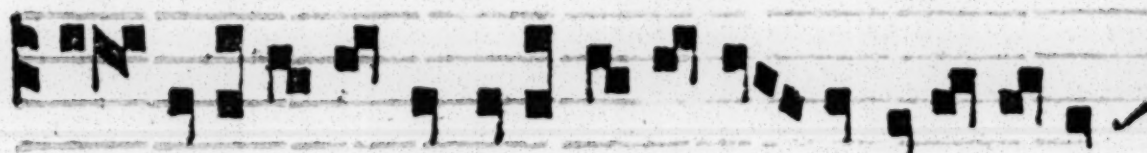
o. Nō dabit fru.



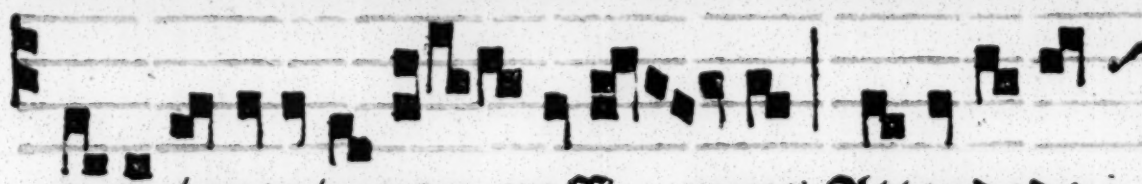
Mendem⁹ in me li us que igno=



ran ter pec caui m⁹ ne subi to preoccu=



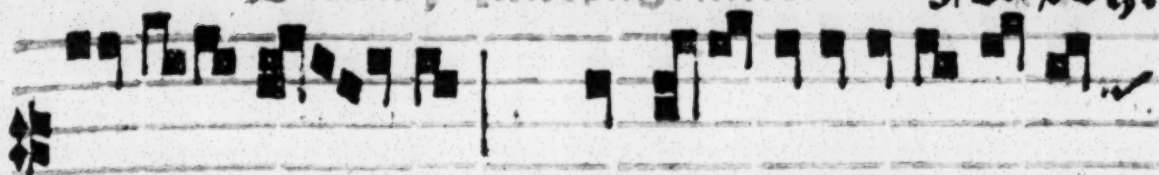
pa tidi e mortis q̄ram⁹ spaci um penitenti=



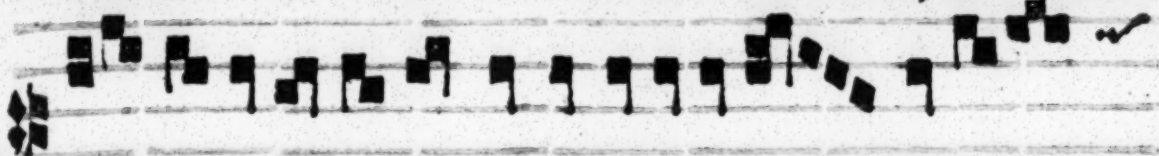
e et inuenire non possi mus. Attende do=



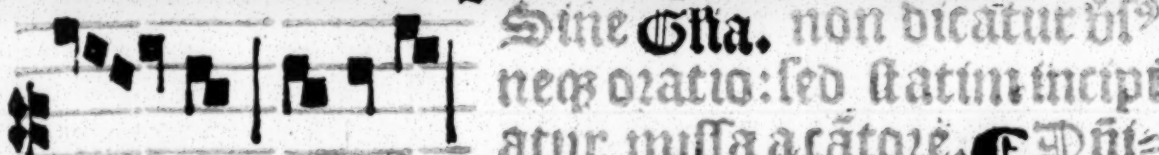
mine & misere re quia pecca=



uimus ti bi. b. Pec ca uim⁹ cū patribus

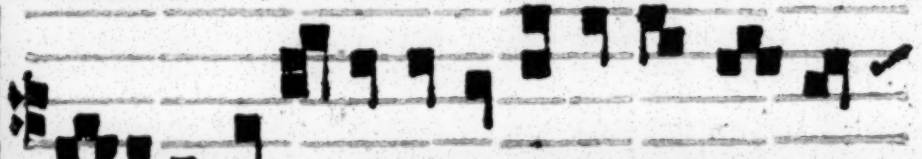


nostris iniuste e gim⁹ iniquita tē fe=

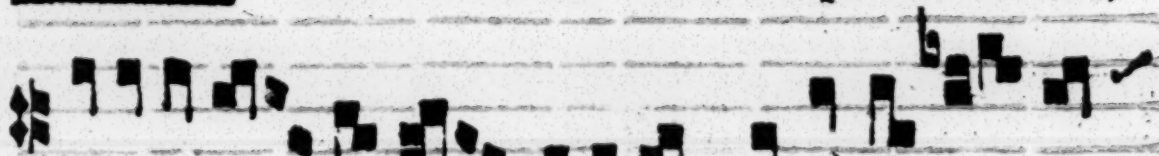


Sine Gloria. non dicatur bñ⁹
neq oratio: sed statim incipi
atur missa a cātoze. ¶ Dñi=

ci mus. Attēde. ca. i. xl. ad processione Añā.



Qui uenerim⁹ ante cōspectū domi=



nū dī e iu di ci i ubi afflicet mi li=



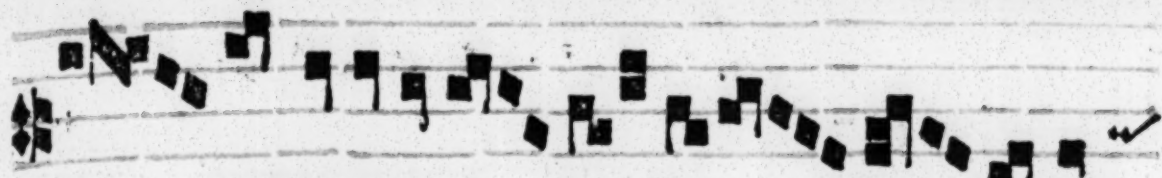
ami li um & deci es centena mi=



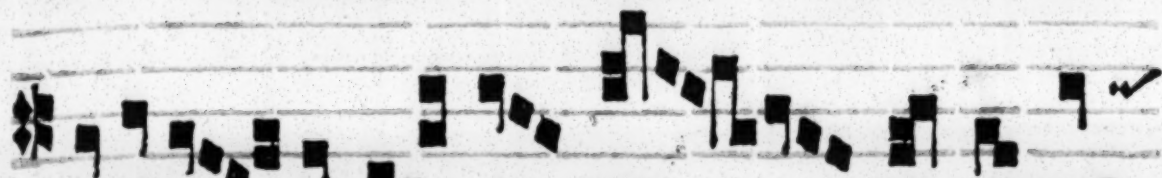
li a angelo rū archāge lorū che=



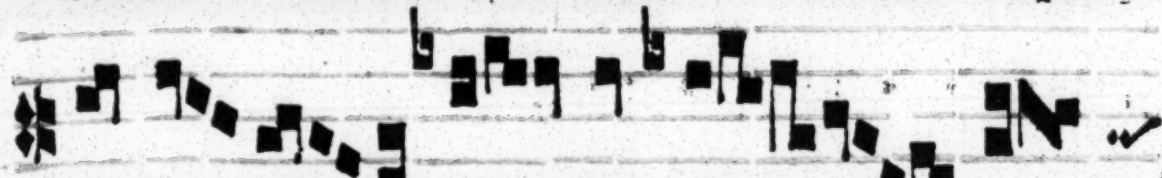
ru binetse ra phin b bisācto rum chozi
 circū a stabūt patriarcharū ppheta-
 rum a posto lozūet mar ty rū & omni a
 agmi na sanctorū i bimanife stabūtur ab=
 scon di ta cordium nostror sed tu de=
 us pi is sime pater trāsfer a nobis illud dāna=
 ti onis iudi cum quo si ne si nepu=



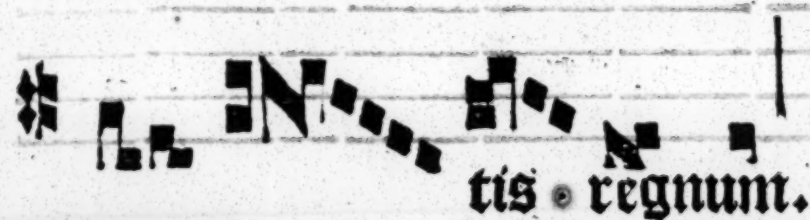
ni entur opera de lin quen ti un



et cōce de cū e le ctis tu is pos



si de re e ter ni ta

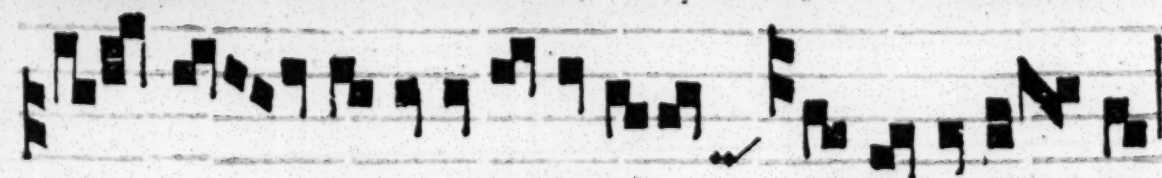


tis • regnum.

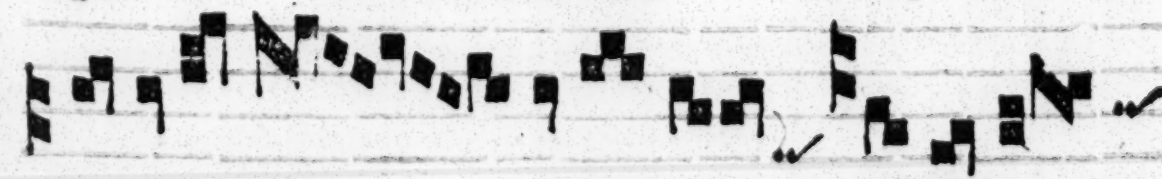
In redeun
do dicatur
is. in hunc
modum.



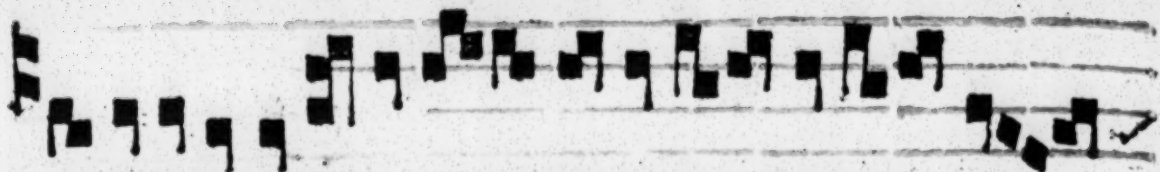
Uct⁹ est iesus in de ser tum a



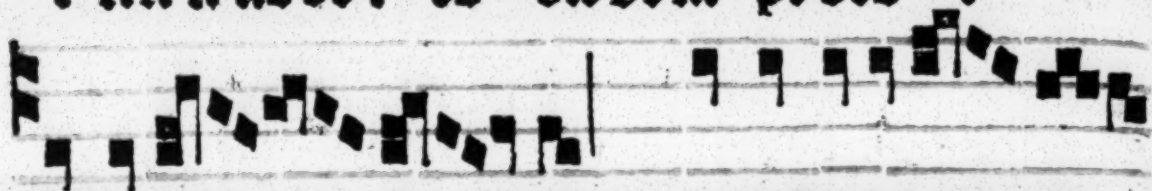
spi ri tu vt tētaretur a dy abo lo.



Et accedens tenta toz dixit e



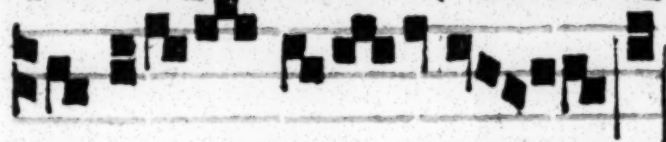
i fili li us de i es dic vt la pi des i=



stipanes si ant. v. Et cū ieiunas set



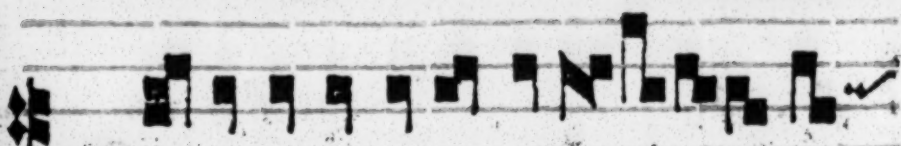
quadragita dieb⁹ & quadragita noctib⁹ postea



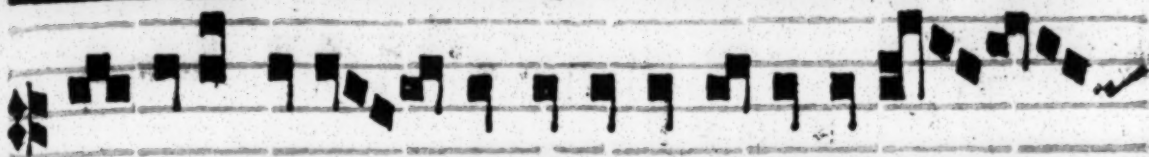
v. Scuto circūdabit
te vitas eius. R. Nō
timebis a timore no

e su ri it. Et. curno. Drem⁹. oō

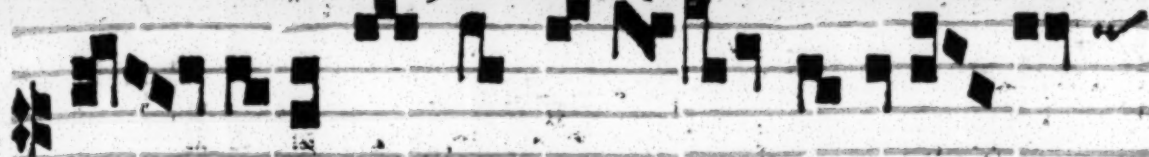
DE⁹ q ecclesiā tuā annua quadagesimali ob
seruatiōe purificas: psta familie tue: vt qd
a te obtinere abstīnēdo nititur / hoc bonis operib⁹
exequat. Per xpm dñm nostrū. Amē. Sciendū est
qd per totā. xi. in omni fer. iiii. et. vj. vlsq ad cenā
dñi fiat proces. ad vnū alta. ecclesie per ordinē post
ix. dictā ante inchoationē missę nisi festū. ix. lectio
nū ibidē cōtigerit. Creat itaqz proces. per ostiū pre
byterij borealis ad vnū alta. ex eius latere sacer.
vero cū suis ministris albis cū amictib⁹ induti: si
ne cruce choro sequēte habi. nō mutato cantando
vnū illorū priorū per ordinē cantore incipiente sic



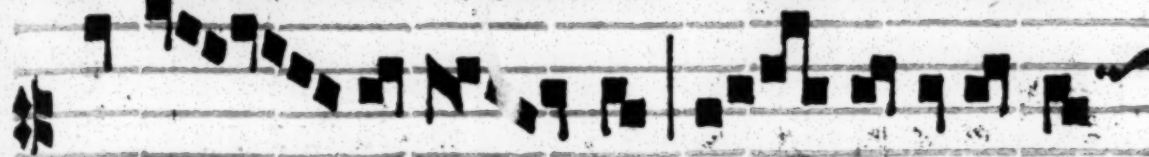
Afflicti p peccatis nostris quo-



ti di e cūla chrimis expectem? finem



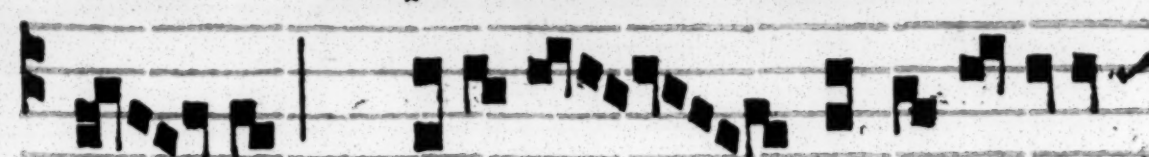
no strūdo loz cordis no strī ascen dat



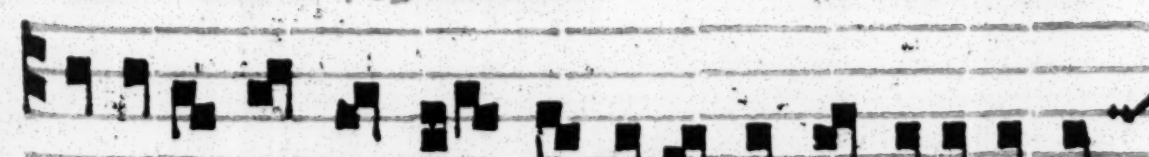
ad te domi ne . Ut eru as nos



ama lis que innouan tur in



no bis. **D**omine de us is rael



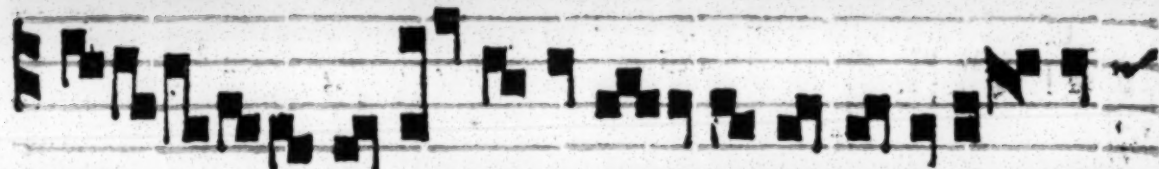
exaudire ces nostras auribus percipe dolo-



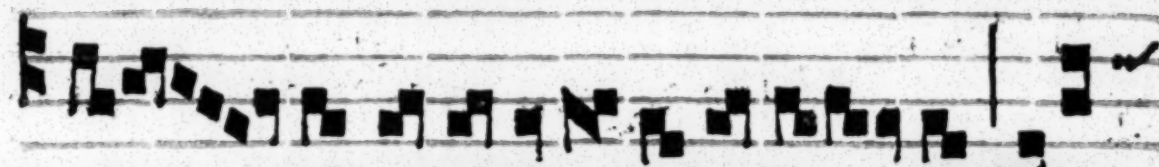
rent cordis nostri. Ut eru. 12.



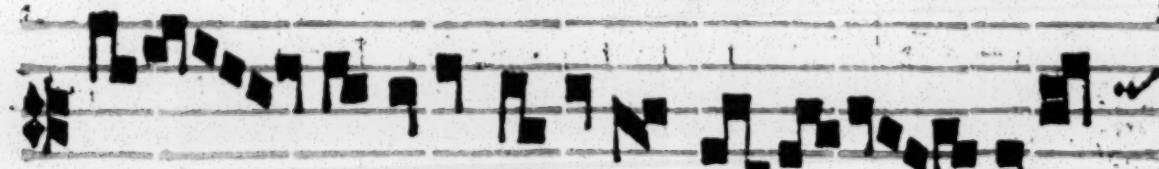
Aradi si potas aperi et no-



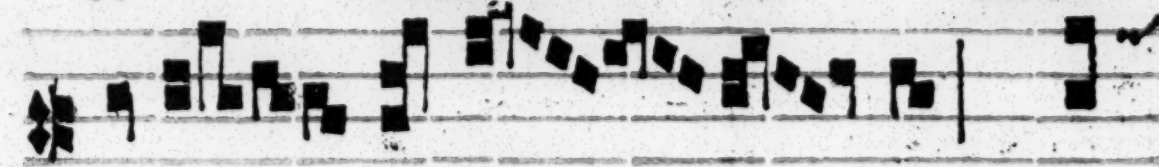
bis ie iu ni i temp⁹ suscipi a mus



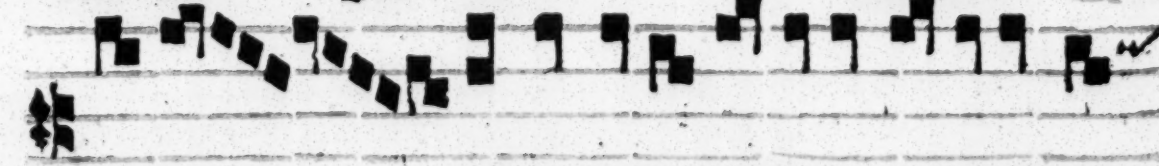
il lud orantes et deprecantes. Ut in



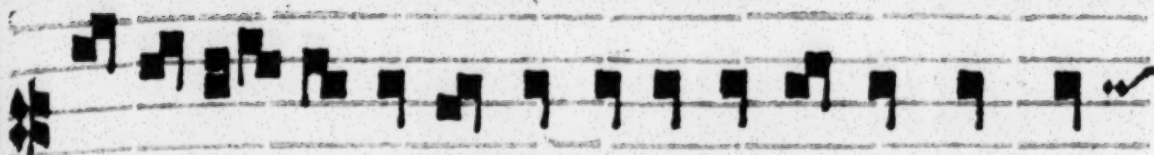
di e resurrecti o nis cū do-



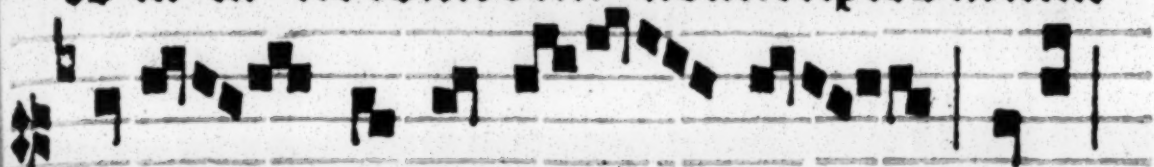
mi no glo ri e mur. 6⁹. Ec



ce nunc tēpus acceptabile ecce nūc dī-



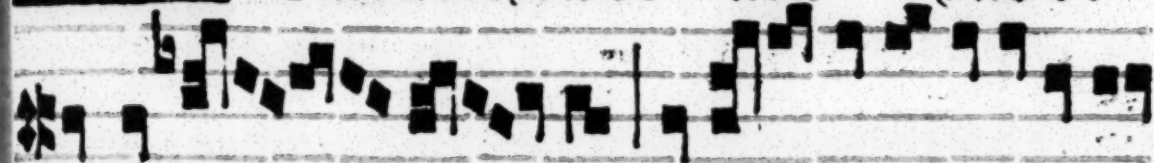
es sa lu tis cōmēdem⁹ nosmetipsos in mul-



tapa ti en ti a. Utin. *12*



Indite corda be stra & nō be-



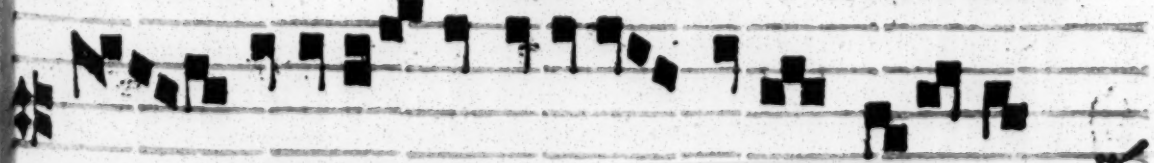
stīmēta be stra. Et conuertimini ad do-



minum de um quia beni gnus et



mi se ri cors est. v. Reuertimi-



ni vnusquisq; a bi a su a ma la et

Dominica. j.

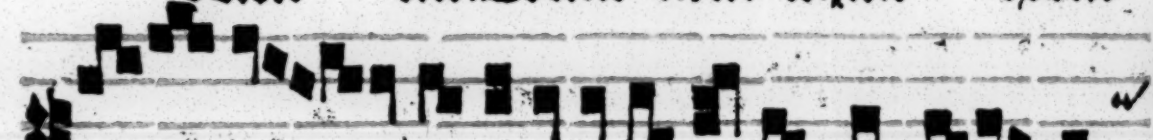

a pessimis cogitationibus suis. Etcō.

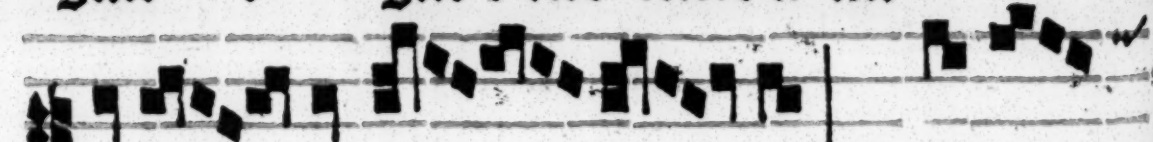
Itē ali-
ud Rm.


A Bſcondite elemosinā in ſi nu paupe-

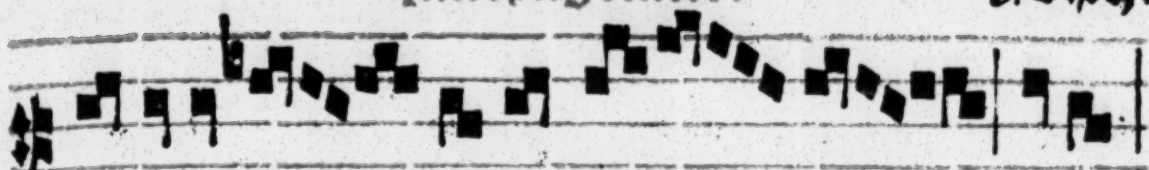

ris et ipſa o rat p nobis ad



domi nū. Quia ſicut aqua extin-

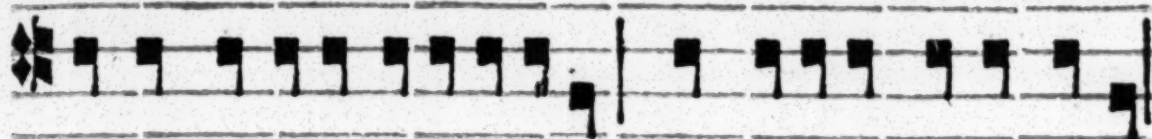

guīt i gnē i tae lemo ſi nā


extin guīt pec ca tū. v. **D**ate

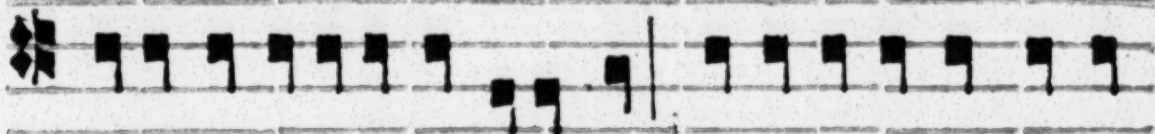

elemosinā di cti domi nu ſet ec ce



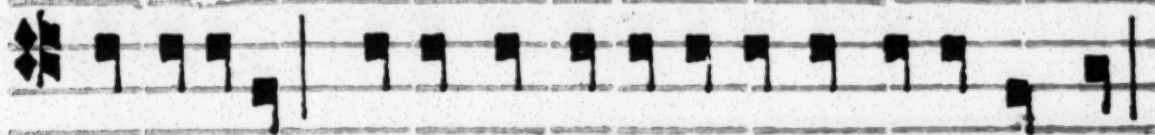
omniamun da sunt vo bis. Quia.
 Finito Kyrie cū v. absq̃ Gloria. clerici eodē mō quo in
 p̃cessio. ordinātur p̃strationē faciāt In quosacer.
 ad gra. alta. cū dya. a dextris & subdya. a sinistris
 & ceroferarijs; cereis interim sup̃ alta. di
 missis suā faciāt p̃strationē cū d̃z cū nota 
 Kyrie eleyson. X̃pe eleyson. Kyrie eleysō.
 Pater n̄r. Deinde dicat sacer. cū nota sic Et ne



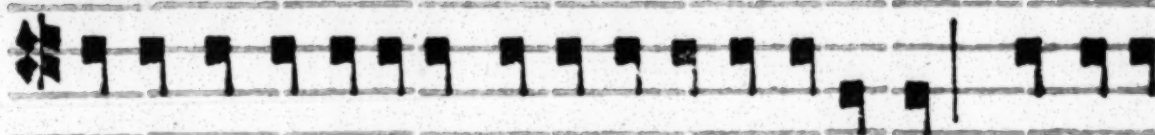
nos inducas ī tentationē. Sed libera nos a malo
 Ostēde nobis dñe mīam tuā. Et salutare tuū da
 nobis. Peccauim⁹ cū patribus n̄ris. In iuste egi
 mus iniquitatē fecim⁹. Dñe nō scdm̃ p̃ctā nostra
 facias nobis. Neq̃ secūdu iniquitates nostras re
 tribuas nobis. Ne memineris iniquitatū nostra
 rū antiquarū. Cito anticipēt nos misericordie tue
 qui a pauperes facti sumus nimis Adiuua nos de
 us salutaris noster Et p̃pter gl̃iam noīst tui dñe li
 bera nos. Exaudi dñe vocē meā qua clamaui ad
 te. Misere mei & exaudi me. ps. Misere mei de
 us. totus ps̃ dicat sine nota sed cū Gloria p̃ri. et Si
 cut erat. alternādo ex vtraq̃ parte chori: quo fini
 to: solus sacerdos. erigat se: et dicat cū nota hoc mō.



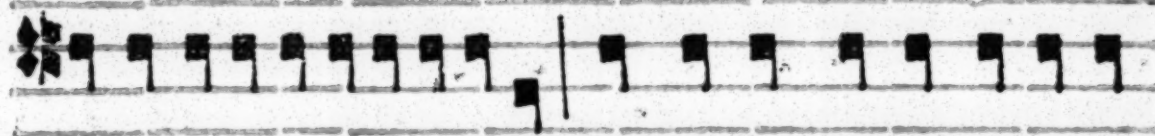
Exurge domine adiuua nos. Et libera nos ppter



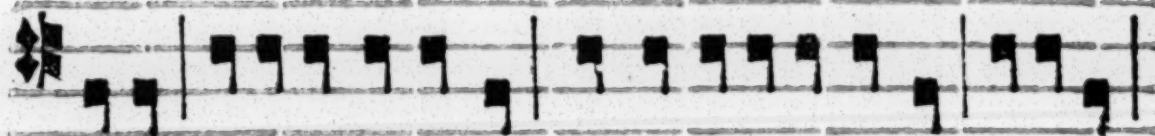
nomē tuū. **D**omine deus virtutū cōuerte nos.



Et ostende faciem tuam et salui erim⁹. **D**omine

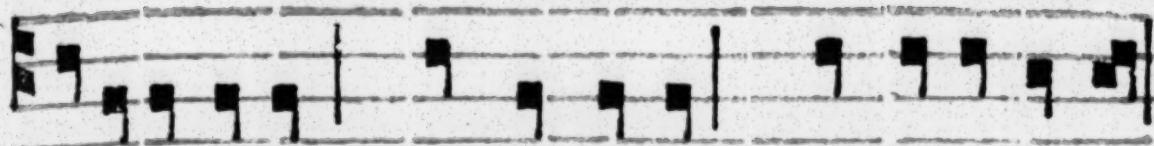


exaudi orationē meā. Et clamor meus ad te ve-

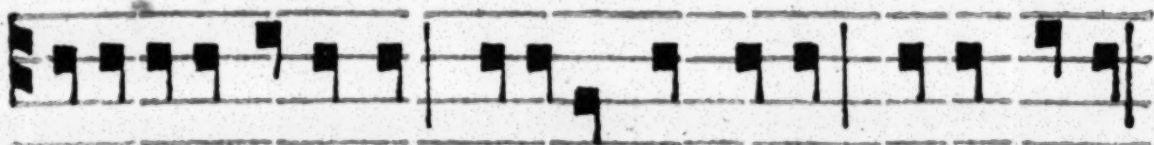


ni at. **D**ñs vobiscū. Et cū spiritu tu o. **O**rem⁹.

Reces nēas q̄s dñe clemēter exaudi: vt qui iuste pro peccatis nēis affligimur: pro tui nois gloria misericorditer liberemur. Per christū. Et sic surgāt oēs a p̄stratiōe osculātes terrā vñ for mul. sacer. sic dicē. **P**er xpm dñm nēm **F**inita oñe duo cler. de. ij. forma habi. nō mutato: dicāt letania in reuertēdo: & dicatur vsq; ad prolationem **S**ctā maria. corā altare anteq; processio procedat



Expie eleysō. **C**hriste eleysō. **C**hriste audinos
 Pater de celis de⁹. Fi-
 li redēptor mūdi deus. **S**pūs sctē deus. **S**an-
 cta trinitas vn⁹ deus. **S**ctā maria. **O**ra p nobis
 Et processio presbyterorū circūeundo chorū intret
 et cleē. predicti prosequātur de ceteris ordinib⁹ quā
 tū sufficit iter scz tres vel quatuor & si tantū restat
 iter; sub tono p̄dicto ita q̄ ad grad. chori finiat sic.



Oēs sctē virgines. **O**rate p nobis. **O**ēs sancti.
 hic ordo letaniarū seruetur in
 processionib⁹ faciēdis per totā
 i l. scilicet in quarta fer. & sexta.

Orate p nobis. **C**feria quarta prime ebdo.
Bxpie eleysō. **X**pē eleysō. **X**pē audinos **D**e
 de celis de⁹. **M**iserere nobis. **F**ili redēptor
 mūdi de⁹. **M**iserere nobis. **S**pūs sctē deus. **M**se-
 rere nobis. **S**ctā trinitas vn⁹ de⁹ **M**iserere nobis
Sancta maria ora **S**ancte gabriel ora
Sācta deigenitrix ora **S**ancte raphael ora
Sctā vgo virginū ora **O**mnes scti angeli & ar
Sance michael ora **C**hangelī **O**rate p nobis

Letania

Omnes sancti beatorū	orate	Sancte thoma	ora
spirituū ordines	orate	Oēs scti apli et euā.	orat
Scē iohānes bapti.	ora	Omnes sancti discipuli	
Omnes sancti patriarche et prophete	Orate	domini & innocētes	orat
Sancte petre	ora	Sancte clemēs	ora
Sācte paule	ora	Sancte fabiane	ora
Sācte andrea	ora	Sancte sebastiane	ora
Oēs scti apli & euā.	orat	Oēs scti martyres	orat
Omnes sancti discipuli		Sancte augustine	ora
domini & innocētes	orat	Sācte ysidore	ora
Sācte stephane	ora	Sācte iuliane	ora
Sācte line	ora	Oēs scti cōfessores	orat
Sancte clete	ora	Omnes sancti monachi	
Oēs scti martyres	orat	etheremite	Orate
Sācte siluester	ora	Sācta scolastica	ora
Sancte line	ora	Sancta petronilla	ora
Sancte clete	ora	Sancta genouefa	ora
Oēs scti martyres	orat	Oēs sctē virgines	orat
Oēs. s. mōachi & he.	orat	Omnes sancti	Orate
Sctā maria magd.	ora	Cferia. iiii. scde ebdo.	
Sctā maria egypt.	ora	Sancte philippe	ora
Sācta margareta	ora	Sancte iacobe	ora
Oēs sctē virgines	orat	Sancte mathee	ora
Omnes sancti	orat	Oēs scti apli & euā.	orat
Cferia. vi. eiusdē ebdo.		Omnes sancti discipuli	
Sancte iohānes	ora	domini & innocētes	orat
Sācte iacobe	ora	Sancte colma	ora
		Sancte damiane	ora

Sācte pꝛime	oꝛa	Sācte birine	oꝛa
Sēs scti martyres	oꝛa	Oēs scti cōfessoꝛes	oꝛa
Sācte gildarde	oꝛa	Omnes sancti monachi	
Sācte medarde	oꝛa	et heremite	Orate
Sācte albine	oꝛa	Sācta tecla	oꝛa
Oēs scti cōfessoꝛes	oꝛa	Sācta affra	oꝛa
Omnes scti monachi &		Sācta editha	oꝛa
heremite	Orate	Oēs sctē virgines	oꝛa
Sācta pꝛaxedis	oꝛa	Omnes sancti	Orate
Sācta sotheris	oꝛa	C feria. iij. iij. ebdom.	
Sācta pꝛisca	oꝛa	Sācte mathia	oꝛa
Oēs sctē virgines	oꝛa	Sācte barnaba	oꝛa
Omnes sancti	Orate	Sācte marce	oꝛa
C feria. vi. eiusdē ebdom.		Oēs scti apłi & euā.	oꝛa
Sctē bartholomee	oꝛa	Omnes sancti discipuli	
Sancte symon	oꝛa	domini & innocētes	oꝛa
Sācte thadee	oꝛa	Sācte thoma	oꝛa
Oēs scti apłi & euā	oꝛa	Sācte corneli	oꝛa
Omnes sancti discipuli		Sācte cypꝛiane	oꝛa
domini & innocētes	oꝛa	Oēs scti martyres	oꝛa
Sācte feliciane	oꝛa	Sācte gregori	oꝛa
Sancte dyonisi cum so-		Sācte augustine	oꝛa
cijis tuis	Orate	Sācte ambrosi	oꝛa
Sancte victoꝛ cum so-		Oēs scti cōfessoꝛes	oꝛa
cijis tuis.	Orate	Omnes scti monachi &	
Oēs scti martyres	oꝛa	heremite	Orate
Sācte eusebi	oꝛa	Sācta felicitas	oꝛa
Sācte wyttune	oꝛa	Sācta perpetua	oꝛa

S ancta columba	ora	S ancte iacobe	ora
O ēs sc̄tē virgines	orat	S ctē thoma	ora
O mnēs sancti	orat	O mnēs sancti apostoli/	
E feria. vj. eiusdē eb̄d.		et euangeliste.	O rate
S ācte petre	ora	O mnēs sancti discipuli	
S ancte paule	ora	domini & innocētes	orat
S ācte andrea	ora	S ācte laurenti	ora
O mnēs sancti apostoli		S ancte tyburci	ora
et euāgeliste	O rate	S ancte valeriane	ora
O mnēs sancti discipuli		O ēs sc̄tī martyres	ora
domini & innocētes	orat	S ācte dunstane	ora
S ācte iohannes	ora	S ācte edmundē	ora
S ancte kenelme	ora	S ācte leonarde	ora
S ācte oswalde	ora	O ēs sc̄tī cōfessores	orat
O ēs sc̄tī martyres	orat	O mnēs sc̄tī monachi &	
S ctē remigi	ora	heremite	O rate
S ācte donatiane	ora	S ancta katherina	ora
S ancte eligi	ora	S ancta cecilia	ora
O ēs sc̄tī cōfessores	orat	S ancta anastasia	ora
O mnēs sancti monachi		O ēs sc̄tē virgines	orat
et heremite	O rate	O mnēs sancti	orat
S ancta ch̄ristina	ora	E feria. vj. eiusdē eb̄d.	
S ancta eulalia	ora	S ancte philippe	ora
S ancta eufemia	ora	S ancte iacobe	ora
O ēs sc̄tē virgines	orat	S ancte mathee	ora
O mnēs sancti	O rate	O mnēs sancti apostoli	
E feria. iij. iij. ebdom.		et euangeliste	orat
S ancte iohannes	ora	O mnēs sancti discipuli	

domini & innocētes orat
 Sancte vincenti ora
 Sctē gereō cūso. tuis ora
 Sancte mauricium so
 cius tuis Ora pro nobis
 Oēs scti martyres orat
 Sancte nicolae ora
 Sancte richarde ora
 Sancte machute ora
 Oēs scti cōfessores orat
 Omnes scti monachi et
 heremite Ora
 Sctā agnes ora
 Sctā iuliana ora
 Sctā cuthburga ora
 Oēs sctē virgines orat
 Omnes sancti Ora
 Feria. iiii. v. ebdoma.
 Sctē bartholomee ora
 Sctē symon ora
 Sctē thadee ora
 Omnes sancti apostoli &
 euangeliste Ora
 Omnes sancti discipuli
 domini & innocētes orat
 Sctē albane ora
 Sctē ipolite cūso. tuis or
 Sctē luciāe cūso. tuis or

Oēs scti martyres orat
 Sancte sanson ora
 Sancte placide ora
 Sancte colūbane ora
 Oēs scti cōfessores orat
 Omnes scti monachi &
 heremite Ora
 Sctā felicula ora
 Sctā susanna ora
 Sctā brigida ora
 Oēs sctē virgines orat
 Omnes sancti orate
 Feria. vi. eiusdē ebdom.
 Sctē mathia ora
 Sctē barnaba ora
 Sctē marce ora
 Omnes sancti apostoli
 et euangeliste Ora
 Omnes sancti discipu-
 li dñi & innocētes orat
 Sctē geruasi ora
 Sctē prothasi ora
 Sctē thimothee ora
 Oēs scti martyres orat
 Sctē benedicte ora
 Sctē maure ora
 Sctē egidi ora
 Oēs scti cōfessores orat

Omnes sancti monachi et heremite **O**rate cū suis **O**ra

Sācta scolastica **O**ra **S**ancte kylliane cum so-

Sācta sabina **O**ra cū suis **O**ra

Sācta iustina **O**ra **O**ēs sancti martyres **O**rat

Oēs sancte virgines **O**ra **S**ācte brici **O**ra

Omnes sancti **O**rate **S**ācte amande **O**ra

Cferia. iiii. vij. ebdom. **S**ācte cuthberte **O**ra

Sācte petre **O**ra **O**ēs sancti cōfessores **O**rat

Sācte paule **O**ra **O**mnes sancti monachi

Sācte andrea **O**ra et heremite **O**rate

Omnes sancti apostoli **S**ācta margareta **O**ra

et euangeliste **O**rate **S**ācta walburgis **O**ra

Omnes sancti discipuli **S**ācta radegundis **O**ra

Oni & innocentes **O**rat **O**ēs sancte virgines **O**rat

Sācte quintine **O**ra **O**mnes sancti **O**rate

Nō sequatur b⁹ neq⁹ o⁹ : sed sacerdos cū suis mini-

stris abscedat & statim a cārore incipiat offi. misse

C Dñica. ij. quadragesime ad p⁹cessio. An. **C**ū be-

neūimus. v⁹s. In introitu chori dicatur hoc i⁹m.

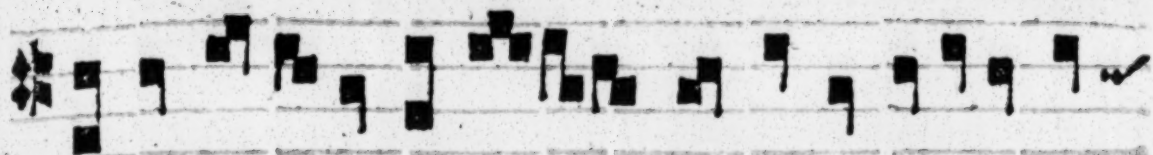
Respo⁹

Sorium

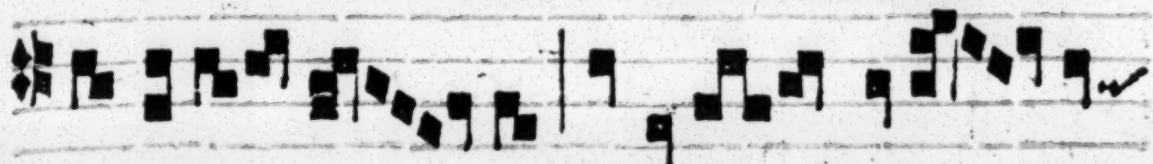
O

In o⁹ sū cūctis misera tū onibus tu-

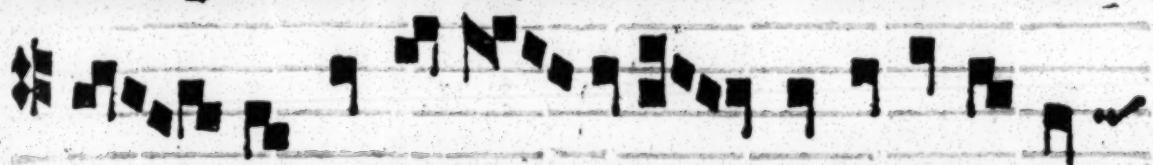
is do mine a bra hā in baculo meo tran



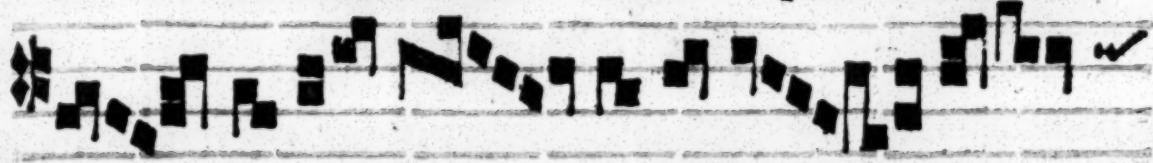
si ui iordanē i stum et nūc cū duab⁹ tur-



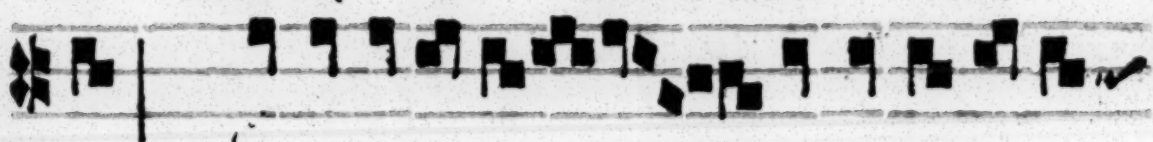
mis regre di or. Libe ra medo mi-



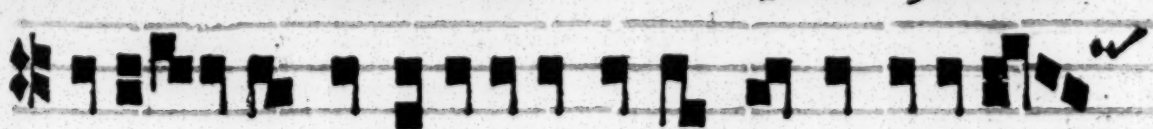
ne de mani bus esau quia valde con-



tre mit cor me um il lum ti-



mēs. v. Tu locut⁹ es qđ mi hi bene-



fa ce res et dilata res semē meum sicut a-



vs⁹. Scuto circunda-
bit te veritas eius.

Non timebis a timo-
renam ma ris. Libera. re nocturno. Oratio.

Deus q̄ cōspicis nos omni v̄tute destitui in:
teri⁹ exteriusq; custodi: & ab oib⁹ aduersita
tib⁹ muniamur ī corpe & a prauis cogitatiōib⁹ mū
demur ī mēte. Per. **C** Dñica. iij. ad p̄cessionē An

Anti
phōa

Indi equādo bene rit domin⁹ ad iu=

di cū in maiestate iudica re se culum

a stabunt an te il lū omni a ag=

mina virtu tū ce le sti um

san ctoꝝ cho ri patri archaꝝ ac

prophe tarū gloꝝia a postolo rū nu



mer⁹ mar tyzūcōfesso rū at qz vir=



ginum i bi assistent oīnes po pu li ante



tantāmaiestā tem do mini nīni=



um per ferri ti di es il la di es i=



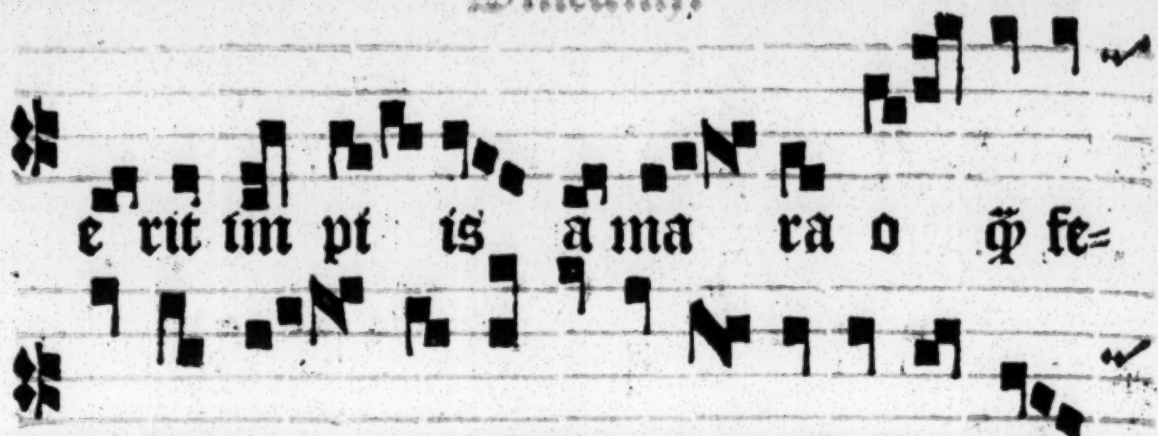
re di es tribulati onis di es mīse ri e et



vindictē di es tu be et clango ris di es nu=



bis & ca lignis di es il la ni mi um



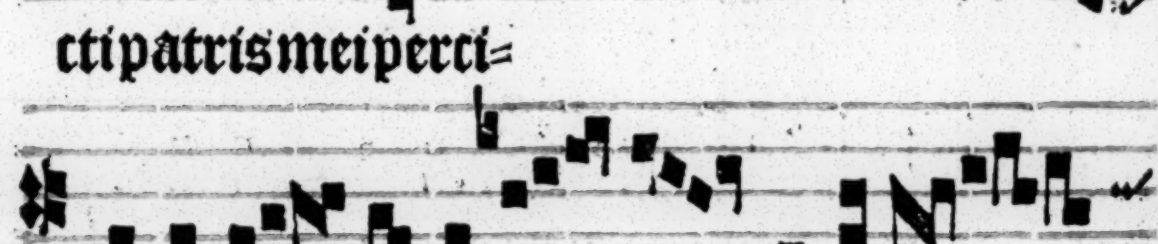
e rit im pi is a ma ra o q̄ fe=



li ces e runt il li qui vo cē domi ni



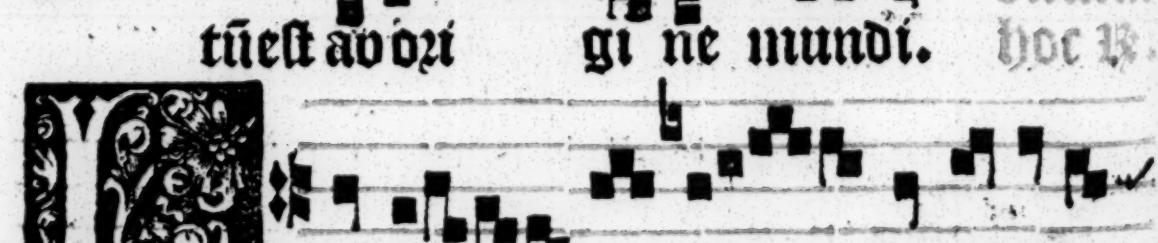
meru e rūt audi re ve ni te bene di=



cti patris mei per ci=



pi te re gnū qđ vo bis pre para=

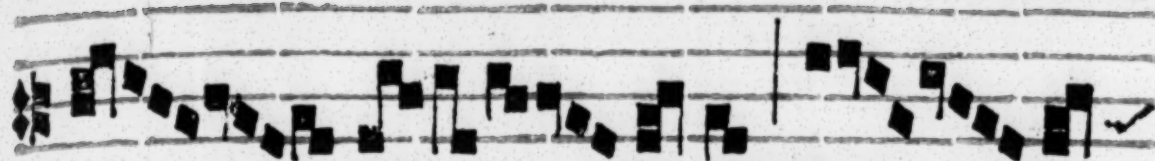


tū est a dō xi gi ne mundi.

In i tro
itu cho.
dicatur
hoc B.



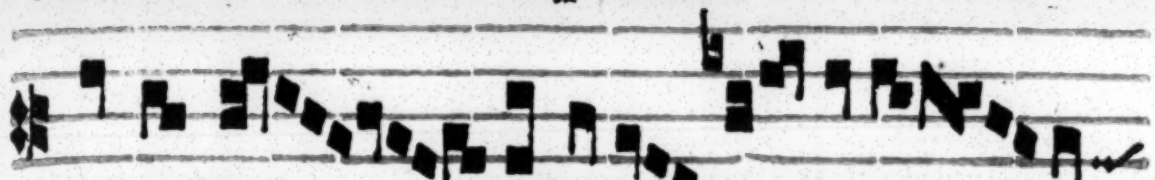
Duens io seph fratrib⁹ su=



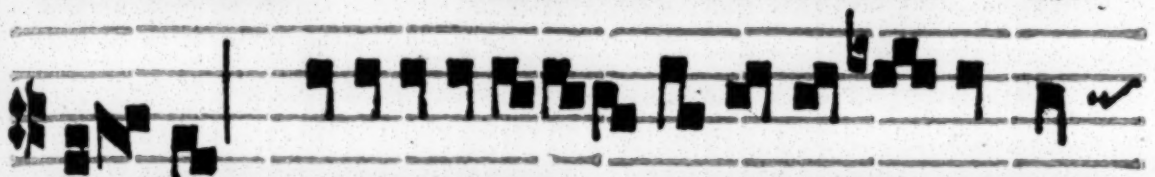
is et di rit. Pax vo=



bis nolite ti me re p salute e=



nim vestra misit me do minus an=



te vos. v. Eleuauitqz vocem cū fle tu quā



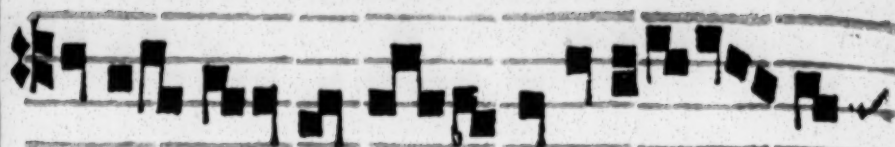
audi erūt egypti i omnisqz dom⁹ phara o nis



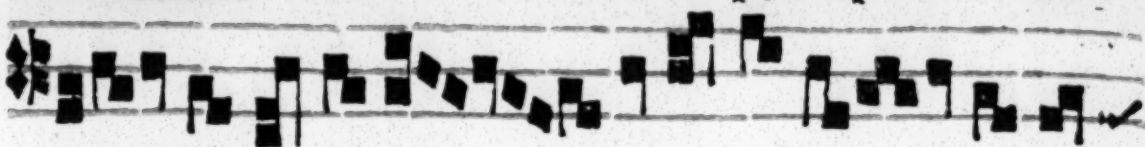
v. Scuto cir
cū dabit te ve
ri. R. Nō ti.

et dixit fra tribus su is. Pax. Orem⁹. o fō

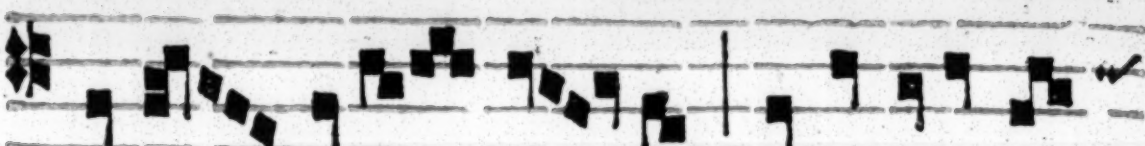
Quesum⁹ op^s de⁹ vota humiliū respice: atqz
ad defensionē nostrā dexterā tue maiesta-
tis extende. Per xpm dñm. **C** Dñica medie. xl. ad
processio. An. In die. vt s. In redeundo dicat R.



Audi is ra el precepta do-



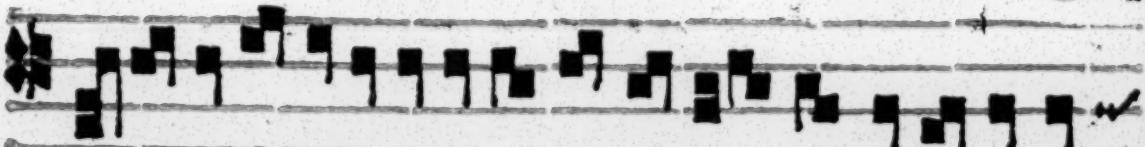
mi ni et e a in corde tu oqua-



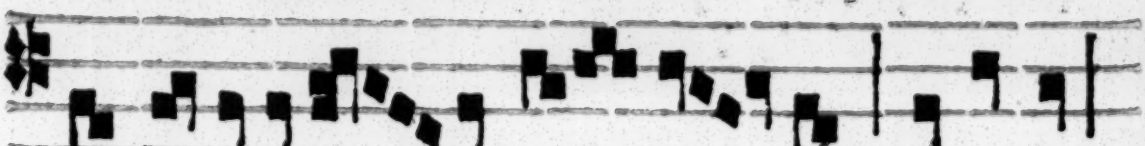
si in libro scri be. Et dabo ti bi-



ter rā fluentem lac et mel. b. Ob-



ser ua igitur & audi vocē me am et in imi-



cus e ro in i mi cis tu is. Et dabo. b.

Scuto circūdabit te veri. R. Nō ti. Drem⁹. Dō.

Quonced e q̄s oī potēs deus: vt q̄ ex merito n̄e
actiōis affligimur tue gratie cōsolatione re
spiremi⁹ Per xp̄ni. Cōnīca in passiōe ad p̄cessionē



Circum de de rūt me vi-

ri menda ces si ne cau sa flagel-

lis ce ciderunt me. Sed tu do mi-

ne de fen sor vin-

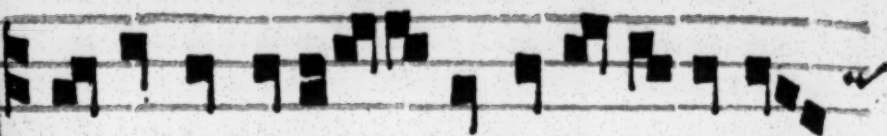
di ca me. v. Quo ni am tri-

bula ti o proxima est et non est qui

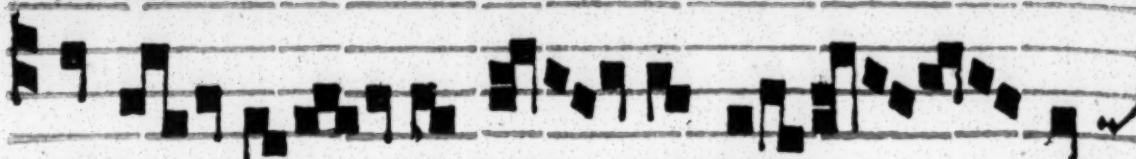
ad tu uet. Sed tu.

Nō dicatur Gloria pa
tri. sine cesse fuerit / re
petatur Rm. cum ver
su. In introitu cho. R.

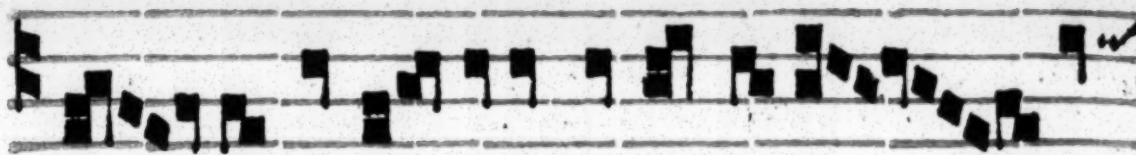
Domínica



Proximo est tribu la ti ome=



ado mi ne non est qui ad=



in uet ut fo deāt man⁹ meas et



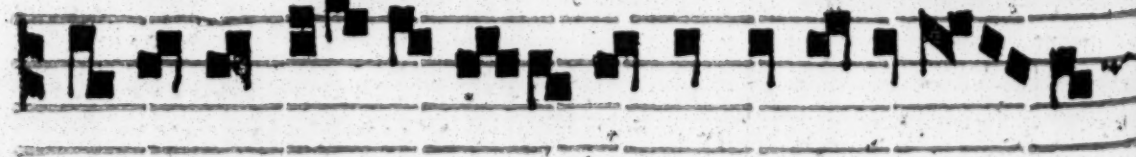
pedes me os libera me de ore le o=



nis. Ut enarrē nomē tu um fratribus



me is. b⁹. & ru e a framea deus



a nimā me amet de manu canis b nē



V. Eripe me de inimicis meis de⁹ me⁹. **R.**

Et ab insurgentibus in me

cam me

am.

Ut. libera me Dñe. Deo

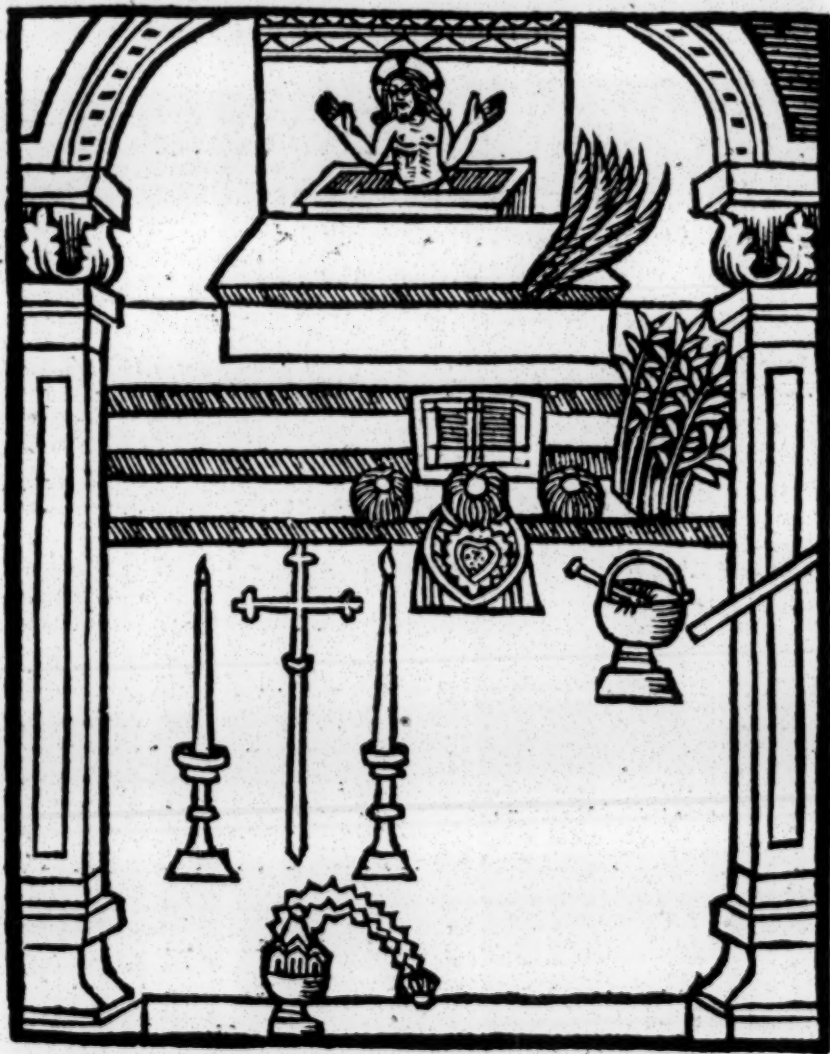
Quesum⁹ o⁹p⁹s deus familiā tuā propiti⁹ respice: ut te largiente regat in corpore: & te seruante custodiatur in mēte. **Per christū.** **C**onfite in ramis palmarum post aque benedictione asperione legatur hec lectio ad gradū altaris ab accolito albo induto: et hoc ex parte australi super flores et frondes cum titulo suo hoc modo. **Lectio libri. Exodi.**

In diebus illis. **V**enerūt filij israel in helym: ubi erāt duodecim fōtes aquarū & septuaginta palme: & castrametati sunt iuxta aquas: profectiq; sūt de helym et venit oīs multitudo filioz isrl in desertū syō: qđ est inter helym & synai quātadecima die mēsis scđi postq̃ egressi sūt de terra egypti & murmurauit oīs 2gregatio filioz isrl 2tra moy sen & aarō in solitudine. **D**ixerūtq; ad eos filij isrl **U**tinā mortui essem⁹ per manū dñi i terra egypti quādo sedebam⁹ sup ollas carniū: & comedebam⁹ panes in saturitate. **C**ur induxistis nos in desertū istud ut occideretis oēm multitudinē fame. **D**ixit aut dñs ad moysen. **E**cce ego pluā vobis panes de celo. **E**grediatur pplus & colligat que sufficiūt per singulos dies: ut tentē utrū ambulet in lege mea an nō. **D**ie autē sexta parāt qđ inferāt: & sit duplū qđ colligere solebāt per singulos dies. **D**ixeruntq;

moyses et aaron ad oēs filios israel. Vespere scietis qđ dñs eduxit vos de terra egypti: et mane videbitis gloriā dñi. Audiui enim murmur vestrū contra dñm. Nos vero qđ sumus qđ mulistatis cōtra nos. Et ait moyses. Dabit vobis dñs vespere carnes edere: & mane panes in saturitate: eo qđ audiuit murmuratiōes v̄as quibus murmurati estis cōtra eū. Nos enim qđ sumus. Nec cōtra nos est murmur v̄m: sed cōtra dñm. Dixitq; moyses ad aarō. Dic vniuerse cōgregatiōi filiorū isrl. Accedite corā dño: audiuit enim murmur v̄m. Cūq; eū loqueret aarō ad oēm cetū filiorū isrl: respexerūt ad solitudinē: & ecce gl̄a dñi apparuit in nube. *Accepta bñdi. legat euāgel. sup lectrinū ad borea lezuer. more simpl. fel. cū Dñs vo. C Sedz iohā.*

In illo tpe. Turba multa q̄ cōuenerat ad diem festū: cū audissent qđ iesus venit hierosolymā: acceperūt ramos palmarū & pcesserūt obuiā ei & clamabāt Osanna bñdict⁹ q̄ venit in noīe dñi rex isrl. Et inuenit iesus asellū: et sedit sup eū: sicut scriptū est. Noli timere filia syō: ecce rex tu⁹ venit tibi māsuetus: sedēs sup pullū asine. Hec nō cognouerūt discipuli ei⁹ primū: sed qñ glorificat⁹ est ies⁹ / recordati sunt qđ hec scripta erant de eo: & hec fecerūt ei. Testimoniū ergo phibebat turba q̄ erat cū eo: qñ lazarū vocauit de monumento: & suscitauit eū a mortuis. Propterea & obuiā venit ei turba qđ audierūt eū fecisse hoc signū Pharisei ergo dixerūt

ad semetipsos. Videtis quia nihil proficim⁹. Ecce
mūd⁹ totus post eū abiit. Finito euāgelio: statim
executor officij in tertio gradu ad altare positus pri
us palmis cū frondib⁹ corā altare pro clericis: pro
alijs vero sup gradum predictū in parte australi.

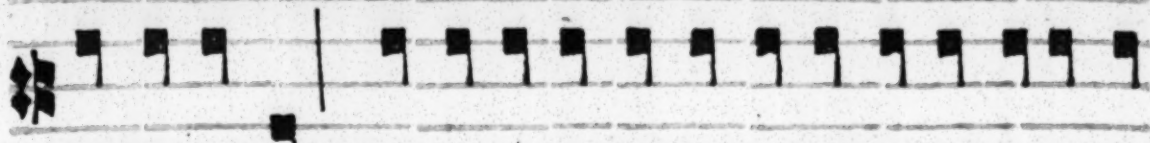


Bndictio palmarū et frondiū a sacer. cappa se
rica rubea induto in gra. alt. ad austrū 2 nerfodiē.

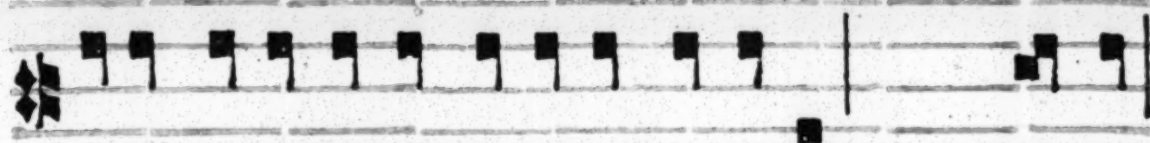
Exorcizo te creatura florū vel frōdiū / in noīe
dei patris omnipotentis: & in noīe iesu chri
sti filiū tui eiusdē dñi nostri: et in virtute spūs san
g. ij.

In die

cti: proinde ois virtus aduersarij: ois exercit⁹ dya-
boli: ois potestas inimici: ois incurſio demonū era-
dicare & explātare ab hac creatura flozū vel frōdiū
vt ad dei grām feſtinātiū veſtigia. terminetur ſic



nō ſequaris. Per eum q̄ vēturus eſt iudicare vi-



uos et mortuos et ſeculum per ignē. Cho. Amen.

Deinde dicantur omnes orationes ſine Domi-
nus vobis cum. ſed tantum cum Oremus Oratio.

Omnipotēs ſempiternus deus: q̄ in diluuij effu-
ſione noe famulo tuo per os columbe geſtā-
tis ramū olivę pacē terris redditā nunciasti: te ſup-
plices deprecamur: vt hanc creaturā flozū ſpa-
tulaſq; palmarū/ſeu frondes arborū: quas ante
conſpectū glorie tue offerim⁹/veritas tua ſctiꝝ fi-
ficet: vt deuot⁹ pꝑluſ in
manib⁹ eas ſuſcipiēs be-
nedictiōis tue grām cō-
ſequi. termineſ hoc mō mereatur. nes ſequētes

Sub eodem
tono termi-
nenſ oēs oꝛō
nes ſequētes

Et oēs oratiōes
dicantur cū Ore-
mus. ſub tono ſu-
per dicto. Dꝛo.

Per chꝛiſtū dominū nꝛm. Amē.

Deus cui⁹ filius pro salute generis humani
de celo descēdit ad terras: & appropinquāte
hora passionis sue hierosolymā in asino sedēs veni
reet a turbis rex appellari & laudari voluit/ auge
fidē in te sperantiū & supplicū preces clemēter exau
di: vt veniat super nos quesum⁹ dñe misericordia
tua: et hos palmarū ceterarūq; arborū ramos be
nedi⁺ cere dignare: vt oēs qui eos laturī sunt be
nedictionis tue dono repleātur: cōcede ergo/ vt si
cut hebreorū pueri osanna in excelsis clamātes ei
dē filio tuo dño nostro cū ramis palmarū occurrūt
nos ita arborū ramos gestātes cū bonis operibus
occurram⁹ obuiā christo: et perueniamus ad gau
dia sempiterna Per eundē christū dñm nēm. *Orō*

Deus qui dispersa cōgregas: et congregata
cōseruas: qui populo obuiā christo iesu ra
mos palmarū gestantib⁹ benedixisti: bene⁺ dic et
hos palmarū ramos atq; ceterarū arborū quos
tui famuli ad noīs tui benedictionē fideliter susci
piunt: vt in quēcūq; locū introducti fuerint: tuā be
nedictionē habitatores illius loci oēs cōsequantur
ita vt omni aduersa valetudine effugata: dextera
tua protegat quos mīa redemit. Per eundē chri
stū dñm nostrū. *Hic aspergatur aqua benedicta su
per flores & frondes et thurificentur. Deinde dica
tur* Dñs vobiscū. Et cū spiritu tuo. *Oremus* *Orō*

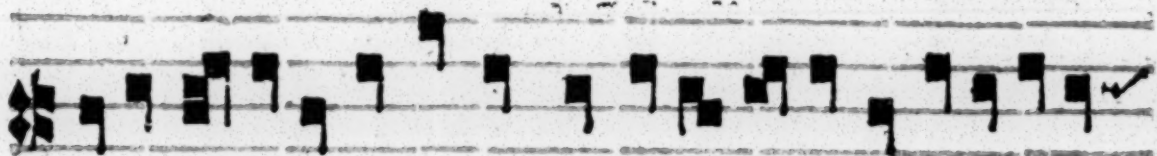
Domine iesu xpē mūdi cōditor & redēptor: q̄
nostre liberatiōis & sanationis gēa exsum
g. iij.

In die

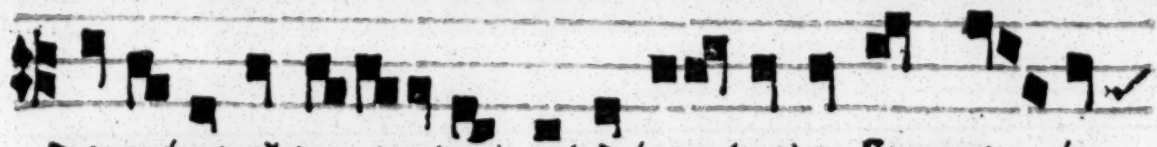
ma celi arce descēdere et carnē sumere: et passionē
subire dignatus es: q̄q̄ spōte ppria loco eiusdē ap=
propinquās passiōis a turbis cū rami palmacū ob=
uiātibus bñdici/laudari & rex bñdictus in noīe dñi
veniēs clara voce appellari voluisti: tu nūc n̄e cō=
fessiōis laudationē acceptare/ & hos palmarū cete=
rarūq̄ arborū ramos bñ ✠ dicere sc̄tificare digne=
ris vt q̄cuq̄ virtutis obsequio ex inde aliqd tulerit
celesti bñdictiōe sc̄tificatus pctōrū remissionē: & vi=
te eterne p̄mia p̄cipere mereatur. Per te iesu chri=
ste saluator mūdi. Qui cū p̄e et spiritu sc̄tō viuis
et regnas deus. Per omnia secula seculorū. Amē.

Chis itaq̄ per actis statim di- Anti-
stribuātur palme: & interim cā phōa.
tentur he sequētes añe: canto=
re incipiente añam hoc modo.

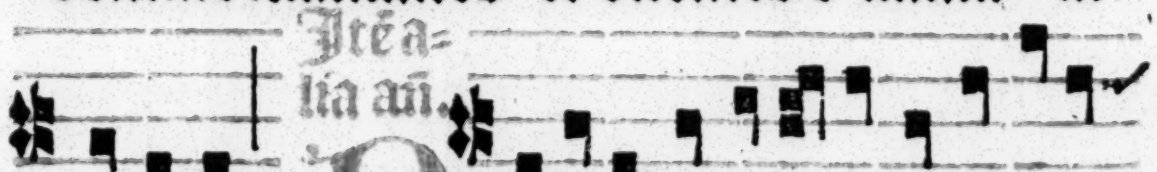
Ve ri



hebre orū tollētes ramos o linarū obuiauerunt



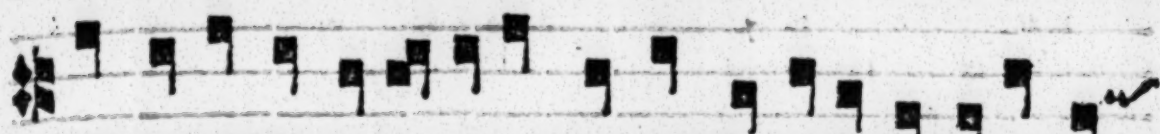
domino clamantes et dicentes o sanna in



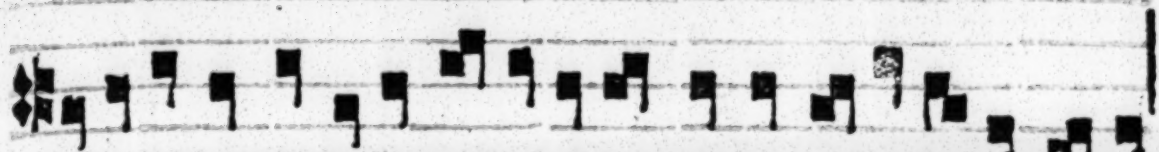
excellis.

V

Ue ri hebreorū vestimēta



prosternebāt in vi a & clamabāt dicētes olanna



fi li o dauid benedict⁹ q̄ venit in nomīe domini.

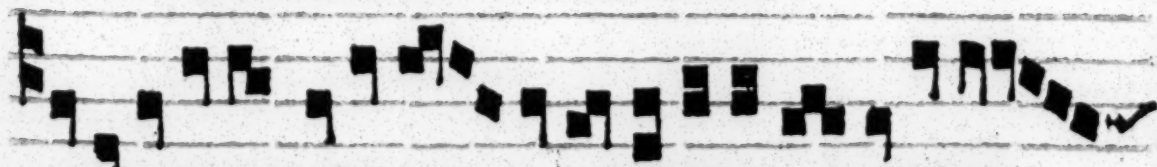
Dū distribuuntur rami benedicti preparatur fere
trū cū reliquijs in quo corpus christi dependeat: et
ad locū prime statiois a duob⁹ clericis de .ij. forma
nō tamen pcessionē sequēdo: sed ad locū prime sta
tionis obuiā veniendo: habitu nō mutato deferat
lumen in laterna: precedēt et amē cruce et duobus
verillis precedētibus: deinde exeat pcessio ad locū
prime statiois sintq; ministri pcessionis albis cū a
mictib⁹ absq; turricis vel casulis. Ita tñ q̄ sacerdos
eat in cappa serica rubea vt̄s. choro itaq; sequēte:
habitu nō mutato. Si tamē absit episcop⁹ mitrā
& bacillū in fine pcessio. In eundo dicitur hec Ant

Anti
phōa.

D

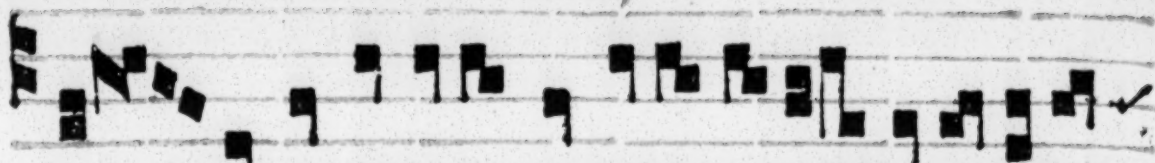
Rima au

tem a zimo

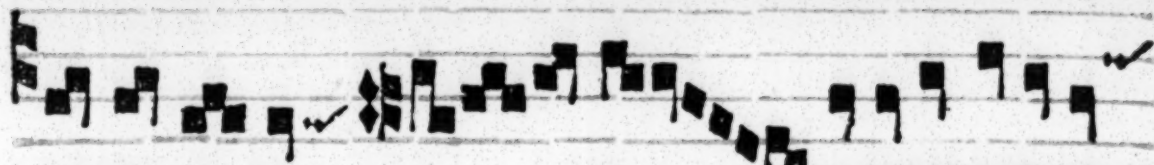


rū accesserūt discipu li ad iesū dicentes vbi

g. liij.



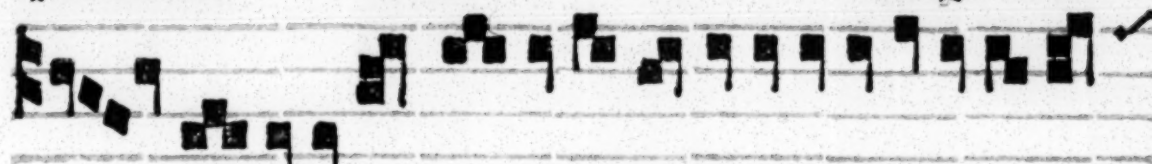
vis parenuisti bi comede repascha at iesus



dixit e is i te in ciuitatē ad



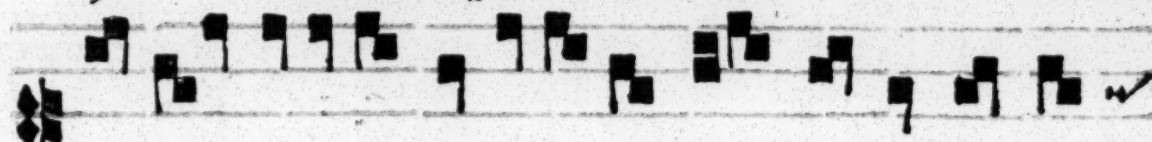
quendam et di ci te e i magi ster



di cit tēpus meū ppe est apd te faci opa



cha cum discipulis me is et fe ce rūt di-



scipu lisicut preceperat e is donū nus



et paraue

rūt pascha.

Cum hec
antiphōa
canit cum
sequētib?

eruat processio per ostiū occidentale : et circa clau-
strū : & ita per portā canonicorū vsq; ad locū prime
stationis : que sit ex parte ecclesie borealis : in extre-
ma parte orientalis tūc laicorū legetur euangelii

Anti-
phōa.

A

Um appropinquasset do min⁹ hi e-

roso li māni sit du oser discipulis

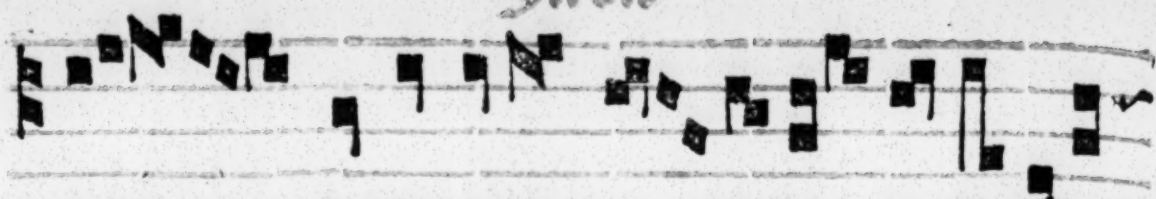
su is dicens. ¶ te in castellū qd est

cōtra vos & inue ni e tis pullū a sine

alli ga tum super quē null⁹ ho minū se-

dit solui te et addu ci temi hi si quis

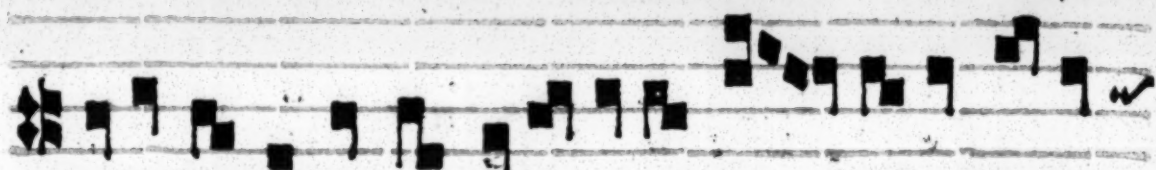
Indie



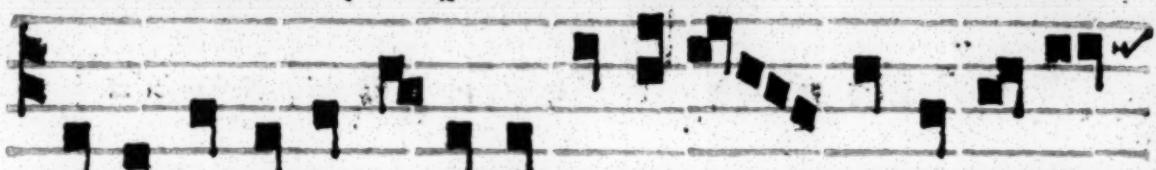
vos interroga ue rit di ci te opus



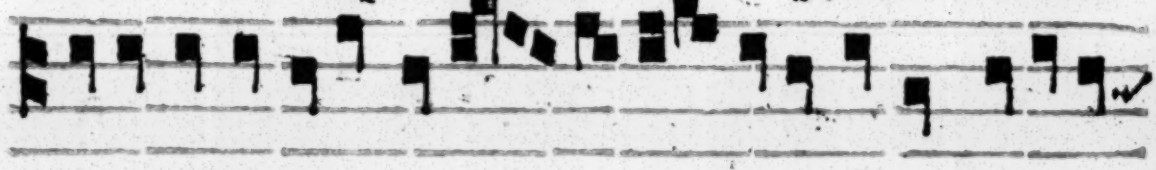
do mi ni est soluen tes ad dux=



rūt ad iesum & impo su erunt il li vestimen=



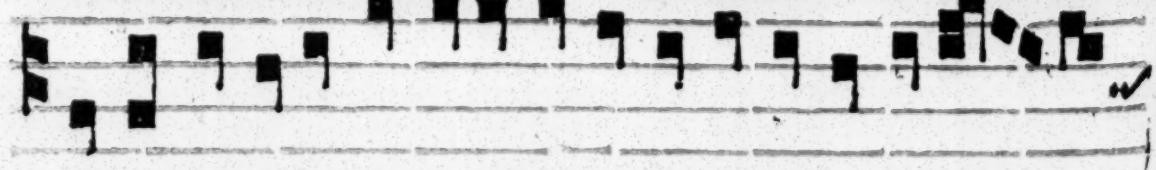
ta et se dit super eum a li i prosternebant



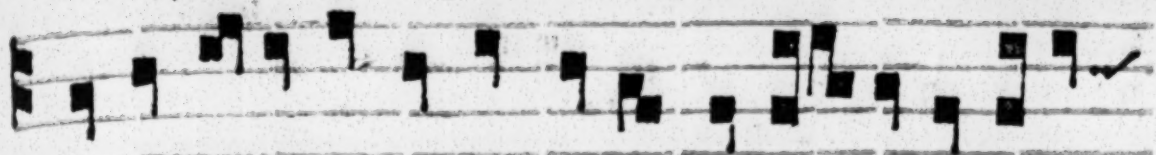
vestimēta sua in vi a a li iramos de arbo



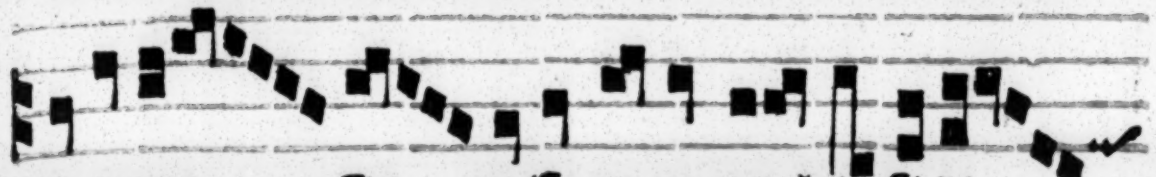
ribus externebāt et qui sequebāt clamabāt



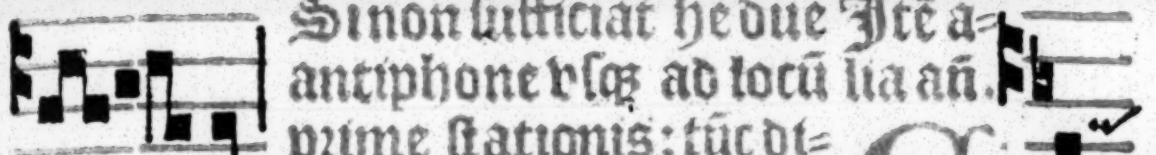
osanna benedict⁹ q̄ venit in nomie domi ni



bene dictū regnū patris nostri da uid osanna



in excel sis mise re re no bis fi li



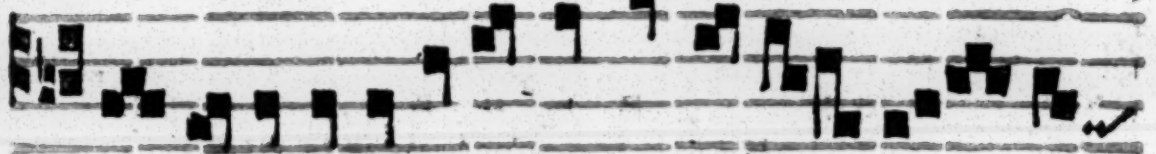
*Si non sufficiāt he due Itē a-
antiphone vsq ad locū lia añ.*

da uid. cātur he sequentes añe

A **Am**



audis set po pu lus q̄a iesus venithi e



roso limā accenerūt ramos palmarum et



ex i erūt e i ob ni am & clamabāt pu



e ri di centes hic est qui vēturus

Indie

The image shows a page from a medieval manuscript containing the hymn 'Indie'. The text is written in a Gothic script, and the musical notation is square neumes on four-line red staves. The text is arranged in ten lines, with the musical notation placed above each line of text. The text is as follows:

e rat pro salu te mundi hic est
salus nostra et redēptio is=
ra elquāt⁹ est i ste cu ithro ni
et dominationes oc currūt no litimere fi=
li a sy on ec cerex tu us venit se=
dens sup pullū asi ne sicut scri=
ptū est sal ue rex fabzicator mundi

Itē a-
lia aña

qui venisti re di mēre nos.

De se x

di es

solēnitatis

pasche quādo be-

nit domin⁹ in ci uita tem hierusalem

occurrerunte

i pu e ri et in manibus

portātes ramos palmaz & clamabāt voce magna

dicentes o san

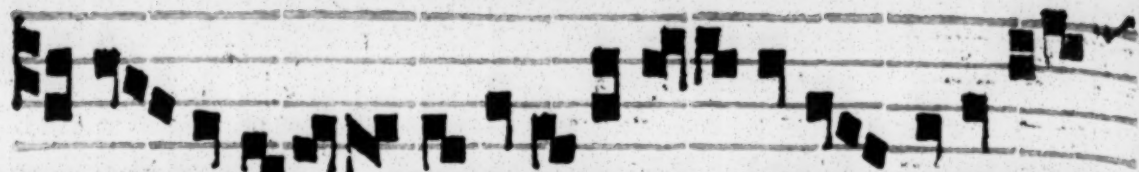
na in excel sis.

Itē a-
lia aña

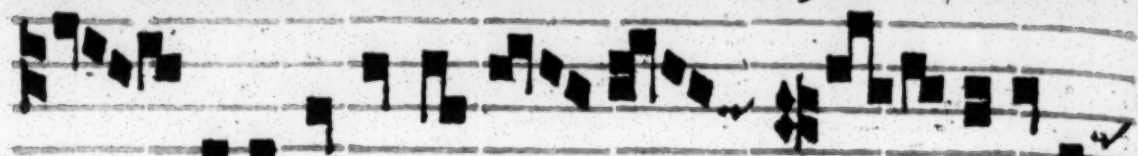
De se x di

es passio

nis



ve nit domi nus in ciui ta tē hie rusalem



et occurrerūt e i pu e riet



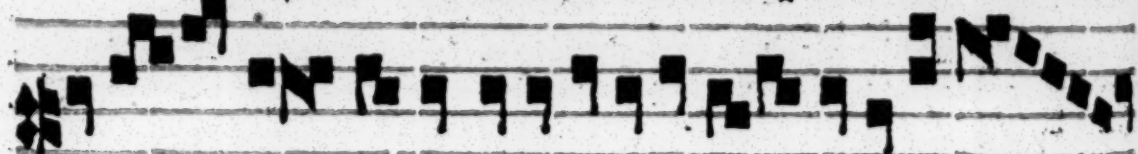
in manib⁹ portabāt ramos palmarum & cla-



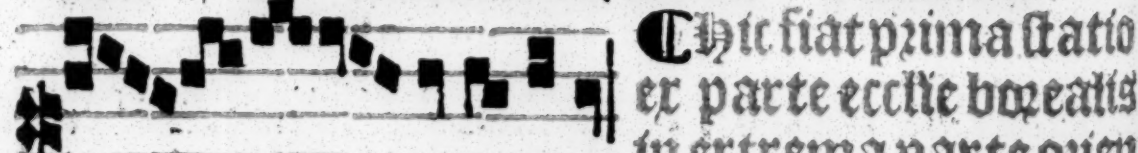
mabāt voce magna dicētes osāna



in excel sis. Benedictus q̄ venisti in mul



titu di ne misericordie tu e osanna



Chic fiat prima statio
ex parte ecclesie borealis
in extrema parte orien

in excellis. talis: q̄ legat enāgelū

Cū appropinquasset. ab ipso dyaco. induto ad processio. nō iuxta crucē: sed ante sacer. loco parū per secus stat. illi⁹ dyaco. mutat. ab ipso dya. ad borea lem cōuerso: & legatur more simpl. fcl. ix. fcl. post acceptā bñdictionē cū **Dñs vobiscū. & Glia tibi dñe** Et tñc feretrū cū reliquijs preparatū / int. io chri- si corpus in pñide depēdeat: opñiā veniēdo ad locū prime stationis: a duob⁹ clef. de secunda forma deferatur habitu nō mutato: vt s: et in fine euāge li ad hec verba **Bñdictus q̄ venit in nomine dñi.** primo se ostēdat. **Euangelii scdm matheū. xxi.**

In illo tpe. **Cū** appropinquasset iesus hiero- solymā & venisset betphage ad mōtē oliueti tunc misit duos discipulos dicēs eis. **Ite** in castellū quod cōtra vos est: et statim inuenietis asinā alligatā: & pullū cū ea. **Soluite & adducite mihi.** Et si q̄s vobis aliqd dixerit dicite q̄a dñs his op⁹ habet et confestim dimittet eos. **Hoc** aut totū factū est vt impleret qd dictū est per prophetā dicētē. **Dicite** fili syon. **Eccerex** tuus venit tibi māsuetus: sedens super asinā et pullum filiū subiugalis. **Euntes** autē discipuli / fecerūt sicut illis pcepit iesus. **Et** adduxerūt asinā & pullū: & imposuerūt sup eos vestimēta sua: & eū desup sedere fecerūt. **Plurima** aut turba strauerunt vestimēta sua in via. **Alij** aut cede- bāt ramos de arborib⁹: & sternebāt in via. **Turbe** aut q̄ precedebāt & q̄ sequebātur clamabāt dicētes **Osanna** filio dauid: benedict⁹ q̄ venit in noīe dñi.

In die

Finito euāgelio tres clerici de. ii. forma habitu nō
mutato exeūtes ab eadē processione cōuerſi ad po-
pulū: stantes ante magnā crucem ex parte occide-
talismul cantēt Añam sequentē in hūc modum

Anti-
phōa.

A

Rex venit māsu e tusti bi sy on fi-

li a mystica humilis sedēs super animalia qu-

venturū iam prē dixit le cti o prophe ti ca.

Post singulos vltus executoꝝ officij incipiat Añam

Salue. cōuerſus ad reliq̃as quā choꝝ psequat cō-

genuflectiōe osculādo terrā: & ab ipso quoq̃ offici-

executoꝝ incipiat. Senioꝝ genuflectendo dica-

Cant: Salue quem iesum. Chorus in prostrati-

ne deosculando terrā

prosequatur cantū e-

modo quo sequitur.

testatur plebs hebre o rum obui acū palmis


 Iterū clerici stātes
ante reliquias loco
nec habitu mutato
tibi clamās verba salutis. dicant hūc vsum.

Can-
tus.


 **H**ic est q̄ de celo venit tinct⁹ vos a vestibus

in stolas a formos⁹ gradiēs virtutib⁹ nō in

 Iter senior
loco nec ha-
bitu muta-
equis bellicosus nec in altis turribus to incipiat

 Chorus
resurgē
do prose
Salue lux mundi. quatur. rex regū glo-

 ri ace licui manet imperiū laus & de cus

 Iter clerici ante
reliq̄as loco nec
habitu mutato
hic et in euū. dicāt hūc vsum

H
Ic
h.j.

Judie

est il le qui vt agn⁹ insons morti traditur

mors mortis inferni mors⁹ morte donās viuere

vt quōdā beati bates p^opserūt pphetice

*Chorus
resurgē
do p^ose*

Saluē n^{ra} salus. quatur. Pax vera redēpti-

o virt⁹ vltro q^u mortis p^o nobis in ra subist

*Deinde cat p^ocel. ad locū secūde stationis et tere-
trū cum capsula reliquiarū pariter cū lumine in la-
terna inter subdyaco. & thuribulariū deferatur cū
verilis ex vtriusq^{ue} parte cantore incipiēte Añam*

*Anti-
phona*

Ign⁹ es domine de us noster accipere

gloriā & honore.  Currūt turbe cum

floribus & palmis redēptori obuiam & victori tri-

umphāti digna dāt obsequia fi li o de iore gen-

tes predicāt et in laudem christi voces tonant

Si nō sufficiāt predictae due
aue vsq; ad locū ij. statiois/
tūc cātētur hec duo vicia vel
per nubila osanna. vñ corū cātore incipiente.

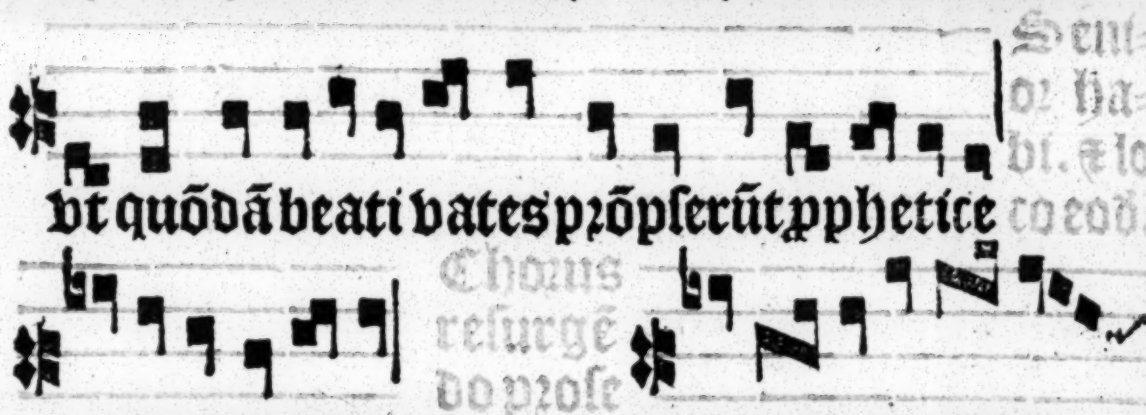


Dominus iesus ante sex dies pasche

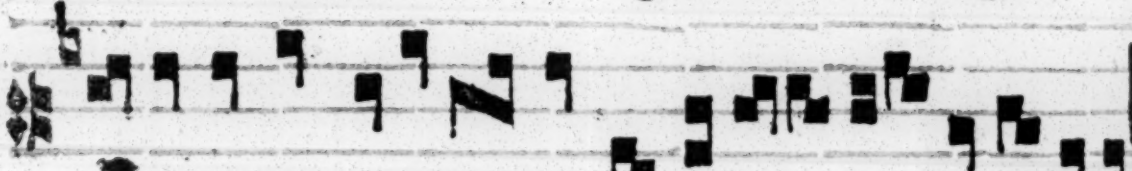
venit betha ni am b bi fu erat
h. ij.



moys mortis inferni moys' morte donas viuere



Saluē nra salus. quatur. Par vera redēpti-



Deinde eat procel. ad locū secūde stationis et tere-
trū cum capsula reliquiarū pariter cū lumine in la-
terna inter subdyaco. & thuribulariū deferatur cū
verilis ex vtrāq; parte cantore incipiēte Añam

Anti-
phona

Dign' es domine de us noster accipere

Alte a
lia an
 gloriā & honore.  Ecurrūt turbe cum

floribus & palmis redēptori obuiam & victori tri-

umphāti digna dāt obsequia fi li o de iore gen-

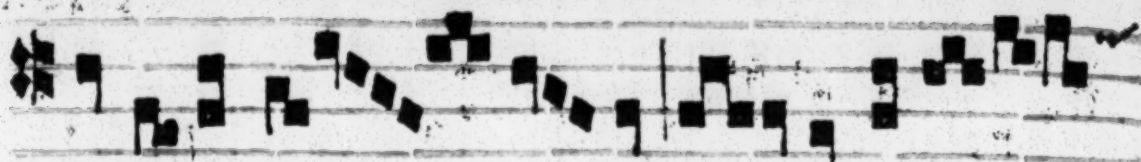
tes predicāt et in laudem christi voces tonant

Si nō sufficiāt predicte due
antē vsq; ad locū ij. statiois/
tūc cātētur hec duo vicia vel
 per nubila osanna. *vnū corū cātore incipiente.*

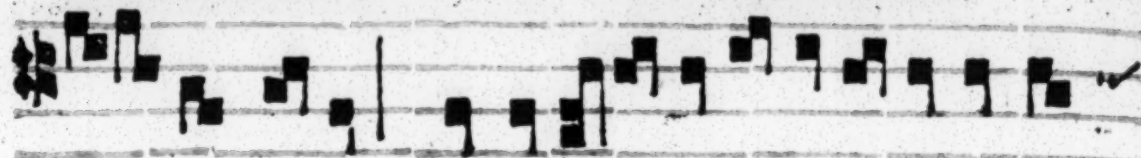


Dominus iesus ante sex dies pasche

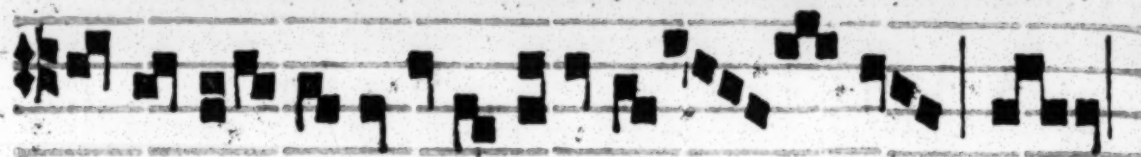
venit betha ni am b bi fu erat
 h.ij.



la zarus mo: tu us. Quē suscita=



uit iesus. v. **Q**uenerūt autē i bi multi



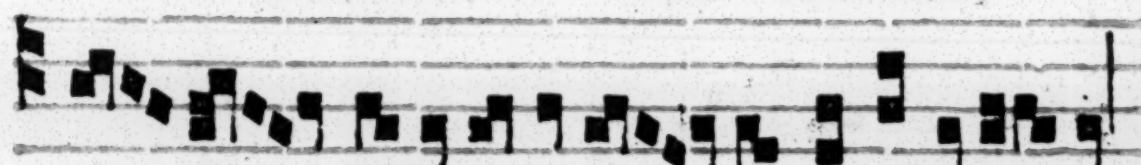
tu de o rū vt lazarū vide rēt. Quem.

Alind
12m

Q



Digitauerūt au tē principes sacer=

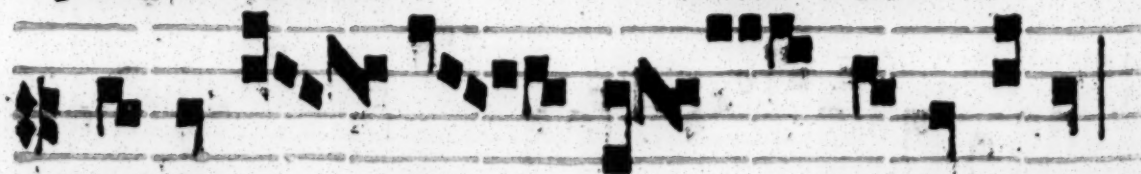


do tū vt et laza rū interfi ce rent



Propter quem

multi veni e=



bant et cre de

bant in iesum.


 b. T estimonium

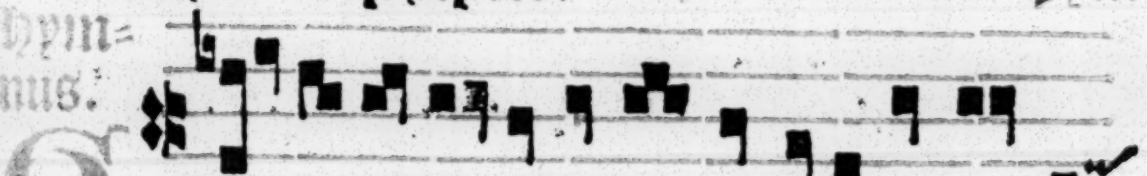
ergo phibebat tur=


 baque erat cū e o quando lazarū vo ca=


 uit demonum en to et susci tauit e um

hic fiat secūda statio ex
parte ecclesie australi:
vbiseptē pueri en mē-
tiores simul cātēt hymn

a mortu is. Propter.

hym-
nus.

Gloria laus & honor tibi sit rex christe



 redēptor cu ipu e ri le decus p̄opsit osan =

Chorus idē repetat post

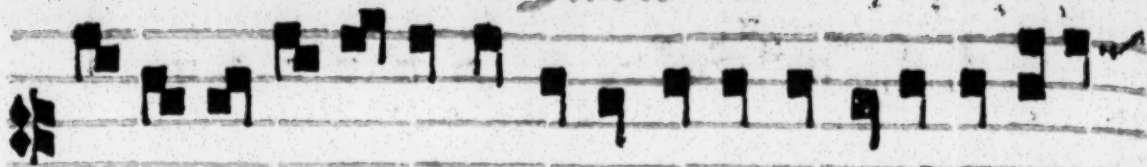
vniūquēq; versum. Pue

ri vero p̄sequatur

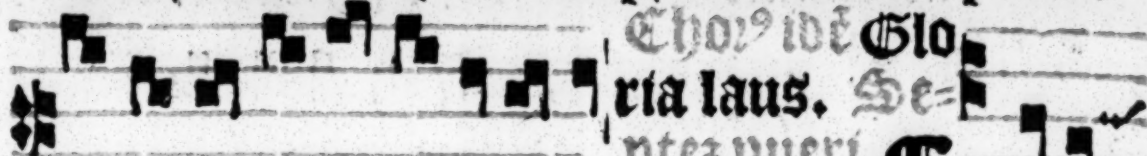
napium versum sequentem.


ISra el es
h. liij.

In die



tu rex davidis & in clita proles nomie q in do-

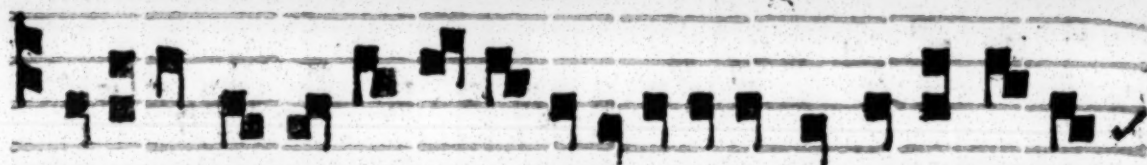


Chor⁹ idē Glo

ria laus. Se-

ptez pueri

minirex benedicte venis dicant vni **L** Etus



in excelsis te laudat ce lit⁹ ois & mortalis homo

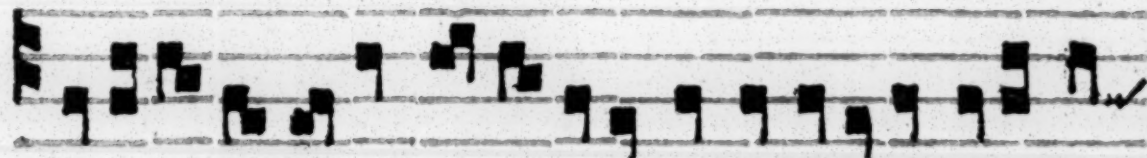


Chor⁹ idē Glo

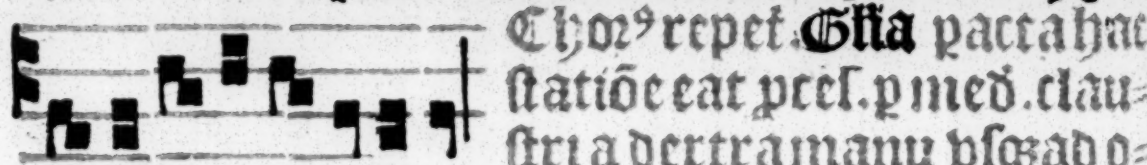
ria laus. Septem

pueri pse-

et cuncta creata simul. quātur v. **P** Lebshe



bze a ti bi cū palmis obuiavenit cū pce voto hym



Chor⁹ repet. Glo

ria patta hac

statiōe eat ptes. p med. clau-

stri a dextra manu vsq ad o-

nis assum⁹ ecce tibi. Qui occid. cāto. incipiēte añs

Anti-
phōa.



A

Di

le

ge

rūt pōti-



fi ces & pharise i con si li um et



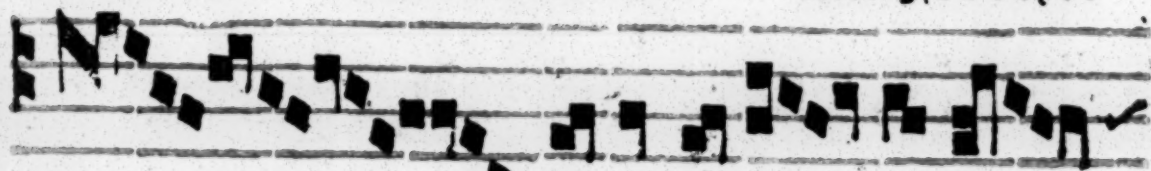
di cebāt qđ fa ci mus quia hie ho mo



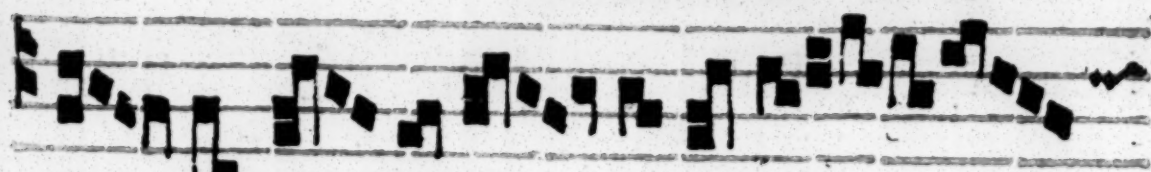
multa si gna fa cit si dū nittim? e=



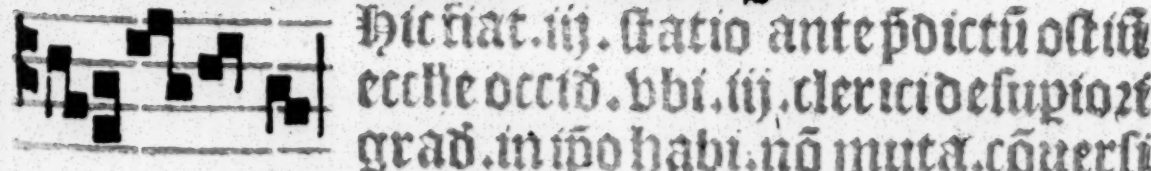
um sic om nes cre dent in e um. Ne forte



ve= ni an troma ni et



tol let no strū lo cum et gen=

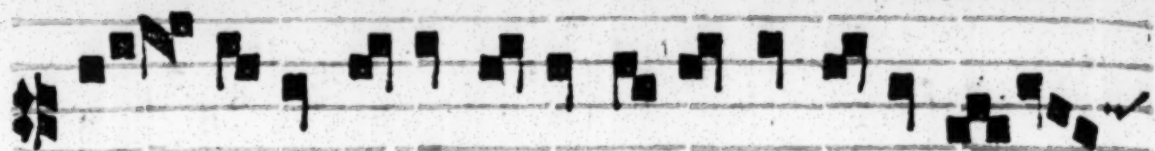


Hic fiat. iij. Statio ante p̄dictū ostiū
ecclie occid. vbi. iij. clerici de supiori
grad. in ip̄o habi. nō muta. cōuersi
tem ad populū simul cantēt hunc v̄m.

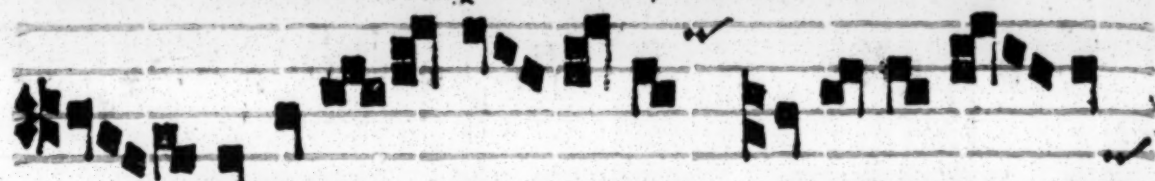
h. iij.

Uer
sus.**U**

sus au tē ex ip sica yphasno=



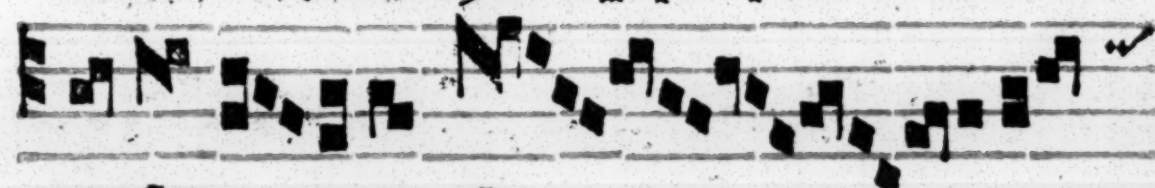
mi ne cū el set ponti fer anni il li us



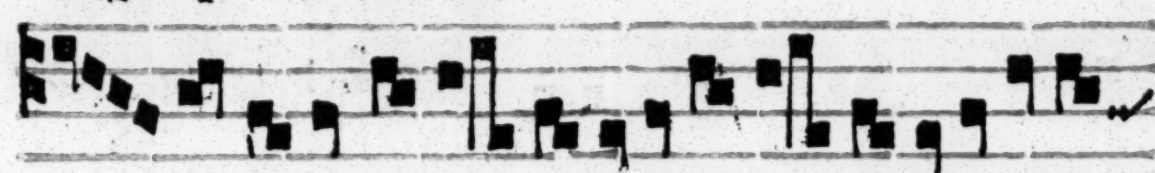
propheta uit dicens expedit vo bis



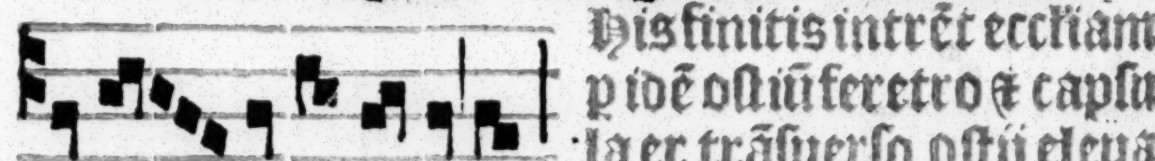
vt vn⁹ moriatur homo p po pulo et non to=



tagēs pe re at ab



il lo ergo di e cogitaue rūt interfice=



re e um dicētes. Re. tis cātādo cātō. incipi. R.

His finitis intrēt eccliam
p idē ostiū feretro & capsu
la ex trāsuerso ostij eleua



Agrediēte domi no in scām ci-

ui ta tem hebre o rūpu e ri re-

surrectionē vite pro nū ci an tes. Cū ra-

mis palma rū osan na clama bant in

ex cel sis. *℣.* Cūq; audis sent quia

ve nit iesus hiero so ly mā ex i e rūt ob-

ui am e i. Cū ra.

*Hic fiat quarta statio
ante crucē in ecclia: et
in ipsa statione execu
tor offi. incipiet añam*

Uer
sus.

U

sus au tē ex ip sica yphasno-

mi ne cū el set ponti fex anni il li us

propheta uit dicens expedit vo bis

vt vn⁹ moriatur homo p po pulo et non to-

tagēs pe re at ab

il lo ergo di e cogitaue rūt interfice-

his finitis intrēt eccliam
 p idē ostiū feretro & capsu
 la ex trāsuerso ostij eleua
 re e um dicētes. Ne. tis cātādo cātō. incipi. &c.



Agrediēte domi no in scām ci-

ui ta tem hebre o rūpu e ri re-

surrectionē vite pro nū ci an tes. Cū ra-

mis palma rū o san na clama bant in

ex cel sis. *b⁹*. Q tūqz audis sent quia

ve nit iesus hiero so ly mā ex i e rūt ob-

ui am e i. Cū ra.

Hic fiat quarta statio.
ante crucē in ecclia: et
in ipsa statione ex ecu
tor offi. incipiet añam

Anti-
phona

In die

Cruce iā discod-

pta: cho. respon

deat genuflectē

A

Aue.

do osculās terrā

rex no ster

Et sic incipiat sacerdos añam ter singulis vicib⁹ vo

cē exaltādo & vna cū cho. fiat genuflect. & post terti

am reinceptionē chor⁹ eādē añam in statioe stādo

totā prosequat. Itē sacer. vocē exaltādo incipiat.

Chorus

Chorus in eadē

R

Rex nē.

statioe totā pro

& modo

sequatur añam

A ue.

altissim.

A ne.

in hunc modum

Añā

R

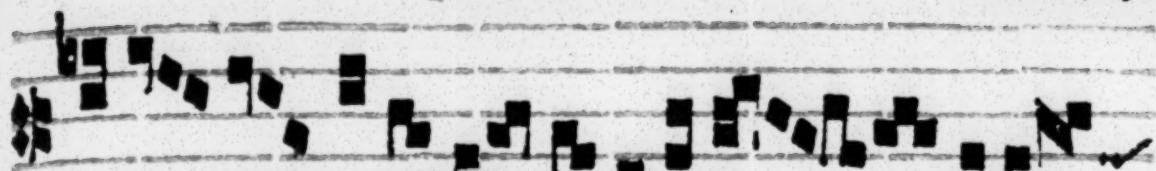
Ex no ster filidauō

re demptor

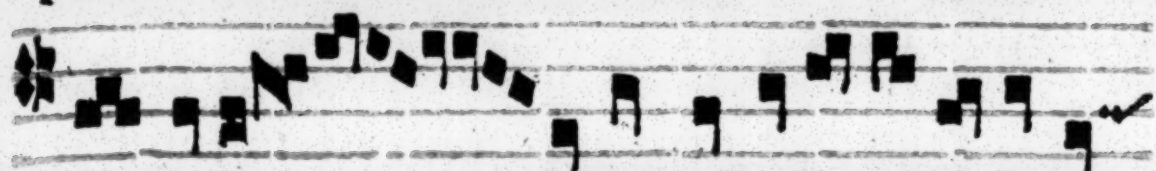
mun di quē pphete predi re rūt sal uatorē do-

mi ni il ra el el se bēturum te e nūm

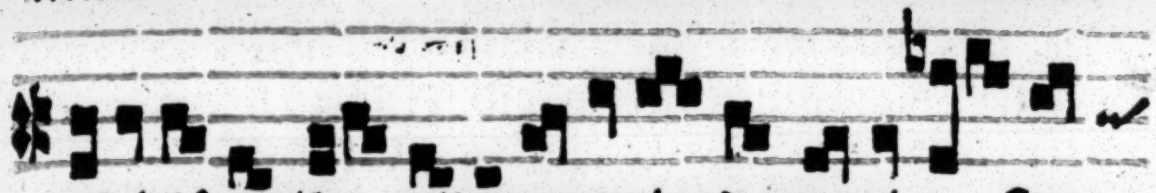
ad salutarē victimā pa ter misit in mūdū quē ex



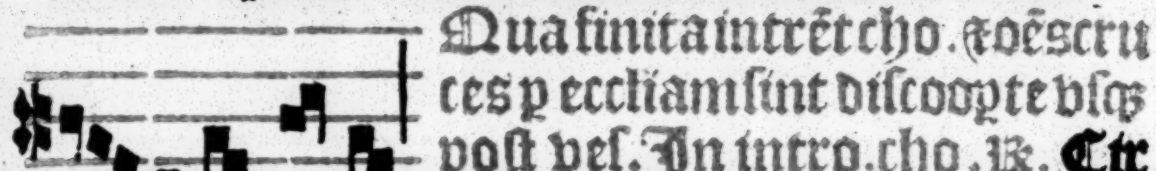
pecta bant oēs san cti ab ori gine



mundi et osanna fi li o dauid be=



nedict⁹ qui ve nit in nomīne domini o san=



Qua finita intrēt cho. & oēs cru
ces p eccliam sint discoopte vlos
post ves. In intro. cho. &. Cte

na in ex cel sis. cū dederūt. vts. in do. i passiōe
b. Eripe me de inimicis meis deus meus. & m. Et
ab insurgentibus in me libera me. Orem⁹. O fo.

Omnipotens sempiterne deus q̄ humano ge
neri ad imitandū humilitatis exēplū salua
torē nēm carnē sumere & crucē subire fecisti: cōcede
ppitius: vt & patientie ipsius habere documēta: et
resurrectionis cōsortia mereamur. Per dñm nēm

Ceria. v. i cena dñi. Imprimis fiat recōsiliatio
penitētiū hoc mō. ix. cāta. pgar ep̄s vlei⁹ vicari⁹
excellē. sacer. ad ostiū occidē. induc⁹ vestib⁹ sacer.
in cappa serica rubea cū duob⁹ dyaco. cū amictis
indutis absq̄ subdya. et sine cruce per mediū chozi

Feria b.

precedēte verillo cilicino. Sint presentes in atrio ecclesie qui recōsiliādi sunt: et si episcop⁹ adest p̄ncipalis archidia. ex parte penitētū scz extra ostiū ecclesie in cappa serica legat hanc lectionē. Adest tempus o bene. que nō legatur epō absente. Lctō

Adest tēpuso venerande pontifex: votiuū afflictis congruū penitentib⁹ / optabile tribulatis. Assunt filij tui pater: quos deo per spiritū sanctū vera mater ecclesia cū letitia peperit. Sed iterū suadēte dyabolo a sua integritate corruptos aut miseros factos aut exules / nonis quotidie doloribus ingenuiscit. Pro his suppliciter orāt q̄cunq; felices in sinu tuo remanserūt / q̄q; diuina protegēte clementia fide stabiles perstiterūt. Parce hodie pater: & toto bonitatis tue impetu fluat nobis fōs ille dauid in ablutionē mēstruati panni: nulli impropere as: nullū reijciēs: nullū excludēs. Quāuis enim a diuinis supne pietatis nihil tēporis vacet: nūc tamē largior est per indulgētiā remissio pctōrū: & copiosior per grām assumptio renascētū. Accepisti a dño annulū discretionis & honoris: vt que signāda sunt signes: et que aperienda sunt soluas: et qui tradētibus fidē baptismati / lapsis tamen & penitentib⁹ per mysteriū reconciliationis ianuas regni celestis aperias. Lauant aque lauāt lachryme. Maria fleuit & suscepta est. Negauit apostol⁹ et quia fleuit amarissime restitutus est. Publicanus de theoloneo apostolatū meruit: latro in cru-

ce paradysum intravit: suscept⁹ a patre clemētissi-
mo filius eius iunior: q̄iā diu porcos pavit: q̄ pater
ne hereditatis p̄ciola stipēdia infelicit̄er dissipavit
Inde est etiā qđ hodie tue supplices postea q̄ in va-
rias formas criminū neglectū mādatorū celestiu: &
morū probabiliū / trāsgressionē ceciderūt: humilia-
ti atq; p̄strati p̄phetica voce clamāt dicētes. Pec-
cauim⁹ cū p̄sibus nr̄is: inique egim⁹ iniquitatē feci-
mus. Māducauerūt sicut scriptū est: panē doloris
lachrymis stratū rigauerūt: cor suū luctu / corpus
quidē ieiunijs afflixerunt / vt animarū reciperent
quā pdiderāt sanitatē. Plozat cū istis / immopro i-
stis plozare et orare nō desistit mater sc̄tā ecclia: et
lachryme ei⁹ in maxillis ei⁹: q̄a venit tēpus mise-
rēdi ei⁹. Moueat pietatē tuā pater vox fidelis & fle-
bilis moueat gemitus et habitus ipse miserorum.

C finita lectione in-
cipiat episcopus / vel
executor officij
hanc añam sic.

V

Eni te. Veni te. Ve-

Scz infra p̄dictū ostiū zuerl⁹ ad boreā si-
gnū manu dextra faciēs penitētes qua-
si vocās. Tūc dya. ex parte penitētium
ni te. extra ostiū ex parte epi incipiat hoc mō

Ali⁹ dya. Et fiat tri-
co. ex par- bus vicib⁹
te episco- ita tamen
Flectam⁹ gentia. pi dicat. Leuate. q̄ post ter-

Feria. v.

na repetitionē An̄e nō dicatur **Flectamus genua**
sed choꝝ? prolequat̄ añam cātoꝝ incipiēte hoc mō

Anti-
phona

H

I

li iaudi te metimorē dominido-

cebo vos. **B** fidicā dñm in om̄i tēpoꝝ sem-

Totus ps̄ dñi line **G**lia

patri. & post vnūquēq̄

ps̄um repetat añā **Ue-**

per laus eius in ore me o. **n**ite. **D**ñs canit a to-

to choꝝo cū añā semp̄ manuatiū penitētes ap̄es-

bytreis archidya. et ab archidya. reddātur ep̄o: et

ab ep̄o restituantur eccl̄ie gremio. Tameñ si ep̄s p̄e-

sens fuerit: tūc penitētes manuatiū ab aliquo sa-

cerd. de choꝝo habitundō mutā. reddātur e recutori

officiū: & ab ipso restituantur eccl̄ie gremio Quib? ex

pletis p̄ces. moꝝ solito in choꝝo. redeat. Deinde pro

sternāt se oī s̄ cler̄. in choꝝo & dicāt septē ps̄s penitē-

tiales. Sacer. vero cū suis ministris per se ante al-

ta. dicant p̄dictos septē ps̄s cū **G**lap̄i. et **S**icut e-

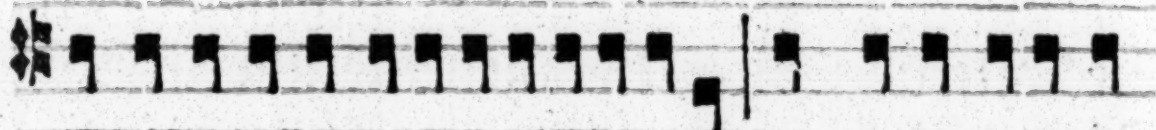
rat̄t̄ An̄am **R**ereminiscaris dñe añe v̄s. in. iiii

feria in capite ieiunij. finita añā dñe **K**yrie eleyson

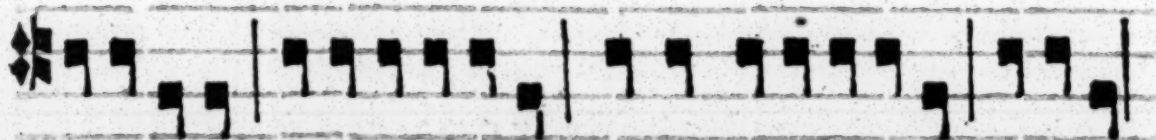
Xp̄e eleyson. **K**yrie eleyson. **P**ater n̄r. Et hec om̄ia

line nōta dicātur tā a sacerdoꝝe cū suis ministris &

atoto choro. Deinde erigat se sacerdos. cum suis mini-
 stris & dicat sup populu cōuersus ad australe corā
 dextro cornu altaris. Et ne nos inducas. Sed libe-
 ranos. **V.** Saluos fac seruos tuos & ancillas tuas.
R. Deus meus sperantes in te. **V.** Cōuertere dñe
 vsq̃quo. **R.** Et deprecabilis esto super seruos tuos
V. Mitte eis domine auxiliū de sancto. **Rm.** Et de
 syon tuere eos. **V.** Adiuua nos deus salutaris no-
 ster. **R.** Et propter gloriā nois tui dñe libera nos &
 propitius esto peccatis nostris propter nomē tuū.



Domine exaudi orationē meā Et clamor me⁹ ad



te veniat. Dñs vobiscū. Et cū spiritu tuo **Orem⁹**

Adesto dñe supplicationibus nostris: et me
 qui etiam misericordia tua prim⁹ indigeo
 clementer exaudi: et quem nō electione meriti: sed
 dono gratie tue cōstituiisti huius operis ministrū:
 da fiduciam tui muneris exequendi: & tu ipse in no-
 stro ministerio / qđ tue est misericordie ac pietatis



operare. Per christum dominū nostrum. Amen

Feria. b.

Post oēs orōnes dicat **Per xpm.** & finiat sub tono
suprad. Nō dicat **Dñs** vo nisi ante .j. orōnē. **Dēo**

Deus humani generis benignissime condi-
tor/ & misericordissime reformator: q̄ homi-
nē inuidia dyaboli ab eternitate deiectū vnici filij
tui sanguine redemisti: viuifica hos famulos quos
tibi nullaten⁹ mori desideras: et q̄ nō derelinquis
deuios/ assume correctos. Moueat pietatē tuā que
sum⁹ dñe horū famulorū tuorū lachryme/ suspicia
tuorū medere vulnerib⁹: tu iacētibus manū porri-
ges salutarē/ ne ecclesia tua aliqua sui corporis portio-
ne vastetur. Ne grex tuus detrimētū sustineat: ne
de familie tue dāno inimic⁹ exultet: ne renatos la-
uachro salutaris moris secūda possideat. Tibi ergo
dñe supplices p̄ces offerim⁹: tibi cordis fletū effun-
dim⁹: tu parce cōfitētib⁹: vt sic in hac mortalitate
pctā sua te adiuuāte defleāt quaten⁹ in tremēdi iu-
dicij die sentētiā dānatiōis euadāt: & nesciāt qđ ter-
ret in tñbris: qđ stridet in flāmis atq; ab erroris sui
uia: ad iter reuerſi iustitie nequaquā. Ultra vulneri-
bus saucient sed integrū sit eis atq; ppetuū qđ grā
tua contulit/ & mīa reformauit. Per xp̄m. Orē⁹. Deo

Domine sc̄tē pater op̄s eterne de⁹: q̄ vulne-
ra n̄ra curare dignat⁹ es: te suppliciter ero-
ramus et petimus nos humiles tui sacerdotes: vt
p̄cibus n̄ris aures tue pietatis inclinare digneris:
atq; ad penitentiā cōfessione monearis: remitteq;
omnia crimina & p̄ctā vniuersa cōdona: deoq; his

Good people of Hull & Whitby I have now a great number of our little ones who have been given to me by the friends of the Society. I have also a number of our little ones who have been given to me by the friends of the Society. I have also a number of our little ones who have been given to me by the friends of the Society.

famulis tuis dñe p supplieñs veniã: pro meroze le-
titia: pro morte vitã: vt qui ad tantã spẽ celestis a-
picis deuoluti sunt de tua mĩa⁹ fidẽtes ad bona pa-
ciferi premiij tui atq; ad celestia dona peruenire me-
reantur. Per xpm.

Absolumus vos vice beati petri apostolo-
rũ principi: cū dñs dedit potestatiẽ ligandi
atq; soluendi: et quãtũ ad vos pertinet accusatio: et
ad nos remissio: sit vobis omnipotẽs deus vita et
salus oim peccatorũ vestrorũ pius indultor. Qui
viuit et regnat cū deo patre in vnitate spirit⁹ san-
cti deus. Per oia secula seculorũ. Amen. Et sic sur-
gãt oēs a prostratione osculantes terrã vel formulas
sacerdote dicẽte. Qui viuit et regnat cū deo. Ta-
men si episcopus presens fuerit fiat benedictio su-
per populum adhuc in prostratione in hunc modũ.

Benedictio dei patris omnipotẽtis: et filiũ: et
spiritus sancti/ descẽdat super vos & mane-
at semper. Chorus Amen. **E** Deinde incipiatur
missa solẽniter cãtoze incipiẽte sine regimine chori
Officiũ. Nos aut glo. Et cū solẽne Kyrie eleyson. vi-
delicet Cõditor Kyrie absq; vsu/ siue ep̃s celebraue-
rit siue nō. Tres pueri añ olei cõsecrationẽ in sup-
pellicijs ad grad. chori simul cãtent hũc hymnum

hym-
nus.



O

Redemptor/ lumen carnẽ tenet cõti nẽtũ.

i. j.

Chor. 1.

de repet.

post vnu

quor. b.

Audi iudex mortuorum vna spes mortaliu

audi

voces

pferentiu

dñi

pacis

premiu. b.

sit

flame

sacro

sctm

olim

p diluuiu

q rainu

tulit

olive

ad archa

ec clesi

e. b.

Arbor

feta

alma

lu

ce

hoc

sacradu

ptulit

ferthec

pna

pses

turba

sal-

uatori

seculi. b.

Qosecrare

tu

dignare

rex

phen

nis

patrie

hoc

oli

nu

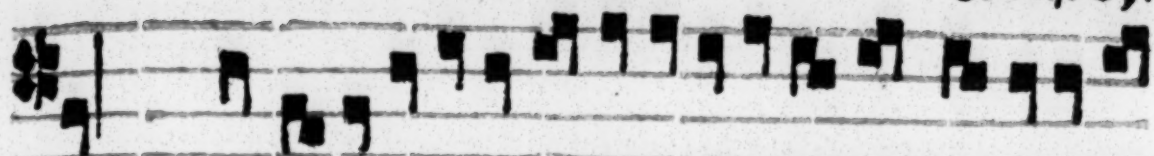
signu

viuu

stra

iura

demo



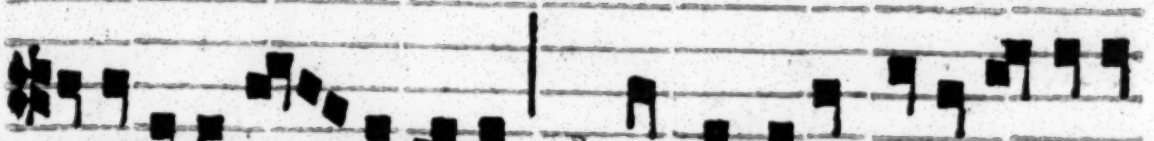
nū. v. **A** t nouet ser⁹ om̃is vnctiōe crismatis me



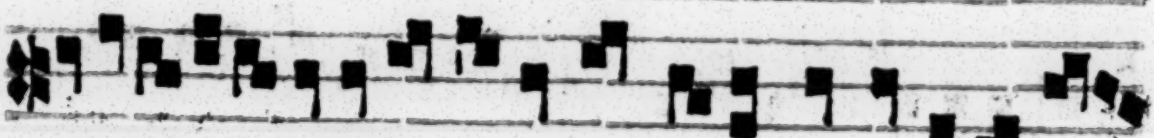
detur lauci ata dignitatis gloriā. v. **S**tās ad a



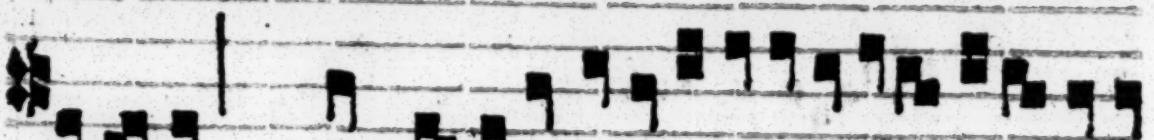
rā imo supplex ifulat⁹ pōtifer debitū p̃soluat om̃



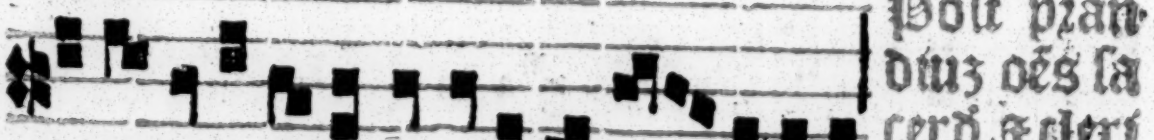
ne & secrato crismate. v. **S**it hec dies festa nob̃ se



culorū seculis sit sacra laude digna nec senescat



tēpore. v. **A**usphēnis deo p̃rigloriaq; fili o ho



noꝝ virt⁹ & potestas a boꝝū paꝝ raclyto. **I**cōueniāt

i. ij.



Feria. b.

ad ecclesiam ad abluenda alta. & ad mādātū faciendū:
et ad 2plet. dicendū. Itē in primis bñdicat aqua be-
nedicta more dñicali: extra chorū scz ī vestibulo an-
te alta. Deinde pparatur. ij. sacer. excellēt. cū duo-
bus dyaco. et subdya. de. ij. forma/et cerose. de. i.
forma: q̄ oēs sint albis cū amictib⁹ induiti: et. ij. ele-
rici vinū & aquā deferētes incipiētes abluāt illud
infundētes vinū et aquā & interim cātetur hoc R.



Domine o lue ti o ra ui

ad pa trem pater si fi e ri po test

trāseat a me calix i ste spiritus qui-

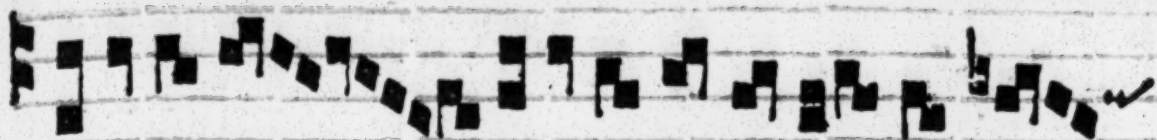
dēprōptus est ca ro autē in fir ma.

Fi at voluntas

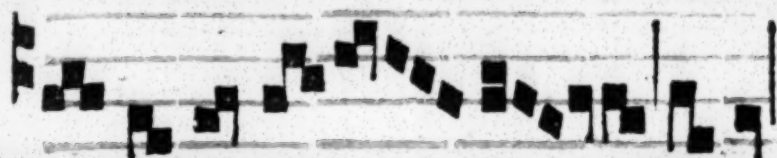
tu

a.

Et cātat a to-
to cho. añ alt.
cū suo vsu can-
tore incipiēte.



Verū tamen nō sicut e go vo lo sed



Et dicit Glapa.

quo finito dicit v.

et oīo de in tu-

sicut tu.

Fiat.

ius honore cōse-

cratū est altare: ab excellētiori sacerdotē. modesta vo-

ce: id est sine nota que terminetur sic **Per christum**

dñm. nec precedat nec sequatur **Dñs vobiscū.** sed

tantū **Orem⁹** ante orationē. Eodē modo omnia

altaria ecclesie abluantur cū **Rs.** sicut ordinati sunt

in hystoria scilicet **In mōte oliueti.** & cū **vsu** et ora-

tionib⁹ de sc̄tis dictū: ita q̄ nullū **Rm.** incipiatur

nisi tantū corā altare vbi totū cantetur: & si necesse

fuerit incipiatur hystoria. Ita in extrema ablutio

nec cantetur **Rm.** **Circundederūt me.** cum suo ver-

su sine **Gloria patri.** Finita ablutione altarium: nu-

da vsq̄ ad sabbatū pasche altaria conseruantur pre-

ter principale altare. Si vero plura fuerint alta-

ria in ecclesia q̄ **Ria** & predicta hystoria tūc reincipi-

atur hystoria ordine predicto seruaf itaq̄. **R.** **Cir-**

cundederūt. super vltimo loco cantetur hoc **Rm.**

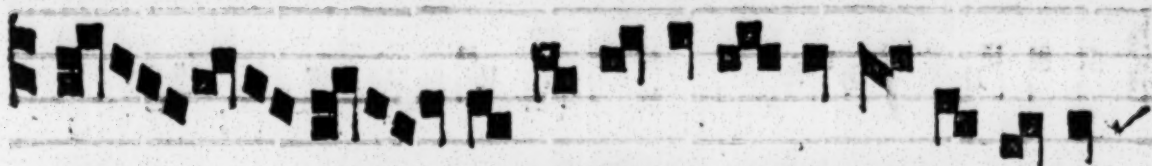


Tristis est anima me

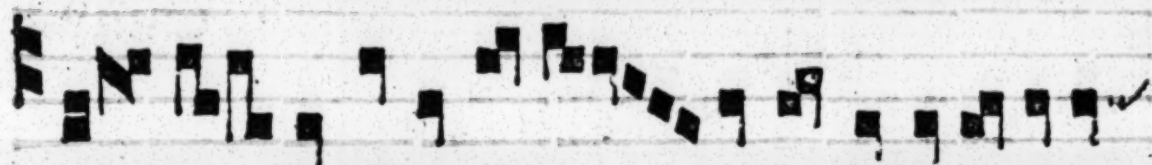
a vs

q̄

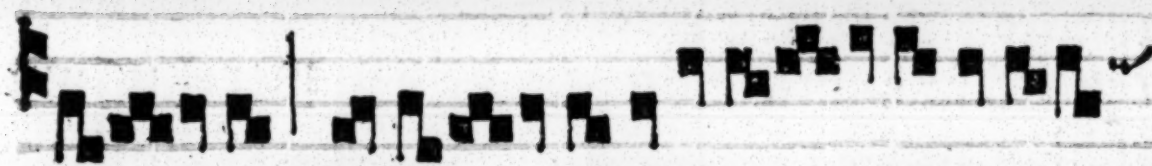
t. lxx.



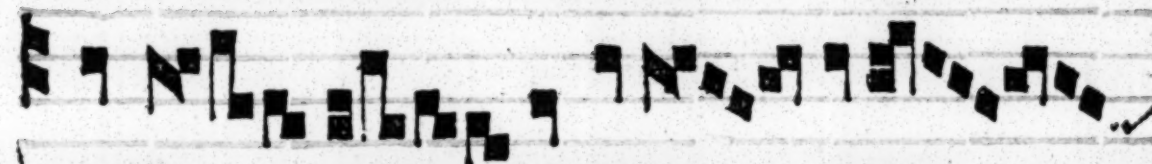
ad mor tem sustine te hic et vi gi la



te me cū nūc videbi tis turba q̄ circūda-



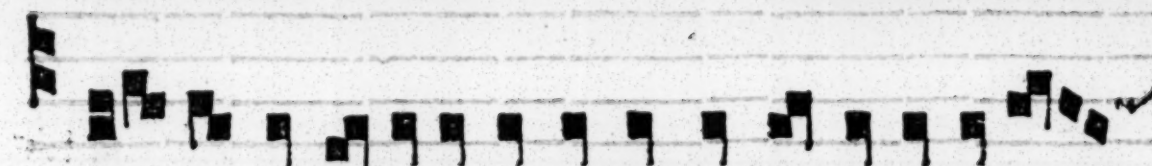
bit me. Vos fu gā capi e tis et e-



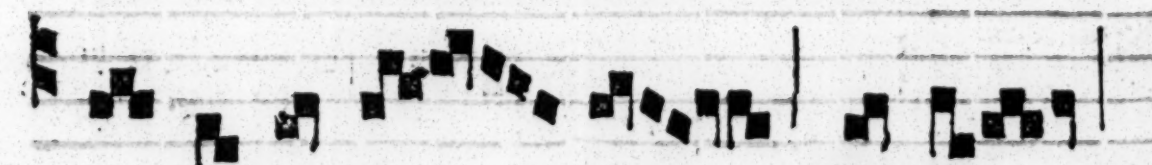
go va dam immola ri pro



vo bis. v. Ecce appropinquabit



ho ra et fi lius hominis tradetur in manus



pecca to rum. Vos fu. Rem.



Ecce vidimus e um non

habētē speci em ne q̄ de co rē a=

spe ctus eius in e o non est

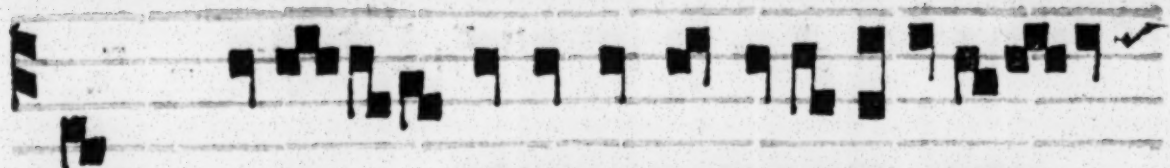
hic peccata n̄ra porta uit & pro

nobis do lens ipse au tē vulnera=

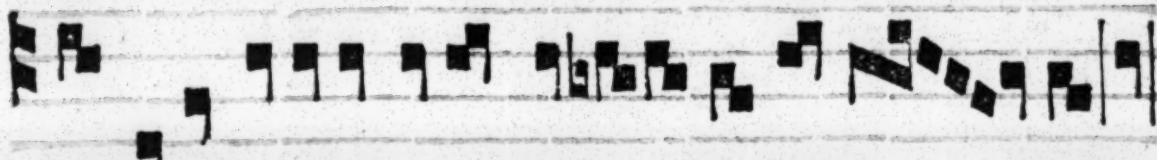
tus est ppter iniquitates nostras. Cuius

li uo re sana ti su=
i. iij.

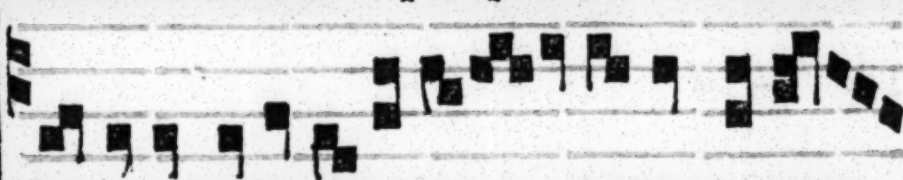
Sic in Joh. Ro. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.



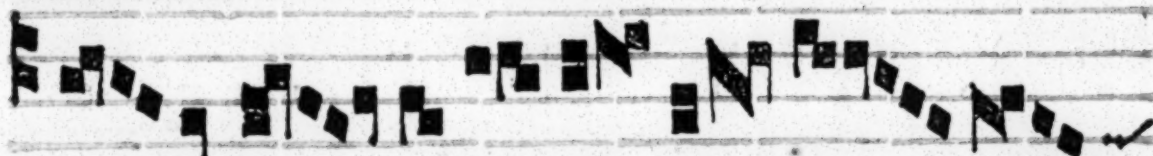
m^o. v. Vere lāguores n̄os ipse abstu=



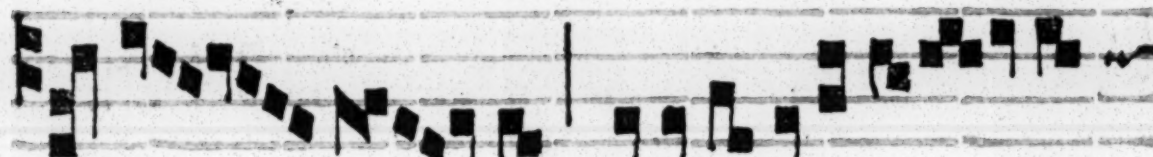
lit & infirmitates n̄as i p̄se porta uit Cu.



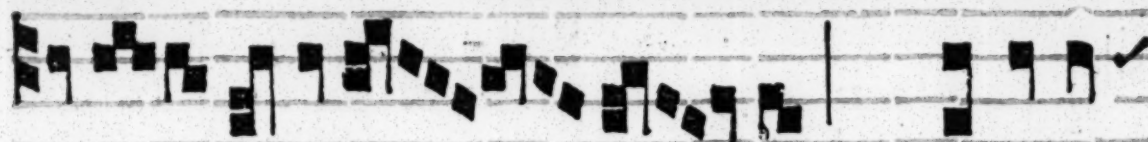
Nus ex discipulis me istradet me



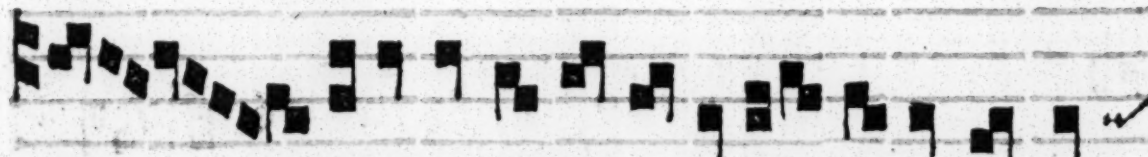
ho di e ve il li per quem



tradar e go. Melius illi e rat



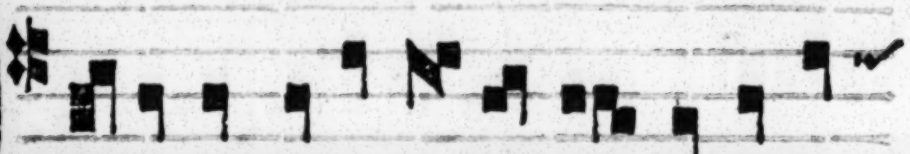
sina tus nō fu il set. v. Qui intin=



git mecū manū in parapsi de hic me tra=


ditur⁹ est in manus peccato rum. De.




Dadas mercator pel simus oscu lo


pe ti it domi nū il le vt agnus


in no cēs nō negatiū de os cā lū. De=


na ri orū nū me ro chꝛstū iude is


tradi dit. v. Auari ci e inebꝛiatus bene=


no dū si titlucrū puenit ad la que um. De.



Vahora nō potu i=

stis vici la re me cū quier=

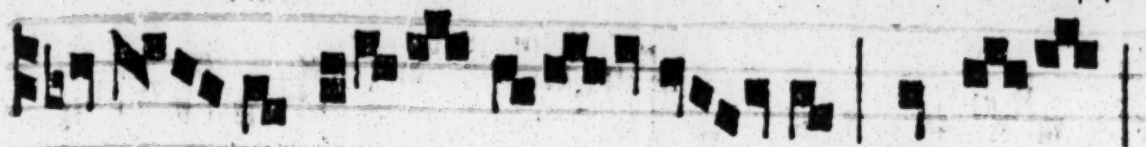
horta bemi ni mo ri pro me. Vel

in dā non vide tis quomodo nō dor=

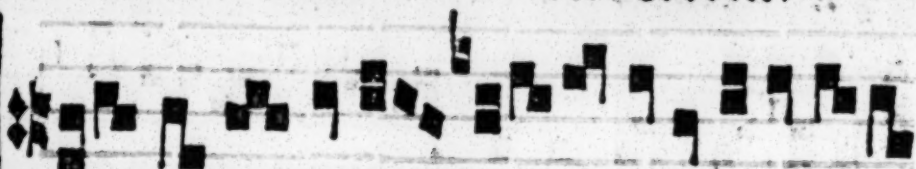
mit sed festi nat tradere me

in de is. **D**ormi te iam et

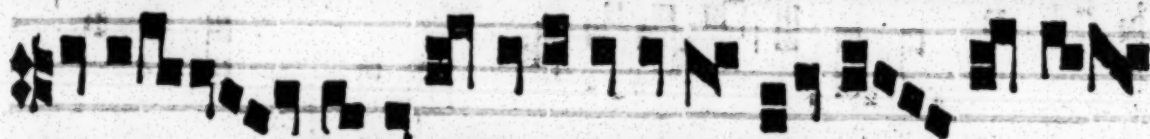
requi e sci te ec ce appropinquabit qui



metra di tu rus est. Vel in.



S eni o respo pu li cōsi li tui



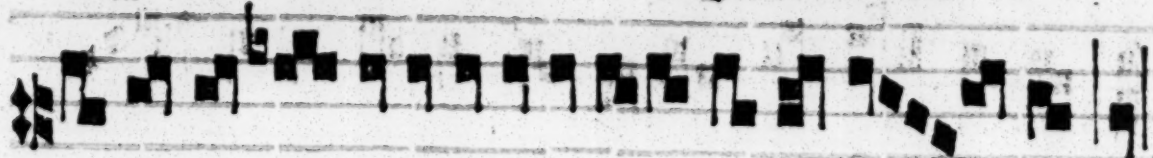
fe. ce rūt vt iesū dolo tene rēt et oc ci-



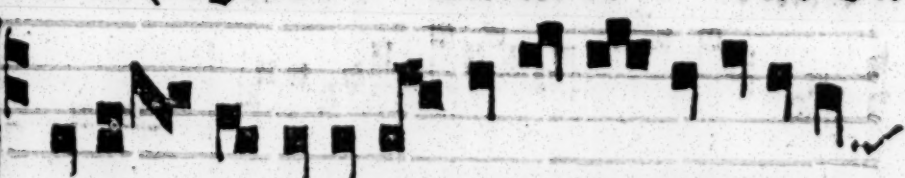
de rēt Cū gladijs & fustib⁹ ex i e runt



tāq̃ ad latro nē. v. Cogitauerunt in i-

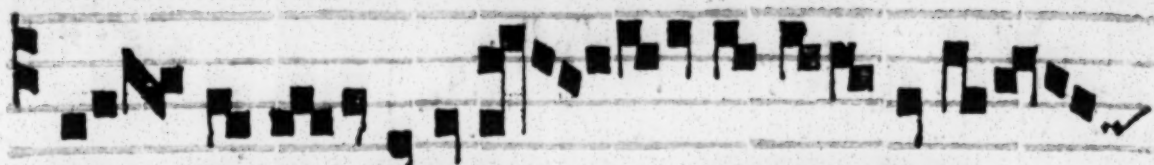


quitatem si bi & egredi e bātur fo ras Cū



Qu da q̃dere liquisti cōsilium

Feria. v.



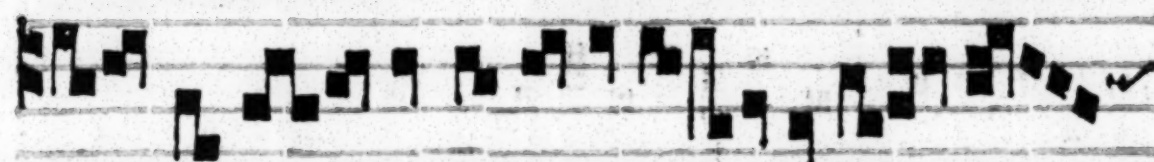
pa cis et cū iude is con si li=



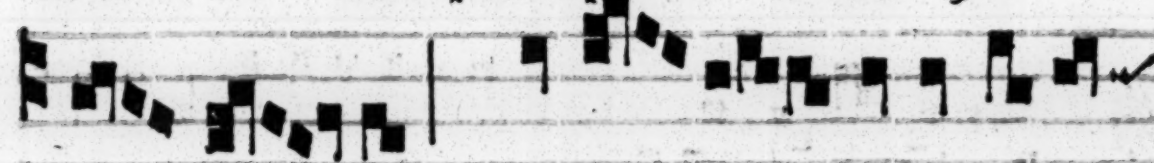
atus es triginta argēte is vendidi=



sti sanguinē iu stum. Et pa cis oscu=



lum fe re bas quā in pecto re non ha=



be bas. v. O stu um abundauit



ma li ci a et līngua tu a concin=



na bat do los. Et pacis. of. 12.



Duelabūt ce li in iquita tem

tu de et terra aduers⁹ eum con=

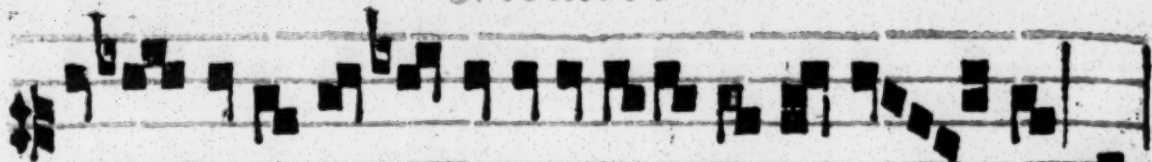
sur get & manifestū e rit peccatū il li us

indi e furoris do mi ni. Cū e is

qui dixerūt domi de ore de a

no bis scienti am vi arū tu arū no=

lumus. b. Indie pditi o nis ser=



uabi tur et ad diem vlti o nis duce tur. Cū
 Post ablutionē alta. intrēt caplm ibidē dya. legat
 euāgeliiū sicut ad missam lectū est. Scōz iohā. xiii.
Ante diē festū pasche sciēs iesus qā venit ho
 ra eius vt trāseat ex hoc mundo ad patrē:
 cū dilexisset suos q̄ erāt in mūdo: in finē dilexit eos
 Et cena facta cū dyabol⁹ iāse misisset in cor vt tra
 deret eū iudas symōis schariotis: sciēs qā dedit ei
 oīap̄ in man⁹ & qā a deo exiuit & ad deū vadit: sur
 git a cena & ponit vestimenta sua. Et cū accepisset
 lint hēū p̄cinxit se. Deinde misit aquā in peluī: & ce
 pit lauare pedes discipuloz: & extergere lītheo quo
 erat p̄cinct⁹ Venit ergo ad symonē petrū & dixit ei
 petr⁹. Dñe tu mihi lauas pedes: Rñdit ei iel⁹ & di
 xit. Qd ego facio tu nescis modo: scies aut postea.
 Dixit ei petr⁹. Nō lauabis mihi i eternū Rñdit ei
 iesus. Si nō lauerote: nō habebis partē mecū. Di
 xit ei symō petr⁹. Dñe nō tātū pedes: sed & man⁹ &
 caput. Dixit ei iel⁹. Qui lot⁹ est nō indiget nisi vt
 pedes lauet: sed mūd⁹ est totus Et vos mūdi estis
 sed nō oēs Sciebat em̄ iel⁹ q̄snā esset q̄ traderet eū
 p̄pterea dixit nō estis mūdi oēs. Postq̄ ergo lauit
 pedes eoz / accepit vestimēta sua: et cū recubuisset
 iterū dixit eis. Scitis qd fecerim vobis: Vos voca
 tis me magister & dñe: & benedicitis. Sūetēm. Si

ergo laui pedes v̄ros dñs & magister: et vos debe-
tis alter alterius pedes lauare. Exēplū enim dedi
vobis: vt quēadmodū feci vobis ita & vos faciatis

E Deinde fiat sermo ad pplm. Quo finito surgāt
p̄dicti p̄b̄ri: & incipiet a maiorib⁹: et vn⁹ lauet oim
pedes ex vna pte: & ali⁹ ex altera: & postmodū sibi
inuicē pedes lauet & intericātētur he due sequētes
añe cū suis p̄is a toto cho. intericātēt sedētes añaz

Anti-
phona

D

Andatū nouū do vobis vt diligatis inuicē

sicut dilexi vos dicit dñm⁹. p. De⁹ misereatur

n̄i et b̄ndicat nobis illuminet vultū suū sup nos &

Lotus p̄s dicat sine **G**liap̄i

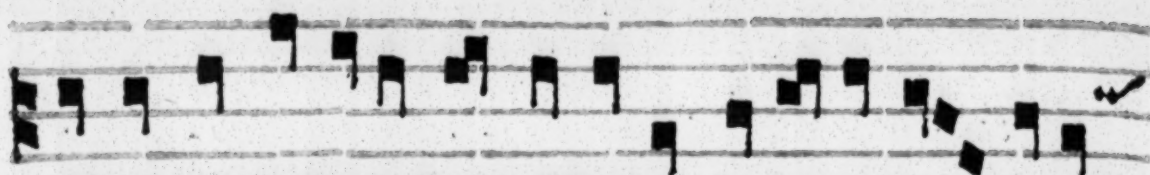
et post vnūquēq; v̄m p̄i repe-
tatur añe eodē modo dicant

misere atur nostri. oēs añe sequētes cū suis p̄is.

Anti-
phona

D

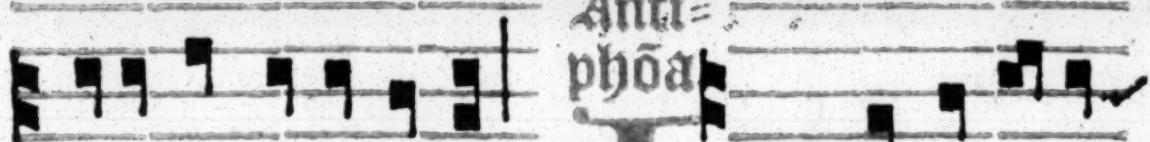
Diligam⁹ nos inuicē q̄a charitas ex de o



est et qui diligit fratrem suum ex deo natus est



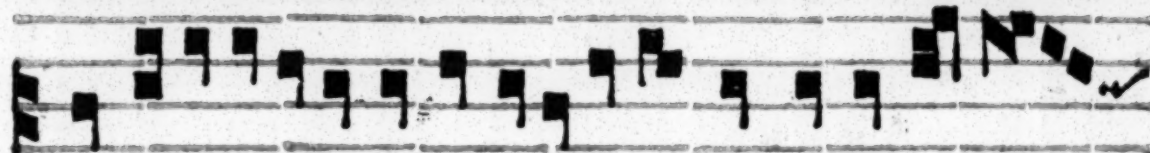
et videt deum. v. Ecce quod bonum et quod iocundum habi-



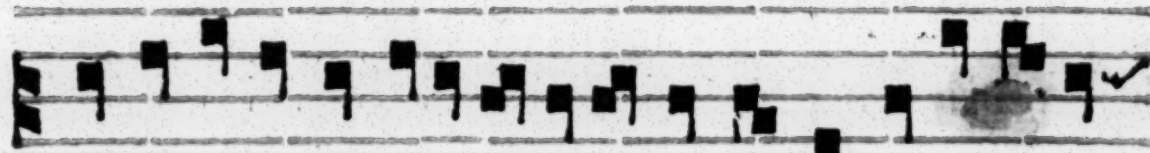
tare fratres in vnum.

Anti-
phona

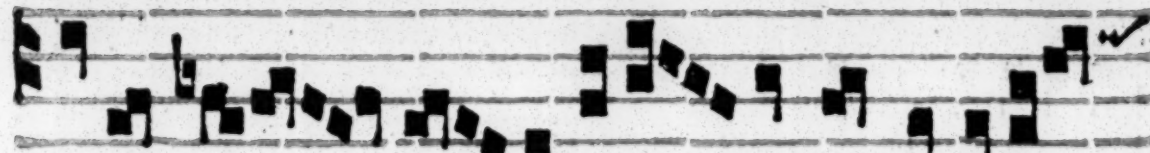
In diebus illis



multi ex quibus erat in ciuitate peccatrix ut cognouit



quod iesus accubasset in domo symonis lepro-



si at tu lit a labia stru vnguētiet



stans retro secus pedes domini iesu lachrymis ce-

pitriga re pedes e ius et capil lis capitis

su i tergebat & oscula ba tur pedese-

ius et unguen to ungebat. **V.** Misere mei

de us secundū magnā mise ricordiam tu am.

Anti-
phona

Ari a ergo unxit pedes ie su et exter-

sit capillis suis et dom' impleta est ex o-

do re unguēti. **V.** Beati immaculati in bla
k. s.

qui ambulāt in lege domini.

Dilectus surre-

xit dominus a cena misit aquā in pel-

lucem cepit lauare pedes discipulorū hoc

exēplū reliquit e is. p. Audite hec omnes gen-

tes aucta ab-
solutione pe-
dū dictorū ser-

monē accipi-
ant potū charitatis / qbus peractis vn⁹ sacerdos. di-
cat has pces. v. **S**ulcepim⁹ de⁹ miam tuā. v. **I**n
mediotēpli tui. v. **T**u mādasti. v. **M**ādāt tua
custodiri nimis. v. **E**cce q̄ bonū & q̄ iocūdū. v. **H**a-
bitare fratres in vnū. v. **D**ñe exaudi. v. **E**t cla-
mor. **D**ñs vobiscū. **E**t cū spū tuo. **O**rem⁹. **O**ratio

Adesto quesumus dñe officio seruitis nostre
& quia tu pedes lauare dignatus es tuis di-

scipulis: ne despicias opera manuum tuarum: que nobis retinenda mandasti: & sicut hec exteriora abluuntur inquameta corporum sic a te omnino nostrorum interiora mundentur per te quod ipse prestare digneris. Qui cum patre et spiritu sancto vivis & regnas deus. Si vero nullus assit clericus sermonem facies ceteris vestris. peractis post abluitionem pedum dicantur preces supradicte. Deinde legatur euangelium secundum iohannem. Amen amen dico vobis. sub tono lect. a quodam dyacono mulier: pellicio: fratribus interim potum charitatis sumentibus & legatur usque Surgite eam hic. Secundum iohannem

Amen amen dico vobis: non est servus maior domino suo: neque apostolus maior eo qui misit illum. Si hec scitis: beati eritis si feceritis ea. Non de omnibus vobis dico. Ego scio quos elegerim. Sed ut adimpleatur scriptura. Qui manducat meum panem/levavit contra me calcaneum suum. Amen amen dico vobis: priusquam fiat ut credatis cum factum fuerit quia ego sum. Amen amen dico vobis: quia qui accipit si quem misero/me accipit. Qui autem me accipit/accipit eum qui me misit. Et cum hec dixisset iesus turbatus est spiritu: et protestatus est/et dixit. Amen amen dico vobis: quia unus ex vobis me tradet. Aspiciebant ergo discipuli ad invicem/hesitantes de quo diceret. Erat autem recubens unus ex discipulis eius in sinu eius: quem diligebat iesus. Innuvit ergo discipulo huic symon petrus: et dixit ei. Quis est de quo dixit? Itaque cum recubisset ille supra pectus iesu: dixit ei. Domine quis est?

Respōdit iesus. Ille est cui ego intinctū panē por-
 rerero. Et cū intinxisset panē / dedit inde symonis
 scariothis Et post buccellā introuit i eū sathanas
 Et dixit ei iesus. Qd facis fac citi⁹. Hoc aut nemo
 sciuit discubētū: ad qd dixerit ei. Quid ā em̄ puta-
 bāt qā loculos habebat iudas: qd dixisset ei iel⁹: e-
 me ea q opus sunt nobis ad diē festū: aut eg enis vt
 aliqd daret. Cū ergo accepisset ille buccellā: exiuit
 cōtinuo. Erat aut nor. Cū ergo exisset dixit iesus.
 Nūc clarificatus est filius hominis & deus clarifi-
 catus est in eo Sī de⁹ clarificat⁹ est in eo: & de⁹ cla-
 rificauit eū in semetipso: & cōtinuo clarificabit eū.
 Filioli adhuc modicū vobiscū sum. Queretis me:
 & sicut dixi iudeis quo ego vado vos nō potestis ve-
 nire Et vobis dico mō Mādātū nouū do vobis: vt
 diligatis inuicē: sicut ego dilexi vos. In hoc agno-
 scēt oēs: qā discipuli mei estis si dilectionē habueri-
 tis ad inuicē. Dixit ei symō petr⁹ Dñe quo vadis:
 Rñdit iel⁹. Quo ego vado nō potes memō seq: se-
 queri aut postea Dixit ei petr⁹ Quare nō possū te
 sequi mō: Aiam meā pro te ponā. Respōdit ei iel⁹
 Aiam tuā p me pones: Amē amē dico tibi: nō cā-
 tabit gallus donec ter me neges. Et ait discipulis
 suis. Non turbet cor vēm. Creditis in deū & in me
 credite. In domo p̄ris mei māñones multe sunt.
 Si quomin⁹ dixissē vobis qā vado parare vobis
 locū. Et si abiero & p̄parauero vobis locū: iterū ve-
 niā & accipiā vos ad me ipsū: vt vbi ego sum & vos

scitis. Et quo vado scitis / & vñ scitis. Dicit ei tho-
mas. Dñe nescim⁹ quo vadis Et quomodo possu-
mus vñ scire: Dicit ei iesus. Ego sum via veritas
& vita. Nemo venit ad patrē nisi p me. Si cogno-
uissetis me & p̄m meū utiq; cognouissetis. Et a-
modo cognoscetis eū et vidistis eū. Dicit ei philip-
pus. Dñe ostēde nobis patrē & sufficit nobis. Dicit
ei iesus. Tanto tpe vobiscū sum: & nō cognouistis
me: Philippe q̄ videt me: videt & p̄m. Quomo-
do tu dicis ostēde nobis patrē: Nō credis q̄a ego in
p̄e: & pater in me est: Verba q̄ ego loquor vobis: a
me ipso nō loquor. Pater aut in me manēs: ipse fa-
cit opera. Nō credis q̄a ego in p̄e & pater in me est
Alioquin ppter opera ip̄a credite. Amē amē dico
vobis: q̄ credit in me opa q̄ ego facio: et ipse faciet.
Et maiora horū faciet: quia ego ad p̄m vado. Et
q̄dcunq; petieritis p̄m in noīe meo hoc faciā: vt
glorificet pater i filio. Si q̄d petieritis p̄m in no-
mine meo hoc faciā. Si diligitis me mādāta mea
seruate. Et ego rogabo p̄m: & aliū paraclytū da-
bit vobis vt maneat vobiscū in eternū. Sp̄m veri-
tatis quē mūdus nō potest capere: q̄a nō videt eū:
nescit eū Vos aut cognoscetis eū: q̄a ap̄d vos ma-
nebit: et in vobis erit Nō relinquā vos orphanos:
veniā ad vos. Adhuc modicū: et mūdus me iā non
videt. Vos aut videtis me q̄a ego viuo: & vos viue-
tis In illodie voscognoscetis q̄a ego sū in p̄e meo
& vos in me / & ego in vobis. Qui habet mandata

mea/et serua te: ille est q̄ diligit me. Qui autē dili-
 git me: diligetur a patre meo. Et ego diligā illū: &
 manifestabo ei me ipsum. Dicit ei iudas nō ille isca-
 riores. Dñe qđ factū est/ qđ manifestaturus es no-
 bis te ipm: & nō mūdo. Rñdit ei iesus et dixit ei. Si
 qđ diligit me: sermonē meū seruabit. Et pater me-
 us diliget eū: & ad eū veniem⁹: et in aīonē apud eū
 faciem⁹. Qui nō diligit me sermones meos nō ser-
 uat. Et sermonē quē audistis nō est me⁹: sed eius q̄
 misit me patris. Hec locut⁹ sum vobis: apud vos
 manēs. Paraclytus autē spūs sctūs: quē mittet pa-
 ter in nōm meo ille docebit vos oīa: et suggeret vo-
 bis oīa q̄cūq; dixero vobis. Pacē relinquo vobis:
 pacē meā do vobis. Non quomō mūdus dat ego
 do vobis. Nō turbe⁹ cor vestrū neq; formidet. Au-
 distis qđ dixi vobis: vado et venio ad vos. Si dili-
 geretis me gauderetis vtiq; qđ vado ad p̄m: qđ
 p̄ maior me est. Et nūc dixi vobis priusq; fiat: vt
 cū factū fuerit credatis. Iā nō multa loquar vobis
 cū. Venit em̄ princeps mūdi hui⁹ & in me nō habet
 qđcūq;. Sed vt cognoscat mūd⁹ qđ diligo p̄m: & sicut
 mādātū dedit mihi p̄ sic facio. Surgite eam⁹ hīc
 Et ita recedāt eūtes in eccliam & ibidē dicāt 2 p̄let.
 p̄matim. **F**eria. vj. in die parascenes: dicta ho-
 ra ip̄. accedat sacerdos. ad altare indutus vestibus
 sacerō. & casula rubea cū dya. et subdya. et ceteris
 ministris alta. q̄ oēs sint albis cū amictis tātū sine
 paruris induti &c. Finitis orōnib⁹ exuat sacerdos.

casulā post passionē: & in sedē sua iuxta altare le po-
nat cū dyaco. & subdya. et interim alij duobus de
superiori gradu nudis pedib⁹ / albis induti absq⁹
paruris tenētes crucē coopertā sup̄ brachia sua so-
lēniter inter eos retro ma-
gnā alta. ex dextera pte re-
tro dextrū cornu stā-
tes cantēt hūc v̄sum.

P

Opule me⁹ qd fe-

ci tibi aut in quo tristauite responde mihi

qui a e du xi te de terra egypti para-

sticrucē saluatori tu o. Finito v. ij. ele. de. ij. forma iduti nigris capp. stātes ad gra dūzuerli ad alt. dic.

Cā
tus
A Gy os othe os. Agy os iskayos.

Agy os athanatos eley son ymas.

k. iij.

In die

Cho. rñdeat cū genuflec. osculādo ter i vna respō-
siōe: & resurgat. cū canit De⁹. Iterū genufle. cū dī
Sctūs. & resurgat cū dī Fortis. Tertio cho. genu-
flec. cū dicať Sctūs & resurgat cū dī Et immorta.

Can

tus.

S

anctus de us. Sanctus fortis. Sāctus

& immorta lis misere re no bis.

Hoc est ad qđlibet Sctūs genuflectere debet choꝝ
sacerdotes vero tenētes crucē retro magnū alta-
re & dyaco. ad gradū choꝝ cātēt Agynos. semp stā-
tes. Sacerd. loco nō muta. simul cātēt añ. sequē.

Anti

pho.

Q

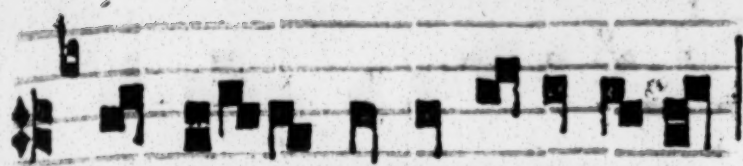
ui a e du xi te per deser tū quadra-

ginta annis et māna ci ba ui te et intro-

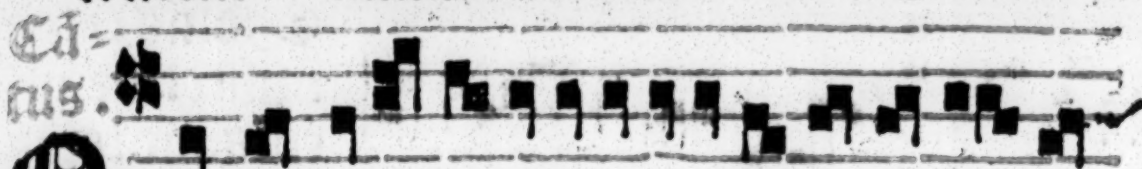
du xi in terrā sa tis bonā para

ti

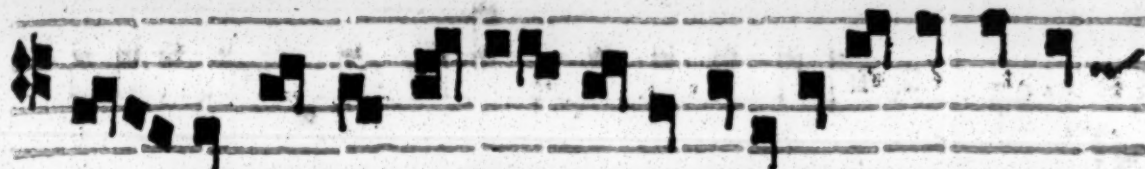
Dyaconi Agynos
Chorus Sactus
Sacerdotes loco
nō mutato dicāt



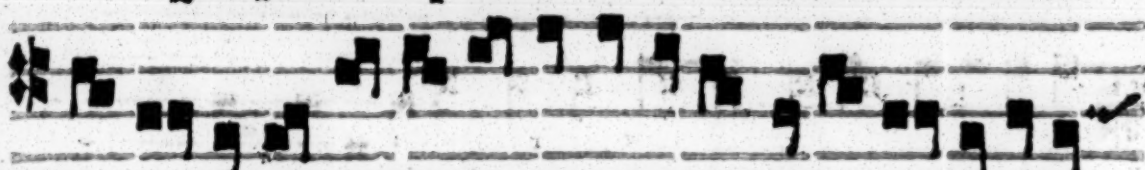
crucem saluato ri tu o.



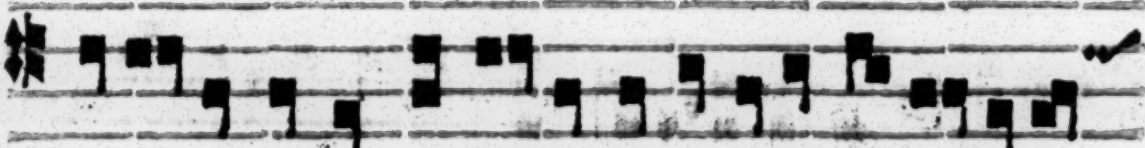
Quid vltra debu i facere tibi et nō fe ci



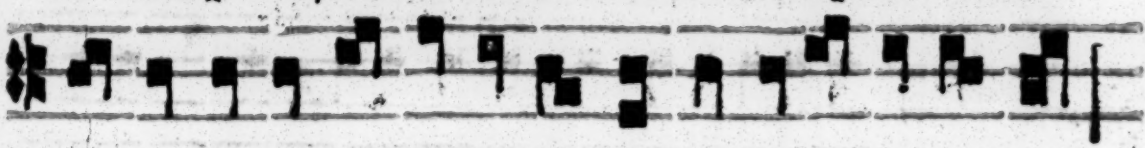
e go quidem plāta ui te vinea mea fructu



de co ra et tu facta es mihi nimis amara ace=



to nāq̃ mixto cū felle sitim meā pota stiet



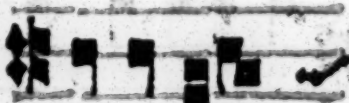
lance a perfo rasti la tus saluatoris tu i.

Dyaco. Agynos. Cho. Sctūs de?

Deinde sacerdotes stātes iuxta al

tare ex dextera parte discō=

operiētes crucē cātēt añas.



Ece cru=

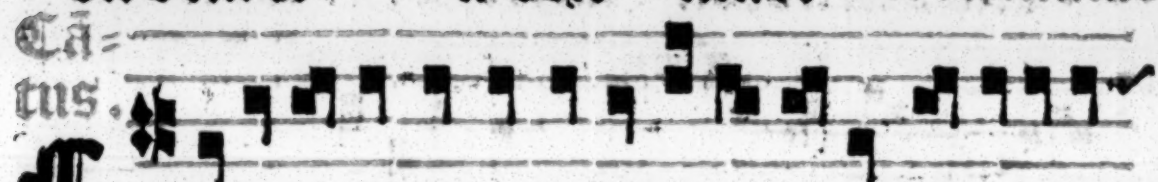


cis li gnū in quosa lus mundi pepen-

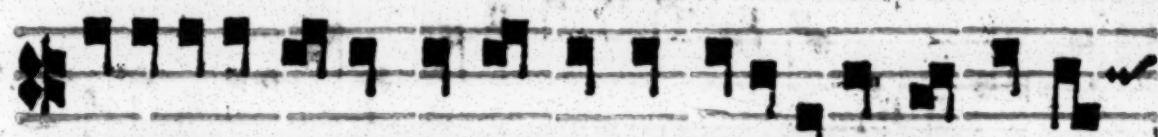


Chorus cū ge
nuflectiōe os-
culando terrā

dit veni te a dore mus. vel formulas



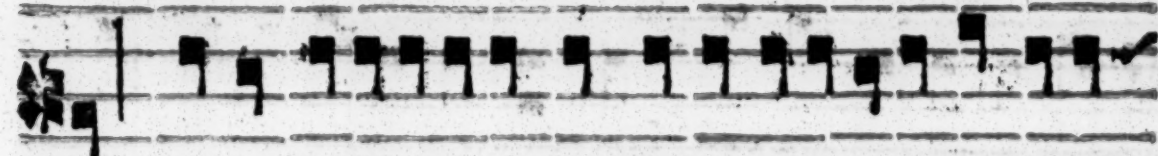
L Bucē tuam adorā⁹ domine & scām resur-



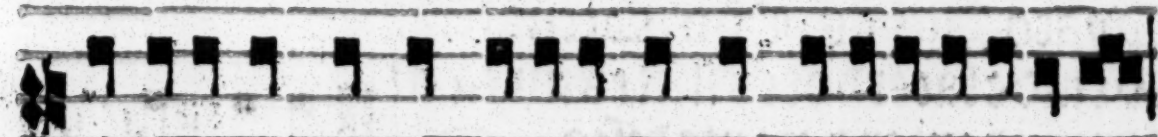
rectionē tuam laudam⁹ et glorificam⁹ et ce



em ppter crucē ve nit gaudiū in vniuerso mū-



do. **p.** De⁹ misereatur nostri & bñdicat nobis il-



luminet vultū suū sup nos & misereatur nostri

Et repetatur alia post vñquēq; vñsum istiuspi.
 vñ. Ut cognoscamus in terra viā tuā: in omnibus
 gētibus salutare tuū. Confiteātur tibi populi de-
 us: cōfiteantur tibi populi oēs. Letētur et exultēt
 gētes quoniā iudicas populos in equitate: & gētes
 in terra dirigis. Confiteantur tibi populi deus cō-
 fiteātur tibi populi oēs: terra dedit fructū suū. Be-
 nedicat nos deus deus noster benedicat nos deus:
 et metuāt eū oēs fines terre. Sine Gloria. a toto
 cho. cñ genuflectiōe cōtipule: & interim deportetur
 crux solēniter sup grad. alta. iuxta quā sedeāt pōi-
 cti duo sacerdos. vn⁹ a dextris & ali⁹ a sinistris. De-
 inde pcedāt clerici ad crucē adorādā nudis pedib⁹
 incipiētes a maioribus. Finito pō cū añacantetur
 hymn⁹ a predictis sacerdotibus interim sedētib⁹
 iuxta crucem / eo modo quo sequitur incipientes.

hymn =
 was.

A

Rur fide lis inter oēs arbor vna

nobis nulla silua talem pfert fronde flo-

re germine dulce lignū dulces clauos dulce

In die

Chor⁹ idē repetat

post vñquēq; vñ

interim sed ē

pond⁹ sustinet. do cātēt vñz.

Angel in=

guā glorio si pre li um certaminis & super cru=

cis tropheum dic triumphū nobilē qualiter re=

dēptor orbis immola tus vicerit. vñ. Depa=

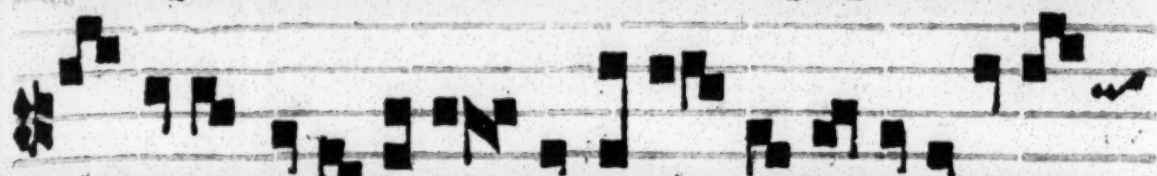
rentis pthoplausti fraude facta cōdolēs quā=

dopominori a lis morte mor su corru it i=

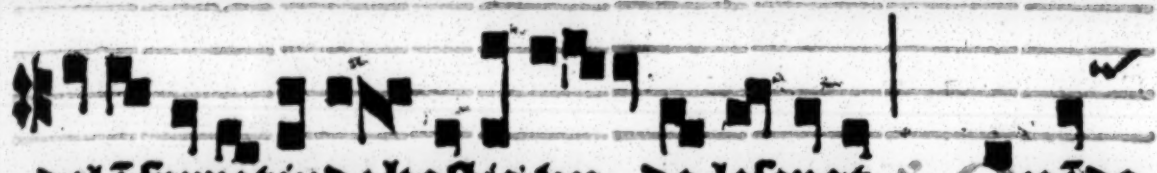
pse lignū tūc notauit dāna ligni vt solueret. vñ.



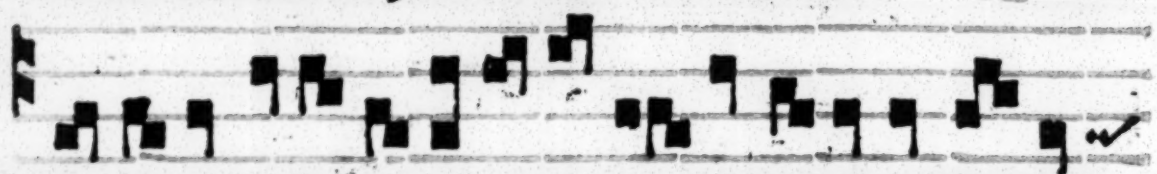
Hoc opus nre salu tis ordo depoposcerat mul



ti formis pdito ris ars vt ar tēfalleret & me



delāferret inde hostis vn de leserat. **v.** **Q**uādo



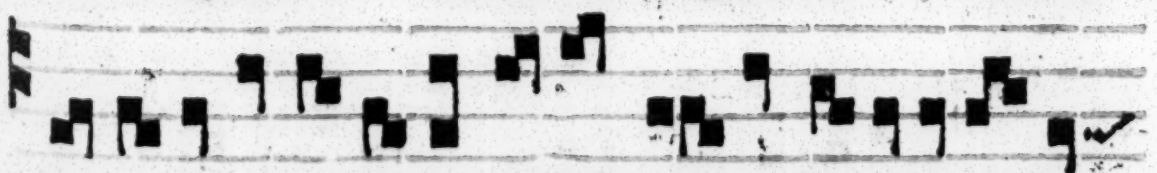
venit ergo sacri pleni tu dō tēporis missus est



ab arce patris natus or bis cōditoz atqz ven



tre virgīna li caro fa ctus pdi it. **v.** **I**ustra



lex q iā peracta temp⁹ implēs corporis se volen

Indie

tenatus ad hoc passi o nide ditus agnus

in cruce leuatur immolandus stipite. v. Hic



acetum fel arūdo sputa clauis lance amite

corpus perforatur sanguis vn da profluit ter=

ra pōtus astra mūdos quo lauātur flumine.


Gloria & honore de o vl ex quo altissimo b=

napatrifi li o q inclyto paraclyto cu i



laus est & potestas p̄ eter na secula.

his finitis
deponatur
cruc p me
diu cho: so
leniter ad duob⁹ predictis sacerdotibus precedēte ce
roferario: et ponatur ante aliqd altare: ubi a p̄plo
adoratur: et interim cātetur hec sequēs añā cū luo
bli toto choro interim sedēte cātoze incipēte añā;

Anti
phona



Omnitabzicatorum di mortis suppli-



ci um pateretur in cruce clamās vo-



ce magna tradi dit spi ritū & ec-

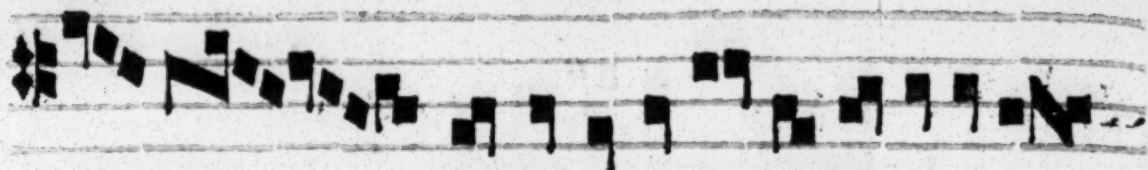


ce velū templi scilicet sum est monumēta aper-



ta sunt terremotus e nim fact⁹ fu-

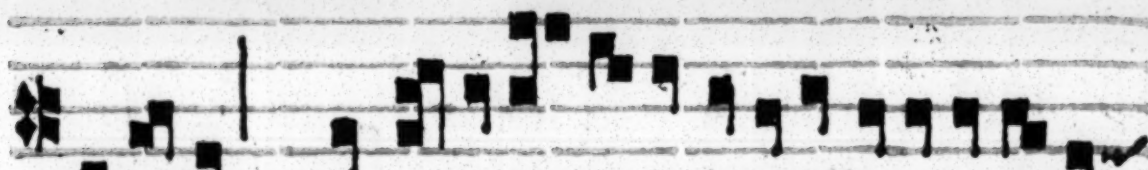
Indie



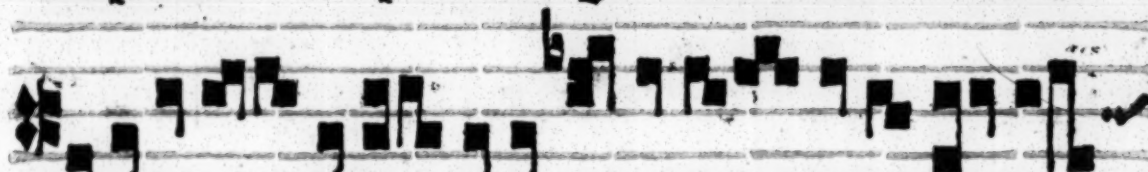
e rat magn⁹ quia mortē fi li i de=



i clama bat mūdus se susti ne re



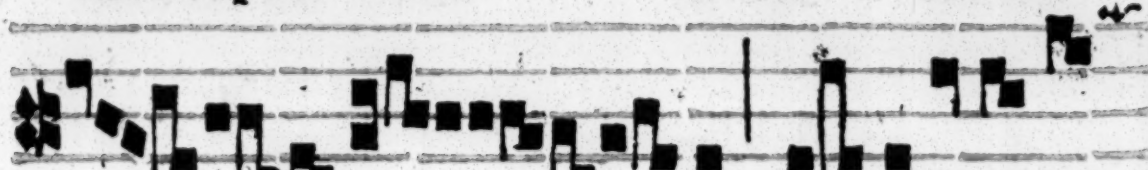
nō posse. **A** pto er go militis lācea latere



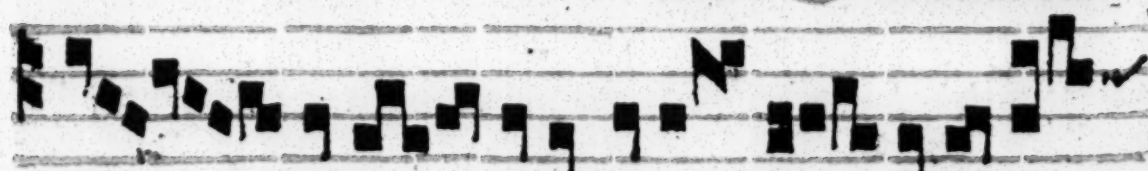
crucifi xi domi ni ex i uit sanguis & aqua



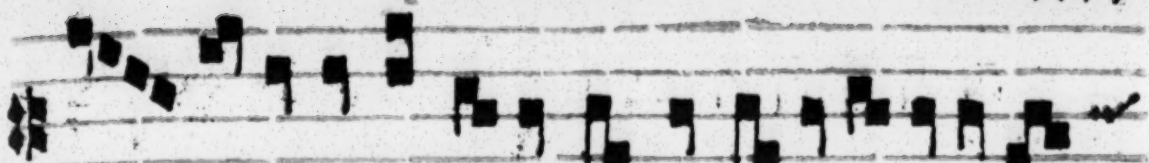
inredēptio nem salu tis no=



stre. **O** admirabi=



le pre ci um cui⁹ ponde recapti=



uitas redēpta est mūdo tartare a cōfra-



cta sūt claustra īferni apta est no bis ia-



nu a re

gni. Ap.

Reuertēte ceroseē. ad vestibū. pcedāt sacer. in sup
pelli. discalcia sine alnico deferētes corp⁹ xpi i pi
pide ad alt. autēticū dñi pdicta añā cātāt. Adorata
crucē & finita pdicta añ. cū suo v. pdicti. ij. sacer. ea
reuerētia qua crucē apportauerūt vsq; ad summū
alt. iterū reportēt: tūc cōueniāt oēs clef. de cho. ad
alta. & reiduat ibidē sacer. casulā quā pri⁹ exuerat
& accedat ad grad. alt. cū dya. & subdya. & dicāt **Cō**
fiteor. Misereat. & Absolutionem. p cib⁹ et orōne
Aufer a uo. more solito. Finit⁹ ves. exuat sacer. ca
sulā & sumēs secū vnū de platis i suppelli. discaltia
ti reponāt crucē pariter cū corpore dñi in sepulchro
incipiēs ipe sol⁹ hoc R. **Estimat⁹ suz. genufle.** cū so
cio suo: quo incepto statī surgat: sile fiat in R. **Se**
pulto dño. Cho. totū R. m. psequat cū suo vēr su ge
nuflect. per totū tps vsq; ad finē seruitij: vt sequen

l. f.

Indie

Anna



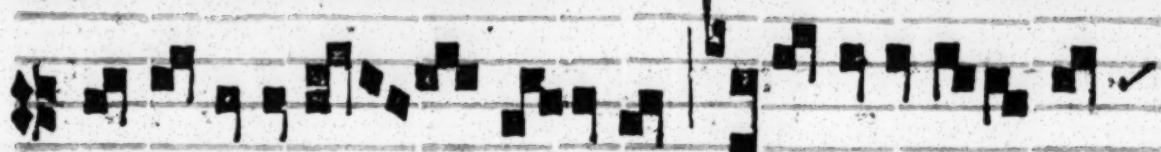
Stimatus sum

Chorus

plequa-

tur hic

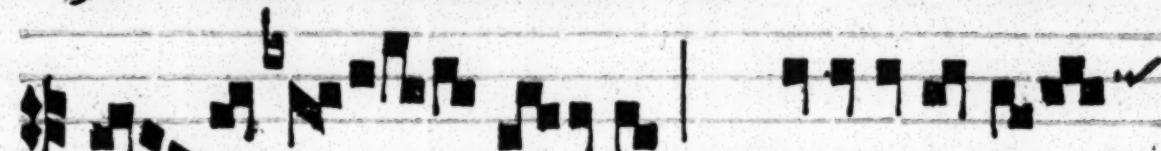
in eum cu de-



scendētib⁹ in la cum. Fact⁹ sū si cut



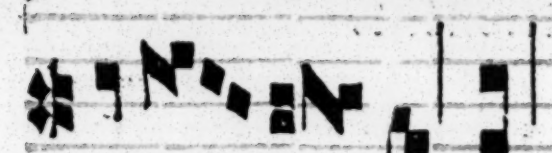
ho mo si ne ad iuto ri o inter



mor tu os li ber. v. Posuerūt me



in lacu inferi o ri in tñbrosis & in



umbra mortis. Fa.

Dupdicta v. canit cu suo
v. pdicti. ij. sacer. thur. se
pulchru quo fctō et clauso
ostio incipiat idē sacer. v.



Epul to domino.

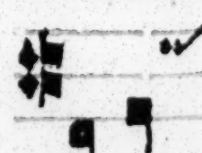
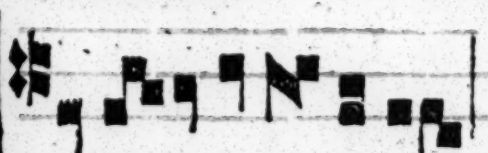
Chorus

plequa-

tur hoc

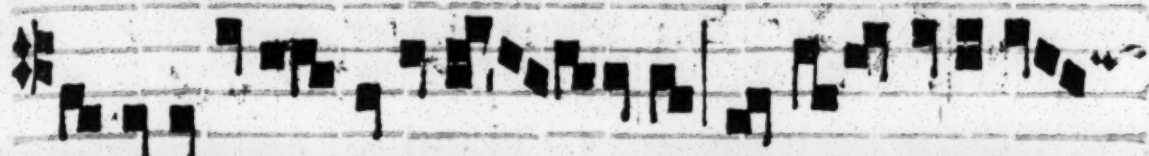
modo.

signa-

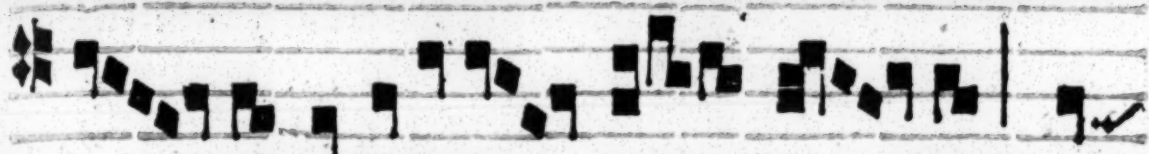




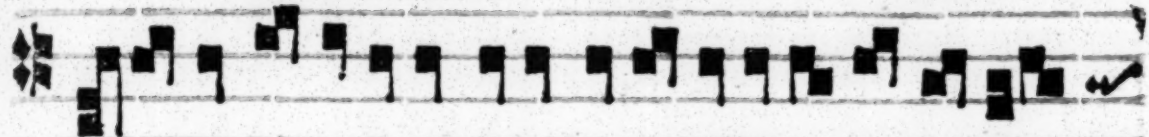
tū est monumen tū. Volentes lapi-



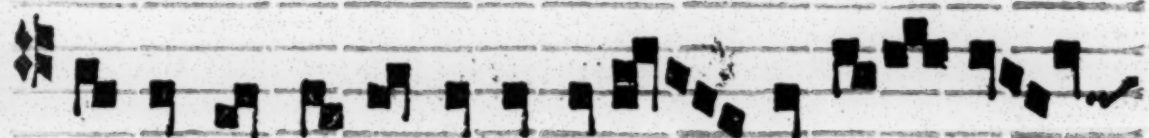
dē ad ostiū monumen ti. Ponentes mili-



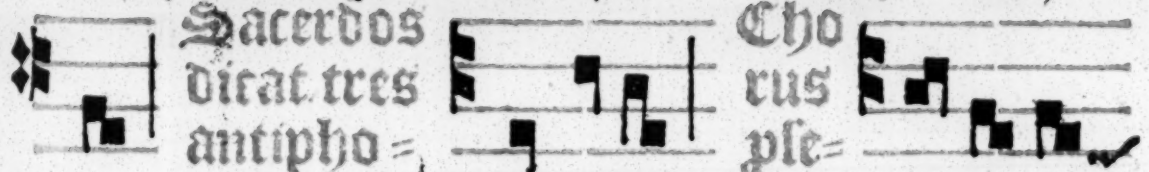
tes q̄ custodi rent il lud. De



foz te veniāt discipu li eius et furentur e-



um & dicant plebi surrexit a moz tu-



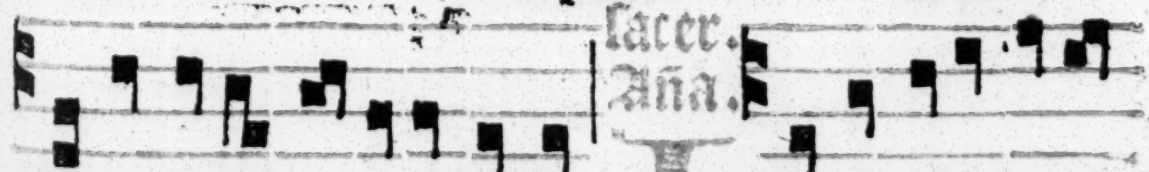
Sacerdos
dicat tres
antipho-

Cho
rus
ple-

is. naslequē.

In pace.

quat in id i-



sacer.
Añā.

plū dormiā et requiescā.

In pace fact⁹ est
l. ij.

Handwritten marginal note in a cursive script, possibly indicating a liturgical function or a reference to another text.

In die parasceues.

Chorus
psequa-
tur ut se
quitur.

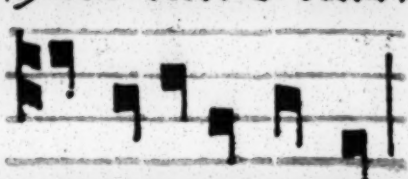


locus eius et in syon habitatione eius.

Sacer
cantent
hoc mo-
do sequi.



Chorus
psequa-
tur hoc



do sequi. **Caro mea a modo. requiescet in spe.**

Ad istas .iij. alias genuflectet semper predicti .iij. sacer.
His finitis ordine servatore induat sacerdos casu-
lā: et eodem modo quo accesserit in principio servitū
cū dyacono & subdyacono et ceteris ministris abs-
cedat: dictis prius orationibus ad placitū. Secre-
te ab omnibus cū genuflectione omnibus alijs ad-
libitū recedentibus. Exinde continuo ardet unus
cereus ad minus ante sepulchrū usque ad processio-
nem que fit in resurrectione dominica in die pasche
ita tamen qd dñs ps. **Benedictus.** cantatur &c. que
sequuntur in sequenti nocte extinguatur: similiter
et extinguatur in vigilia pasche dū benedicatur no-
uus ignis cū accendatur cereus paschalis. **Sab-**
bato in vigilia pasche congregatis clericis in chō-
ro: dictas horas nona / executor officij induat se ve-
stibus sacerdotalibus / cappa serica rubea scilicet.
Dyaconus d'alma. se induat: et subdyaconus tuni-
ca Et sic cū ceteris ministris altaris: qd oēs albis cū
amictis sint induti / eat processio: sine lumine cū cere-
is: et sine cruce et sine igne in thuribulo: quidā ta-

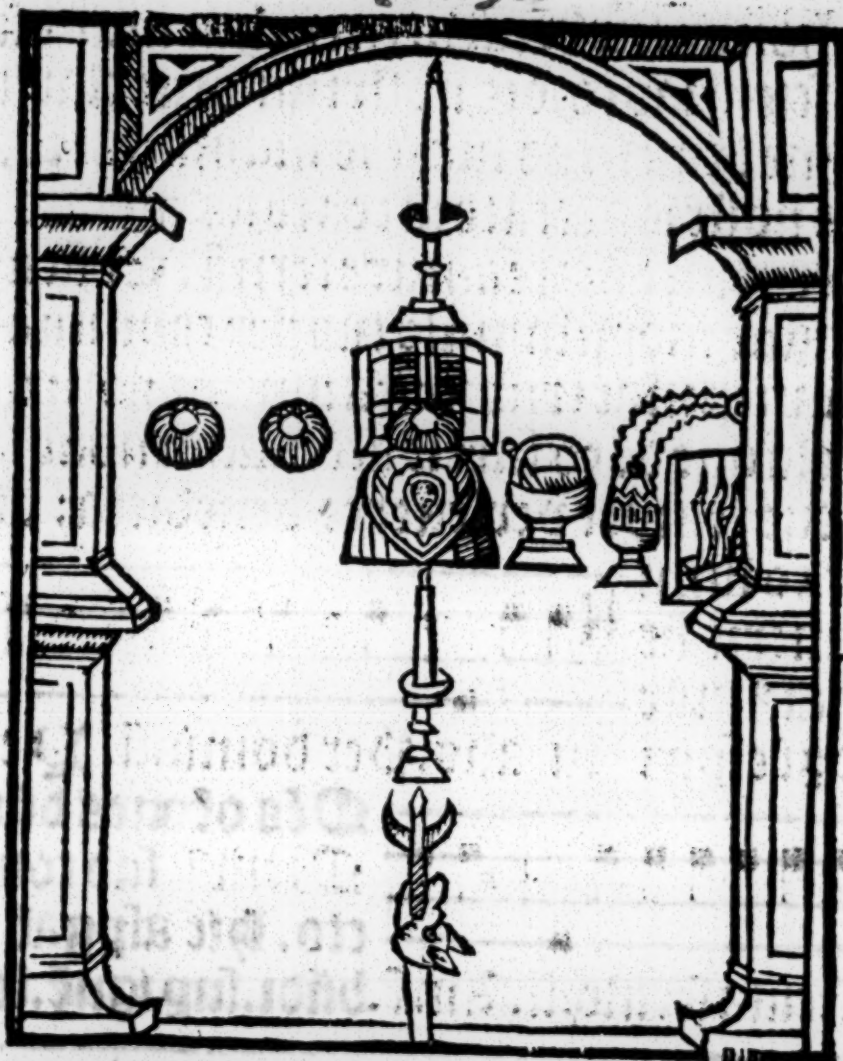
111
99111
99111

rem de prima forma atcolitus scilicet in superpel-
 licio extinctum cereum de tribus candelis tortis in
 unum in una parte: desuper aut ab invicem divisis
 super quandā hastā deferat Et processio procedat
 post portitorē aque benedicte per medium chori ad
 fontes et ad novū ignē benedicendū. Chorus aut se-
 quatur habitu nō mutato excellentiorib⁹ precedē-
 tibus ad colūnā ex parte australi iuxta fontē / ubi
 sacerdos executor officij illius diei ignē benedicat:
 qui accēdatur ibidē videlicet inter duas colūnas.
 In eūdo d⁹ iste ps a toto choro alternati sine nota.

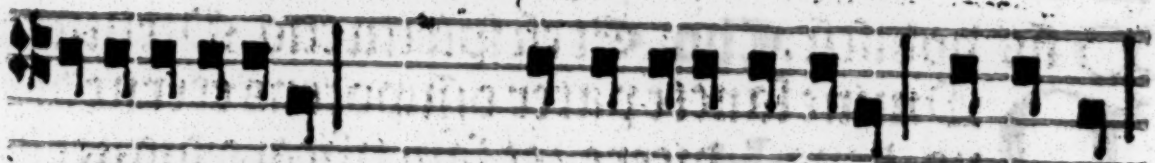
Domin⁹ illuminatio mea et salus mea: quē
 timebo. Dñs protector vite mee: a quo tre-
 pidabo. Dñ appropiant super me nocentes: vt e-
 dant carnes meas. Qui tribulāt me inimici mei:
 ipsi infirmati sunt et ceciderūt. Sicōsistāt aduer-
 sum me castra: nō timebit cor meū Si exurgat ad-
 versum me preliū: in hoc ego sperabo. Unā petij
 a dño hanc requirā vt inhabitē in domo dñi: om-
 nibus diebus vite mee. Ut videā volūtatē dñi: &
 visitē templum eius. Quoniā abscondit me in ta-
 bernaculo suo: in die malorū protexit me in abscon-
 dito tabernaculi sui In petra exaltauit me & nūc
 exaltauit caput meū: super inimicos meos. Cir-
 cuiui & immolaui in tabernaculo eius hostiā voci-
 ferationis: cātabo & psalmū dicādño. Exaudi do-
 mine vocē meā qua clamaui ad te: miserere mei &
 exaudi me. Tibi dixit cor meū ex quisiuit te facies

In vigilia.

mea: faciem tuam dominem requirā. **N**e auertas faciem tuam a me: ne declines in ira a seruo tuo. **A**d iutor meus esto domine ne derelinquas me neque despicias me deus salutaris meus. **Q**uoniam pater meus et mater mea dereliquerunt me: dominus autem assumpsit me. **N**egem pone mihi domine in via tua: et dirige me in semita recta propter inimicos meos. **N**e tradideris me in animas tribulantium me: quoniam insurrexerunt in me testes iniqui: et mentita est iniquitas sibi. **C**redo videre bona domini: in terra viventium: et sustine dominum. **E**t sine gloria patri et filio. neque. **S**icut erat in principio. **H**oc modo fiat statio ad ignem benedicendum. **S**acerdos iuxta ignem stet ad orientem conuersus: et ad sinistrum eius stet dyaconus: sub dyaconus vero ad sinistrum dyaconi: unus ceroferarius stet sacerdoti oppositus: ad dextrum cuius stet puer ferens librum proximior sacerdoti. Alius autem ceroferarius stet retro sacerdotem / ad dextrum cuius stet portitor aque proximior sacerdoti: et ultimo loco ultra omnes a parte occidentali stet portitor haste cum ceroferario ex alia parte ignis videlicet ex parte australi stet thuribularius ad accipiendum ignem in thuribulo: post benedictionem omnibus istis ministris ad sacerdotem conuersis: chorus interius circumstante videlicet ex parte boreali: ut patet in statione sequenti.



C Sequitur benedictio ignis in vigilia pasche so-
lemniter a sacerdote dicenda.



Dñs vobiscū. Cho. Et cū spiritu tuo. Oremus.
Domine deus noster pater op̄s lumen inde-
ficiens: conditor omnium luminū: exaudi nos
famulos tuos: & benedic hunc ignē qui tua sancti-
ficatiōe atq; bñdictione cōsecratur. Tu illuminas
l. iij.

omnem hominem venientem in hunc mundum: illumina conscientias cordis nostri igne tue claritatis/
 ut tuo igne igniti/tuo lumine illuminati expellis
 cordibus nostris peccatorum tenebris ad vitam te illu-
 strate pervenire mereamur eternam. Et sicut illu-
 minasti ignem moysi famulo tuo per columnam ignis
 ambulanti in mari rubro: ita illustra nostrum lumen
 ut candela que de eo fuerit accensa: in honore ma-
 iestatis tue semper perseueret benedicta: ut qui-
 cunque ex eo lumi-

ne portauerit sit

illuminatus in se-

culo. **Oratio.**

Dominus deus pater omnipotens eterne de-

us/bene dicere/et sanctificare digneris

ignem istum quem nos indigni per invocationem

unigeniti filii tui domini nostri iesu christi bene

dicere presumimus: tu clementissime pater cum

tua bene dictione sanctifica: et ad profectum hu-

mani generis pervenire concede. **Per christum.**

Oratio.

Dominus deus pater omnipotens eterne de-

us/bene dicere/et sanctificare digneris

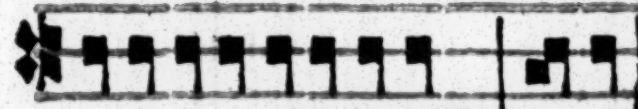
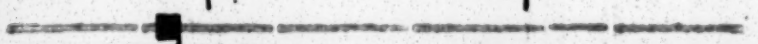
ignem istum quem nos indigni per invocationem

unigeniti filii tui domini nostri iesu christi bene

dicere presumimus: tu clementissime pater cum

tua bene dictione sanctifica: et ad profectum hu-

mani generis pervenire concede. **Per christum.**



Oratio.

Dominus deus pater omnipotens eterne de-

us/bene dicere/et sanctificare digneris

ignem istum quem nos indigni per invocationem

unigeniti filii tui domini nostri iesu christi bene

dicere presumimus: tu clementissime pater cum

tua bene dictione sanctifica: et ad profectum hu-

mani generis pervenire concede. **Per christum.**

Oratio.

Dominus deus pater omnipotens eterne de-

us/bene dicere/et sanctificare digneris

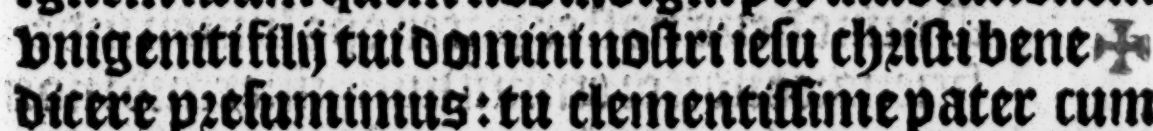
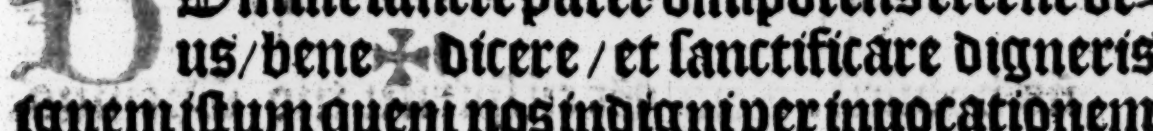
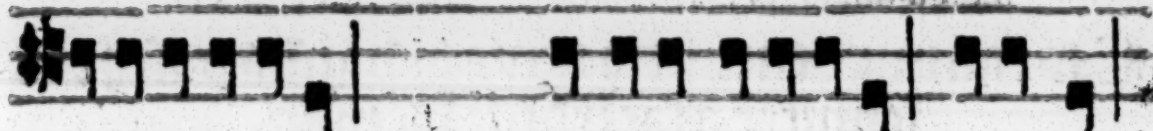
ignem istum quem nos indigni per invocationem

unigeniti filii tui domini nostri iesu christi bene

dicere presumimus: tu clementissime pater cum

tua bene dictione sanctifica: et ad profectum hu-

mani generis pervenire concede. **Per christum.**



Questilumine quesum⁹ dñe semper et vbic⁹
nos pzeueni: vt mysteriū cuius nos partici-
pes esse voluisti: et puro cernamus intuitu / et di-
gno percipiamus affectu. Per dominū nostrū ie-
sum chrištū filiū tuū. Qui tecū viuit & regnat in v-
nitate spirit⁹ sancti deus. Per. **C** Sequitur bene-
dictio thymiamatis siue incensi sub tono supradicto

Exorcizo te immundissime spūs & omne fan-
tasma inimici: in nomine dei patris omnipo-
tentis et in nomine iesu chriști filij eius et in virtu-
te spūs sancti: vt ex eas et recedas ab hac creatura thy-
miamatis siue incensi cū omni fallacia atq; nequitia
tua vt sit hec creatura tua sc̃tifi ✠ cata in noīe dñi
nostri iesu chriști: vt oēs gustātes tāgētes siue odo-
rātes eā / virtutē et auxiliū percipiāt spiritus san-
cti: ita vt vbicūq; hoc incensum vel thymiamata fue-
rit: ibidē nullatenus appropinquare audeas / nec
aduersa inferre pzeumas: sed quicunq; immunde
spiritus es: cum omni versutia tua procul inde fu-
gias atq; discedas adiuratus per nomen & virtu-
tē dei patris omnipotentis & filij eius dñi nostri ie-
su chriști: qui vēturus est iudicare viuos & mortu-
os et te pzeuaricatoꝝ et seculū per ignē. Oremus

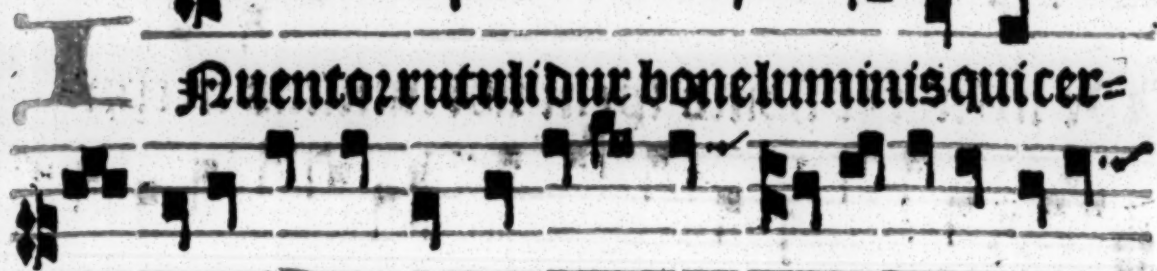
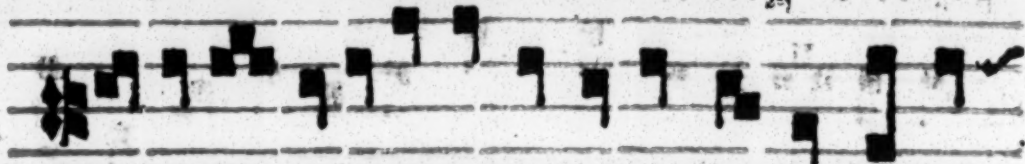
Ternā ac iustissimā pietatē tuam depreca-
mur dñe sc̃tissime pater oīpotēs eterne deus
vt bene ✠ dicere digneris hanc thymiamatis vel
incensis speciē: vt sit incensum maiestati tue in odo-
rem suauitatis acceptū sit a te species hec benedi-

In vigilia

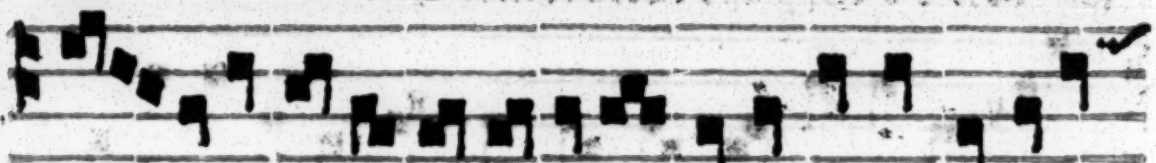
cta ✠ sit per inuocationē sancti tui nominis sancti
cti ✠ cata: ita ut ubique fumus eius peruenie-
rit extricetur: et extinguetur omne genus demo-
niorū sicut incensum iecoris piscis quā raphael ar-
changelus thobiam famulū tuū docuit cū ascēdit
ad sacre liberationē. Per xpm dñm nrm. **Oremus**
D Escēdat bene ✠ dictio tua dñe sup hanc spe-
ciem incēsi/ et thymiamatis/ sicut in illo de
quodauīd propheta cecinit dicens. Dirigatur ora-
tio mea sicut incensum in cōspectu tuo. Sit nobis
odor consolationis: suauitatis et gratie: ut fumol-
sto effugetur omne fantasma inimici: mētis et cor-
poris: ut simus/ pauli apostoli voce/ bon⁹ odor deo
Effugiāt a facie incēsi huius & thymiamatis: om-
nis demonū incursus: sicut puluis a facie venti: & si-
cut fumus a facie ignis. Presta hoc piissime pater
boni odoris incensum ad opus ecclesie tue ob cau-
sam religionis iugiter permanere: ut mystica no-
bis significatiōe spiritaliū virtutū fragrans ostē-
dat odor suauitatē: tua ergo oīpotens q̄s deus im-
mense maiestatis dextera/ hāc creaturā bñ ✠ dice-
re ex diuersarū rerū cōmixture infectā dignare:
ut in virtute scī tui noīs oīs immūdorū spiritūū
fantasticos incursus effugare: oēsq; morbos: reddi-
ta sanitate expellere: ut ubique fum⁹ aromatū e-
ius afflauerit mirabiliter possit: atq; in odore tra-
gratissimo tibi perpetua suauitate redolere. Per.
Post bñdictionē incēsi ponat de ipsiis carbon. in

thuribus. cū incēso: & incēdatur nouus ignis. Postea incendatur cereus sup haſtā sol⁹ de nouo igne ceteris luminarijs extinctis. In redeundo dicitur rici de. ij. forma insuppellicijs post sacer. incipiant

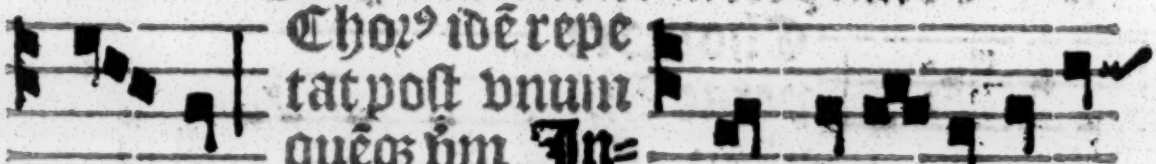
Hym
nus:



Quento: rutuli dur bone luminis qui cer-



tis vicibus tempora diuidis merso sole chaos



in gru it horridū lamē red de tuis chrisſte fide-



lydere regiam lunari & polū lāpade pinxeris



incur su silicis lu mina nos tamē mōstrat sa-



In vigilia

 **Chorus repetat**
Inuentor ruti
li. Clerici prole-
quantur vsum.
 rigeno semine quere re.


De nesci ret homo spem sibi luminis in chri-


sti soli do corpore conditam quidi ci stabilem

se voluit petram nostris igniculis vnde

 **Chorus re**
petat In-
uentor. Cle
gen⁹ ve nit. rici vsum. Splendēt er go tuis


munerib⁹ christi flāmis mobi lib⁹ scilicet atri-

a absentē⁹ diem lux agit emu la quā nor cū

h^o t^oat ju vob^o no

Chorus re
petat In-
uētor. Ele
lace ro victa fugit peplo..

qui versuz Per

quē splendor honoꝝ laus sapienti a maiestas bo-

nitās et pi e tas tu a regnū cōtinuant nu-

mine tripli ci terēs perpetuis secula secu lis.

Deinde sequat̃ benedictio cerei paschalis / ab ipso

dyacono induto ad processionē. Accepta prius be-

nedictione ab executore officij ad boream se cōuer-

tat / ad gradum presbyterij. Ceroferarij dyaco-

no assistentes: vnus a dexterā manu: alter a sini-

stra: ad ipsum dyaco. conuersi: cereis tamen extin-

ctis excepto qui est super hastam. Subdyaconus

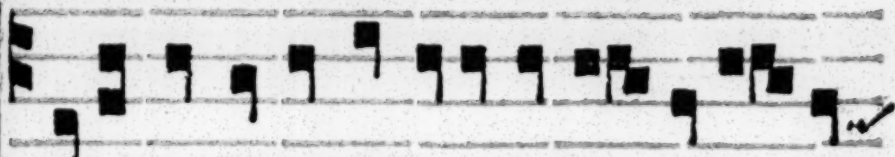
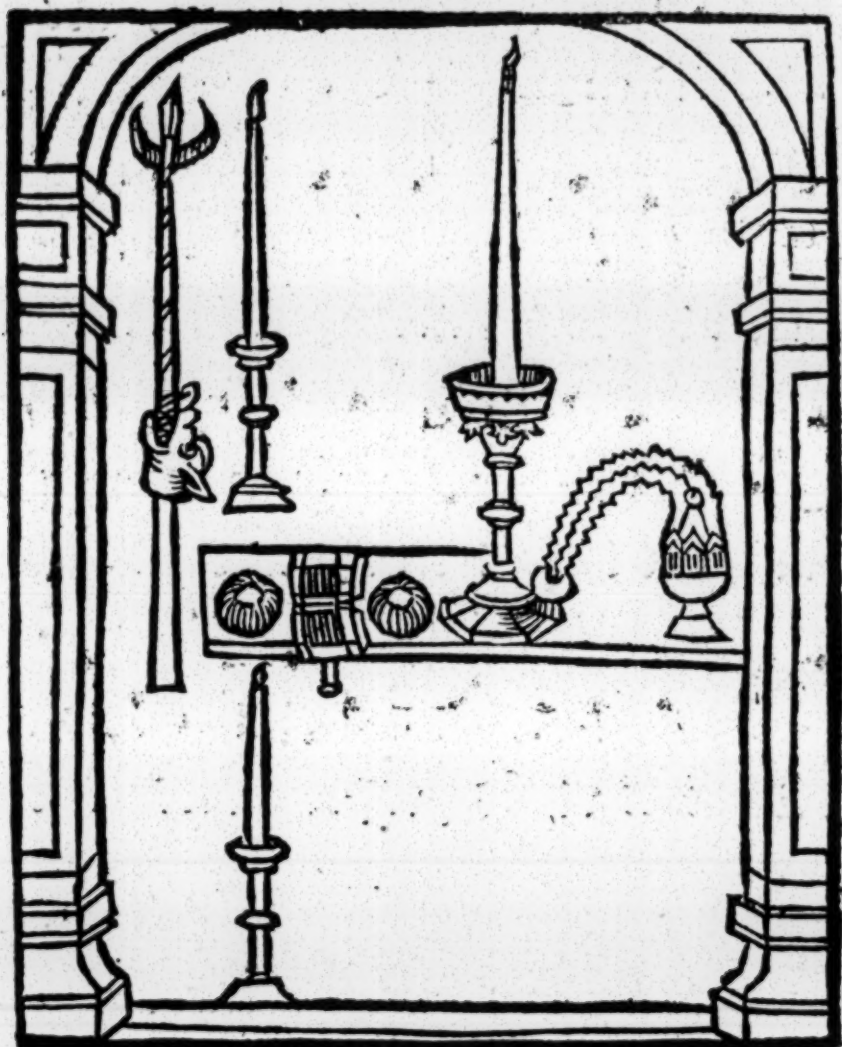
vero tenens textum stet dyacono oppositus: iuxta

quem stet portitor: haste ex vna parte: et cerofera

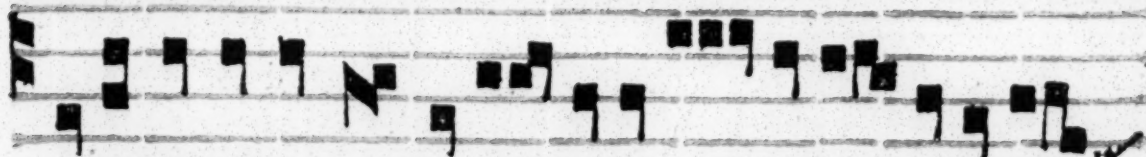
in parua cerei: vt patet in pictura que sequitur.

[Handwritten musical notation and text at the bottom of the page, including a large 'S' and various notes.]

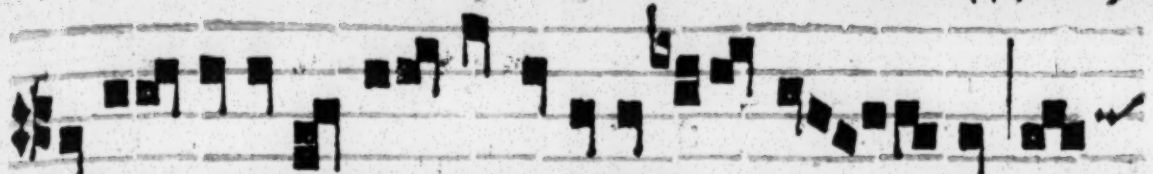
Benedictio
¶ Statuodum benedicatur cereis pascha-
lis in vigilia pasche.



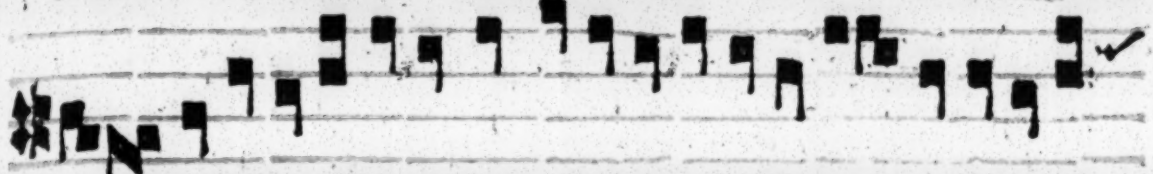
Exultetia angelica turba celo rum



exultet diuina mysteria et pro tanti regis



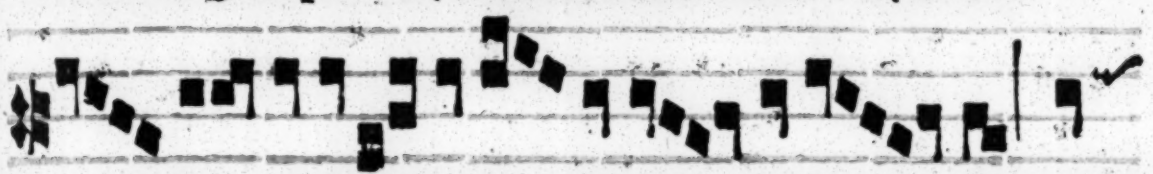
Victo ri a tuba in tonet salu ta ris. **G**au



deat se tell⁹ tātis ir radiata fulgo rib⁹ & e-



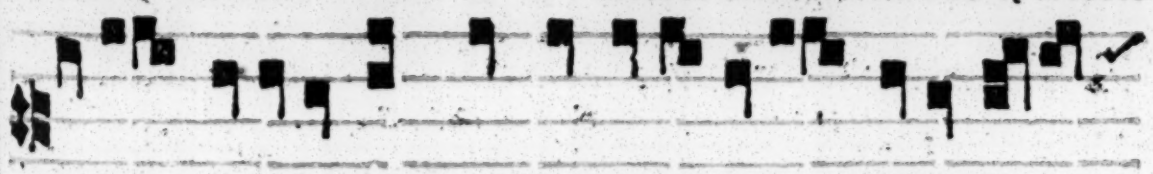
terni regis splēdoze illustrata toti⁹ or bis se



sen tiat amiss se ca ligi nē. **E**-



tetur & mater eccle si a tanti luminis adornata



fulgo rib⁹ & magnis populorū vo cibus hec



au la re sul tet. **Q**ua ppter astātib⁹ vobis

Benedictio

fratres charissimi ad tam miram sancti huius lumi-

nis claritatem vna mecum queso de omnipotentis

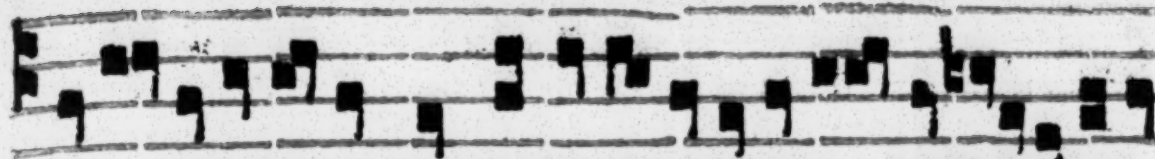
miserecordiam inuocare. **U**t qui me non

meis meritis intra leuitarum numerum aggrega-

re dignatus est lumen suum in gratia infundere ce-

re in huius laudem implere perficiat.

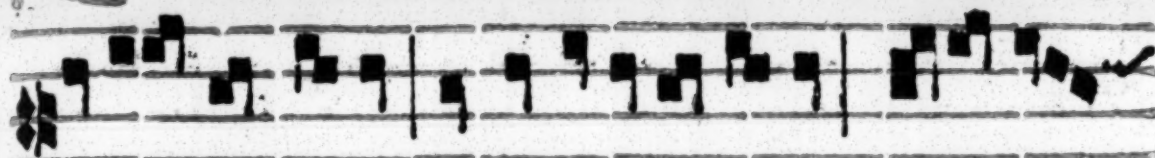
Per dominum nostrum Iesum Christum filium unigenitum



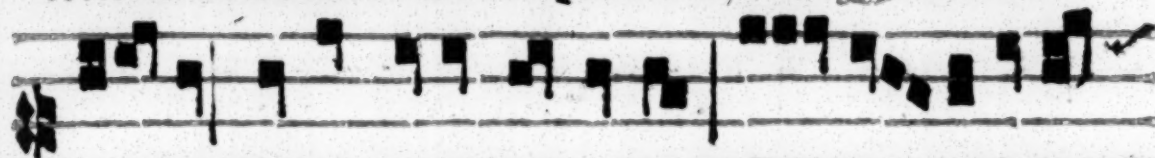
cū e o bñit et regnat de⁹ in vnita te spūs sc̃i.



Per omnia secula seculo rñ. Amē. **Do**



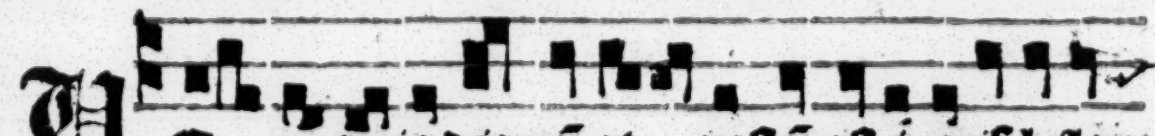
minus vobiscū. Et cū spiritu tu o. **S**ursum



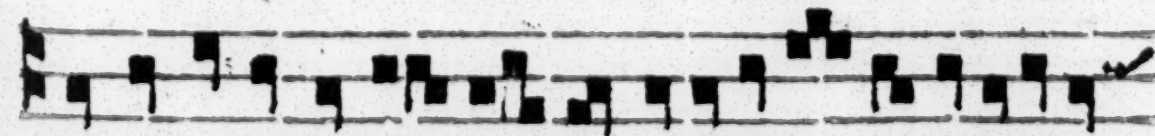
cor da. Habem⁹ ad dominū. **G**ra ti as aga-



mus domino de o nostro. Dignū et iustū est.



Ut requia dignū et iustū est inuisibilem



deum omnipotentem patrē filiū q̃ eius vñk
m. j.

Benedictio



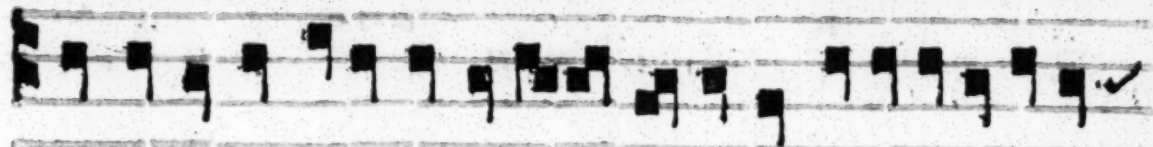
ge nitū dominū nostrū ie sum christū cū san-



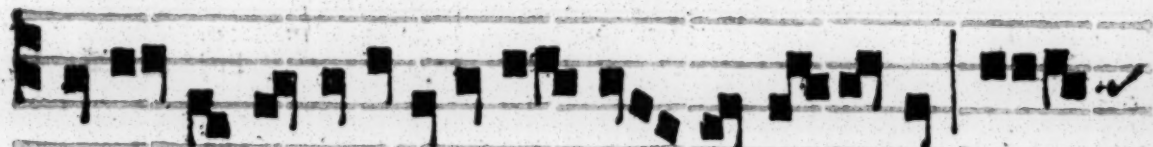
cto spīri tu totocordis ac mētis af fectu et vo-



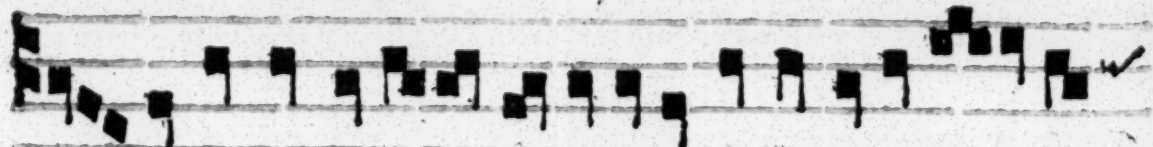
cis ministeri o persona re. Qui pro nobis e-



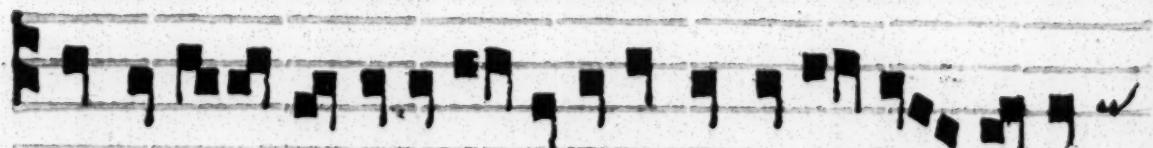
terno p̄ri ade debitum soluit & veteris piacu-



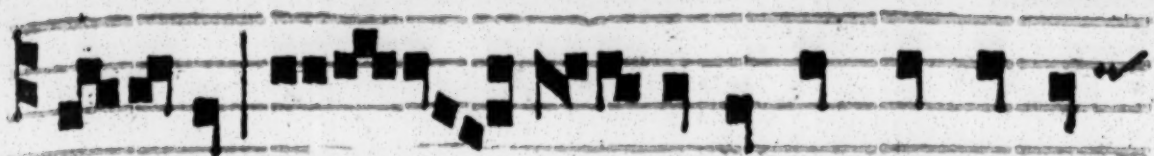
li cauti onē pio cruo re de ter sit. Nec



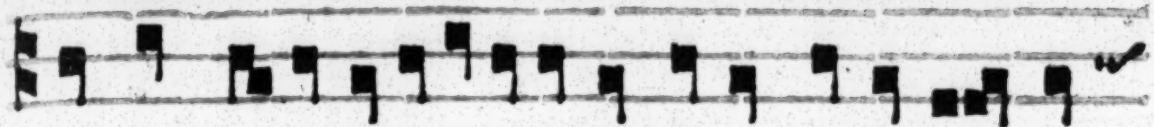
sunt em̄ festa pa schalia in quib⁹ ver⁹ il le



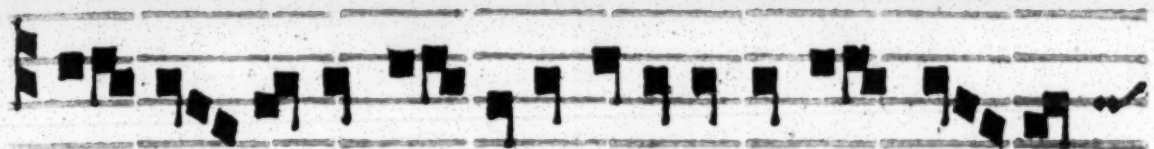
agn⁹ oc ciditur eiusq; sanguie postes conse-



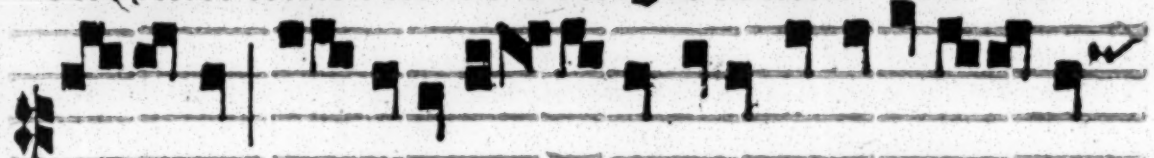
crantur. **H**ec nox est in qua primū pa-



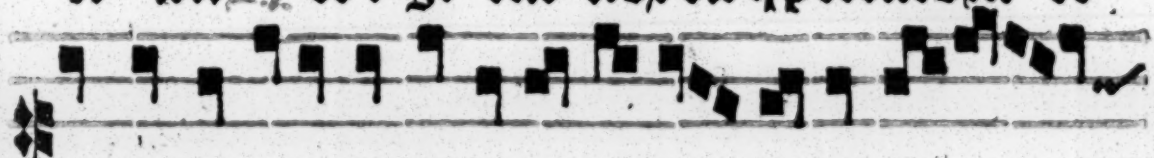
tres nostros fili os israel eductos de e gypto



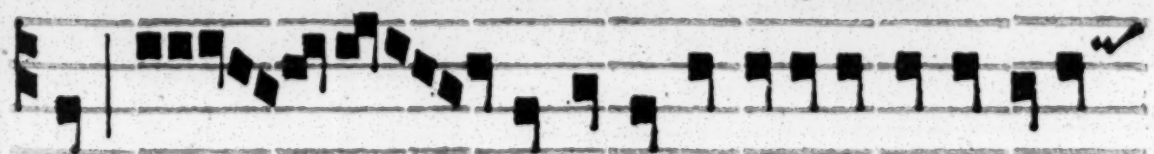
rubrum mare sic co vestigio transi re fe-



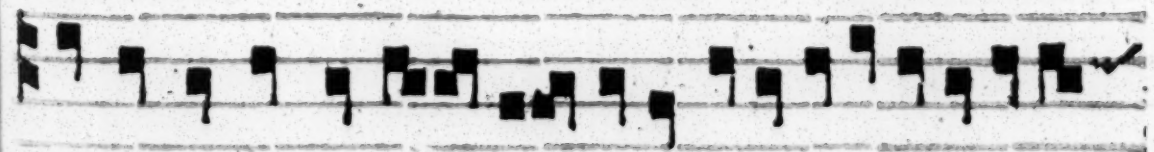
ci sti. **H**ec i gi tur nox est q̄ peccatorū te-



nebras colūne illumina ti o ne purga-

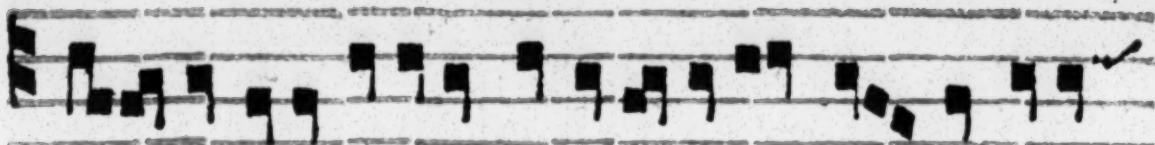


uit. **H**ec nox est q̄ hodi e p̄ vniuersum



mūdū in christo cre dentes a vici is seculis egre-
m. ij.

Benedictio



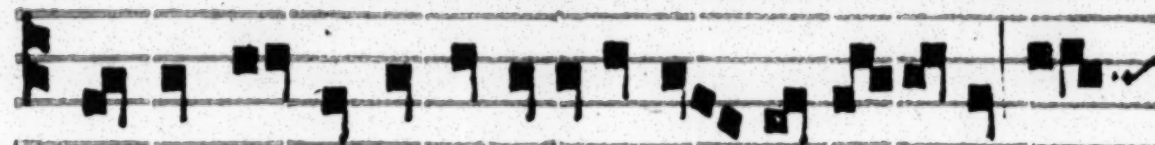
ga tos et caligine peccatorū red dit grati e



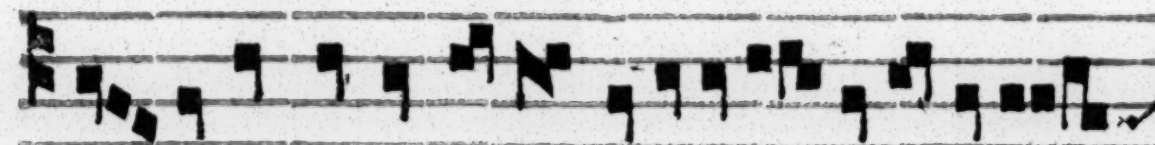
so ci at san cti ta ti. **H**ec



nor est in qua destructis vinctulis



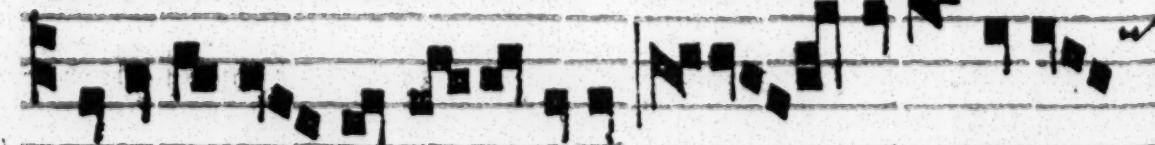
mortis christi ab inferis victor ascen dit. **O**



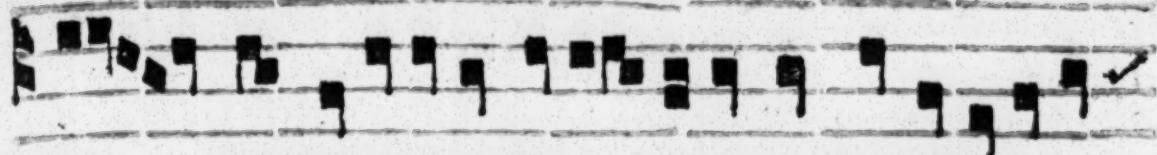
hil enim nobis nasci profuit ni si redimi



profu il let. **O** mira circa nostu e



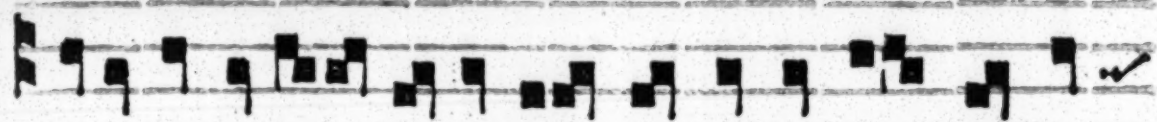
pi e tatis digna tio. **O** in estima-



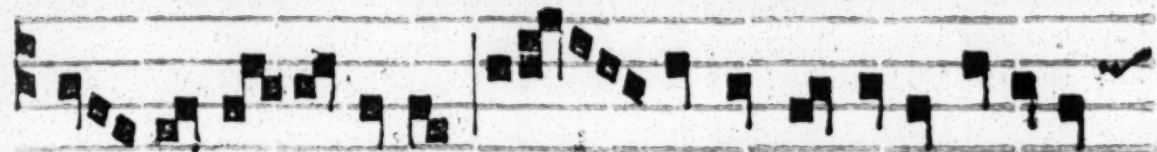
bi lis dilecti o chari tatis ut seruū redime=



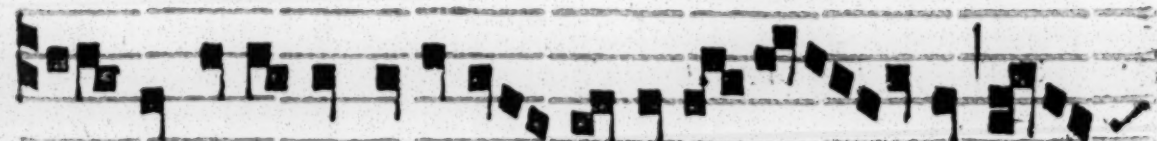
res filium tradi di sti. ○ certe necessa=



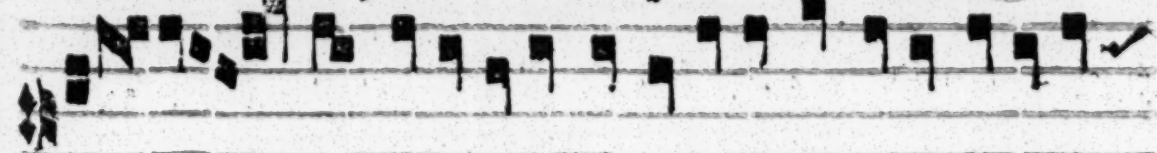
riū ade pec catū et nostrū qd̄ chri sti mor=



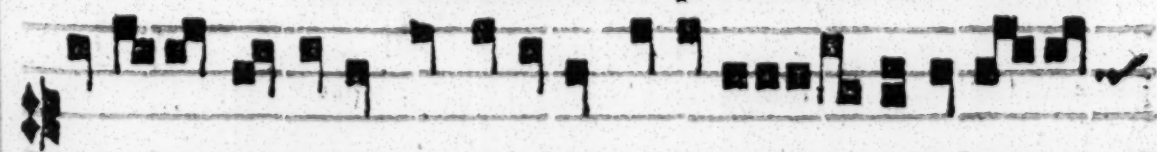
te de le tū est. ○ felix culpa q̄ talē ac



tantū meruit habere redēpto rē. ○

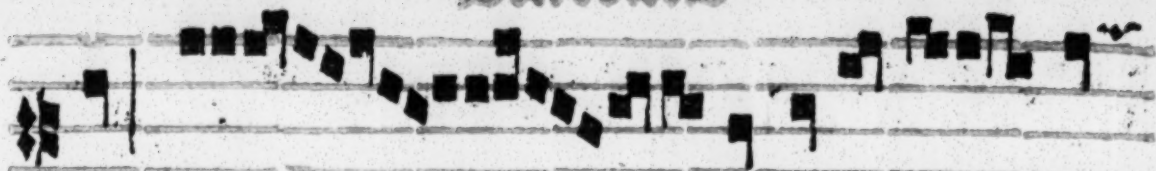


certe beata nor q̄ sola meruit scire tē=

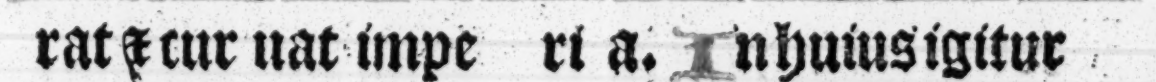
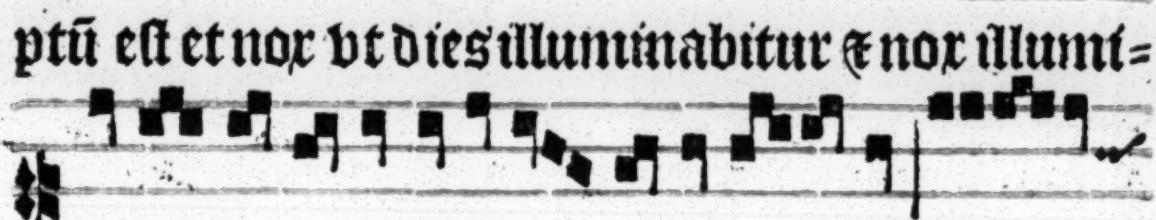


pūset hoīā in qua xps ab inferis resurre=
m. iij.

Benedictio



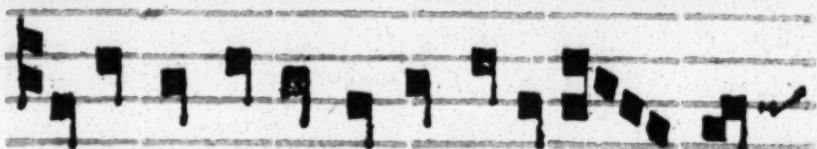
nox est de qua scri-



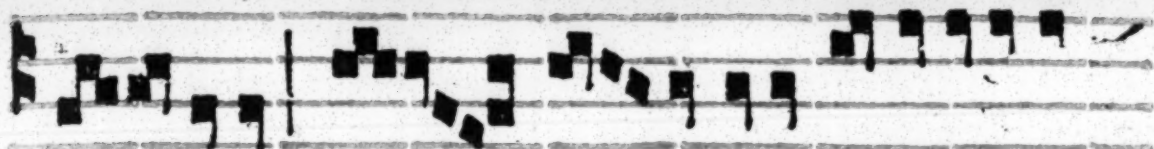


noctis gratiasul ci pe sa cte pater.

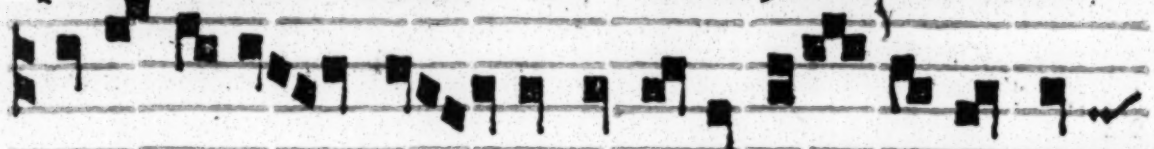
hic dyaco. po
nat incensam
incereū in mo
dum crucis.



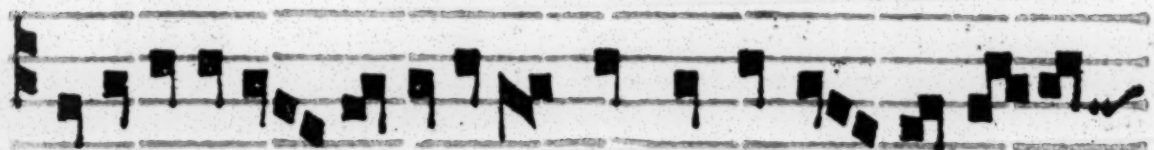
incensi huius sacrificium ves-



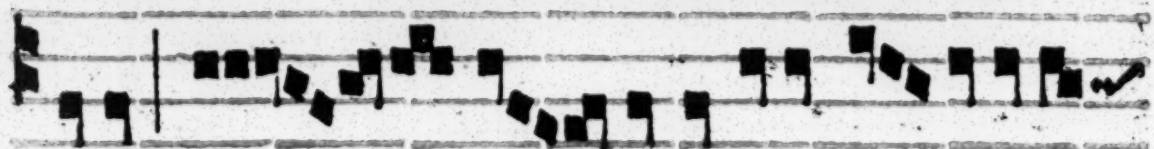
per tinū. Quod ti bi in hac cerei obla-



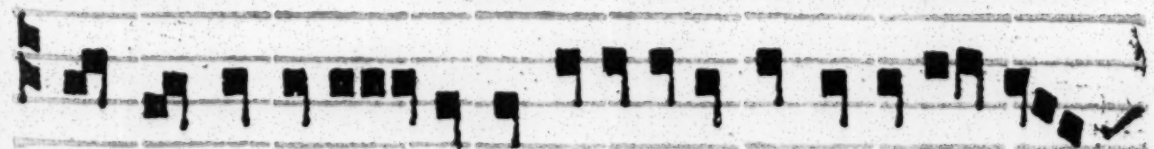
ti o ne so len ni per ministro rū manus



de operibus apū sacro sancta reddit ec cle-



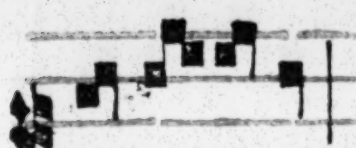
si a. Sed iam colūne huius precon-

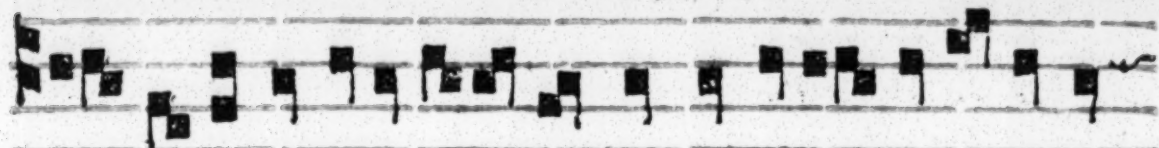


a nouimus quā in honore dei rutilās ignis

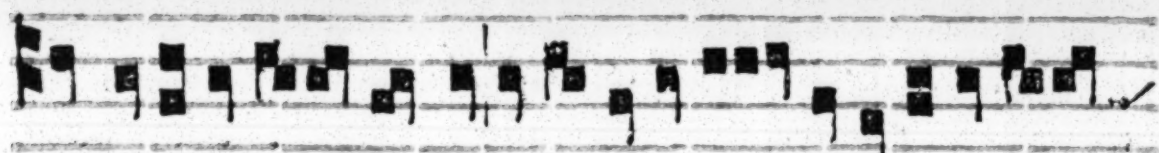
m. iij.

Benedictio

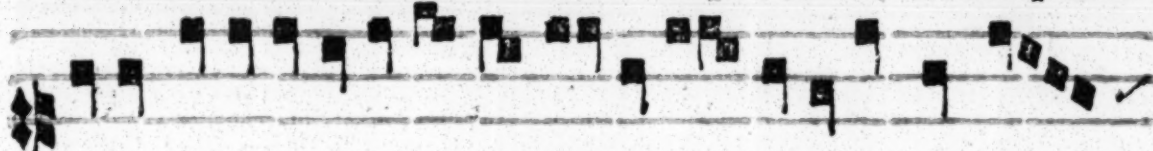
 Hic accendat cerens paschalis de
nouo igne: nec extinguat ante cō-
pleto. die sequētis. Hic accēdāt ce-
ac cen dit. tera luminaria per totā ecclesiam



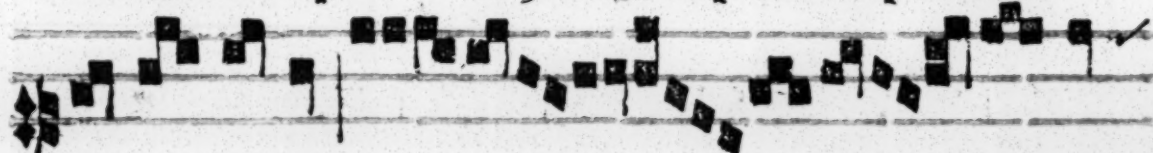
Quili cet diuis⁹ in partes mutua tlluminis



detrinēta nō nouit. Alitur liquātib⁹ ceris quas

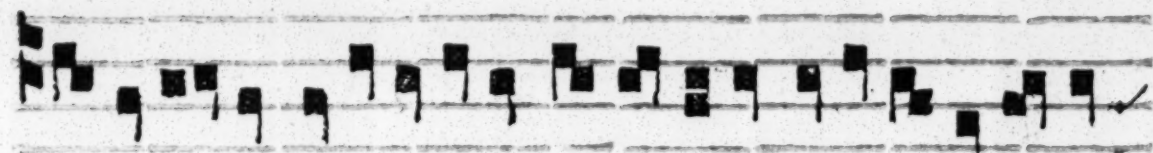


in substātia p̄ci o se huius lāpadis apes ma-

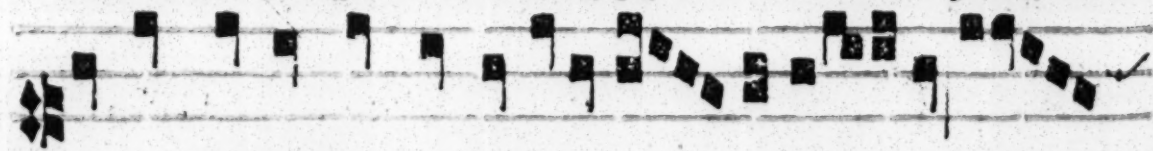


tere duxit. ○

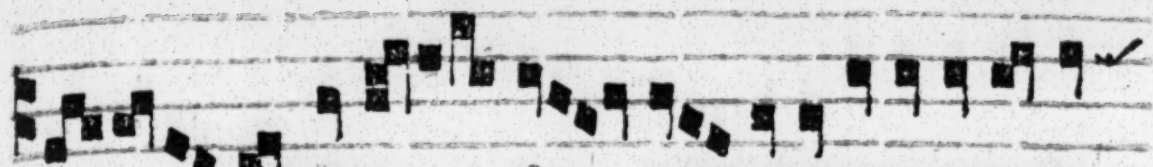
be=



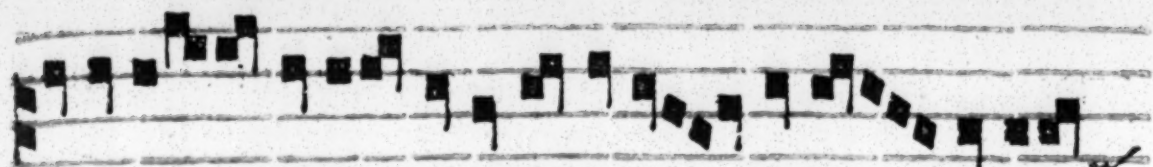
ata nor q̄ expoli auit egyptios ditauit hebreos



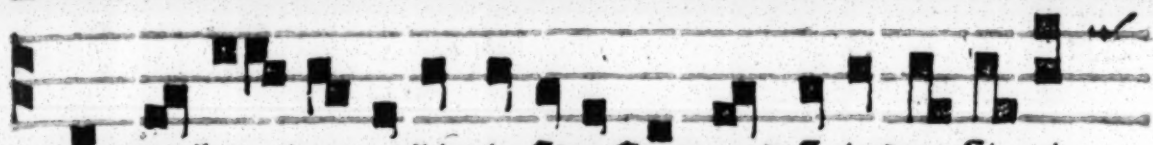
nor i qua terrenis celestia iūguntur. ○



ram⁹ te do mine vt cereusi ste



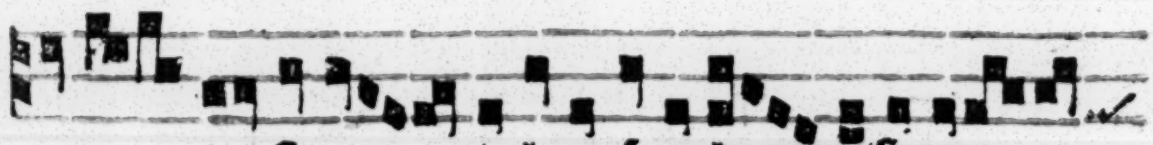
in hono rē noministui con se cra tus ad



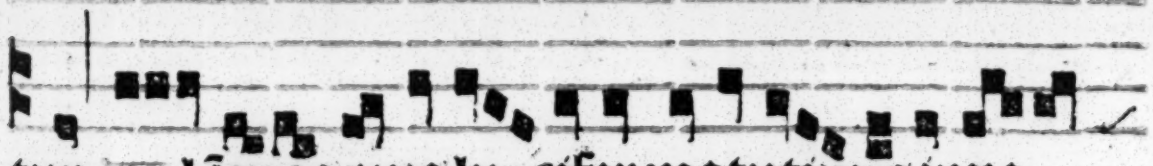
noctis hu ius caliginē destruendā inde fi ci



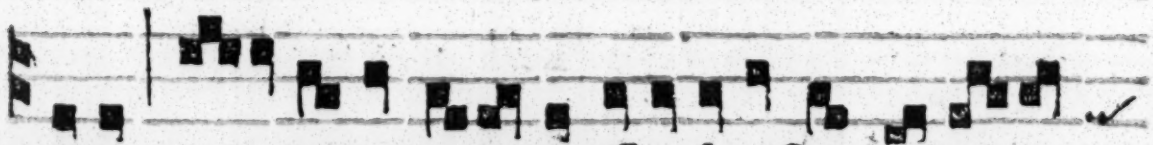
ens ple ue ret. ¶ In odorē su aui ta tis



acce ptus super nis lumiaribus miscea=

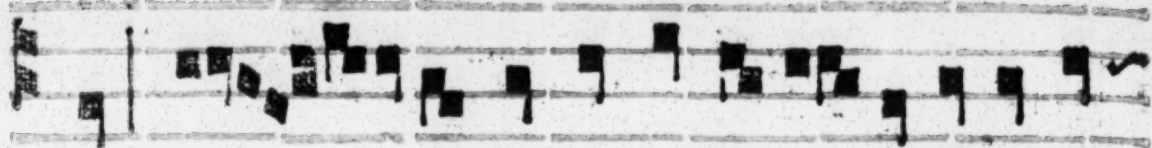


tur. ¶ lā mas eius lu cifer matutinus inue=



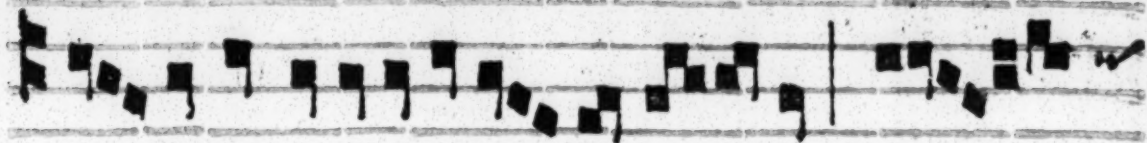
niat. ¶ I le inquam lucifer q̄ nescit occa=

Benedictio

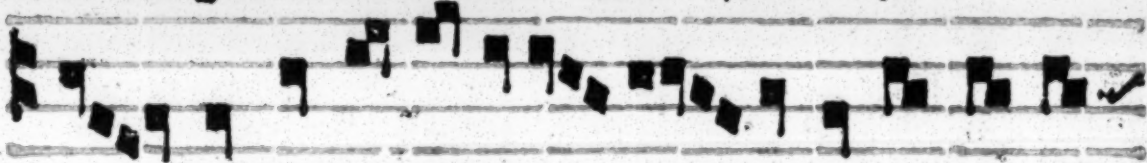


sum. **I**

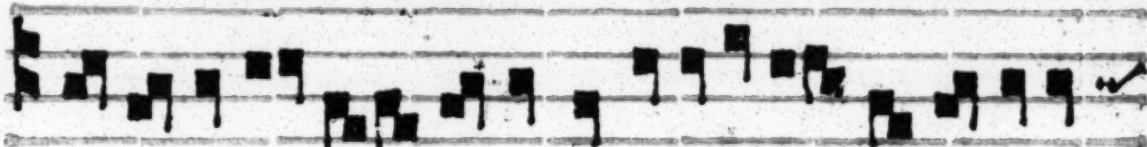
le qui regressus ab inferis hu-



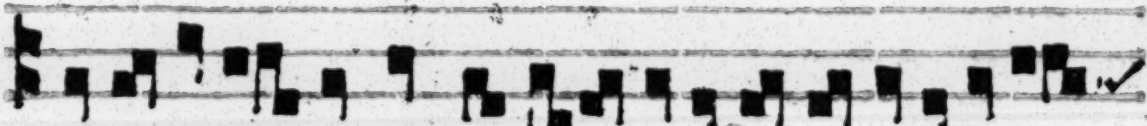
ma no generi serenus illu xit. **Re=**



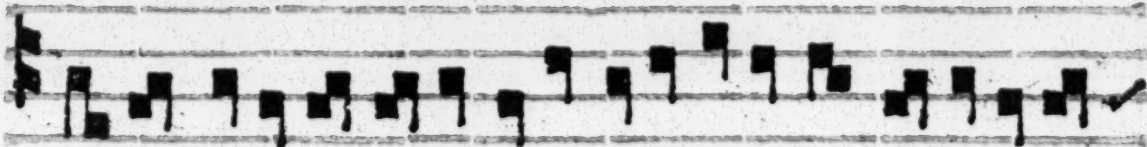
camur ergo te do mi ne vt nos famu-



lostuos omne cleru et deuotissimu populu

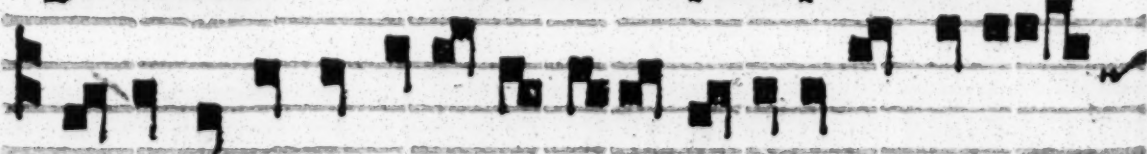


vnacū patrenostro pa pa **R.** atq re=



ge nostro **R.**

nec nō et episcopo nro **R.**



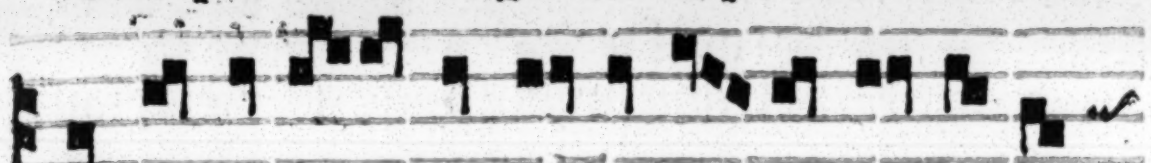
qui ete tempore con cessa in his pascha=



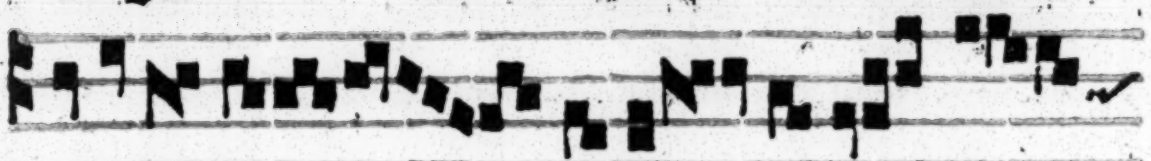
libus gaudi is conserua redigne ris. Qui



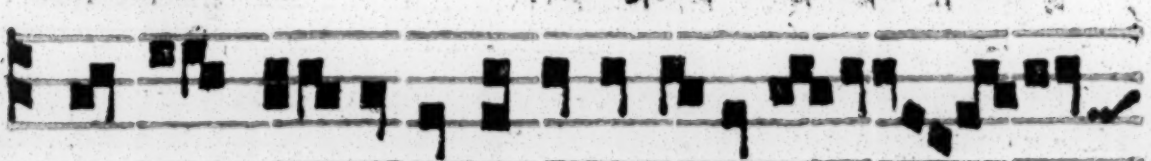
sem per bñis regnas/impe ras/nec non



et glo ri a ris so lus de us/so lus al=



tissimus ie suchri tecum san=



ctospi ri tu in glori a de i pa=



Finita benedictio
ne cerei paschalis/
sacerdos completu

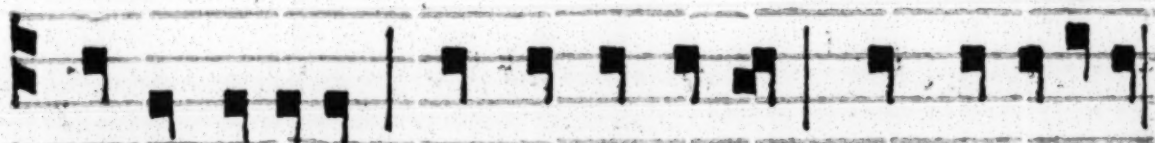
tris. A

men. eius officium: indu=

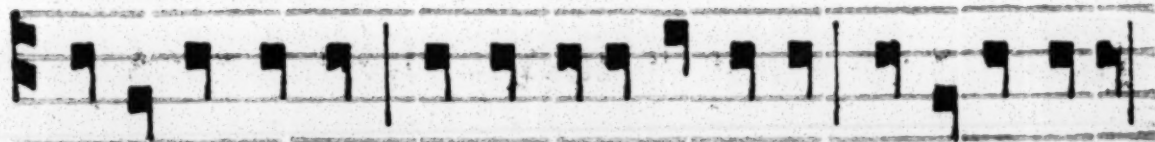
eus casula ad altare autenticū assumpta: cum mi
nistris suis ad altare accedat: confessione iam nō
dicta: sed tantū Pater noster. psculādo altare cū su
is ministris eat solum. Accedat cer eus sup hastā.

Letania.

Missus vero q̄ aliu ceruū defert ad missile coꝝ
altaris: stet sup gradu australe cōuersus quousq̄
finiatur septiformis letania. Postea legatur lectō:
sine titulo a digniorib⁹ psonis. &c. Quib⁹ per actis
sequat septiformis letania / q̄ in medio cho. a septē
pueris in suppel. dicat. Et interim eruat sacer. ca
sulā: & sup altare reponat et su
mat cappā rubeā adhuc stādo
ante alta. donec cātaf le
tania hoc mō vt sequitur **R** yri e eleyson.



Christe eleyso. **C**hriste audi nos. **S**ācta maria



Ora pro nobis. **S**ctā dei genitrix. **O**ra p nobis
Sctā virgo virginū ora **S**ancte andrea ora
Sancte michael ora **S**ancte iohannes ora
Sancte gabriel ora **S**ancte iacobe ora
Sancte raphael ora **S**ancte philippe ora
Omnēs sancti angeli et **S**ctē bartholomee ora
archangeli **O**rate **S**ancte mathee ora
Sctē iohānes bapt. ora **O**mnēs sancti aposto
Omnēs sancti patriar= **li**et euangeliste **O**rate
che et prophete **O**rate **S**ancte stephane ora
Sancte petre ora **S**ancte line ora

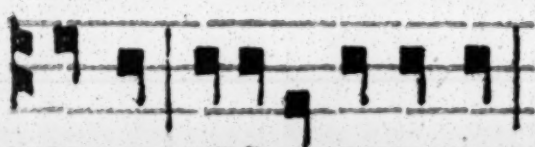
Letania.

¶.rcb.

Sancte clete	ora	Sancte remigi	ora
Sanctelaurenti	ora	Sancteaudoene	ora
Sancte vincenti	ora	Sancte augustine	ora
Sancte sirte	ora	Oēs scti cōfessores	oraf.
Sanctedyonificum so-		Sctā maria magd.	ora
cijstuis.	Ora	Sanctafelicitas	ora
Oēs scti martyres	oraf	Sanctaperpetua	ora
Sanctesiluester	ora	Sancta agatha	ora
Sanctegregori	ora	Sancta agnes	ora
Sanctehylari	ora	Sancta cecilia	ora
Sanctemartine	ora	Sanctascolastica	ora



Omnes sancte virgines. Orate pro nobis. Oēs



Si ep̄s p̄sens fuerit induit⁹
cap. serica stet in sede sua
bñ p̄dicta letania canitur

sancti. Orate p nobis. Finita hac letania statim
incipiat quinta partita letania: q̄a quinq; dya. in
medio cho. in suppel. de. ij. forma dicat et finiatur
sub tono supradicto. Cū peruētū fuerit ad hāc p̄o
lationē. Sctā maria. statim exeat p̄cel. ad fontes
bñdicēdos hoc ordie. In primis accol. crucē ferēs
alba & tunica induit⁹: post eū vero. ij. cerofec. in al
bis cū amictis deide thuribu. in sñ habitu: post eū
vero. ij. pueri in suppel. pariter incedētes: vnus fe
rēs librū/ali⁹ a dextris ei⁹ ferēs cereū ad fontes bñ

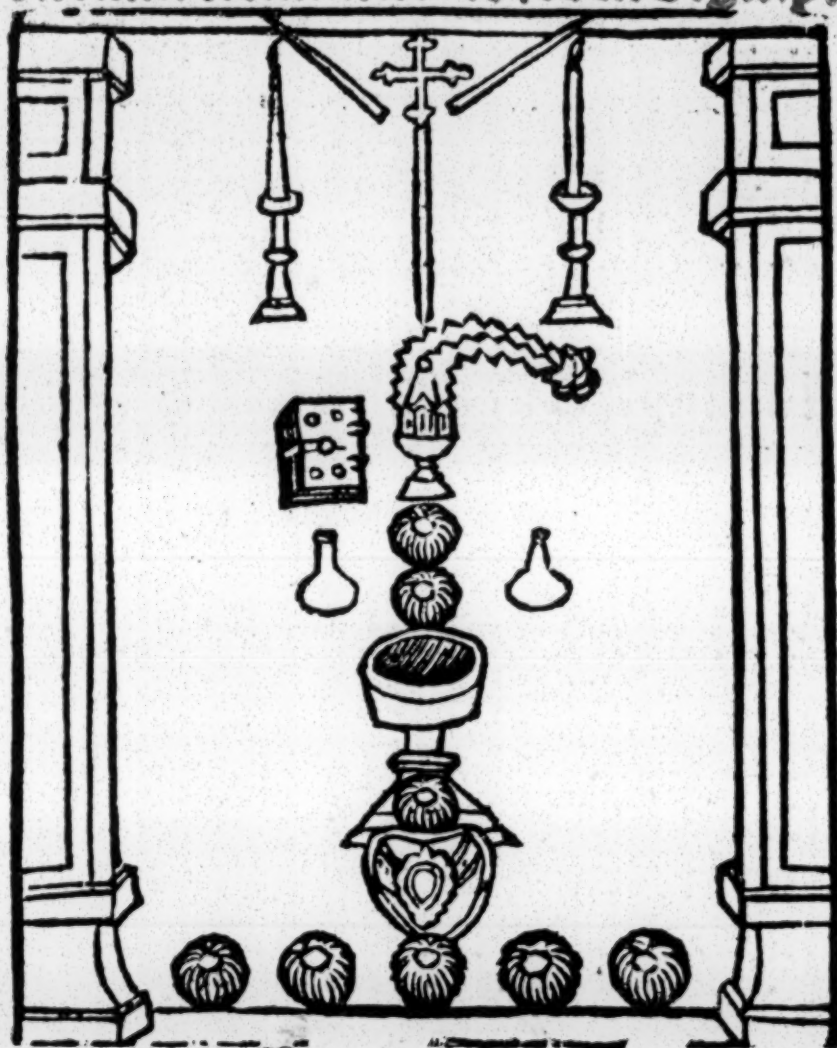
Letania.

dicēdos: deide. ij. dya. de. ij. forma albis cū amictis
induti pariter incedētes vn⁹ ferēs oleū: alias adde-
ctris ei⁹ ferēs cilina: deide subdya. tunica: deinde
subdya. in balma. deide sacer. in cap. serica rubea
clero itaq; seq̄nte habi. nō muta. ex australi pte ec-
clesie pcedēdo ad fōtes veniāt p̄dictis dya. letaniā
canētib⁹: de singulis ordinib⁹ q̄nq; in med. cler. de
ij. forma post executorē offi. hoc mō. ¶ Seq̄t let.

K yrie eleyso. X p̄e eleyso	S ancte corneli	ora
C hriste audi nos.	S ancte cypriane	ora
S ancta maria.	ora	S ancte sebastiane
S ācta dei genitrix	ora	S ancte maurici cum so-
S ctā virgo virginū	ora	cijis tuis
S ancte michael	ora	O ēs scti martyres
S ancte gabriel	ora	orat
S ancte raphael	ora	S ancte benedicte
O mnes sancti angeli et	ora	ora
archangeli dei	orat.	S ancte nicolae
S cē iohānes bapti.	ora	ora
O mnes sancti patriar-	ora	S ancte germane
che et prophete	orat.	ora
S ancte paule	ora	S ancte aldeme
S ancte iacobe	ora	ora
S ancte thoma	ora	S ancte augustine
S ancte symon	ora	ora
S ancte thadee	ora	O ēs scti cōfessores
O ēs scti ap̄li & euā.	orat	orat
S ancte clemens	ora	S ancta lucia
		ora
		S ancta petronilla
		ora
		S ancta katherina
		ora
		S ancta christina
		ora
		S ancta brigitta
		ora
		O ēs sctē virgines
		orat
		O mnes sancti
		orat

In his duab⁹ letanijs nō dicatur **Pater** de celis.
neq³ **Fili** redēptor mundi **deus**. neq³ **Spūs** sancte
deus. neq³ **Sancta trinitas vn⁹ deus**. ¶ Itē Ge-
ladius papa ostēdit dicēs: quia ipse qui pater et fili-
us et spūs sc̄tus: vnā p̄sona in trinitate: et tres per-
sone in vnitatē: & in sepulchro se custodiri mittitur
om̄o dicit adhuc surrexerat a mortuis q̄ voluit pro-
phetiā adimplere: sed iacuit i sepulcho vsq³ ad ter-
tiū diē quod bene iste predi- cte quatuor clausule in
his letanijs possūt pretermitti. ¶ Hoc mō fiat sta-
tio ad fontes ex parte occidentali donec percātetur
letania/ scilicet ad gradū fontis ex parte occidenta-
li stet sacerdos: retro quē stent quinq³ dya. letaniā
cātātes. Deinde ad aliū gradū fontis ex parte ori-
entali puer librū ferens/ deinde dya. deinde subdya.
deinde oleū et crisma: deinde portitor cerei fōtis: de-
inde thuribul. deinde oleū: deinde ceroferarē, exide
duo accos. crucē ferētes: oibus ad oriētē cōuersis.
Executor officij cōuersus ad oriētē fontes b̄ndicen-
do: assistat minister iuxta fontē circūstans ordina-
te scz a dextris iuxta sacer. stet dya. subdya. vero a
sinistris: q̄ fert crisma stet iuxta dya. qui vero fert
crucē stet sacer. oppositus ad eū cōuersus: iuxta
quē eodē modo stēt cerofer. ij. post cerofer. & thuri-
bula. q̄ vō fert cereū inter dyaco. & crisma: puer au-
tē ferēs librū stet inter dya. & oleū. Episcop⁹ tamē
si presens fuerit/ a tergo canentū letaniā vt in ali-
is processionib⁹ semper in fine vltimū locū tenet.

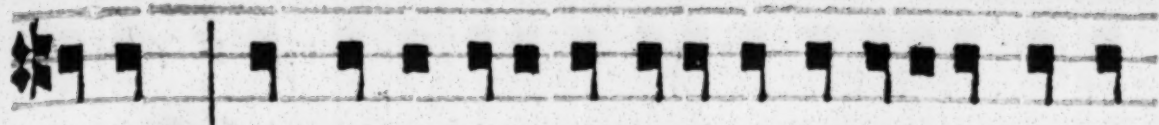
In vigilia
Statio dñi canit letania ad fontes in vigilia pasche.



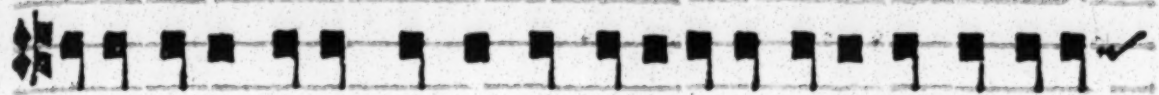
Deinde executor officij ad fontes incipiat vt seqt.



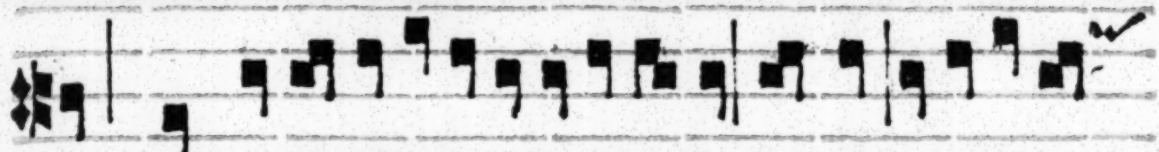
Dñs vobiscū. Cho. Et cū spiritu tuo Oremus.
O Mps sempiternus deus: adesto magne pietatis
mysterijs: adesto sacramētis & ad recreādos
nouos pplos quos tibi fōs baptismatis partu-
rit spm̄ adoptiōis emitte: vt qđ nēe hūilitatis gerē
dū est: ministerio tue virtutis impleat. psequat sic



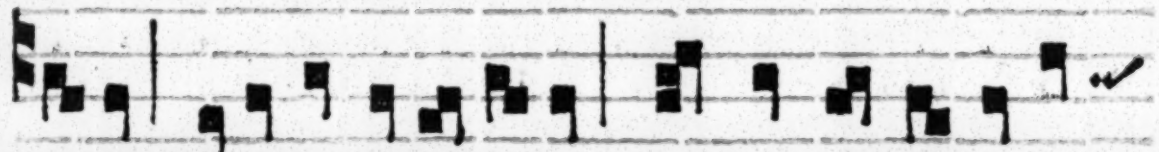
effectu. Per dominū nēm iesuz xpm filium tuum



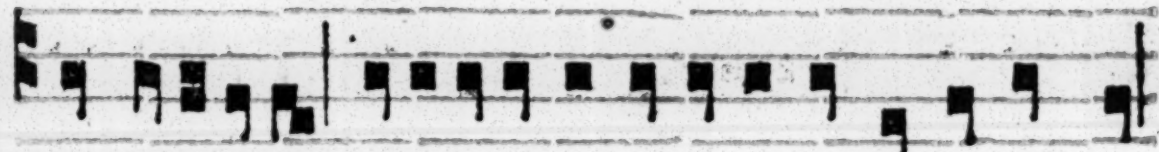
q̄ tecū viuit et regnat in vnitate spirit⁹ sancti de



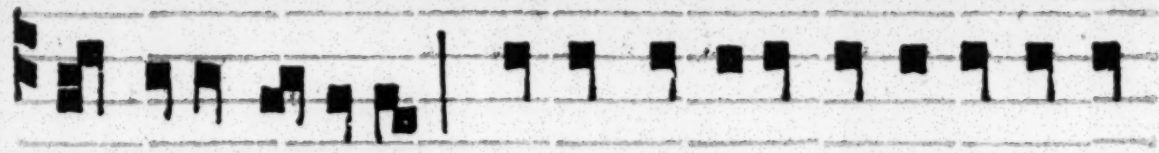
us. Per om̄ia secula seculorū. Amē. Dñs vo-



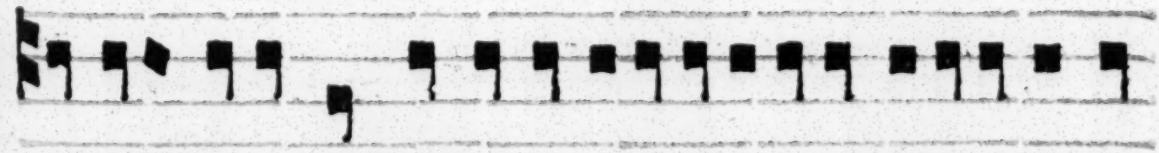
biscū. Et cū spiritu tu o. Sursum corda. Habe-



mus ad dñm. Gr̄as agam⁹ domino de o nostro.



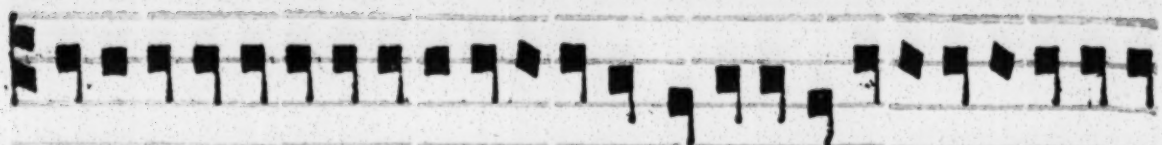
Dignū et iustū est. Vere dignū et iustū est equū



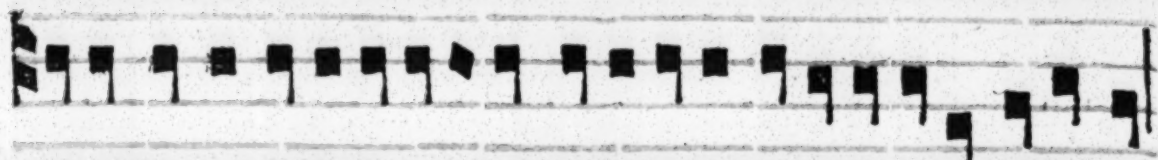
et salutare nos tibi semp & vbiq; gratias agere

n. j.

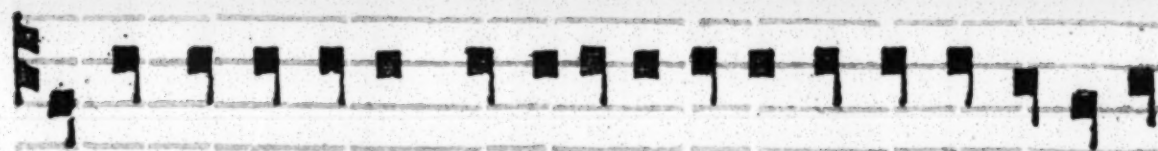
Benedictio



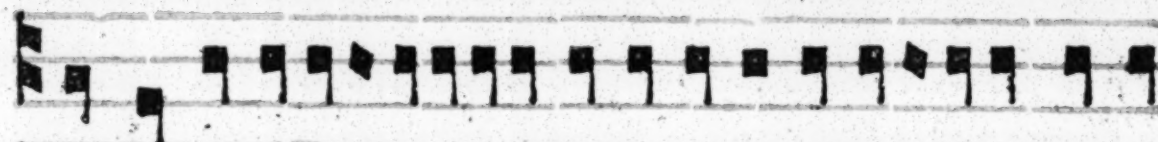
domine sc̃tē p̃r oīpotēs eterne de⁹ q̃ inuisibili potē



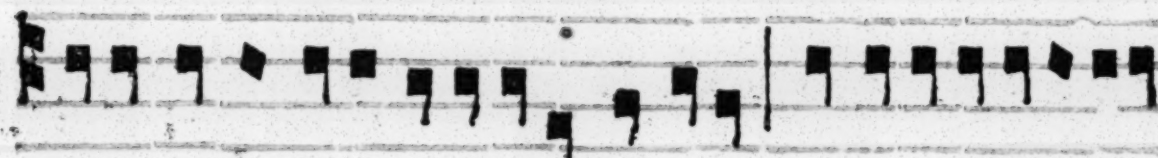
ti a sacramētoꝝ tuoꝝ mirabiliter oparis effectū.



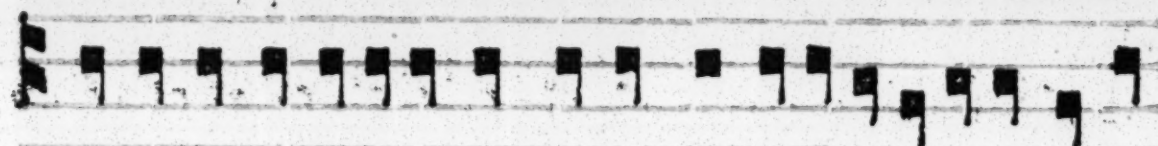
Et licet nos tātis mystērijs exequēdis sim⁹ indi-



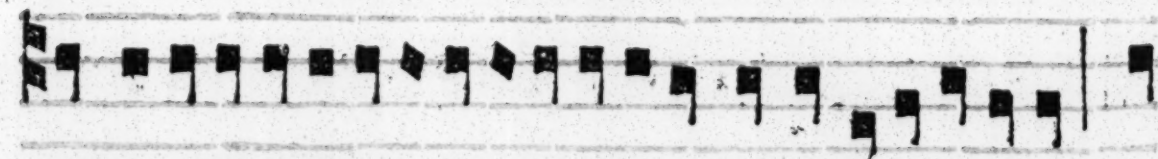
gni: tu tamē gr̃e tue dona nō deserēs etiā ad ñas



p̃ces aures tu e pietatis īclines **D**e⁹ cui⁹ spūs su



per aquas iter ip̃a mūdi p̃rimoꝝ dia ferebat: vt tā



tūc vt utē sc̃tificationis aquaꝝ natura ꝛciperet **D**e

us q̄ nocēt mūdi crimīa p̄ aquas abluēs regnatio-

nis speciē ī ipsa diluui i effusione signasti: vt vni⁹

eiusdēq̄ elemētī mysterio & finis esset vicijs & ori-

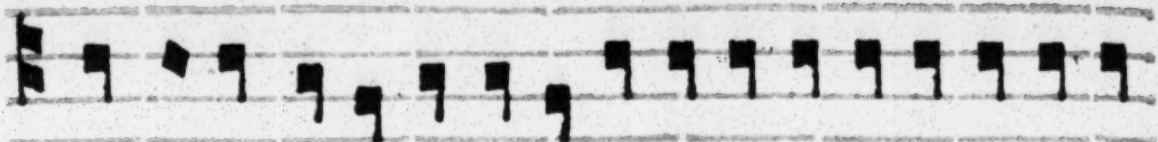
go v̄tutib⁹. **R**espice q̄sum⁹ domīe ī faciem eccle-

si e tu e & multiplica in e a regeneratiōes tuasq̄

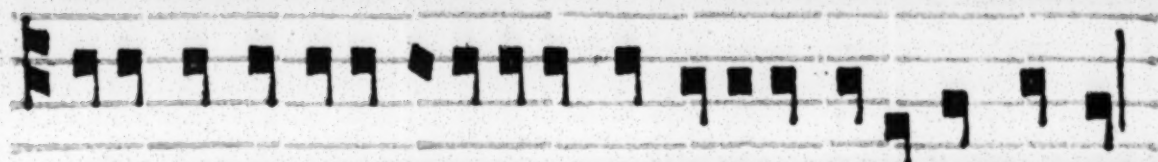
gratie tue affluētis impetu letificas ciuitatē tuā:

fontēq̄ baptisinatis aperis toto orbe terrarum
n. ij.

Benedictio

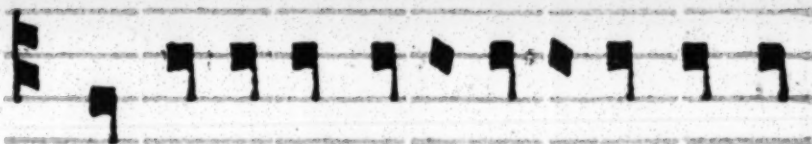


gentibus inuocādis vt tu e maiestatis imperi-

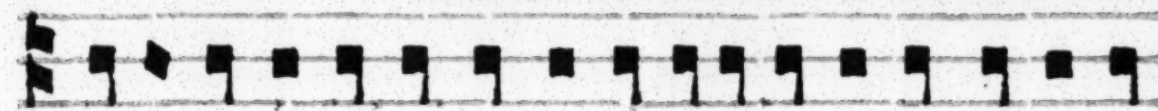


o sumat vnigeniti tu i gratiā de spiritu sancto

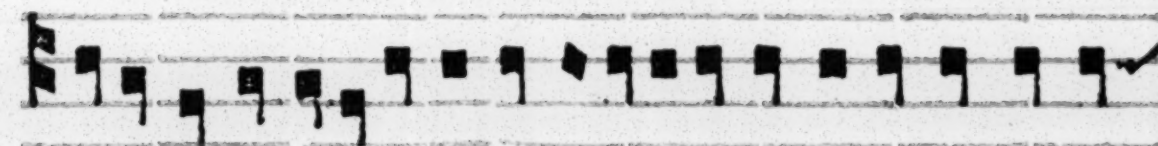
hic diuidat a
quam manu
sua in modus



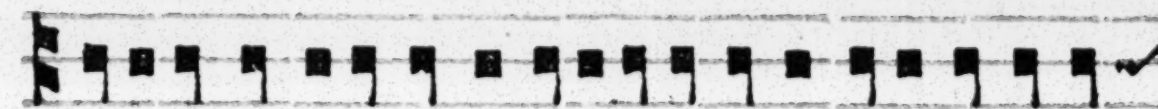
crucis dicens Qui hāc aquā regenerādis homi-



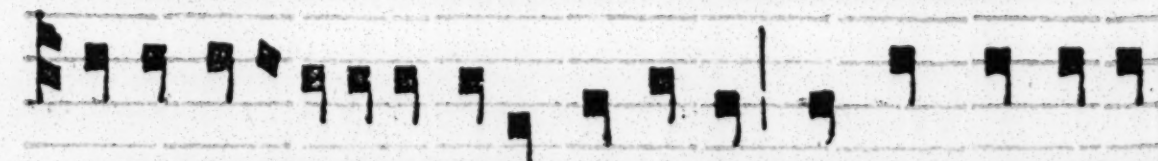
nibus preparatā archana su i laminis admixti



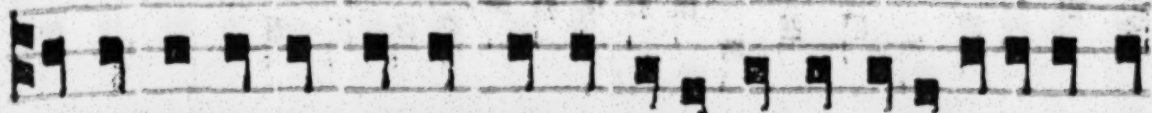
one fecūdet vt sanctificatione cōcepta ab inima-



culato diuini fontis vtero in nouā renatā crea-



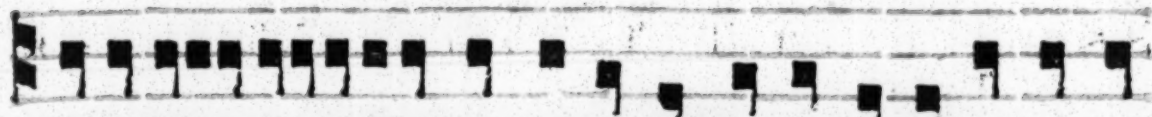
turā pgenies celestis emergat. Et quos aut ser-



in corpore aut etas discernit in tēpore oēs in vnā



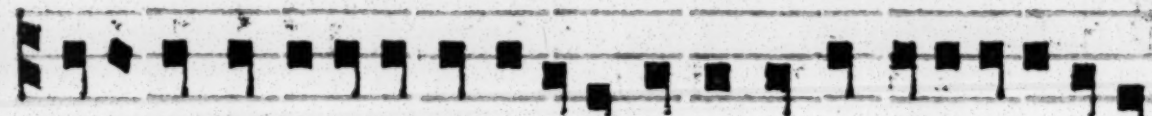
pariat gratia mē infantiā. **P**rocul ergo hic iubē



tete dñe oīs spūs immūd⁹ abscedat pcul tota ne



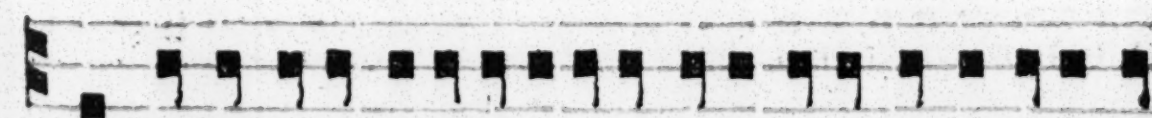
quitia dyabolice fraudis absistat. **N**ihil hic loci



habeat cōtrarie v̄tutis admixtio nō insidiādo cir



cūuolet nō latēdo surrepat nō inficiēdo corrūpat.



Sit hec sc̄tā et inocēs creatura libera ab omī ipu-

Benedictio

gnatoris incurſu et toti⁹ nequitie purgata diſceſſu.

Sit fōs ⁊ vin⁹ aqua ⁊ regnāſ vnda ⁊ pu

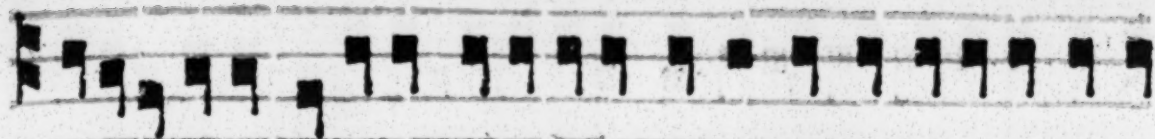
rificāſ. Ut oēs hoc lauacro ſalutifero dīluendi:

operāte in eis ſpiritu ſctō: pfecte purgatiōis idol

gētiā cōſequāt. Unde bñdico te creatura aqua

per ⁊ deū vinū p ⁊ deū verū p ⁊ deū ſctm p deū

q̄ te ī p̄ncipio v̄bo ſepauit ab arida cui⁹ ſpūs ſuy



te ferebat q̄ te de paradiso manare fecit & i quatu

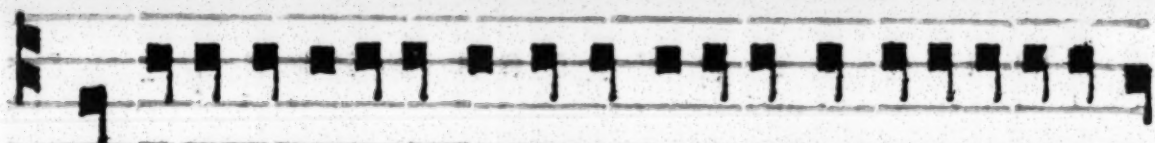


hic eiciat ma

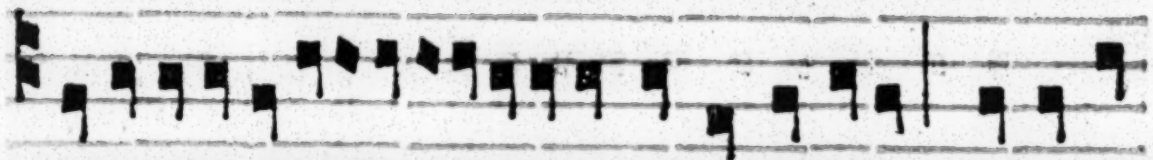
nu aqua de fo

te i modu cru

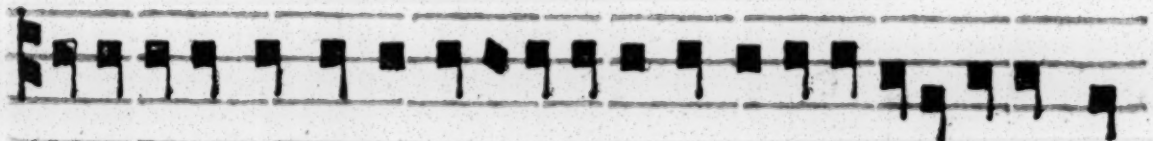
oz flumib⁹ tota trā rigare pcepit. cis i. iij. ptes



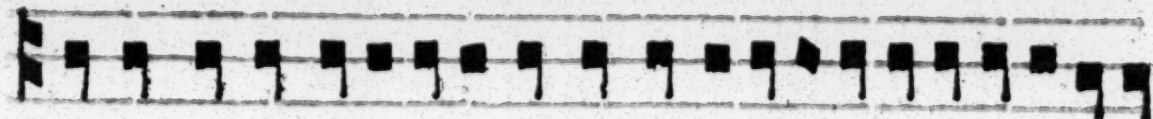
Qu te i deserto amarā suauitate indita fecit esse



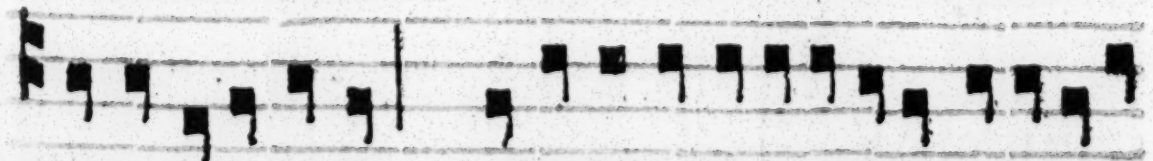
potabile & sitiēt i p̄p̄o de petra pduxit. **Bñ** **✠** di



co te p̄iesum xp̄m filium eius vnicū dñm nēm qui



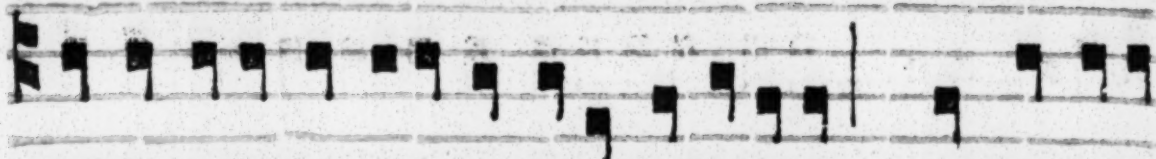
te in chana galile e signo admirabilisua potētia



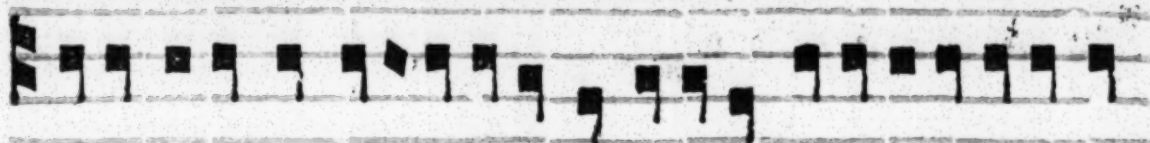
cōuertit in vinū. **Q**ui pedib⁹ sup te ābulauit & a

n. iij.

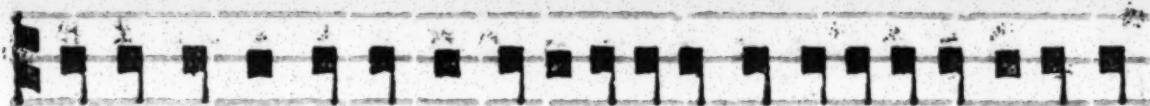
Benedictio



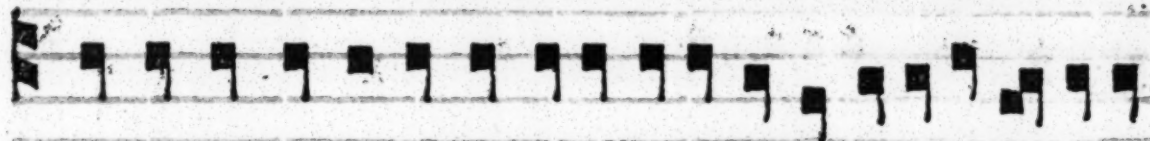
iohāne in iordane in te baptisat⁹ est. Qui te vna



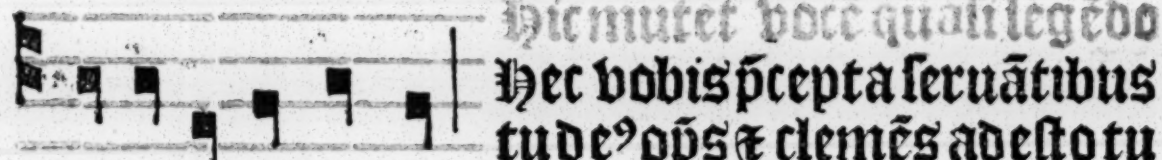
cū sāguīe de latere suo pduxit & discipulis suis in-



lit vt credētes baptizarēt in te dicēs ite docete om-



nes gētes baptizātes eos in nomīe p̄is & fi li i

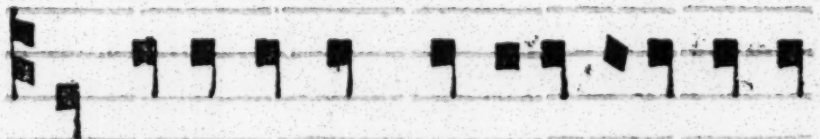


Hic mutet vocē quali legēdo

Hec vobis p̄cepta seruātibus
tu de⁹ op̄s & clemēs adesto tu

et spiritus sancti. benignus aspira. *Hic aspiret*
in fontē ter in modum crucis Tu has supplices a-
quas tuo ore bene ✠ dicito : vt p̄ter naturalem
emundationē quā lauandis possint adhibere cor-
poribus sint etiam purificādis mentib⁹ efficaces.

*Hic stillet de
cereo in fon-
tē in modum*



crucis dicēs Descēdat in hāc plenitudinē fontis

virt⁹ spūs sctī totāq; huius aque substātiā rege

hic mittat cereū in
medio fontis : cru-
cem faciens / et po-
nerā difecūd et effectū. Iteā prosequatur. Hic=

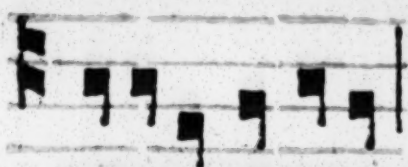
omniū peccatorū macule deleantur : hic natura

ad ymaginē tui cōdita : et ad honozē sui reforma

ta p̄icipi s̄ cūctis vetustatis squalozib⁹ emūdet
hic extra-
hatur cere
us a fonte
ita dicend. Et om̄is homo hoc sacramētū regene

rationis ingress⁹ in vere innocēti e nouā infan

Benedictio



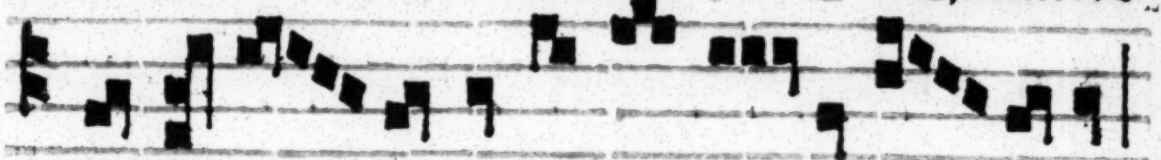
Per dñm nostrū iesumchristū
filium tuū. Qui tecū viuit & re-
gnat in vnitāte spūs sancti de-
tiā renascatur. Per omnia secula seculorū Amē

Consecratis fontib⁹ non infundetur oleū neq⁹
crisma nisi fuerit aliq⁹ baptisandus. Cōpleto fon-
tū ministerio tres clerici de superiori gradu: in cap-
pis ferreis: videlicet in rubeis & terti⁹ in cappa dal-
matica in medio pces. in eūdo cantēt
hāc letaniā simul: ita qd prim⁹ v⁹ cā-
tetur a p̄dictis clericis anteq̄
pcedat proces. hoc inō sequēti



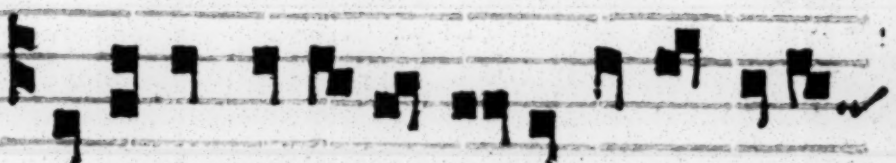
R

Ex sancto

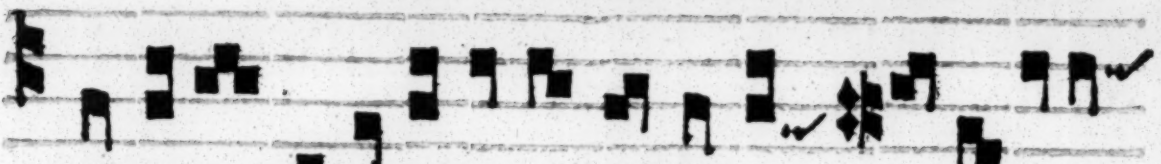


rum ange- lozum totum mūdū ad iuuā.

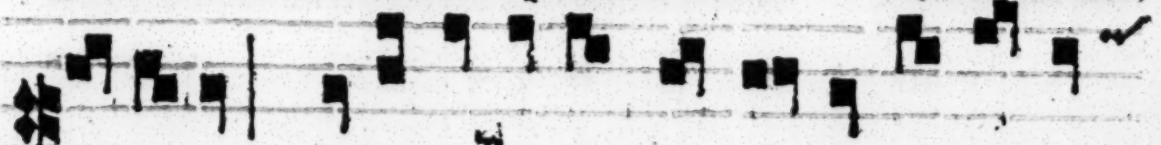
Chor⁹ idē
repet. post
vnumquē
q̄ vni. vls⁹



O za primū tu p nobis virgo mater



germinis et ministri patris sūmi ordines an-



ge li ci. **S**upplicate christo re gi ce tusa

postoli ci supplicetq; per magnorū sāguis fu-

sus martyru. **I**mplozate cōfesso res cōsone-

q; virgīes quo donec magne nobis tēpus indul-


genti e. **O**mnes sancti atq; iusti nos precāmur

cernu i vt purgeſ crimē omne b̄o sub orami-

ne. **Q**ui⁹ xp̄e pastor alme plebis vota suscipe

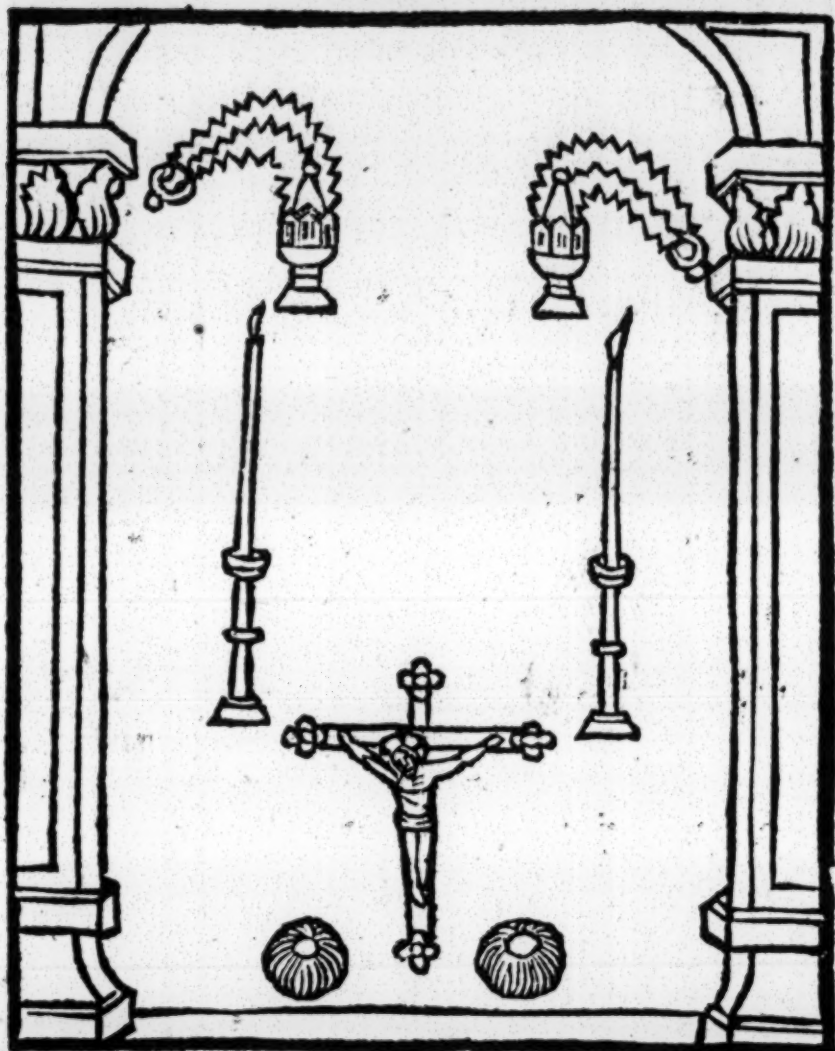
qui plasmasti p̄thoplaustū gen⁹ & gignentium.

In die pasche.

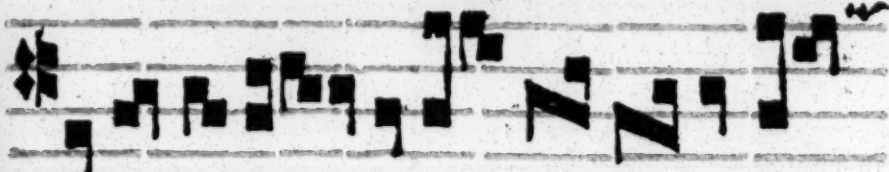

Prestā patris atq; na ti cōpar sancte spiritus:


ut te solum semper omni diligamus tempore.

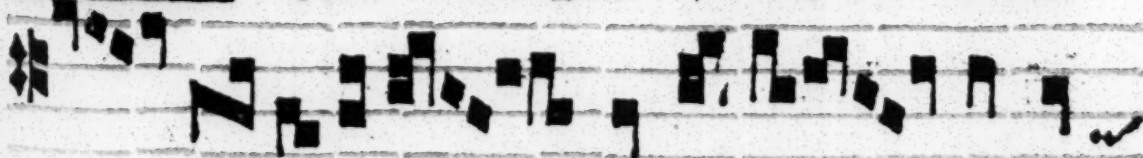
Deinde incipiatur missa sine regimie cho. immedie
diat et antoꝛe incipiēte. **C**In die pasche ante mis
sam & ante cāpanarū pullationē cōveniāt clerici
ad ecclesiā et accendātur oīa luminaria per eccle
siā. Duo excellentioris p̄sone cū ceroferario: & thu
ribula. et clero circumstāte ad sepulchrū accedant:
et incēlato prius sepulchro cū magna veneratione
statim post thurificationē genufleccēdo corp⁹ dñi
cū priuatum sup altare deponant. Iterū accipient
crucē de sepulchro et incipiat excellentior persona
Christus resurgēs. cū quo eat proces. p̄sbyterū
austral. incedēdo per mediū choꝛi regrediēs cū p̄e
dicta cruce de sepulchro assūpta inter duos sacer
dotes p̄dictos: sup eorū brachia venerabiliter por
cata cū thuribulario et ceroferā. p̄cedente per o
stiiū p̄sbyterij boreale exiendo ad vñū altare ex
parte boreali ecclie cho. sequēte habitū nō mutato
excellentiorib⁹ p̄cedētib⁹ corpore vero dñico sup al
tare in pixide diuulso in subthesaurij custod. qui
illud in p̄dicta pixide in tabernaculo dependeat



Esatio ordo processionis in die pasche ante ma-
niti. cū cruce. Pulsatis oibus cāpanis cātetur añ.

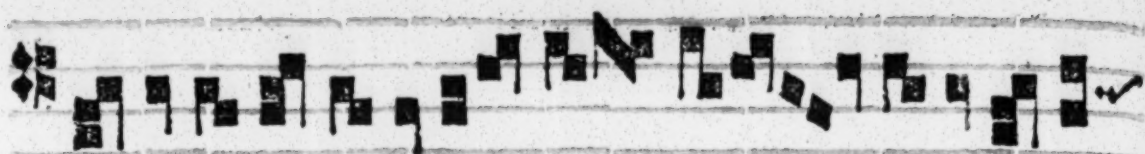


Christ⁹ resurgēs ex mor tu isiam

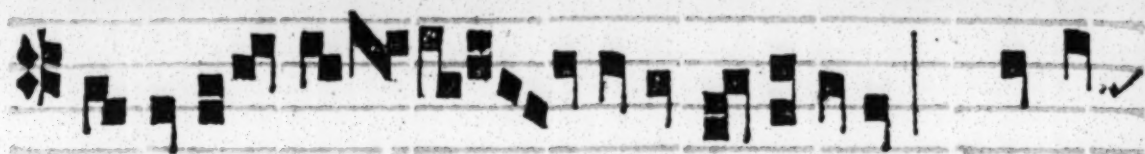


nō moritur mors il li vltra

Indie



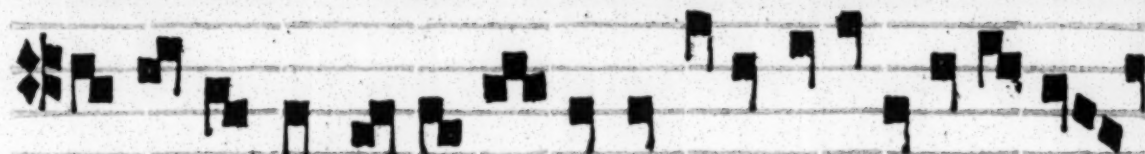
nō dominabitur quod e nim viuit viuit



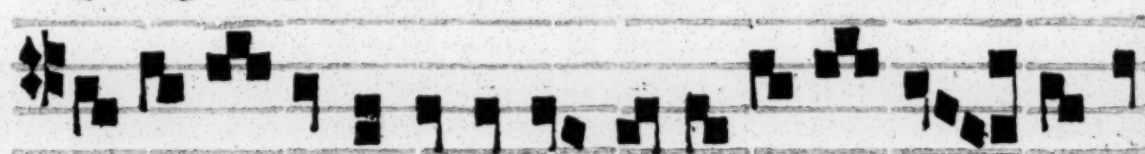
de o al le luya alleluya. **D**icāt



nunc iude i quo modo milites custodientes



sepulchrū perdiderūt regē ad lapidis positi o=



nē quare nō seruabāt pē tram iusti ti e aut



sepul tum reddāt aut resurgētē ad o rēno=



biscum dicētes **Chor.** Al leluya alle luya

pascche.

Jo. cūq.

finita añ. cū suo b. a toto cho. incipiat excellētiō p
sona i ipa statioe ruerit ad alt. b. Surrexit. Orē

D Eus q p nobis filiū tuū crucis patibulū sub
ire voluisti vt inimici a nobis expelleres po
testatē: cede nobis famulis tuis: vt i resurrectio
nis ei⁹ gaudijs semp viuam⁹. Per eūdē xpm dñm
nēm. Amē. Nec precedat nec subsequat Dñs vo.

E finita oratioe oēs cū gaudio genuflectēt ibidē:
et ipsam crucē adorēt. Imprimis digniores plone
a secrete sine pcessio. in chorū redeāt. His ita pera
ctis discooperiāt oēs cruces p eccliam & oēs imagi
nes: et prūsent cāpane ad matut. more solito. hac
die ad matu. nulla fiat pces. ad crucē sicut in ceter
is dieb⁹. **E**n die pasc. atq in oib⁹ dñicis diebus
abhinc vsq ad festū trini. dicef hec añ. in asper sio
ne aque benedicte: cantore incipiente vt sequitur.

Anti
phona

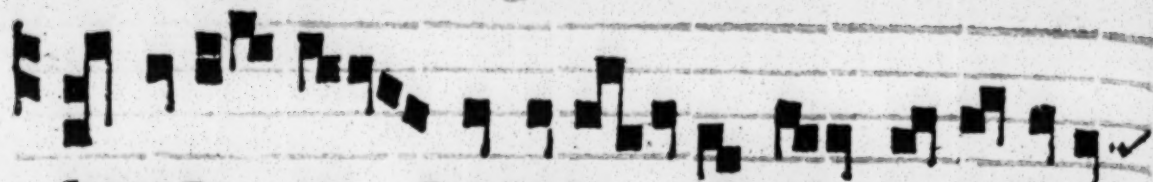
A

I di aquā egre di en tem de tem

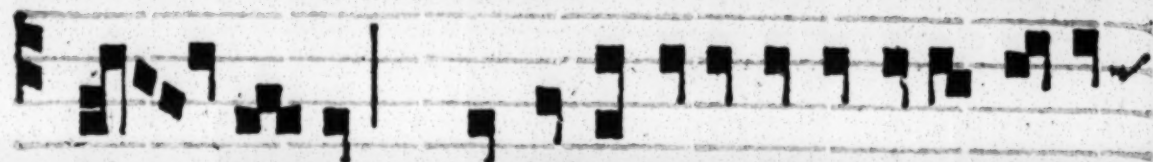
plo a la tere de xtro alle lu ya.

Et omnes ad quos puenit aqua i sta

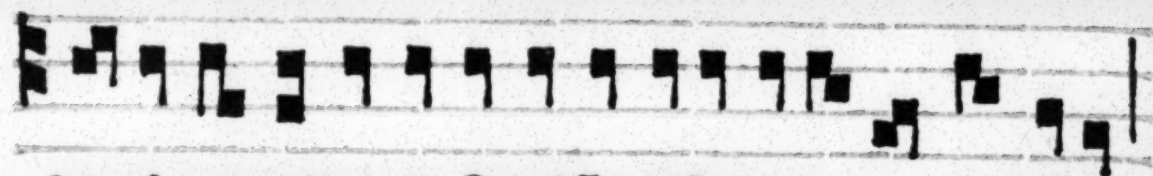
Antiphona in die pasche. Antiphona in die pasche.



salui facti sunt & dicet al le luya al-



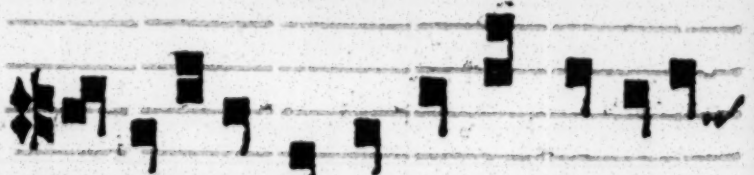
le luya. p. Confitemini domino quoniam



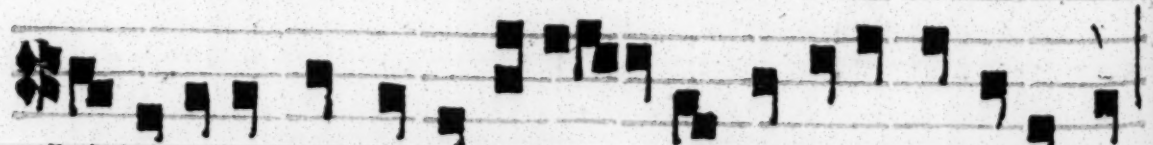
bonum quoniam in seculum misericordiam eius.

Audi aqua. Gloria patri. Et oēs. h. & orationes ut in .i. dñica aduen. dñi. Hac die hora. vi. cantata & aqua benedicta aspersa ordinetur processio ad gradum chori sicut in die natiui. dñi cum aque bannulo / tribus crucibus: et cum duobus ceroferariis: et duobus thuribulariis. Subdyaconus et dyaco: uterque illorum codicem euangelij deferat. Et eat processio per medium chori & ecclesie: circūfuso ecclesiam & claustrum: tres clerici de superiori gra-

du prius in choro incipiat processum secūte



Alue festa dies toto venera-



bilis euo quia deus infer nū vicit & astra tenet.

Chor⁹ idē repetat post unūquēq⁹ bñ
cātore incipiēte. Quotiescūq⁹ dicatur
Salue festa. p̄cātes. j. v. a p̄dictis cle^r.
in medio chori anteq⁹ p̄cedat p̄ces. v⁹. **E**cce re=

nascētis. testatur gratiamūdo omnia cū domīo

donare dīse suo. **Q**ui crucifix⁹ erat deus ec=

ce p̄ omnia regnat dāt creato ricūcta creata p̄e

cē. **S**ollicitā te redde fidē p̄eco alma potestas

terti alux redi it surge sepulte deus. **N**ō decet

vt humilitumulo tu amēbra tegātur ne p̄eci=

O. j.

um mūdi vili a sarā premāt. ¶ Indignū est cu-
tus claudūtur cūcta pugillo vt tegat inclusunt
rupe vetant elapis. ¶ In thea tolle precor suda-
ri a linque sepulchro: tu satis es nobis et sine te
nihil est. ¶ Veneris exequias passus vite auctor
et orbis intrās mortis i ter dando salutis opem.
Redde tuam faciem videant vt secula lucē red-

de di em quē nos te moriēte fugit. **E**ripisinnu

merū pplm de carcere mortis & seqtur liber quo su

us auctoz abit. **C**risti accesserūt iferni vīcula le-

gis expauitōz chaos lūmīs ore pmi. **I**n redeū. vī
q ad crucē in
ecclia p idē o-
gū quo egres

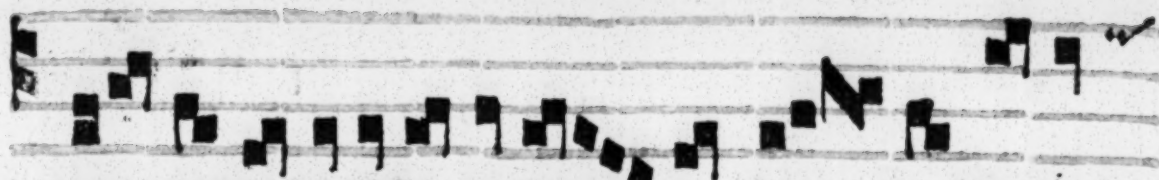
ta est di
cū an.

Edit ange lus ad sepulchrū domi-

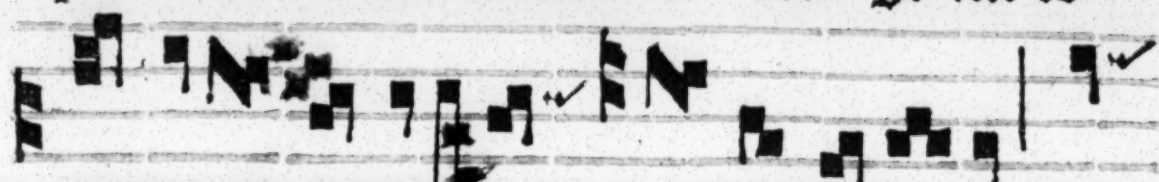
nisto la clari ta tisco o pert' viden-

tes eum mulie res nūni o terro re

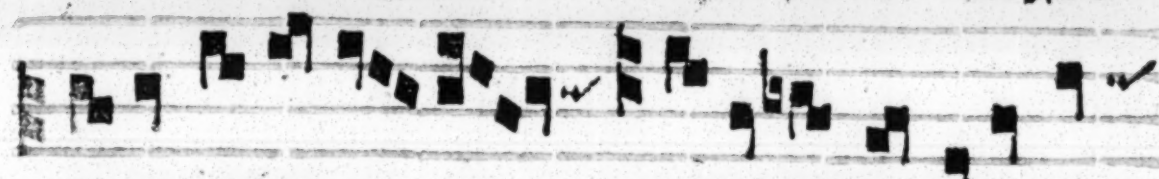
o. ij.



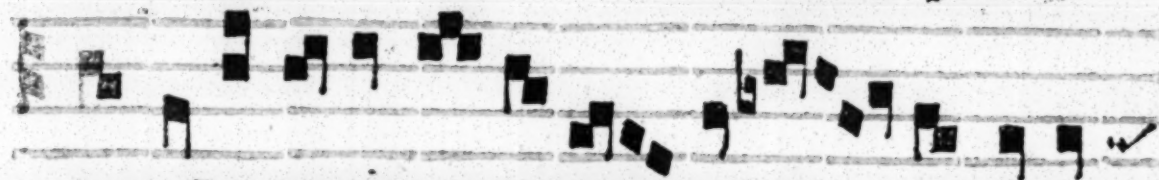
per terri te aſti terunt a lon ge tūc lo=



cu tu ſeſt angelus et di xit ei iſ. No=



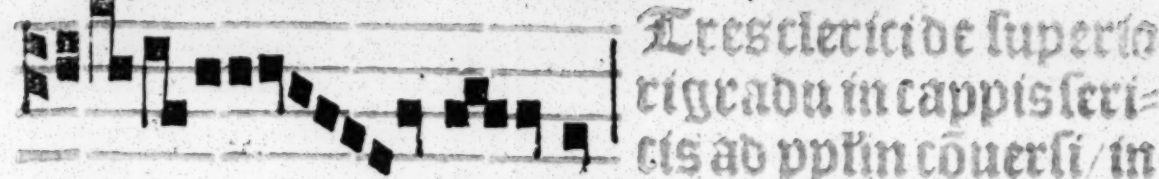
li te metu e re dico vobis quia il=



le quē queritis mortuum iam vi uit & vi=



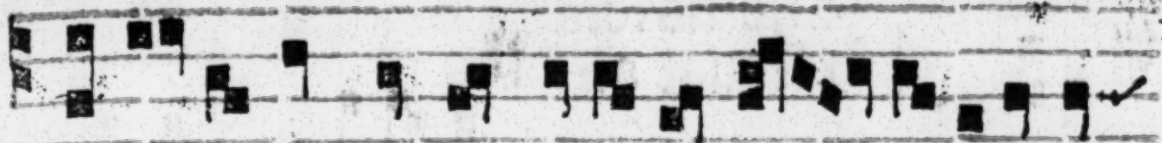
ta hominiscūe o ſurre xit alle=



lu ya. *Tres clericici de ſuperio
rigeadu in cappis ſeri-
cis ad pptin cōuerſi in
pulpito dicant vſum.*



L Ru ci fixū in car ne lau da te et



sepultum ppter hos glorifi ca te resurgen



temq; a mor te a do ra te. Noli teme.

In introitu choricatetur Añā Christus resurgēs
cantore incipiente: et percantetur a toto choro cū
suo vsu vt̃s. vsus. Surrexit domin⁹ de sepulchro.

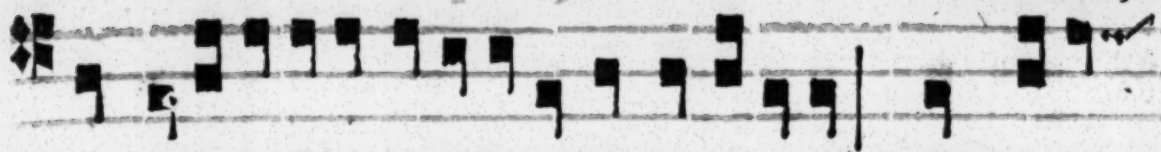
Rm. Qui pro nobis pependit in ligno. Oratio.

Deus qui hodierna die per vnigenitū tuum
eternitatis nobis aditū deuicta morte rese
rasti: vota nostra que preueniendo aspiras: etiam
adiuuando prosequere. Per eundē xp̃m dñm ñm

In die pasche ad vesp. fiat proces. ad fontes per
ostium australe presbyterij cū oleo & crismate or
dinata pcessionē cū cruce & ceroferario et thuribu
lario. Exinde oleū & crisma a duab⁹ dyaco. de secū
da forma: qui induti sint albis: deinde puer librū fe
rens suppellicio induit⁹: deinde executor officij/ post
illum rectores secundarij: deinde rectores principa
les. Nulla verō die per hanc ebdoma. precedat ce
reus paschalis processio. nec subsequatur secundū
vsum ecclesie Sarū: nec ad vesp̃as: nec ad matu
tū. Rectores tamē chori in eund⁹ ad fontes et re
deundo in chorū incipiant Añam que sequitur/ sic

Indie

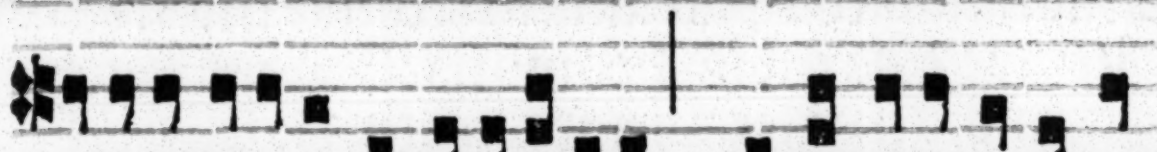
Chorus tota
 plequat añ.
 anteq̃ proce-
 Alleluya. dat processio Alle lu ya. Al le-
 luya Al le luya. Quafinitare-
 ctiores ex parte ps. **L**auda-
 chozi incipiant fin sequētem. Et pcan
 tet ab a la parte
 te pueri dominū. hoc mō. Laudate nomen
 hic pcedat pcellio & dī
 ali? vs? ex alia pte. qđ
 de singulis vsib? obser
 dñi alleluya uet vt alternati dicāt Sit nomē
 domini benedictū ex hoc nūc et vsq; in seculum al-
 leluya. **A** solis ortu vsq; ad occasū: laudabile no-
 mē domini alleluya. **E**xcell? sup oēs gētes domi-



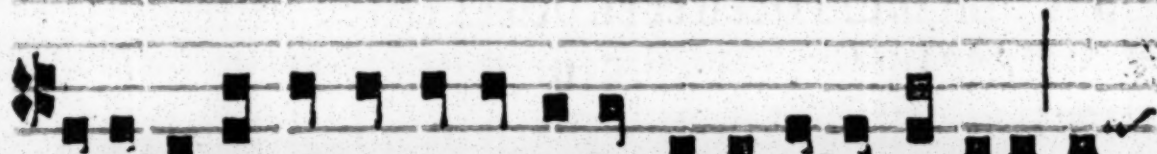
nus & sup celos gloria eius alleluya. **Q**uis sicut



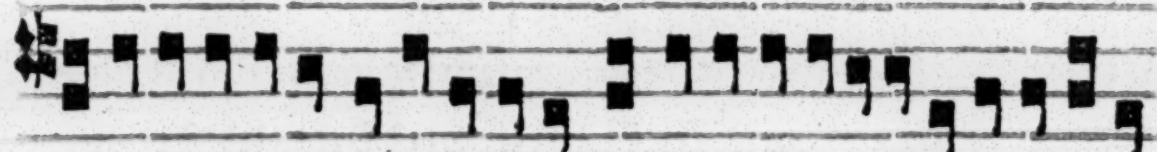
domin⁹ de⁹ nē q̄ in altis habitat: humilia respici-



cit in celo & in terra alleluya. **S**uscitās a terra in-



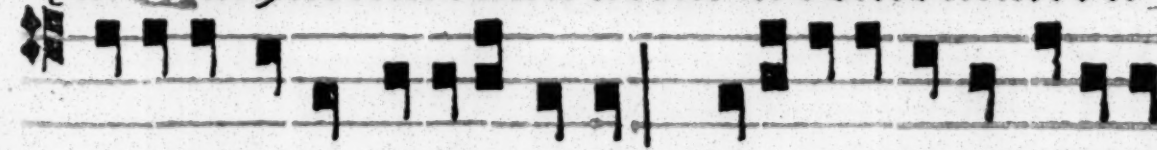
opē: et de stercore erigēs pauperē alleluya. **U**t



collocet eū cū p̄cipib⁹ cū p̄cipib⁹ pp̄fi sui allelu-



ya. **Q**ui habitare facit sterilē in domo matrē fi-



liorum letantē alleluya. **G**loria patri et fi li o

o. iij.

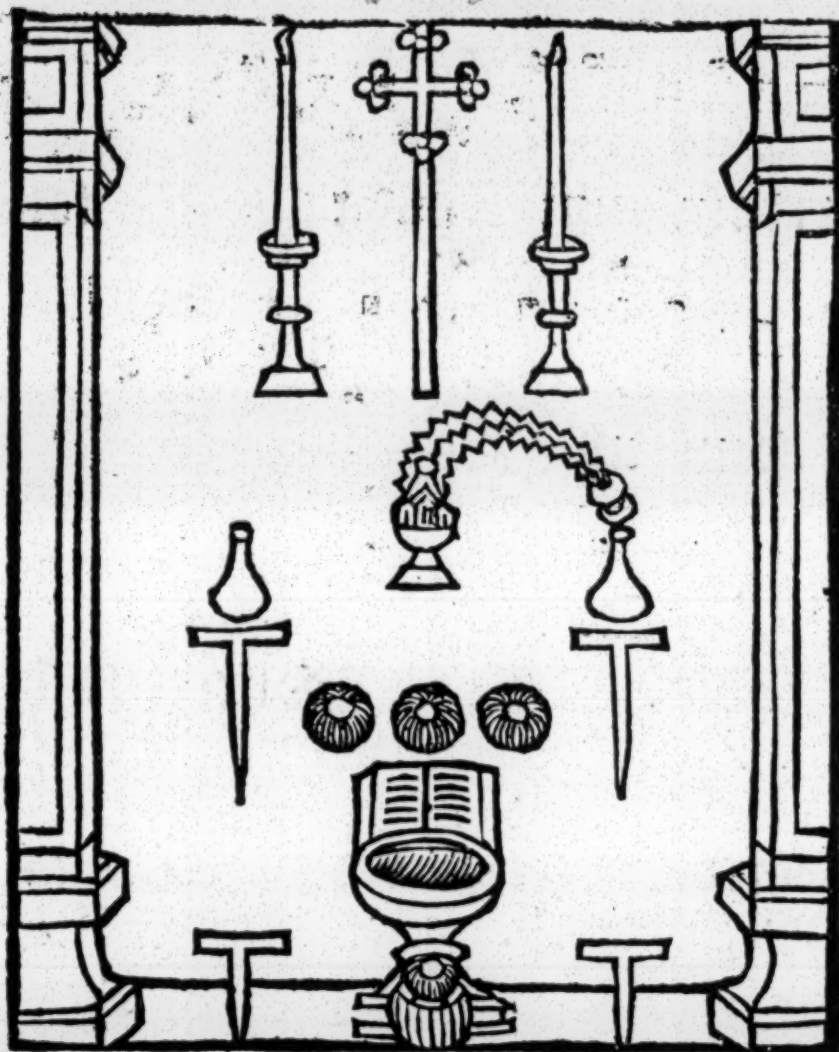
Indie




et spiritu i sctō alleluya. Sicut erat i principio:

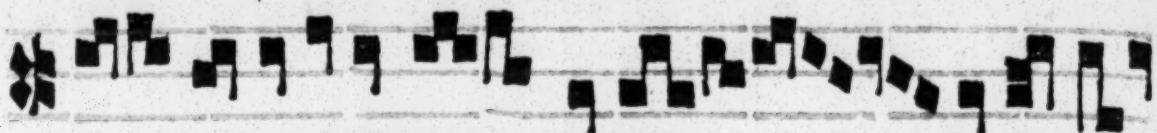


et nūc et semp et in secula seculorū amē alleluya.
 Quo finito reincipiat Añā a rectorib⁹ chozi: & per
 cātetur a toto choro. Hoc mō fiat statio ad fontes.
 In primis crucifera. deinde ceroferat: deinde thu
 ribula. deinde oleū & crisma: deinde rectores secun
 darij: post ipsos vero tres pueri cātēt Alleluya ps
Laudate pueri. Deinde ad gradū fontis oriētalē
 puer ferēs librū. Deinde ad gradū fontis occidēta
 lē executor officij. Post illū vero rectores principa
 les. Ad fontes thurificādos thuribula. ad sacerḡ.
 accedat: quo facto redeat thurificādus ad statio
 nē suā: similiter ad vni et ad orōnē dicēdā: accedāt
 cerofer. ad sacerḡ. & dicta orōne resumiāt locū suū.
 Eodē vero ordine fiat cōsequēs statio ante crucē:
 exceptis rectorib⁹ secundarijs q̄ stabūt proximi post
 sacerḡ. & exceptis. n̄j. pueris q̄ cātauerūt Alleluya
 Sacerdos vero in fine p̄i **In exitu isrl.** accedat an
 te crucifer arū: ad thurificādū crucifirū: quo facto
 redeat sacer. ad locū suū: ibi dicat vñm et orōnē de
 cruce: et hoc modo faciat sacer p̄. per totā ebdoma
 dā: vt patet in pictura vel in statione que sequitur



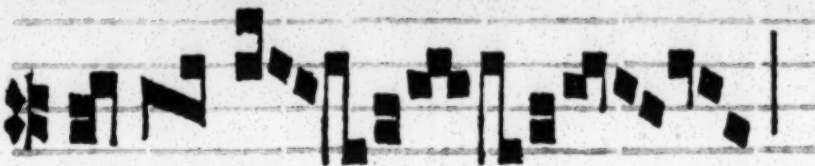
Deinde tres clerici in ipsa statione ante fontes:
conuersi ad altare in superpellicijs simul cantent
post pñ Laudate puer idñm. hoc mō vt sequitur

<p>A  L le lu ya.</p>	<p>Cho= r^o pro sequa tur sic a</p>
<p> Pueri di- cant hunc versum se quentem. Laudate</p>	<p> pu=</p>



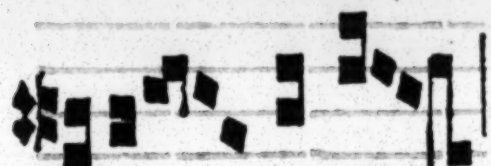
eri dominum lauda te nomen

Chor?
respon
deat vt
sequit



domi ni.

Pueri
dicant
vt seq
tur sic



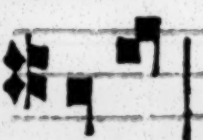
Alle luya.

Nō vltari⁹ dicat post repe-
tionē Alfa. sine neuma incē
satis pri⁹ fontib⁹ dicat sacer
dos. v⁹. Surrexit dñs de se-

pulchro. 1^a. Qui p nobis pepēdit i ligno alfa. of o.

Resta q̄s op̄s de⁹ vt q̄ resurrectiōis dñice so
lēniā colim⁹: ereptiōis nr̄e letitiā suscipere
mereamur. Per eund. nec pcedat nec subsequatur

Dñs vo. Deinde
in eūdo ad crucē
aboib⁹ recto. in-
cipiat hēc aña sic



Chorus



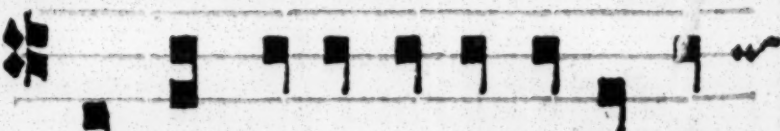
psequa-
tur vt se
quitur. lu ya.

Tūc rectores et
parte decani ad
chorū cōuersi
mul incipi. fm.



Peri tuisra el de egypto:

Chorus ex par
te predicta ver
sum prosequa-
tur vt sequitur



domus iacob de populo bar-

hic pcedat

pced. Ali

b. et alia p

baro alle

luya. te cho. d. sic

Facta est in-

de a sanctificati o eius isra el potestas e-

Et hoc modo dicatur to-

tus psalmus cū Gloria p̄i.

et Sicut erat. vno Alfa.

tantū post vnūquēq; vni.

ius alle

luya.

Mare vidit & fugit iordanis cōuers⁹ est retro sū:

alle

luya.

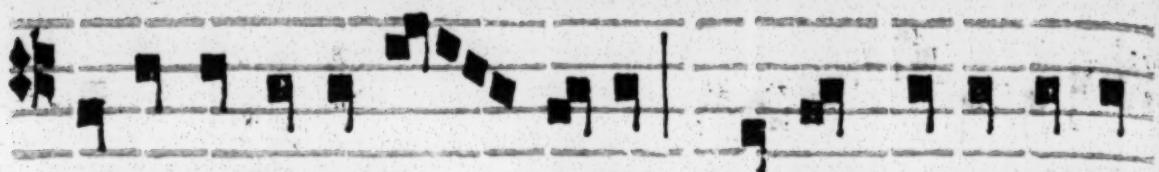
Mōtes exultauerūt vt ari etes:

et colles sicut agni ouium alle

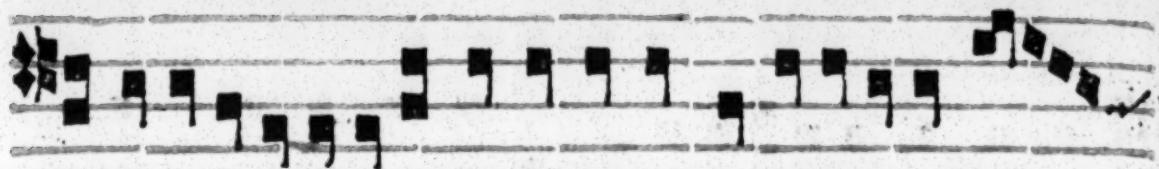
luya. Quid

est tibi mare qđ fugisti et tu iordanis qđ a cōuers⁹

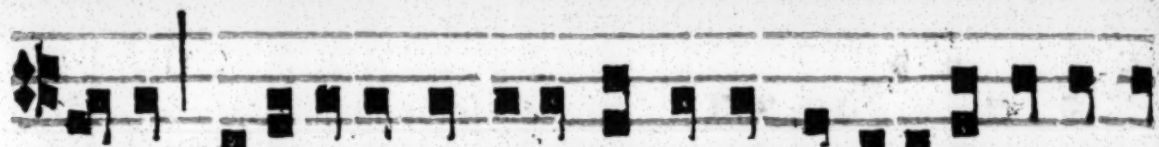
Indie



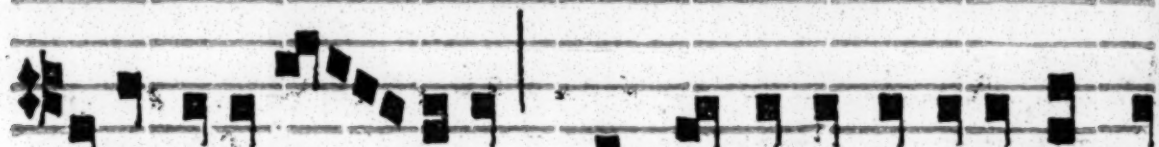
es retrosum alle luya. **M**ontes exultastis



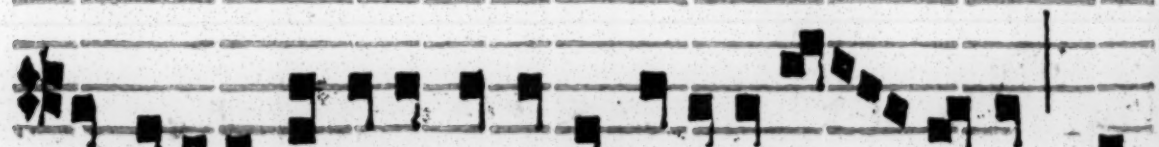
sicut arietes & colles sicut agni ouium alle=



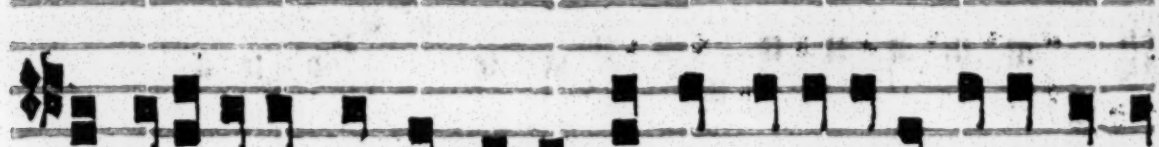
luya. **A**faci edomini mota est terra afaci ede=



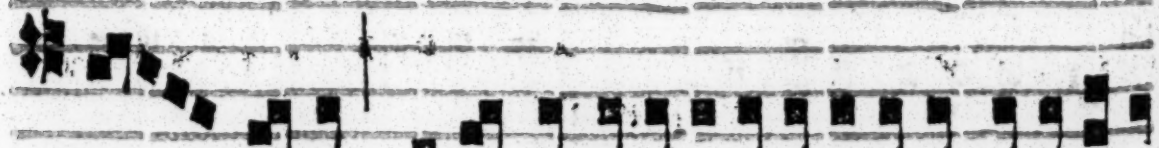
i iacob alle luya. **Q**ui zuertit petrã i stagna



aquarũ & rupẽ i fontes aquarũ alle luya. **N**õ



nobis domie nõ nobis sed nomini tuo da gloriã al



le luya. **U**p misericordia tu a & veritate



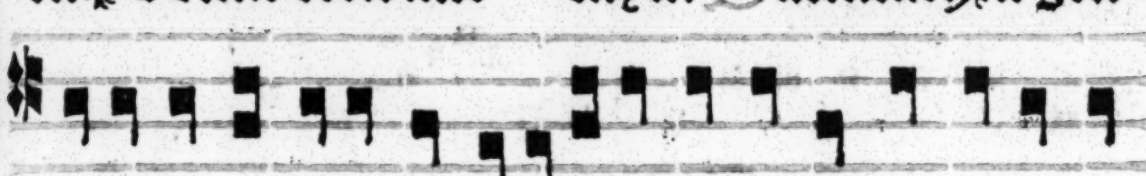
tu a nequādo dicāt gētes ubi est deus eorum al



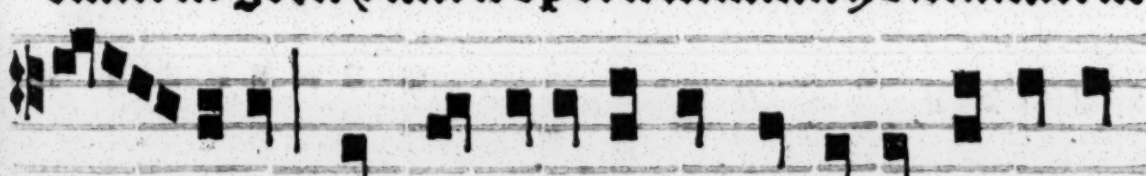
le luya. **D**e⁹ autē noster in celo: omnia que=



cūq; voluit fecit alle luya. **S**imulachra gen=



tium argētū & aurū opera manuū hominum al



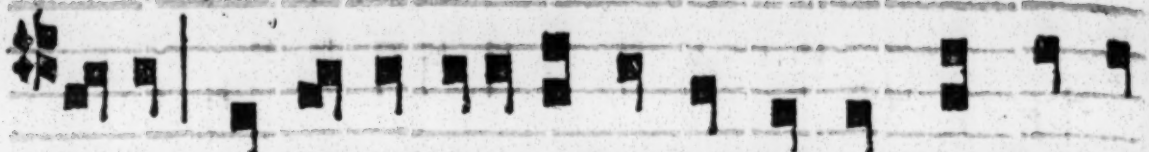
le luya. **O**s habēt & nō loquētur oculos ha=



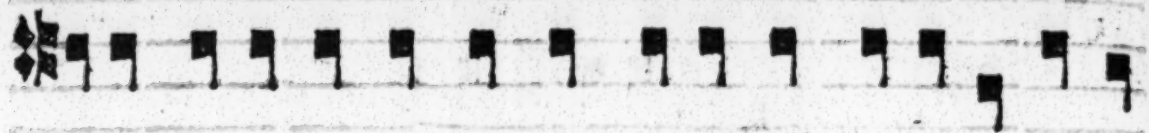
bēt & nō vīdebūt alle luya. **A**ures habent &



nō audiēt nares habēt & nō odorabūt alle=



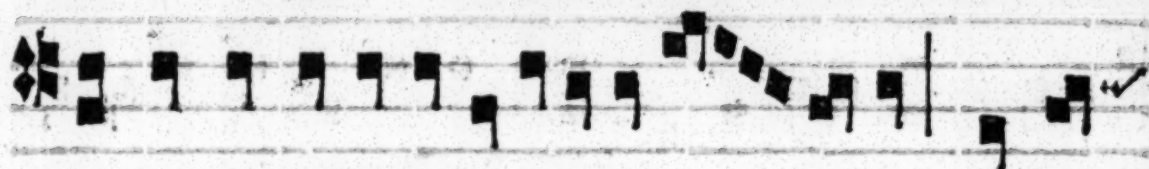
luya. **A**n⁹ habēt & nō palpabūt: pedes habēt



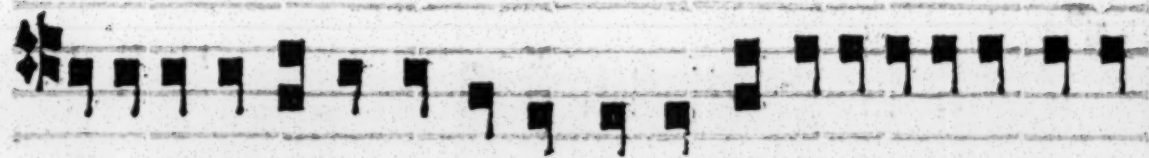
et nō ambulabūt nō clamabūt in gutture su o



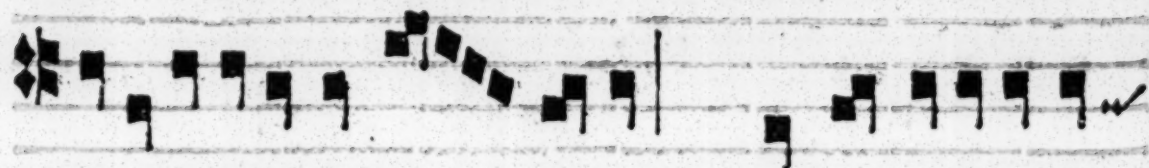
alle luya. **S**imiles illis fiant q̄ faciūt e a et



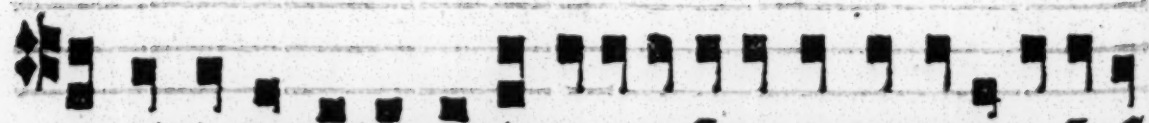
omnes qui cōfidūt in eis alle luya. **D**omus



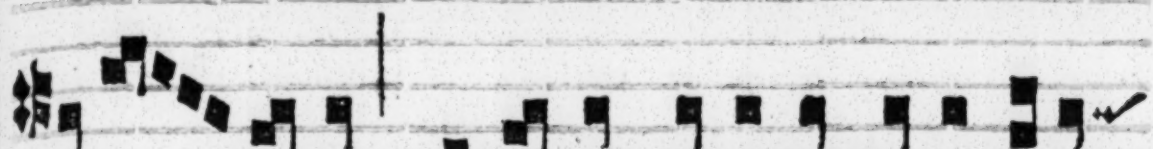
isra el sperauit in domino: adiutor eorū et prote-



ctor eorū est alle luya. **D**omus aaron spe-



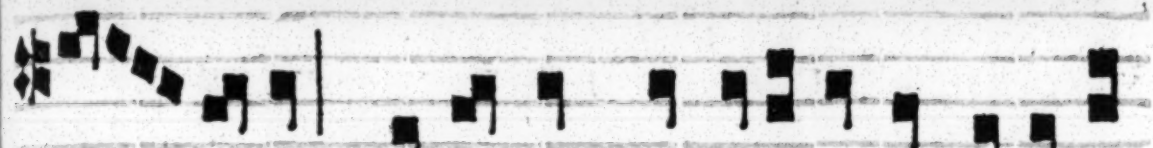
rauit in domino adiutor eorū & protector eo, ū est



alle luya. **Q**ui timēt dominū sperauerunt



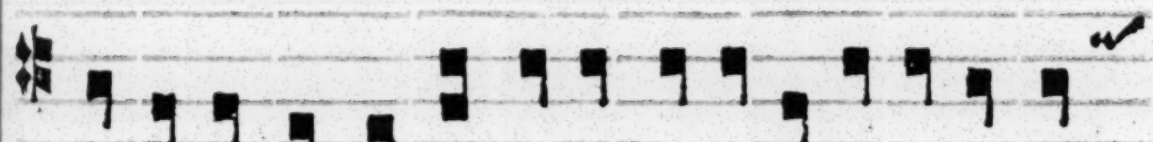
in domino adiutor eorū et protector eorū est al-



le luya. **D**ominus memor fuit nostri et be-



nedixit nobis alle luya. **B**enedixit domui



i isra el bene dixit domui a a ron al-



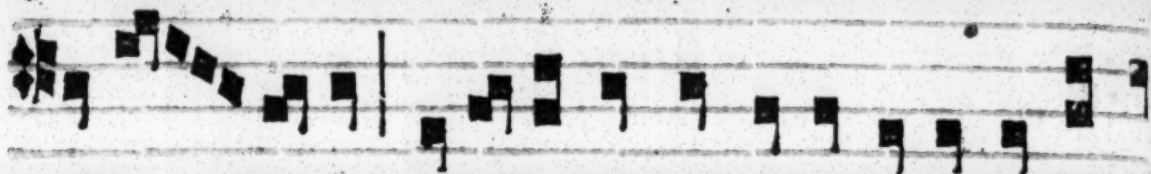
le luya. **B**ene dixit omnibus qui timēt do-



minū pusil lis cū maioribus al le luya.



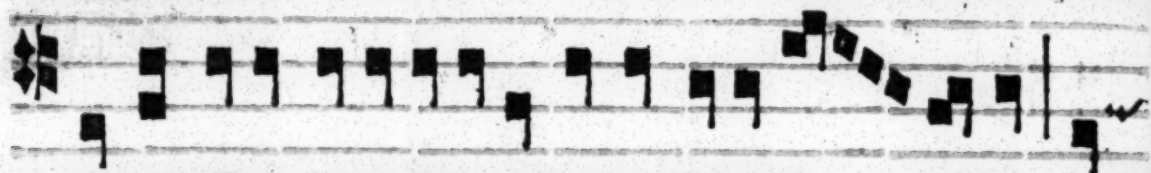
Benediciat dominus super vos et super filios vestros



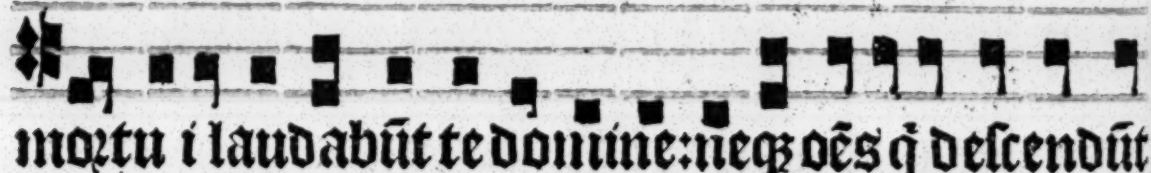
alle luya. **B**enedicti vos a domino qui fecit



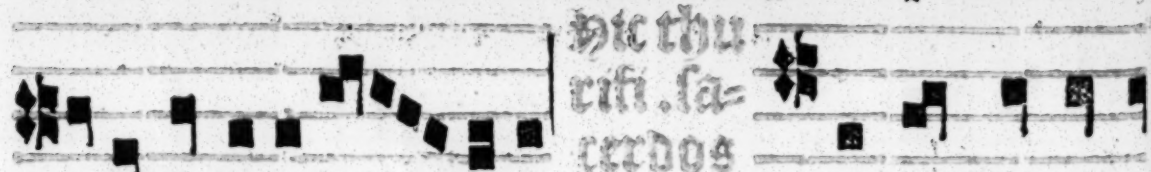
celum et terram alle luya. **C**elū celi domino:



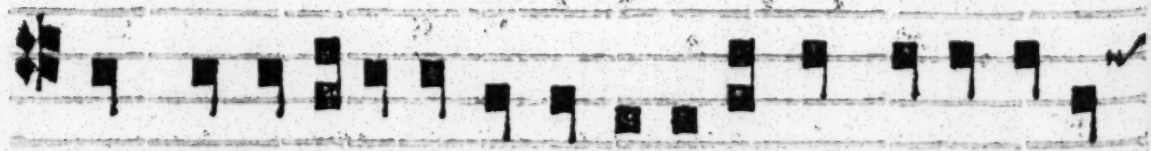
terram autē dedit filiis hominū alle luya. **Q**uoniam



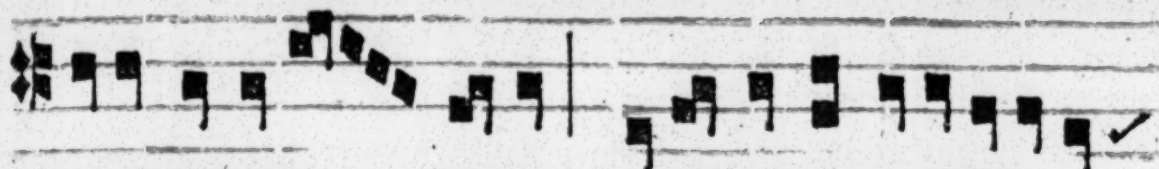
mortui in laudabunt te domine: neque omnes qui descendunt



in infernum alle luya. **C**onfitebor tibi. **S**ed nos qui vivimus



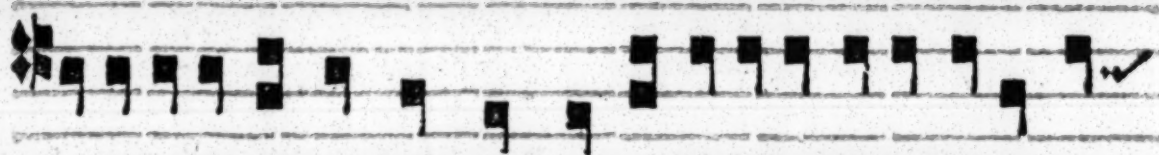
benedicimus domino: ex hoc nunc et usque in



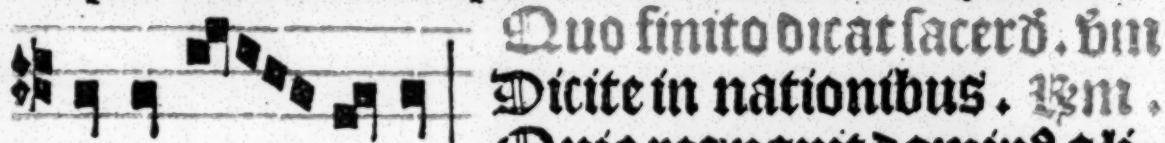
seculum alle luya. Glori a patri et fili o:



et spiritui sancto alle luya. Sicut erat i prin-



cipio et nūc et semper: et in secula seculorum a-



Quo finito dicat sacerdos. Vni

Dicite in nationibus. Vni.

Quia regnavit dominus ali-

mē alle luya. gno alleluya. Oremus. Ofo.

Deus qui pro nobis filium tuum crucis patibulum sub
ire voluisti: ut inimici a nobis expelleres
potestatem: concede nobis famulis tuis ut in resurre
ctionis eius gaudijs semper vivamus. Per eundem christum
dominum nram. Amen. nec precedat nec sequat. Dominus vo.

In intro. cho. dicat añ. de sancta maria Alma redē
pto. terminat cum Alla. b. Sancta dei genitrix. Ofo

Orationem tuam quam domine mentibus nostris infunde: ut
qui angelo nuntiante christi filij tui incarnatio
nem cognovimus: per passionem eius et crucem ad resurre
ctionis gloriam perducamur. Per eundem. Feria. ij. et
quotidie per hanc ebdo. fit pces. ad matuti. per mediu

p. s.

Per octavas

chori ante crucifixū/ad ostiū occidentale cū accolito
deferēte crucē in superpellicio ceroferaijs & thuri
bulario cātādo **Añam Christus resurgēs.** Hac die
dicatur **ṽ.** **Dicāt nūc.** a duob⁹ de superiori gradu
in superpellicijs ante introitū chori ad clerū cōuer
si. Sequētib⁹ vero duob⁹ diebus a duob⁹ clericis
de .ij. forma loco & habitu supradictis. **Tamē in. v**
et. vi. feria et sabbato dicatur sine vsu: finito vsu in
censato prius crucifixo dicat sacerdos **vni.** **Dicite in**
nationib⁹. **Orō.** **Deus qui pro nobis.** In introitu
chori de sc̃a maria. **Añ.** **Aue regina celoz.** **v.** **Post**
partū. **Orō.** **G̃ram tuā.** Ad vesp̃as p̃cessio fiat
ad fontes eodē modo & ordine quo in die pasche ad
vesperas: cū oleo & crismate cū cruce et cerofet. et
thurib⁹. cātando añam **Sedit angelus.** sine ver
su: rectoribus incipiētib⁹: excepto qđ hac die pueri
nō cātēt **Alla** in statione ante fontes in cūdo p̃m
Laudate pueri. nec ante crucē p̃m **In exitu isrlael**
leo finita añ. incēlatis prius fontib⁹ dicat sacer. **v.**
Surrexit dñs de se. **13.** **Qui pro no.** **Orēm⁹.** **Orō.**
Quoncede quesumus oipotens deus: vt festa
palchalia que venerādo colim⁹: etiā viuē
do teneamus. Per xpm dñm nr̃m. Deinde vsq; ad
crucē **Añ.** **Christus resurgēs.** sine versu: qua dicta
incēlato prius crucifixo dicat sacerdos **vni.** **Dicite**
in nationibus. **Orō.** **Deus q̃ pro nobis.** In introi
tu chori de sc̃a maria añ. **Animamea liquefacta.**
h̃. et oīo ṽs. ad vesp̃as in die pasche. hic ordo ser

uetur de pcel. in eundo & in introitu chori quotidie
ad vespas vsq; ad sabbatūcū pprijs orōnib⁹ ad fō
tes & diuersis anis in introitu chori. **C** FERIA. iij. sit
procel. ad matutiā. vts. In redeundo de sancta
maria aña. Beata dei genitrix. v⁹. & oōo vt supra

C FERIA secunda ad vespas ad fontes. Oratio.

Resta q̄s oīpotēs deus: vt per hec festa pa=
schalia que colim⁹: deuoti semp in tua lau=
de viuamus. Per xp̄m dñm nēm. In redeūdo añ.
Descēdi in ortū. **C** FERIA. iij. ad matu. fiat pcellio
vts. In redeūdo añade sctā maria Aña Specio=
sa. v⁹. & oratio vts. Ad vespas ad fontes Oratio

Quoniam q̄s oīpotēs de⁹: vt q̄ festa paschalia agi=
mus celestid desiderio accēsi fontē vite sentia=
mus dñm nēm iesum christū filiū tuū. Qui tecum

Non dicat vltimus. **C** In redeūdo de sctā maria
aña. Alma redēptoris. vltus & oratio vts. **C** FERIA
v. ad matu. fiat processio vts. In redeundo añ.
Aue regina. vltus & oratio vts. Ad fontes Oratio.

DA quesumus omnipotens deus: vt ecclesia
tua et suorum firmitate membrorū: & noua
semper fecūditate letetur. Per christū dominū no=
strum. Amē. In redeūdo de sctā maria aña. Ani=
ma mea. vltus & oōo vts. **C** FERIA sexta ad missam
processio. In reuertendo añ. Beata dei genitrix
vltus. & oratio vts. Ad vespas ad fontes Oratio

Desto q̄s dñe familie tue et dignāter impē=
de: vt quib⁹ grām fidei cōtulisti: et coronā

Per octauas

largiaris eternā. Per xpm dñm nostrū. Amē. In
introitu cho. dicat Añ. de sctā maria. Descendi in
ortū. v. & oīo vt̃s. **S**abbato ad matu. fiat pro-
ces. vt̃s. In redeūdo Añ. **S**peciosa. v. & oīo vt̃s
Ad vespas nō fiat pcessio ad fontes cū oleo et cris-
mate sicut in precedētib⁹ dieb⁹: sed tantū eat pcel.
ante crucē: & exeat proces. per mediū cho. cū cerose
ra. & thuribu. sine cruce & puer ferēs librū ante sa-
cerdo. in suppel. sacer. aut in fili habitu cū cappa se-
rica cho. sequēte in suppel. cātādo añam. **Christ⁹**
resurgēs. Rectorib⁹ chori in medio pcel. in cappis
seri. incipiētib⁹. Finita añ. ij. cler. de supiori gra-
du in suppel. ante ostiū cho. ad pplm cōuersi dicāt
hm. **Dicāt nūc iudei.** Deinde dicat sacer. thurifi-
cādo crucifixū. v. **Dicite in nationib⁹ Dō. Deus**
quipro no. In introitu chori dicat vna de p̃dictis
añis per ordinē de sctā maria vt̃s. **Sctā dei gent-**
trix Dō. Gēam tuā. et hoc in oīb⁹ sabbatis oīm
ebdomad. obseruet ad vespas in eūdo & in introi-
tu chori vsq; ad ascensionē dñi: siue de dñica sit ser-
uitiū siue de festo sctōrū: nisi in festo sctē crucis ad
vtrasq; vespas: qđ si in sabbato contigerit nul-
la fiat processio tūc ad secundas vespas: et nisi qđ
in ceteris sabbatis dicat v. **Dicant nunc iudei.** a
duobus de secunda forma loco & habitu obseruato
ad clericos cōuersis. Proxima tamē dominica an-
te ascēlionē dñi dicatur v. **Dicāt nūc iudei.** a duo-
bus de superiori gradu loco & habitu iam p̃dicto

Similiter fiat oib⁹ duplicib⁹ festis in dñicis tēpo-
re predicto contingētibus. Preterea rectores cho-
ri procedāt in cappis nigris in oibus sabba. sequē-
tibus nisi duplex fes. fuerit. **C** Dñica in octa. pas-
che eat proces. in cappis sericis sicut in oibus festis
duplicib⁹ que in dñicis cōtingunt: per mediū cho-
ri circumeūdo chorū et claustrū sicut in die natiui-
tatis dñi cātando añam **Sedit angelus.** Tres cle-
rici de superiori gradu dicāt vñ. **Crucifixū in car-**
ne. in pulpito sicut in die pasche. In introitu cho-
ri. Añam **Christus resurgēs.** cū suo vñ a toto choro
vñ. **Surrexit dñs. Dñs. Deus qui per vnigenitū.**
C Dominica prima post octauas pasche & omni-
bus dñicis vsq; ad proximā dñicā ante ascensionē
dñi quando de dñica agitur ad processionē in eun-
do cantoz incipiat sequentem Añam hoc modo.

Anti-
phōa.

E

Go sus alpha et oo prim⁹ & nouissi-

mus in i tium & fi nisq; ante mūdiprincipi-

um & in seculū seculi vi uo in eternū manus

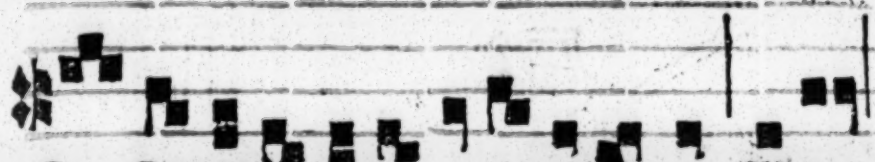
p. iij.

Per octavas

me e q̄ vos se cerūt cla uis confire sūt ppter
vos flagel lis cesus sum spi nis co ro natus
sum aquā pe ti i pendēs & acetū porreperūt in
escā meā fel de derūt & in latus lanceā mortu-
us et se pult⁹ resurrexi vobiscum sū. Videte
quia ego i pse sum et nō est deus ppter
Duo cler. de .ij. forma
in suppellicijs ante in-
troitū chori ad popu-
me alle luya. lū zneri dicāt hūc dñi E go sum



vestra redemptio ego sum rex vester ego vos re-



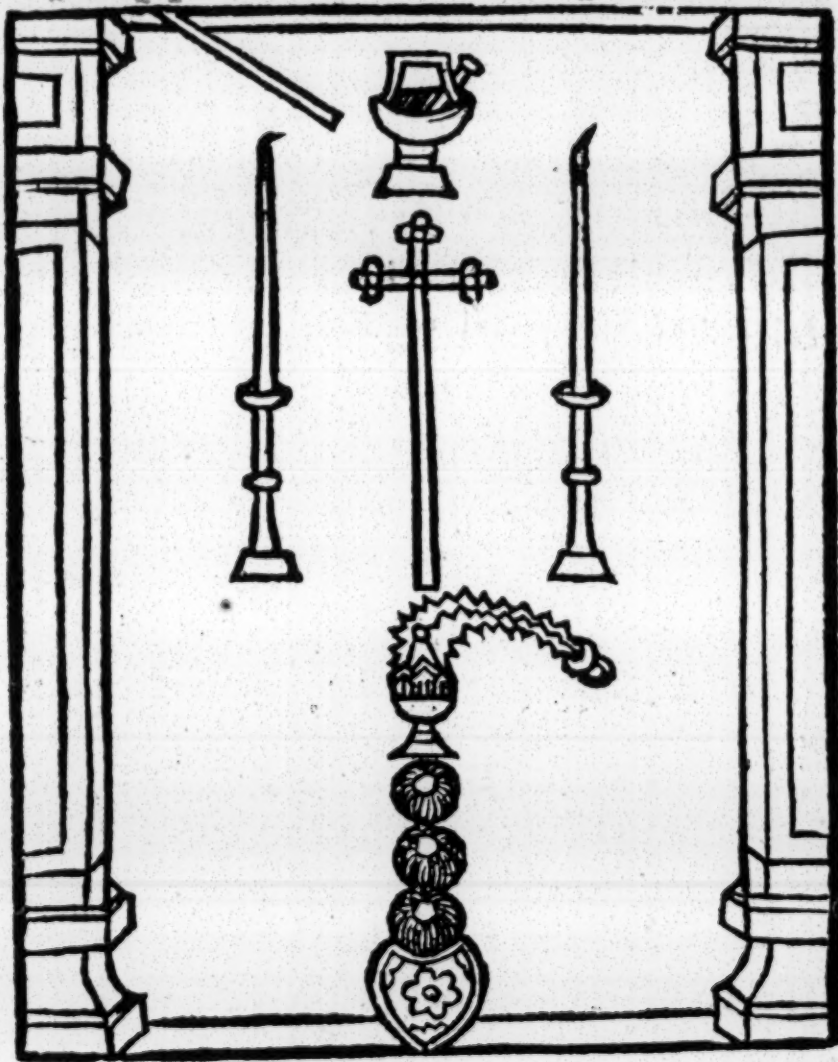
In introitu
cho. añ

Christ⁹ re

su scitabo in di enouissimo. **Vide.** surgēs. li-
ne vlu. v⁹. **Surrexit dñs. Dñs. Deus q̄ per vnige.**
Eodē mō fiat pcel. oībus dñicis dieb⁹ vsq; ad dñi-
cā ante ascensio. dñi: qñ de do. agif. Qñ vltimo fit
seruitiū de do. ante ascensio. dñi ad pcel. añ. **Sedit**
angel⁹. Tres clerici in pulpito de supiori grad. ad
pplm cōuersi in suppellicys dicāt hūc vñ. **Crucifi**
xū. In introitu cho. añ. **Xps resurgēs.** cū suo vlu a
toto chozo v⁹. **Surrexit dñs. Dñs. Deus q̄ per v-**
nigenitū. **C**ertia. ij. inrogationib⁹ si vacauerit
post. vj. dicat missa. **Vocē locūditatis.** vts. in dñi
ca: nona cātata & pacta; oībus q̄ ad pcel. ptinēt ad
gradū cho. ordinet pcel. cū aque baiulo cū cappa
sua nigra cū cruce / cerose. in albis & thuribu. de in
de capsule reliq̄arū deferant a. ij. dyaconis de scda
forma habitu nō mutato Post hec dya. & subdya.
cū sacerdote: oīb⁹ albis indutis pcedāt: & pcel. per
mediū cho. et ecclesie: et exeat pcel. per ostiū occidē
tale: et per portā claustrī borealē: ad aliquā eccle-
siā in ciuitate / cātando añas sequētes. **P**reterea in
principio processionis deferat dracho tribus veris

p. iij.

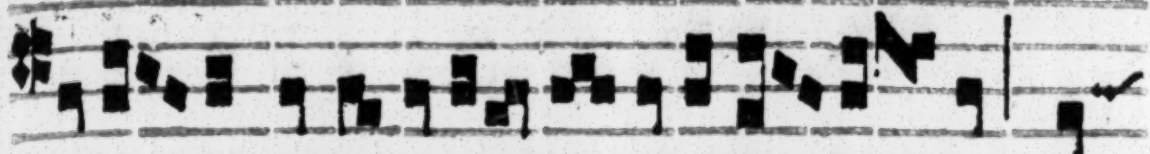
Feria secunda
 liserubeis precedētib⁹ scdo loco leo: tertio loco cete
 ra verilla: deinde sequatur pcessio: suo ordine eo-
 dē mō et habitu p̄dicto: p̄ter capsulam reliq̄artū:
 ita qđ absq̄ cappa sēc. incedat vt p̄i statioe seq̄n.



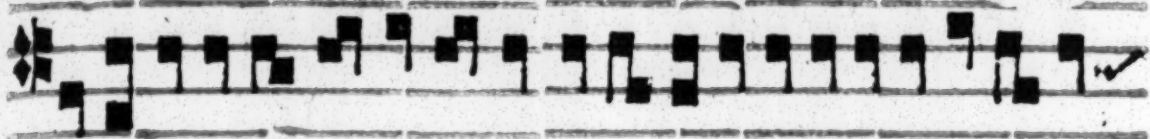
Ordo processionis in secūda fē. in rogatiōib⁹.
 Nec sequēs Añā dicatur a toto choro in stallis.



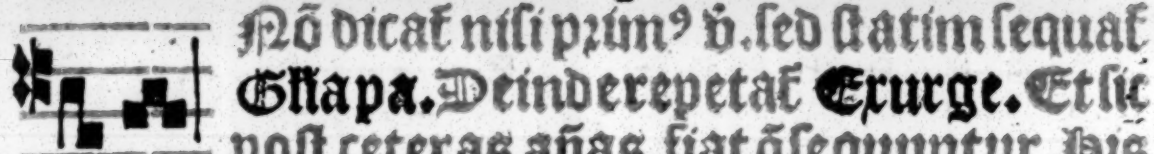
✠ urge domi ne adiuua nos et li=



bera nos ppter nomē tuum alle lu ya. v. De



us aurib⁹ nēis audiui⁹ p̄s n̄i ānūciauerūt



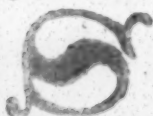
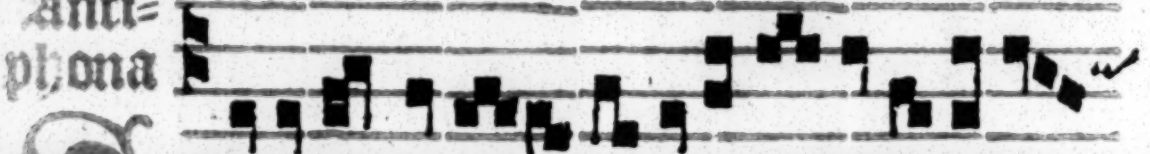
Nō dicat nisi p̄m⁹ v. sed statim sequat

Ekapa. Deinde repetat Exurge. Et sic

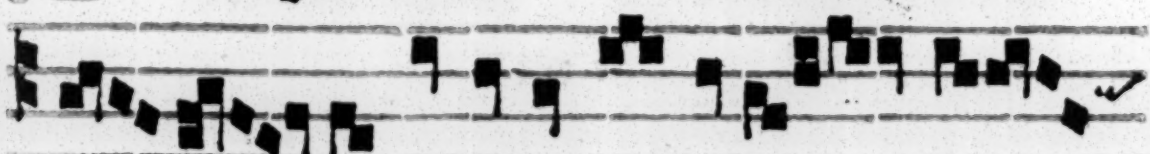
post ceteras añas. fiat q̄ sequuntur. His

no bis. dictis fiat proces. cātoze incipiēte vt seq̄

Anti-
phona



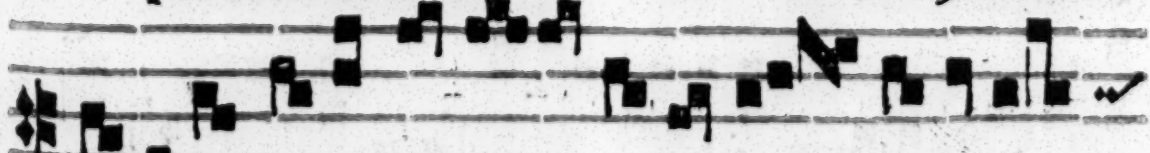
Urgite sancti de idemansionibus



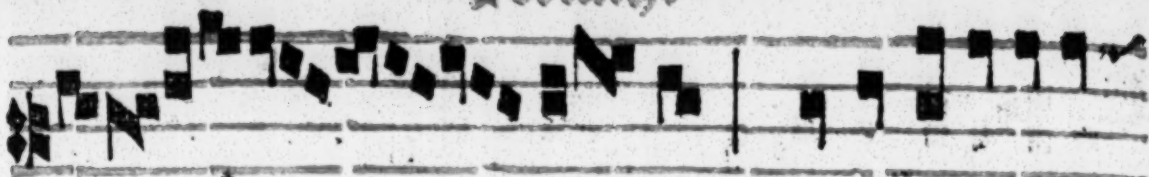
be stris loca sancti fi ca te



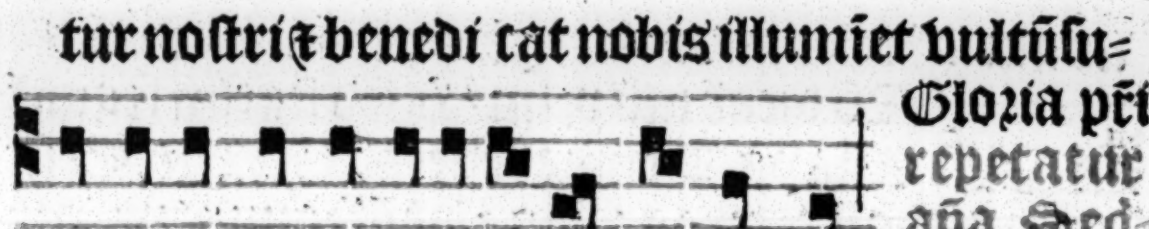
plebem benedi ci te et nos humiles



peccato res in pa ce custodi te alle=



lu ya. p. **D**e^s misere a-



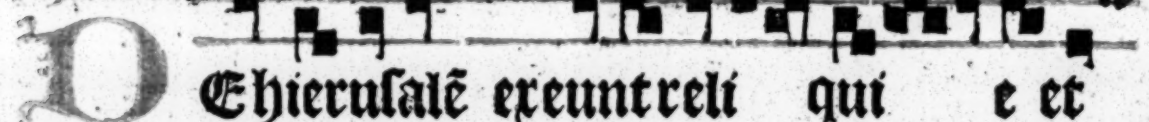
tur nostri & benedi cat nobis illumiet vultu su-

Gloria p^ri
repetatur
aⁿa. Seq-

um super nos & misere a tur nostri.

tur alia an

Anti-
phona



De hierusalē exeunt reli qui e et



saluati o de monte sy on pro-



pter e a prote cti o e rit huic ci ui-



ta ti & saluabitur propter dauid fa-


 mulū e iusalle lu ya.


 p. M emētō domie dauid & ois māfuetudinis eius

Anti
 phōa 
In nomie domini dei nrī ambulabi mus


 nos & oēs po pu li quoniam de syon ex ibit.


 Ier & vrbū domini de hierusalem


 regnabit do min⁹ in e ter num alle=


 luya. p. Metat⁹ sūi his q̄ dicta sūt

Ad pluviam

Sinecesse fuerit ad
pluviam postulanda
cantet hec sequens
mihī in domū domini ibim⁹ aſa ſinaūt nō dicit

Anti-
phona

D

Domine rex deus abrahā dona nobis

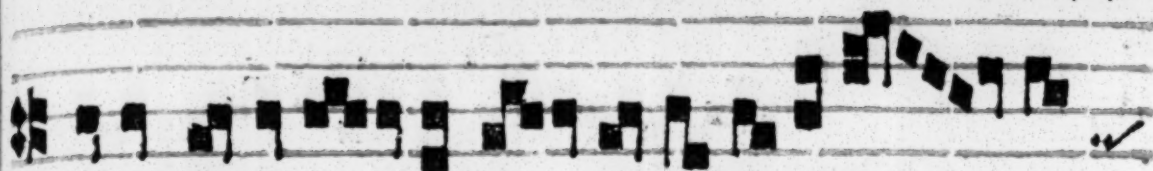
pluviā am super faci em ter rē ut discat po-

pulus ī ſequia tue ſdo min⁹ de us

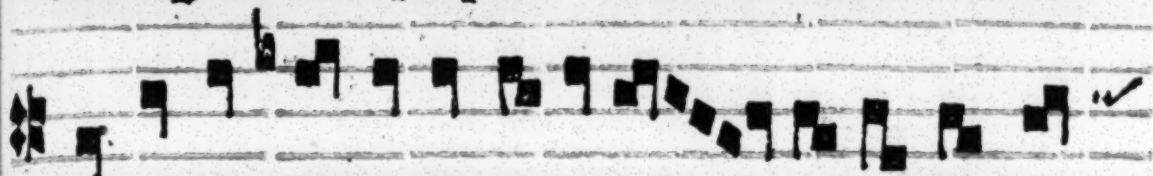
no ſter alle lu yā. v. Exurgat de⁹ et diſ-

ſipentur inimi ci eius et fugiāt qui oderūt e-

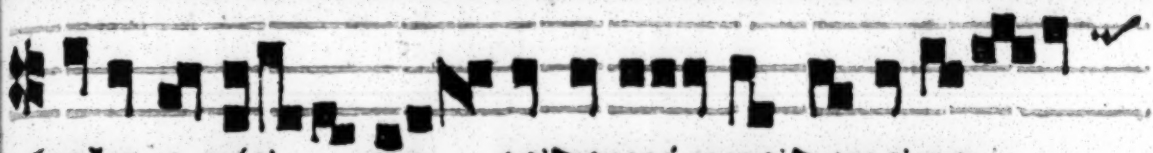
um a faci e e ius. Anti-
phōa **Q**uāquid eſt in y-



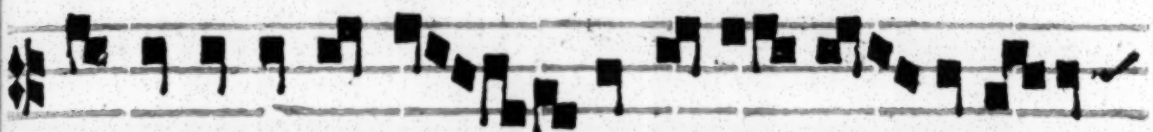
dolis gētium qui plu at ni si tu de us



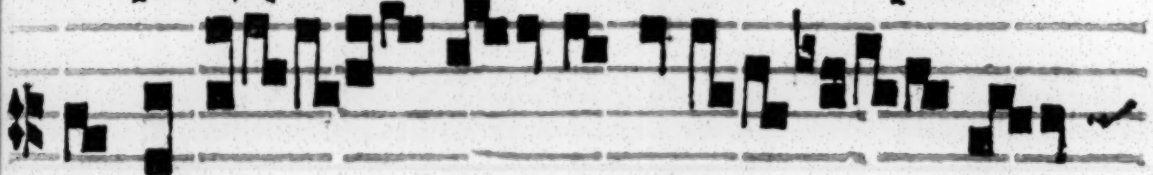
aut ce li possunt dare pluui am ni si tu



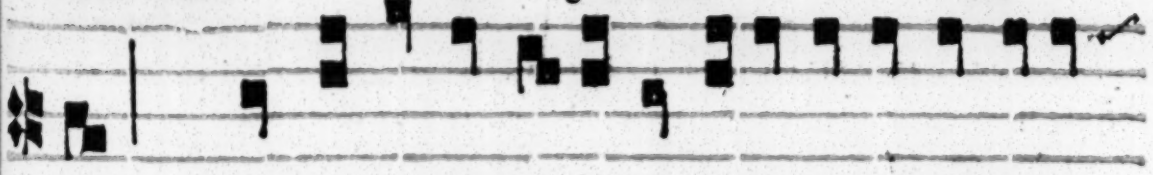
volu e ris tu es domi nus deus no=



ster quē expectamus dona no bis pluui=



am alle lu ya alle lu:



ya. v. Saluū me fac de⁹ quoniā intrauerūt a=



Anti=
phōa.

que vsq; ad animā meā **E** Audi do=

Ad pluviam

mine po pulum confi ten tem nomini
tu o et dimit te pec ca
ta seruo rûtu o rû & populi ta
i isra el et do na pluviam super
ter râquâde di stipa tribus no stris
domine de us no ster alle
lu ya alle lu ya. v. Plu

uiam voluntariam segregabis deus heredita-

ti tu e et infirmata est tu vero perfe cisti eam.

Anti-
phona

B

Es pice do mi ne quia a ru-

it terra rugi unt iu men ta qui adese-

cerunt pascu a & exsiccata sūt flumi na

iam mise reredo mi ne et ex ci ta

pluu iam ut non a re scat qđ plāta-

Proserenitate



uit de xte ra tu a alle=



Ad añam nō
sequatur ps.

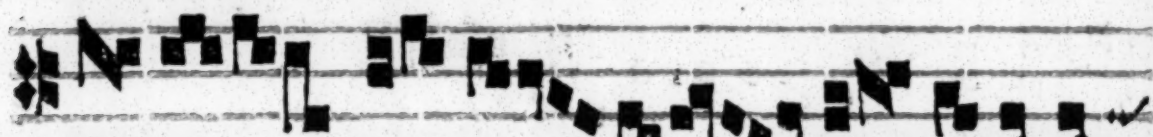
lu ya alle

lu ya.

Prosereni
tate aeris añ.



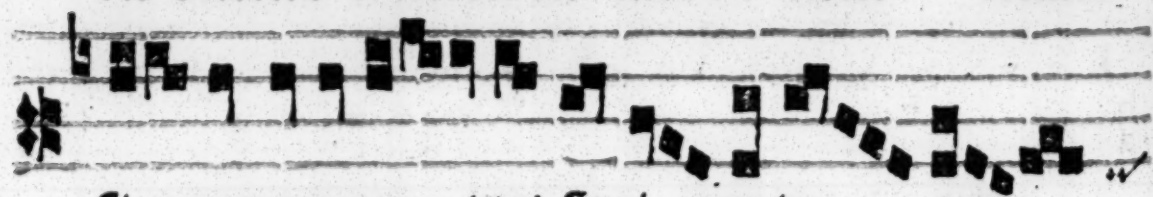
Mundaue runt aque domi ne



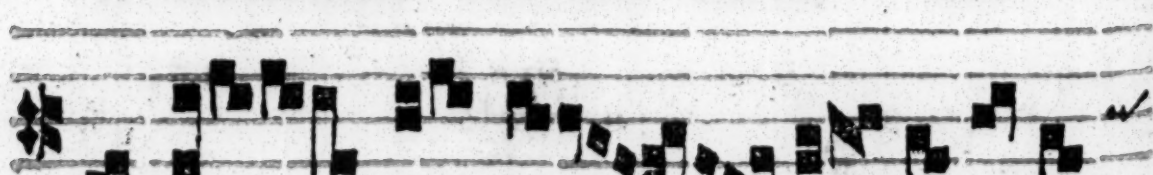
su per ca pi ta no stra inuo=



ca bimus nomen tu um de lacu nouis=



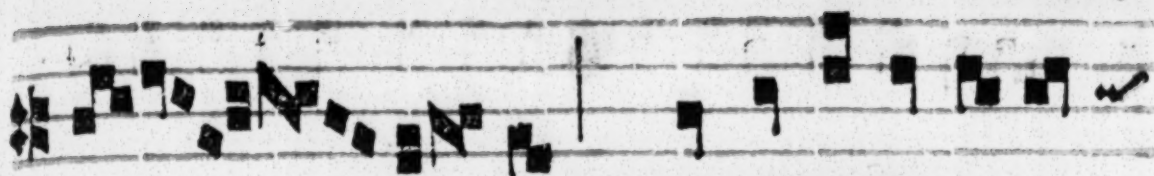
si mone auer tas faci em tu am



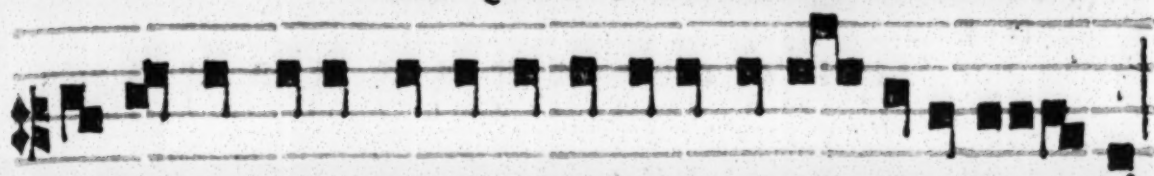
a sin

gul tu

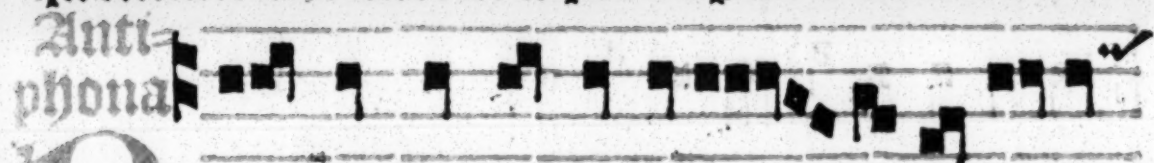
nostro al le=



lu ya. p. Saluū me fac deus



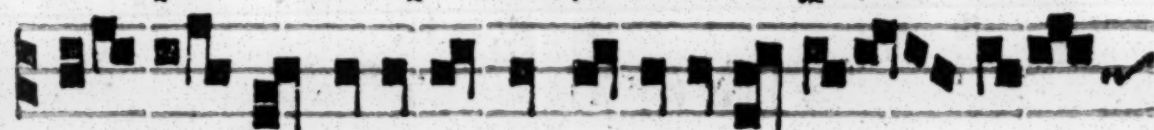
quoniam intrauerūt aque vsq; ad a nīmā meam



Quoniam intrauerūt aque vsq; ad a nīmā meam
On nos demergat domi ne tē pestas



a que ne q; absorbeat nos pfun dum



ne q; bzgeat in nos pute⁹ os su um



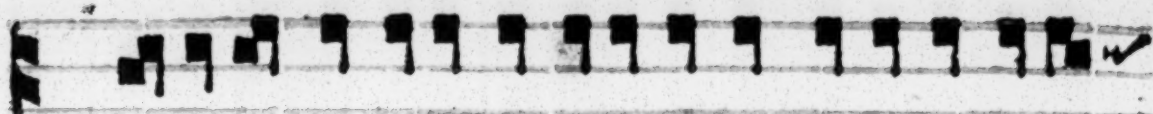
mitte manū tu am de al to et li be ra



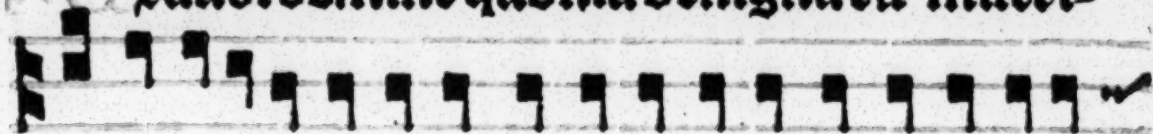
nos de a qui smul tis alle lu ya.

q.

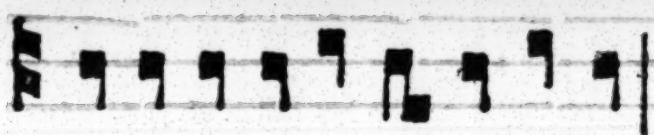
Contra mortalitatē.



Exaudi domine quoniam benigna est miseri-

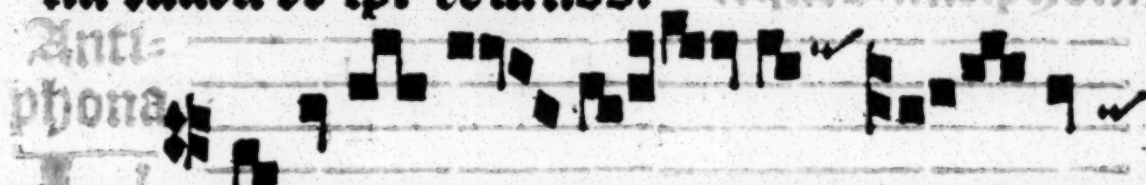


cordi a tua secundum multitudinem miserationum

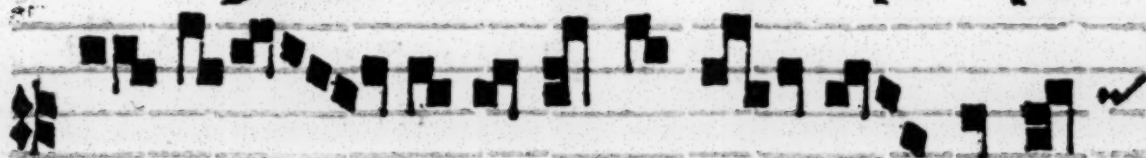


Contra mortalitatem hominum tempore belli dicat hec sequens Antiphona

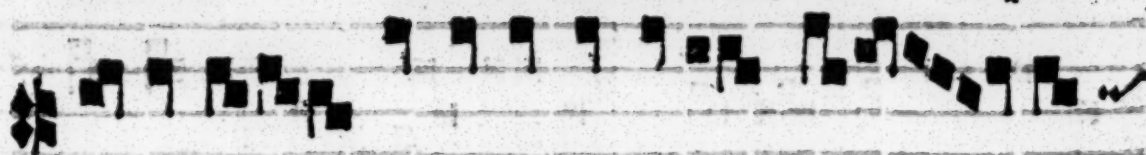
nam tuarum re ipsi te in nos.



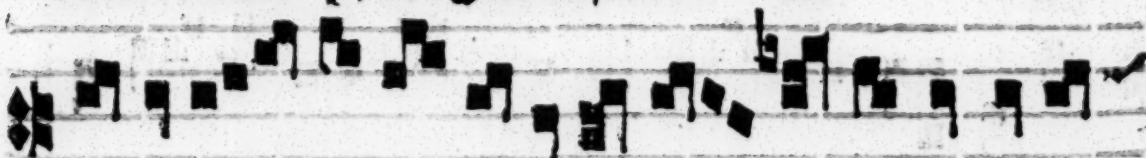
Liberam dominum populum tuum



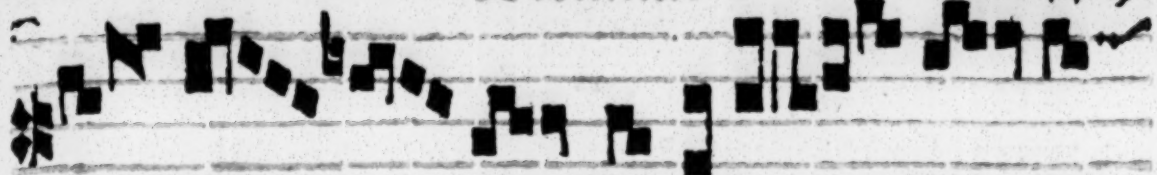
de manu mortis et ple-



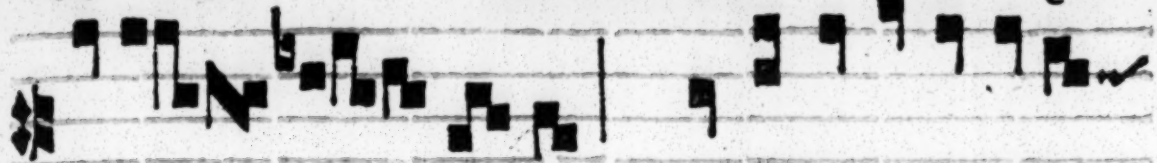
bem istam protegat dextera tua



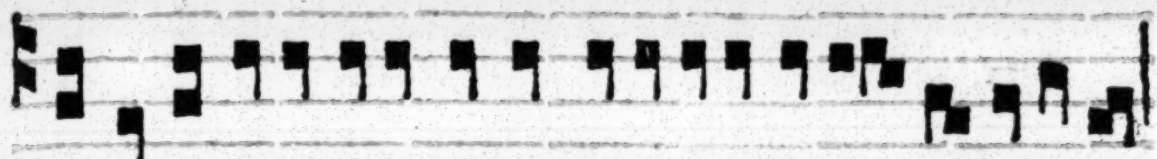
ut viuentes benedicamus te domine



de us no ster alle lu ya



alle lu ya. p. Domine dominus no-



ster q̄ admirabile est nomē tuū in vni uersa terrā
his dictis dicāt septem psalmos penitētiales quā
tū restat iter cū Gloria patri. & Sicut erat. & añ. Ne
reminis caris. Require hos pos cū añā in .iij. feria
in capite ieiunij & dicat cū hac letania & p̄li & oēo-
ne sequēte: & hec omnia sine nota dicant ita tamē
q̄ quicqd̄ dicat sacerdos. de letania: chor⁹ idē repetat
plene & integre vsq; ad plationē **P**ctōres **T**eroga-
mus audi nos. tunc em̄ post **U**t pacē nobis dones.
Cho. r̄ndeat **T**erogam⁹ audi nos. Et post singu-
los b̄. vsq; ad **F**ili dei **T**erogam⁹. Seq̄t letania.

Ryp̄ie eleysen. **X**p̄e eleysen. **X**p̄e audi nos.
P̄ ē de celis de⁹. Miserere nobis. **F**ili redē-
ptor mūdi de⁹. Miserere nobis. **S**pūs sct̄ de⁹ **M**i-
serere nobis. **S**ct̄a trinitas vn⁹ de⁹ **M**i-
serere nobis. **S**aneta maria ora **S**ācta virgo vginū ora
Sācta dei genitrix ora **S**ancte michael ora

Letania

S ācte gabriel	ora	mini et innocētes	Orat.
S ācte raphael	ora	S ācte stephane	ora
O mnes sancti angeli et		S ācteline	ora
archangeli	Orate	S ancte clete	ora
O mnes sancti beatorū		S ācte clemens	ora
spirituū ordines .	Orate	S ācte fabiane	ora
S ctē iohānes bapt. or		S ācte sebastiane	ora
O mnes sancti patriar-		S ācte colma	ora
che et prophete	Orate	S ācte damiane	ora
S ācte petre	ora	S ācte prime	ora
S ācte paule	ora	S ācte feliciane	ora
S ācte andrea	ora	S ancte dyonisi cum so	
S ācte iohānes	ora	cūstuis	Orat
S ācte iacobe	ora	S ctē victor cū so. tu.	ora
S ācte thoma	ora	O ēs scti martyres	orat
S ācte philippe	ora	S ācte siluester	ora
S ācte iacobe	ora	S ācte leo	ora
S ācte mathee	ora	S ācte hieronymie	ora
S ctē bartholomee	ora	S ācte augustine	ora
S ācte symon	ora	S ācte ysidore	ora
S ācte thadee	ora	S ācte iuliane	ora
S ācte mathia	ora	S ācte medarde	ora
S ancte barnaba	ora	S ācte gildarde	ora
S ancte marce	ora	S ācte albine	ora
S ancte luca	ora	S ācte eusebi	ora
O mnes sancti apostoli		S ancte swithune	ora
& euangeliste	Orate	S ancte birine	ora
O mnes scti discipuli do		O ēs scti cōfessores	orat.

Omnes sancti monachi et heremite **O**rate **S**ancta praxedis ora
Sancta maria magd. ora **S**ancta priscilla ora
Sancta maria egypt. ora **S**ancta tecla ora
Sancta margareta ora **S**ancta affra ora
Sancta scolastica ora **S**ancta editha ora
Sancta petronilla ora **O**mnēs sancte virgines orate
Sancta genouefa ora **O**mnēs sancti orate
Propterea esto. **P**arce nobis dñe. **A**b omni ma-
lo. **L**ibera nos dñe. **A**b insidijs dyaboli. **L**ibera
Adānatione perpetua. **L**ibera. **A**b imminenti
bus peccatorū nostrorū periculis. **L**ibera. **A**b in-
festationibus demonū. **L**ibe. **A**spū fornicatiōis.
Libe. **A**b appetitu inanis glie. **L**i. **A**b immūdi-
tia mētis & corporis. **L**i. **A**b ira & odio & omni ma-
la voluntate. **L**i. **A**b immūdis cogitatiōib⁹. **L**i.
A cecitate cordis. **L**i. **A** fulgure & tēpestate. **L**i.
A subitanea & improuisa morte. **L**i. **P**er myste-
riū scē incarnationis tue. **L**i. **P**er natiuitatē tuā
Li. **P**er circūcisiōē tuā. **L**i. **P**er baptisimū tuū.
Li. **P**er ieiuniū tuū **L**i. **P**er crucē & passiōē tuā
Li. **P**er preciosam mortē tuā **L**i. **P**er gloriosam
resurrectiōē tuā. **L**i. **P**er admirabilē ascēsiōē
tuā. **L**i. **P**er grām scī spūs paraclyti **L**i. **I**n ho-
ra mortis: succurre nobis dñe. **I**n die iudicij. **L**i.
Peccatores. **R**ogamus audire nos. **U**t pacē no-
bis dones **R**ogamus. **U**t misericordia & pietas tua
nos custodiat **R**ogamus. **U**t ecclesiam tuā catholi-

q. iij.

cā regere et defensare digneris. Te rog. **U**t dñi
 apostolicū & oēs gradus ecclie in sctā religione con
 seruare digneris. Te rog. **U**t regibus & principi
 bus nostris pacē & verā cōcordiā atq; victoriā do
 nare digneris. Te rog. **U**t episcopos et abbates
 nōs in sctā religione cōseruare digneris. Te rog.
Ut nre cōgregatiōis fratres / et oīm sctōrū tuorū
 in tuo sctō seruitio cōseruare digneris. Te ro. **U**t
 cunctū populū christiānū p̄ciosolanguine tuo redē
 ptū cōseruare digneris. Te ro. **U**t oībus benefa
 ctoribus nris sempiterna bona retribuas. Te ro.
Ut aīas nostras & parētū nostrorū ab eterna dā
 natione eripias. Te roga. **U**t fructus terre dare
 et cōseruare digneris. Te rog. **U**t oculos miseric
 cordie tue super nos reducere digneris Te ro. **U**t
 obsequiū seruitutis nostre rationabile facias. Te
 roga. **U**t mētes nostras ad celestia desideria eri
 gas. Te roga. **U**t miserias pauperū & captiuorū
 intueri & reuelare digneris. Te roga. **U**t omni
 bus fidelib⁹ defunctis requiē eternā dones Te ro
 gamus. **U**t nos exaudire digneris. Te rog. **H**i
 li dei. Te rogamus audi nos. **A**gnus dei qui tol
 lis peccata mūdi. Exaudi nos dñe **A**gnus dei qui
 tollis peccata mūdi. Parce nobis dñe. **A**gnus dei
 qui tollis peccata mūdi. Misereere nobis. **E**pie
 leyson. **C**hriste eleysen. **E**pie eleysen. **P**ater no
 ster. Et ue nos. Sed libera nos. **O**stēdenobis do
 mine misericordiā tuā. Et salutare tuū da nobis.

Peccauim⁹ cū patribus nostris. Iniuste egim⁹
Dñe nō secūdū peccata n̄a facias nobis. Neq; se
 cūdū iniquitates n̄as retribuas nobis. **O**rem⁹ pro
 omni gradu ecc̄ie. Sacerdotes tui induātur iusti
 tia et sc̄ti tui exultēt. **P**ro fratrib⁹ n̄is absentib⁹
 Saluos fac seruos tuos. **P**ro cūcto pp̄lo christia
 no. Saluū fac populū tuū. **D**ñe fiat pax in virtu
 te tua. Et abūdā. **A**ie famulorū famularūq; tua
 rū. **D**ñe exaudi. Et cla. **D**ñs vo. Et cū. **O**remus

Deus cui pp̄riū est misereri semper & parce
 resuscipe deprecationē nostrā / et quos deli
 ctorum cathena constringit: miseratio tue pieta
 tis absoluat. Per christum dñm nostrū. **O**ratio.

O **M**ps sempiternede⁹: q̄ facis mirabilia ma
 gna solus: p̄tēde sup famulos tuos p̄tifi
 ces & sup cūctas cōgregatiōes illis cōmissas / sp̄m
 ḡe salutaris: et vt in veritate tibi cōplaceāt: per
 petuum eis corē tue b̄ndictionis infunde. **O**ratio.

Deus q̄ charitatis dona per gratiā sancti spi
 ritus tuorū cordib⁹ fidelīū infundis da fa
 mulab⁹ tuis fratrib⁹ & sororib⁹ n̄is pro quib⁹ tu
 am deprecamur clemētiā salutē mētis et corporis
 vt te tota virtute diligāt: & que tibi placita sunt to
 ta dilectiōe pficiāt. **D**eus a quo sc̄ta desideria. &c.

I **R**effabilē m̄iam tuā nobis quesum⁹ dñe cle
 mēter ostēde: vt simul nos a peccatis eruas
 et a penis quas pro his meremur benignus eripe
 as. **O**ro. **F**ideliū deus oīm cōditor & redēptor. &c.

Preces.

Petate tua quesumus dñe nostrorum solue vincula omnium delictorum: & intercedete beata & gloriosa semp virgine dei genitrice maria: cum omnibus sanctis tuis: dñm papam: reges & principes episcopos & abbates nostros: & omnem plebem illis commissam: nosque famulos tuos atque loca nostra / in omni sanctitate custodi: omnem consanguinitate ac familiaritate vel confessione & oratione nobis iunctos: seu omnem populum catholicum a vitijs purga / virtutibus illustra / pacem & salutem nobis tribue: hostes visibiles et invisibiles remoue: famem et pestem repelle: amicis et inimicis nostris veram charitatem: atque infirmis sanitatem largire: et iter famulorum tuorum in salutis tue prosperitate dispone: et omnibus fidelibus viuus ac defunctis in terra viventium vitam ac requiem eternam concede. Per eundem christum dñm nostrum. Amen. *Et si transierit processio per ecclesiam dicat Rñm. cum suo vsu. Añna cum vniculis et oratione de scō de quo consecrata est ecclesia illa: ita quod ad ianuam cimiterij vel citi⁹ inchoetur: nō ibi processio. circa cimiterium: sed directe in ecclesia. Cū autē peruenerit in ecclesiam ubi fieri debeat statio et finis aña vel Rñio dicat sacerdos. Vñ et orationē de scō de quo est illa ecclesia: deinde sequatur pces in prostratione cū dicit Kyrie eleyson. Xp̄e eleyson. Kyrie eleysō. Hic nō. &c. ut pnotatū est in pces. fec. quadagesime. His finitis & peractis incipiat missa de ieiunio cantore incipiente hoc modo ut sequitur Officiū.*



Gaudiuit de tēplo sancto su o

bo cē me am alle lu ya & clamor me=

us in cōspe ctu e ius introi uit in au=

res e ius alle lu ya alle lu ya.

ps. **O**bligāte domīe fortitudo me a domin⁹ fir=

manētū meū & refugiū meū & liberator me⁹. o. cō.

Resta q̄s op̄s deus vt in afflictioe nostrade
 tua pietate cōfidim⁹: cōtra omnia aduersa
 tua p̄tectione munitamur. Per dñm. Secūda o. cō
 de quo est ecclesia illa. Tertia de oib⁹ sctis. O. cō. **Cō**

cede q̄s op̄s deus. **L**et̄o epl̄e beati iacobi apostoli.
Charissimi. Confitemini alterutrū peccata
 v̄ra: & orate pro inuicē vt saluemini. Mul-
 tū enim valet deprecatio iusti assidua. Helyas ho-
 mo erat similis nobis passibilis/ & orōne orauit vt
 non plueret sup terrā: & nō pluit annos tres & mē-
 ses sex. Et rursum orauit: & celū dedit pluuiā: & ter-
 ra dedit fructum suum. Si quis autē ex vobis er-
 rauerit a veritate: & cōuerterit quis eum: scire de-
 bet quoniā qui cōueriti fecerit peccatorem ab erro-
 re vite sue/ saluabit animam eius a morte. Et ope-
 rit multitudinem peccatorum.

A  **L** e luya.  **C** onfitemi-
 **n** i d o m i n o q u o n i a m b o n ' q u o n i
 a m i n s e c u l u m m i s e r i c o r d i
 a e i u s . **E** Sequitur
 euangelii se-
 cundum Jo-
 hannem.

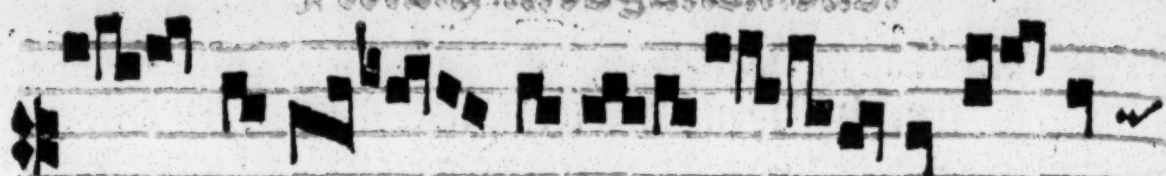
In illo tpe. Dixit iesus discipulis suis. Quis
 vestrū habebit amicū & ibit ad illū mediano
 cte: & dicet illi. Amice cominoda mihi tres panes/
 quoniā amic⁹ me⁹ venit de via ad me: & nō habeo
 qđ ponā ante illū. Et ille deintus respondēs dicat
 Noli mihi molest⁹ esse: iā ostiū clausum est: & pue
 ri mei mecū sūt in cubili: nō possū surgere & dare ti
 bi. Et ille si pseuerauerit pulsās: dico vobis: & si nō
 dabit illi surgēs eo qđ amic⁹ eius sit / ppter impro
 bitatē tñ ei⁹ surget: & dabit illi quot quot habet ne
 cessarios. Et ego dico vobis. Petite & dabit vobis
 Querite & inuenietis. Pulsate & aperietur vobis
 Dis em̄ qđ petit accipit & qđ qrit inuenit & pulsāti ape
 riet. Quis aut ex vobis p̄em petit panē: nūqđ la
 pidē dabit illi: Aut piscē: nūqđ p p̄isce serpētē da
 bit illi: Aut si petierit ouū: nūqđ porriget illi sco
 pionē. Si ergo cū sitis mali: nostis
 bona data dare filiis v̄ris: quanto
 magis p̄ v̄r de celo / dabit
 sp̄m bonū petētib⁹ se. **Oratio.** **O**mnifitebor



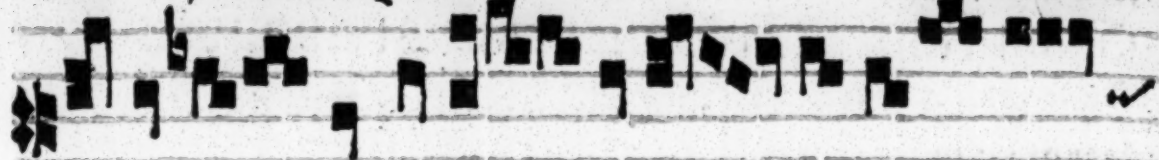
domino mihi misere me o et in me



di omnium laudabo eum q̄asti titad



de xterampau de ris vt saluam



face ret aperse quēti bus a ni=

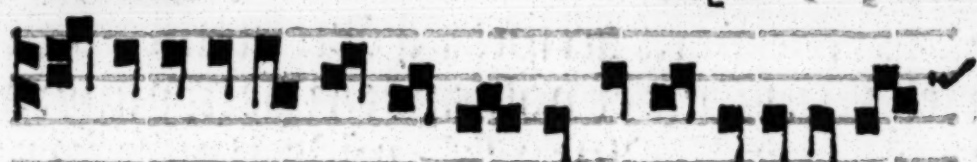


Fiat ser
mo si li-
bet corā

māme amalle

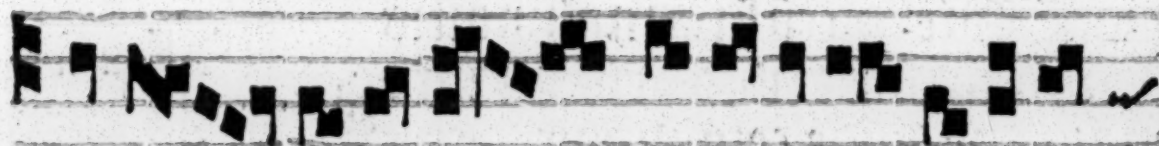
luya. populo.

Com-
munio



D

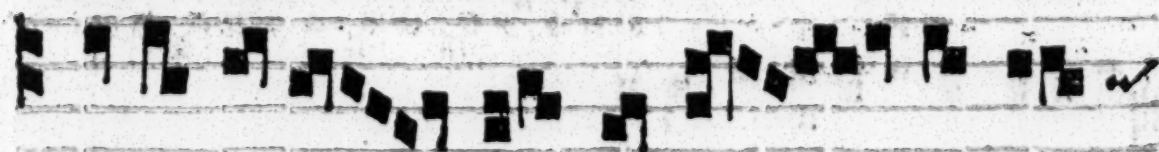
E tite et acci pi e tis q̄ri te et inue=



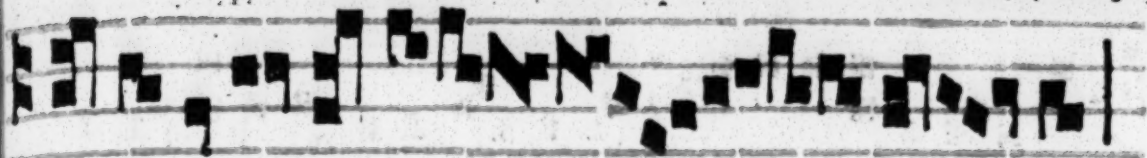
ni e tis pulsa te et ape ri etur



vobis om̄is enim q̄ pe tit ac ci pit et qui

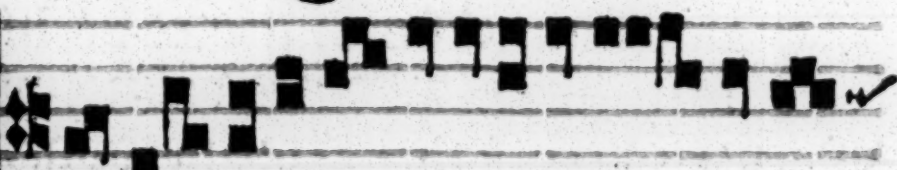


querit inue nit pulsan ti a=

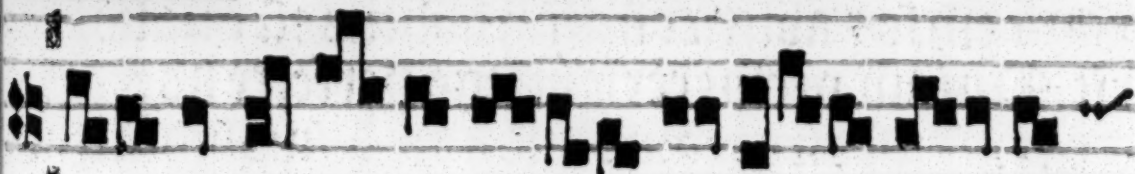


pe ri etur al le lu ya.

Eferia. iij. dicatur magna missa de sc̃a maria: ubi aliquod festū cū regimie chori cōtigerit: et tūc missa **Salus populi**. dicatur in p̃cessio. ubi fit statio: et in vigilia ascēsis. dñi dicatur missa de pace in processio. Tamen si festū alicui⁹ sc̃i cū regimi. cho. in. ij. fer̃. cōtigerit: tūc dicat miss. dñicalis in. iij. feria vel vigi. ascēsis. dñi in p̃cessio. ubi fit statio Si muliter quādo festū cū regimie cho. in vigilia ascēsis. dñi contigerit: tūc dicat missa de vigilia ubi fit statio: et semp in his predictis tribus diebus dicatur missa in choro post illam missam dicatur nona: et tūc eat processio. **Missa dñicalis. Officiū.**



Vocem iocūdi tatis ānūci a te



et au di a tur al le lu ya



nunci a te vs q̃ ad exte mūter=

re liberauit domin⁹ populū suū al le lu-
ya al le lu ya. p. Tu

bilate deo om̃is terra psalmū dicite nomini e-

Deo De⁹ a quo cūcta.
Secūda oratio de sc̃to de
quo est eccl̃ia illa. Lect⁹

ius date gloriā laudē eius. epistole b̃ti iacobi apli.

Charissimi. Estote factores verbi & nō audito-
res tantū / fallentes vosmetipsos: q̃asi q̃s
auditor est verbi & nō factor / hic cōparabitur viro
cōsiderāti vultū nativitatis sue in speculo. Cōside-
rauit em̃ se & abiit: et statim oblitus est qualis fue-
rit. Qui aut̃ perspererit in lege perfecte libertatis
& permanserit in ea: nō auditor obliuiosus factus:
sed factor operis: hic beatus in facto suo erit. Si
quis autem putat se religiosum esse nō refrenans
linguam suam: sed seducēs cor suum: huius vana
est religio. Religio mūda et immaculata apud de-
um et patrem hec est: visitare pupillos et viduas

in tribulatione eorum. Et immaculatum se custodire ab hoc seculo

Ale lu ya

Usc

modo nō pe

tistis quic

q̃ in nomine me

ope

ti te et

accipi e tis.

C Secundu iohānem.

In illo tpe. Dixit iesus discipulis suis. Amen amē dico vobis: si qd petieritis patrē in noīe meo dabit vobis. Usc modo nō petistis quicq̃ in noīe meo. Petite & accipietis/ vt gaudiū vestrū sit plenū. Hec in prouerbijs locutus sum vobis. Venit hora cū iam in prouerbijs nō loquar vobis sed palā de p̃e meo annūciabo vobis Illo die in noīe meo petieritis. Et nūc dico vobis: q̃a ego rogabo

Handwritten marginalia:
 ffo libet p̃tinet ad me rogabo
 Exibit cu p̃tinet
 ario

Missa dñicalis.

p̄tem de vobis Ille em̄p̄e amat vos q̄a vos me a-
 mastis & credidistis q̄a ego a deo exiui. Exiui a p̄e
 et veni in mūdū: iterū reliquo mūdū & vado ad pa-
 trē. Dicūt ei discipuli ei⁹ Ecce nūc palā loq̄ris & p-
 uerbiū nullū dicis. Nūc sci- **Offer**
 m⁹ q̄a scis oīa & nō est opus **tonū.**
 tibi vt q̄s te interroget In **B**
 hoc credim⁹ q̄a a deo existi **B** Enedicate gen-

tes do mi nū deum no strū & obaudite

vo cem laudis e ius q̄ posu it a=

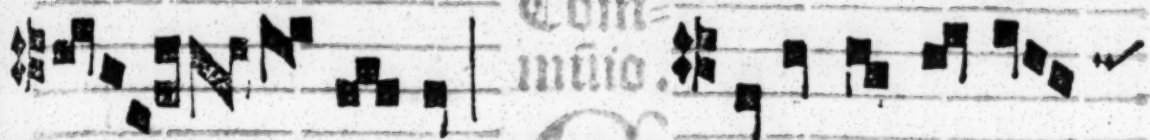
nimā meam ad vitam et nō de dit cōmo=

ueri pedes me os benedi ctus do mi=

nus qui non amo uit de p̄cati onem meam



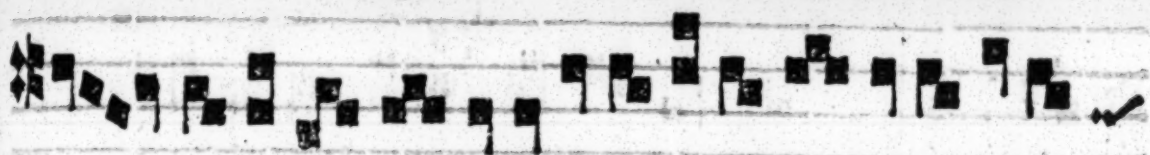
et misericordi am su am anie al=



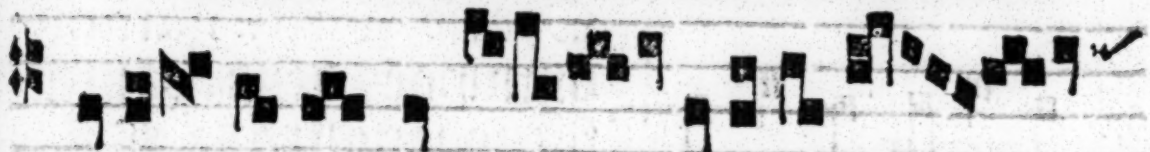
Com-
mūio.

le luya.

Antate domi=



no alle luya cātate domino benedici=



te nomen e ius be nenūci a=

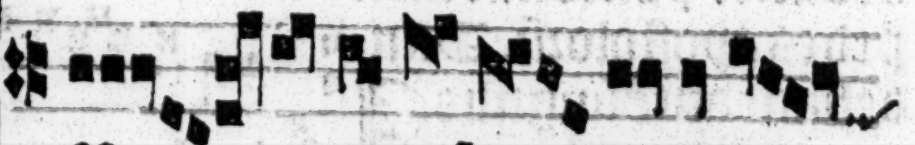


te de di e indi em sa lu ta re e ius al=



Sequit mis-
sa in vigil. a-
scensionis do-
mini Officiū

le luya alle lu ya.



Q

nes gētes plaudite

r. f.

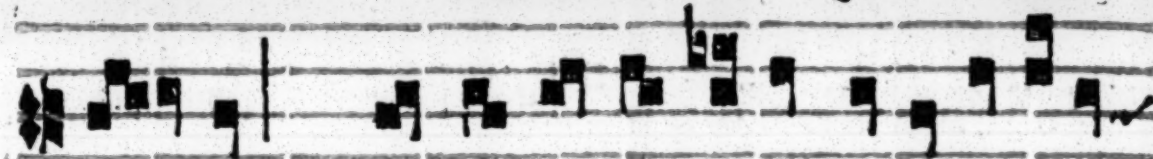
In vigilia



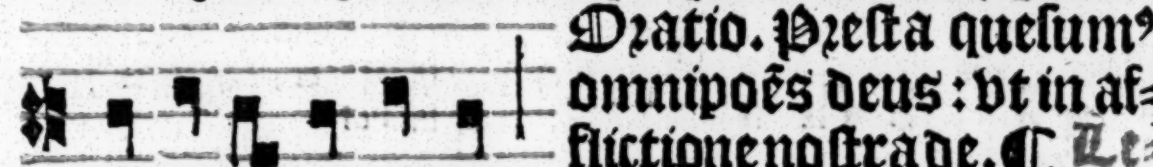
manibus ubi la te de o in voce ex ul-



ta ti o nis al le lu ya alle-



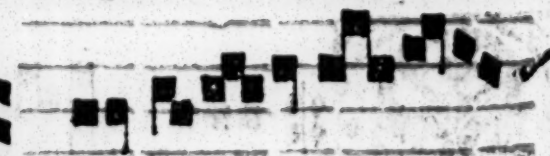
lu ya. ps. Subie cit po pulos nobis & gētes



Oratio. Presta quesum⁹
omnipotēs deus: vt in af-
flictione nostra de. C. Le-

sub pedibus nostris. ctio actū apostolorum.

In diebus illis. Multitudinis autē credētū
erat cor vnū & aīa vna. Nec quisq̃ que possi-
debat aliqd suū esse dicebat: sed exāt omnia cōmu-
nia. Et virtute magna reddebāt apostoli testimo-
nium iesu christi dñi nostri: et gratia magna erat
in omib⁹ illis. Nec enim quisq̃ egēs erat inter il-
los. Quotquot em̃ possessores agroꝝ aut domoꝝ
erant vendentes afferebant precia eozū que ven-
debāt: et ponebant ante
pedes apostolorū. Diui-
debant autē singulis
prout cuiq̃ op⁹ erat. **A**lle lu ya.







nes gen
 tes plau di
 tema
 ni bus in bi la te de
 o in vo ce exul ta ti onis

¶ Secundū iohannem.

In illo tpe. Subleuatis iesus oculis in celū.
 Dixit. Pater venit hora: clarifica filiū tuum
 vt et filius tuus clarificet te. Sicut dedisti ei pote
 statē oīs carnis: vt omne quod dedisti ei: det eis vi
 r. ij.

tā eternā. Hec est vita eterna: vt cognoscāt te solū
deū verū: & quē misisti iesum christū. Ego te clari-
ficauī sup terrā. Opus cōluminauī qđ dedisti mi-
hi vt faciā. Et nūc clarifica me tu pater apđ temet
ipsum: claritate quā habui priusq̃ mūd⁹ esset apđ
te. Manifestauī nomē tuū hominib⁹ quos dedisti
mihi de mūdo. Tui erāt & mihi eos dedisti: et ser-
monē tuū seruauerūt. Nūc cognouerūt quia oīa
que dedisti mihi abs te sunt: quia verba que dedi-
sti mihi dedi eis. Et ipsi acceperūt & cognouerūt
vere qđ tu me misisti: & crediderūt quia a te exiui.
Ego pro eis rogo. Non pro mūdo rogo: sed pro his
quos dedisti mihi qđ tui sūt. Et oīa mea
tua sūt: et tua mea sūt: & clarificat⁹ suz in
eis. Et iā nō sum in mūdo: & hī in
mūdo sūt & ego ad te venio.  



ri gali le i quid admira-



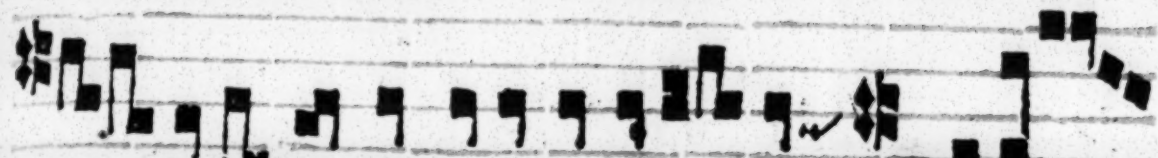
mi ni aspicien tes in ce-



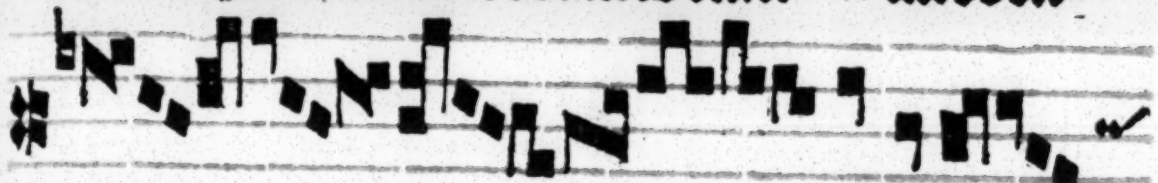
lū hic ie sus qui assumpt⁹ est a-



vo bis in ce lūtic be



ni et quē admodū vidistis eum aicēden



tē in ce



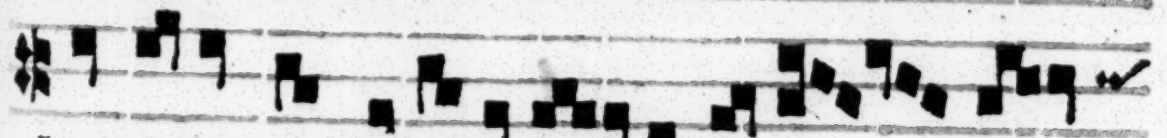
lum al le luya

Com
mūis.

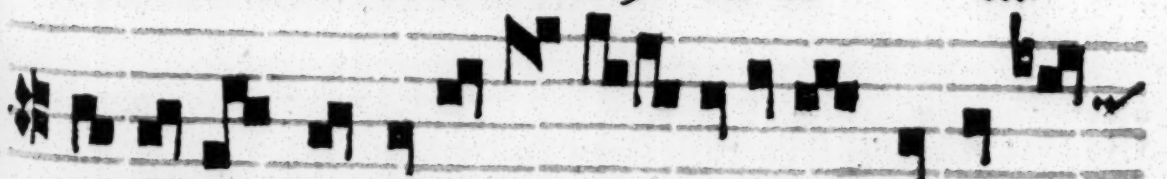
D



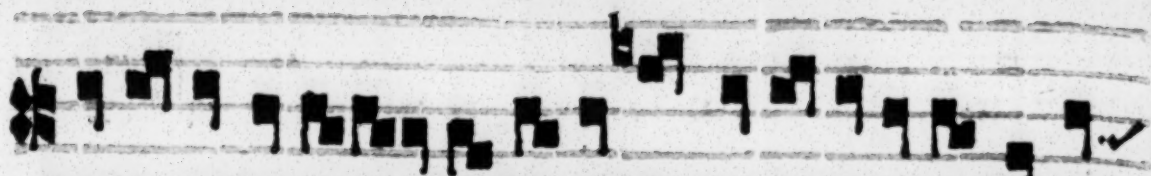
Ater cū essez cū e is e go serua



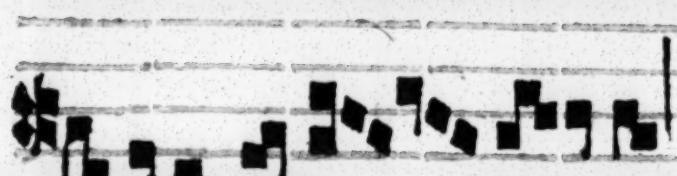
bam eos quos dedisti mi hi al le lu



pa nūc autem ad te ve ni onō rogo vt tol
r. iij.



lase os de mundo sed vt serues eos a malo al-

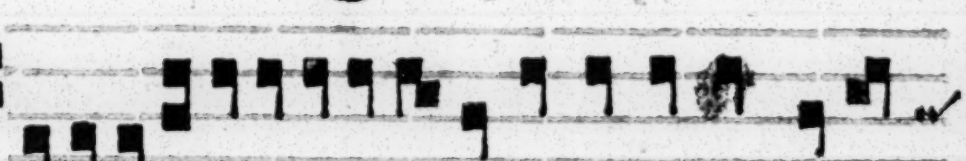


C Cantata multa
statim si duplex fe-
stilla die contige-

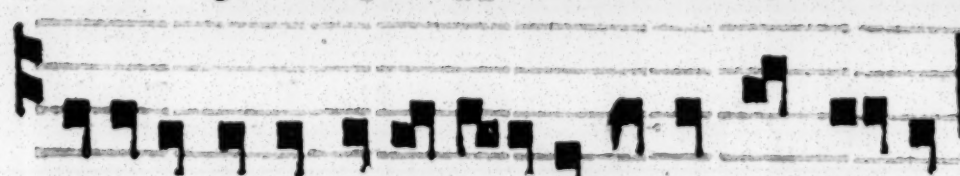
leluya alle lu ya. rit/tres clerici de su-

periori gradu/ in medio processione simul cantant
letaniam in reuertendo habitu non mutato. Si
duplex festum non fuerit dicatur a duobus clericis
de secunda forma. Et eat processio ad portam clau-
stri orientalem: et intrent chori occidentale: et di-
catur hec sequens letania: vsq; ad prolationem Sa-
ctamaria quesumus alium. anteq; creat processio
ad gradum altaris. **C** Sequitur prima letania.

prima
letan.



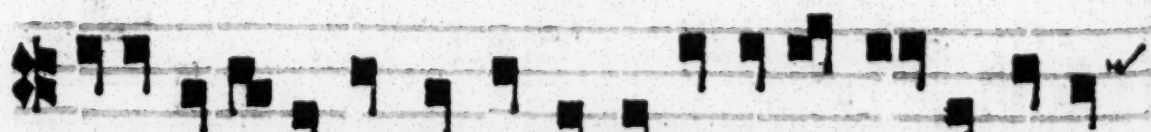
R yzi eleysio q; precioso sanguine mundi e-



Chor.
Kyrie.

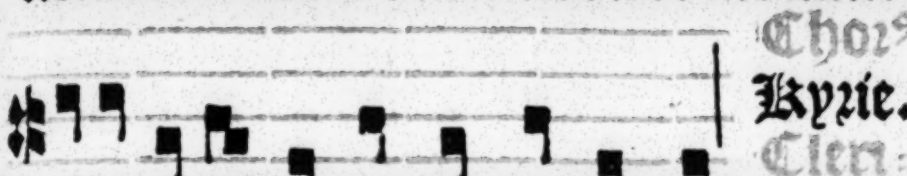
ripu i fide maledi ctifauce draconis.

Cler.
cyrose.



Sctamaria aquesum? alium polcererege iure

 **Chor⁹**
Kyrie.
Cleri-
 memēto saluet vt omnes nos iubilantes. **ci ple.**

 **Chor⁹**
Kyrie.
Cleri-
 ctē michael quesumus almiū. **ci ple. Omnis**


 chorus angelorū et archangelorū quesum⁹ almiū.
Chor⁹ vñs. & clerici p̄dicti ple quātur de ceteris or-
 dinib⁹ quātū sufficit iter vsq; ad gradū chorū in ec-
 clesia pp̄ta: ita tamē q; in hac letania & quartanō
 dicatur vsus sic **Dē sancti angeli. Dēs sancti apo-**
stoli. sed ita pronūciatur. **Omnis chorus angelo-**
rū et archangelorū. vel apostolorū. vel euangelista-
rū. Similiter de ceteris ordinibus ad gradū chori
 finiatur sic. **Omnis chorus sanctorū.** deinde sequa-
 tur vsus & oīde oībus sc̄tis. Quādo vero dicatur
Kyrie quī precioso. **In die sancti marci euāge-**
liste in secunda feria in rogationibus / dicetur ista
secunda letania que sequitur. Secunda letania

Scda
letan.

B


 yri e leysō. **Christe leysō. Christe**
r. iij.

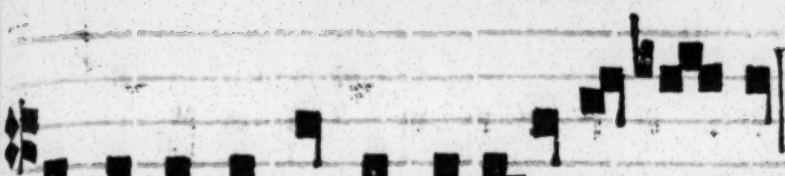
In die

	Chorus idē re- petat post vñū quēq; vñ. Cle	
audi nos.	rici dicāt vñūm	Pater de celis deus
	Chor ⁹ Kyrie	
	Cleri-	
miserere nobis. ci ple.	Fili redemptorū mun	
	Chor ⁹ Kyrie	
	Cleri-	
di de ⁹ misere re nobis.	ci ple.	S pūs sancte
	Chor ⁹ Kyrie.	
	Cleri-	
deus misere re no bis.	ci ple.	S ctā trini-
	Chor ⁹ Kyrie.	
	Cleri	
tas vñ ⁹ deus mise re re nobis. ci ple.	S ācta	
	Chorus Kyrie. hic pced.	
	pcessio & cleri. pdicti pce-	
maria o ra pro nobis.	dāt de cetis ordinib ⁹ quā	
	tū sufficit iter. Itē clerici	Chor ⁹ Kyrie.
		Cleri-
S ācta de i genitric o ra pro no bis.	ci ple.	

Chor⁹

Kyrie

Cleri=



Sctā virgo virginū ora pro nobis. ci ple. San=

Chor⁹

Kyrie

Cleri=

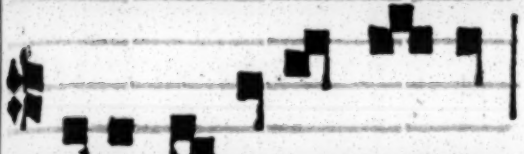


ctemichaelo ra pro nobis. ci ple= Sctē ga=

Chor⁹

Kyrie

Cleri=



briel o ra pro nobis. ci ple. Sācteraphael

Chor⁹

Kyrie.

Cleri=



o ra pro nobis. ci ple. Oēscti ange li et

Chor⁹

Kyrie.

Cleri=



archāgelio rate pro nobis. ci ple. Oēs san=



cti be atorū spiritūū ordines o rate pro nobis.

Chor⁹

Kyrie.

Cleri=

ci ple.



Sctē iohānes baptista o ra pro nobis.

Chor.

Kyrie.

Cleri.

ci ple.

Et sic de aplis et ceteris or-

dinib⁹ vsq⁹ ad D⁹s scti. se-

quat h⁹ et o⁹ de oi-

no bis. b⁹ sctis. Tertia leta.

son. X peleyson. X pe audinos.

ctamari a te deprecamur ora pro nobis.

Sanctemichael te deprecamur o ra pro nobis.

Chor.

Kyrie.

Cleri.

ci ple.

Chor.

Kyrie.

Cleri.

ci ple.

Chor.

Kyrie.

Cleri.

ci ple.

Chor.

Kyrie.

Cleri.

ci ple.

Chor.

Kyrie.

Cleri.

ci ple.

O es scti patriarche & pphete. Orate pro

Et sic de aplis et ceteris or-

dinib⁹ vsq⁹ ad D⁹s scti. se-

quat h⁹ et o⁹ de oi-

no bis. b⁹ sctis. Tertia leta.

son. X peleyson. X pe audinos.

ctamari a te deprecamur ora pro nobis.

Sanctemichael te deprecamur o ra pro nobis.

Chor.

Kyrie.

Cleri.

ci ple.

Chor.

Kyrie.

Cleri.

ci ple.

Chor.

Kyrie.

Cleri.

ci ple.

Chor.

Kyrie.

Cleri.

ci ple.

Chor.

Kyrie.

Cleri.

ci ple.

Cho. Kyrie. Et cler. p di

cti ple. de cetis ordinib⁹

quat⁹ sufficit iter

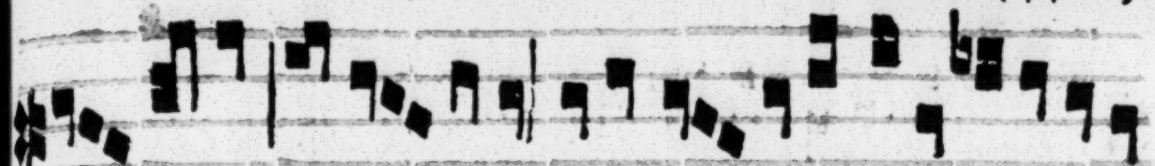
Orate p no bis. vsq⁹ ad D⁹s scti.

Chor.

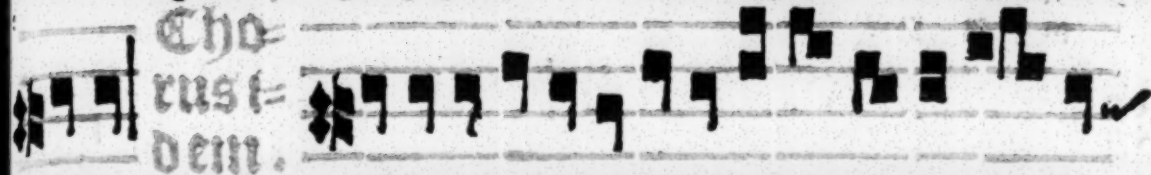
Kyrie.

Cleri.

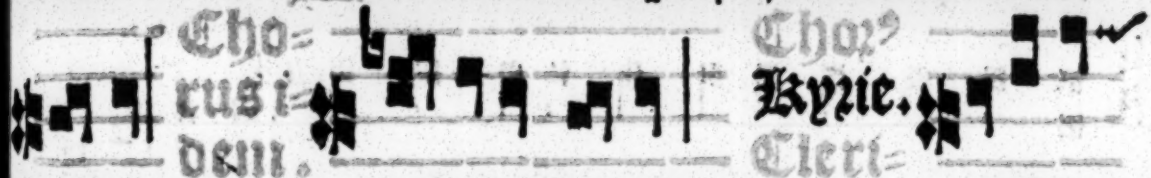
ci ple.



e leysō. Xpe leysō. Domine miserere xpe mise



rere. Chori. Miserere nobis pie rex domine ie su



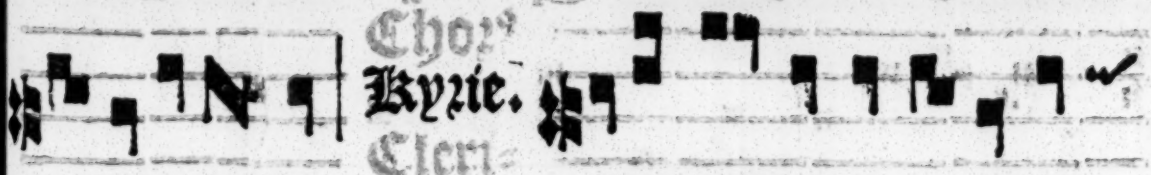
chrisite. Chori. Xpe audinos. a ple. Scāma



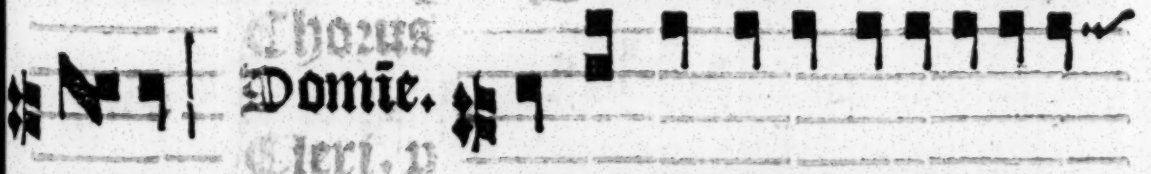
ri a ora p nobis. a ple. Scādeige nītrig



o ra p nobis. a ple. Scā virgo vir ginnum:

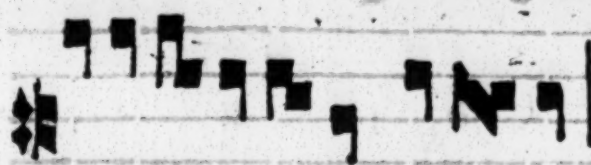
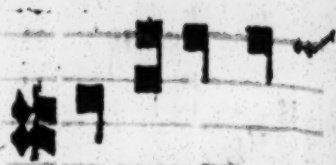


o ra p nobis. a ple. Scēmicha el o ra pro

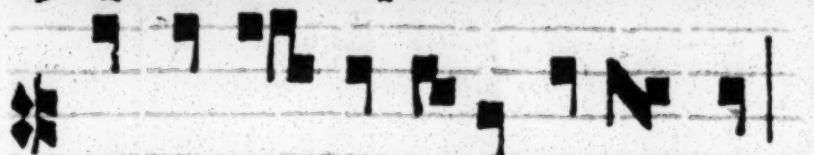
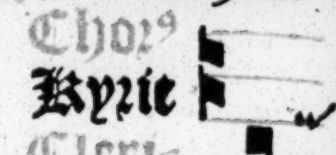


no bis. sequant Omnis chor⁹ angeloz & ar=

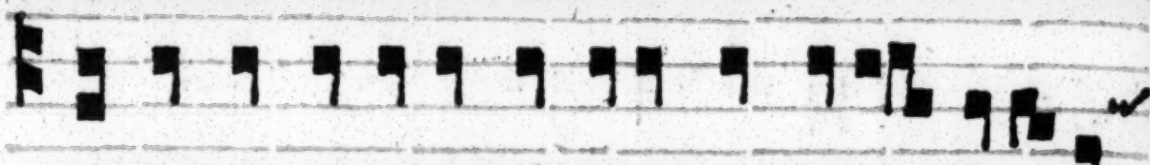
In rogationibus.

 **Chor⁹**
miserere. 
Cleri

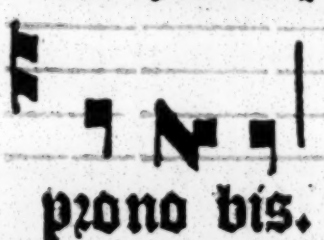
angelorum intercede pro nobis. **ci psc.** **S** **ctē iohann-**

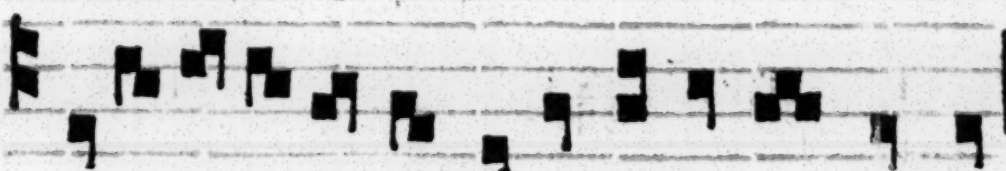
 **Chor⁹**
Kyrie 
Cleri

nes baptista oratione bis. **ci psc.** **O m-**




nis chorus patriarcharum et prophetarum orat

 **pro oratione bis.** **hic modus servetur per oēs ordi-**
nes usque ad Dischorus sanctorum. **si**
necesse fuerit versus sequentes dicā-
tur a predictis clericis tunc belli. **h⁹**

 **Chor-**
rus i-
dem.

A **b in inimicis nostris defende nos christe.** **Clici.**

 **hoc idē**
et chor⁹
post cle-

A **fflictionem nostram benignus vide** **ricos re-**

petat. **Cle-** 
rici vni se-
quentem p-
sequantur. **D** **olorem cordis nostri respice cle-**

Cho-
rui-
dem.

mēs. *Chci.* Peccata populi tui i pius in-

Cho-
rui-
dem.

dulge. *Chci.* Ora ti o nes nostras pius

Cho-
rui-
dem.

exaudi. *Chci.* Au li de i btui mise

Cho-
rui-
dem.

rere nobis. *Chci.* Hic et in perpetuum

Cho-
rui-
dem.

nos cu scodire digneris christe. *Chci.* Exau;

Cho. idē repe-
tat. Finita ali-
qua letania in

dinos xpe exaudi exaudi nos xpe. his tribus die-
bus pcedētib⁹ dicat sacerdos bñ *Glor letitie & exul-*
tationis. Rm. In tabernaculis iustozū alla. *Deo*

Resta quesumus omnipotēs deus ut in re-
surrectiōe domini nostri iesu christi filij tui

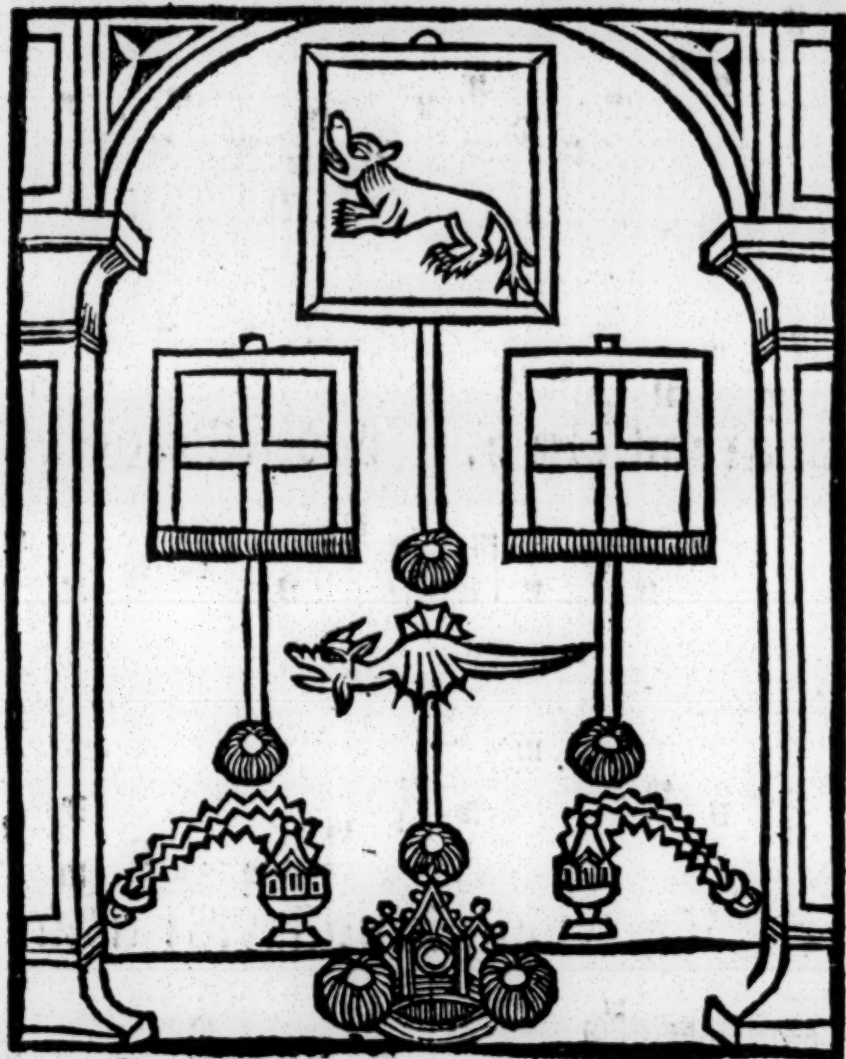
Inde

cum omnibus sanctis percipiamus veraciter por-
tionē. Qui tecū vivit et regnat deus. Per omnia
secula seculorū. Amē. Tamen in vigilia ascensio-
nis finita aliqua letania dicat sacerdos loco predi-
cto vñ. Letamini in dñō. Et gloriamini. Deo

Infirmitatē nostram quesum⁹ domine pro-
pitius respice: et mala omnia que iuste mere-
mur / omnium sanctorum tuorū intercessionibus
auerte. Per christum dominum nostrum. Amen.

Erit tertia et quarta fiat processio in eundo & re-
deundo eodē modo & ordine quo predictum est: exce-
pto q̄ in vigilia ascensionis retrocedat dracho vi-
delicet primo loco ante crucē tā in eūdo q̄ red eūdo.

In die ascensionis dñi ordinetur processio sicut in
die pasche excepto q̄ hac die vexilla processiois pro-
cedant primo videlicet loco: deinde minor vexillū.
Ultimo loco procedat drachonis vexillū. Deinde
inter subdyaconū et thuribularium duo de secūda
forma capsulam reliquiarū simul deferāt: qui cap-
pis fericis sint induti. Ipse quoq; dyacon⁹ in eūdo
reliquias deferat pro dispositiōe sacriste. Preter-
ea hac die procedat processio per ostium chori & ec-
clesie exiēs per ostiū occidentale circūeundo extra
secus totam ecclesiam et atriū intrando & per por-
tam iuxta cimiterium canonicorū: circūeūdo clau-
strum: et rediet in ecclesiā per idem ostium quo e-
gressa est. Processio tamē prius ordinetur ad gra-
dū chori per omnia vt subsequēs pictura declarat

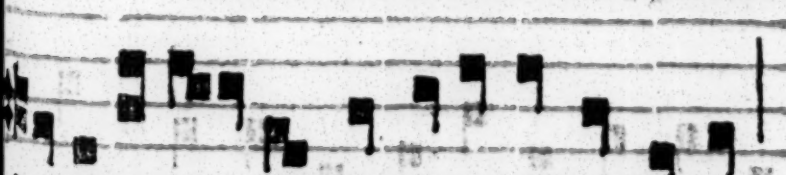


Tres clerici de superiori gradu in medio pcel-
tionis in cappis fericis dicāt prosam sequentem.

prosa



Alue festa dies toto venerabilis euo qua



Cho. idē repe-
rat post vñā-
quēq; versuz.

deus in ce lūscādīt & astratenet.

Elici dicāt ūz.


 Ecce renascētis testat gratia mūdo omnia cū do-

 mino donare disie su o.  ēpora florigero ruti-

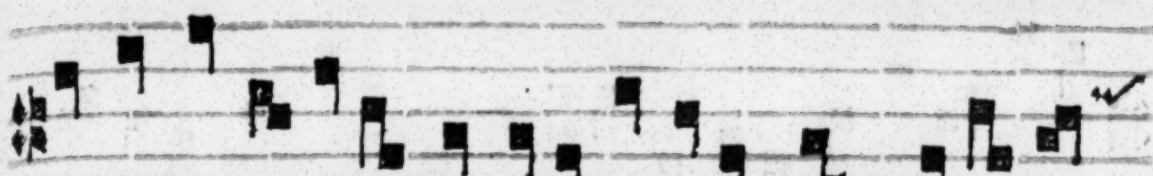
 lant distincta sereno: et maiore poli lumine por-

 tā patet.  āq̄ triūphāt post tristi a tartara

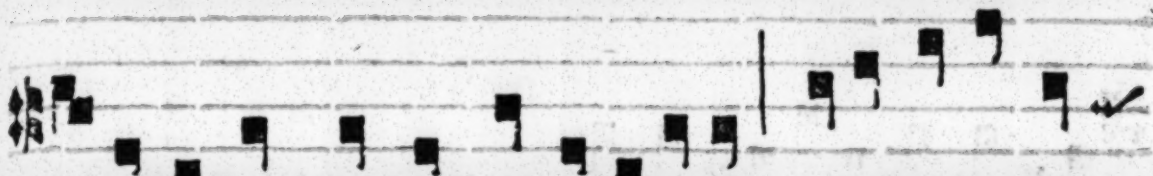
 chris̄to vndiq̄ fronde nem⁹ gramia flore fauent.

 egibus inferni oppressis super astra meantem

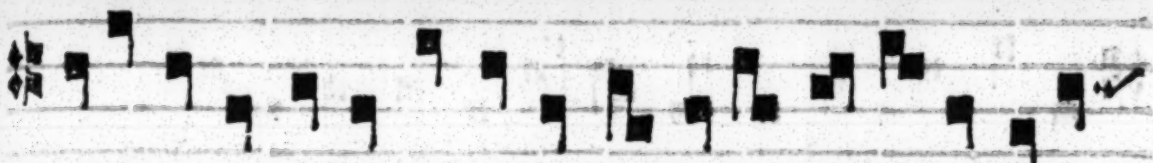
 laudāt ri te deum lux polus arua fretum.  ol-



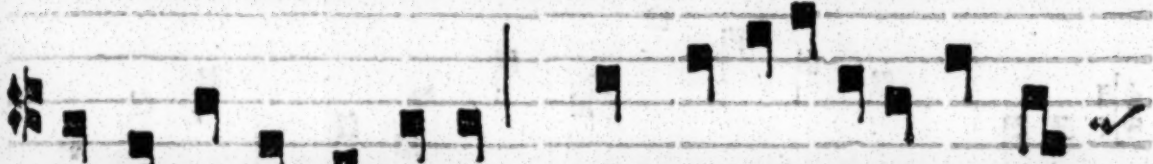
ue cachēatos inferni & carceris vmbzas: & re-



uoca sursum quicq̃d ad im̃a ruit. **E**ripis innu-




merū populū de carcere mortis et sequitur liber



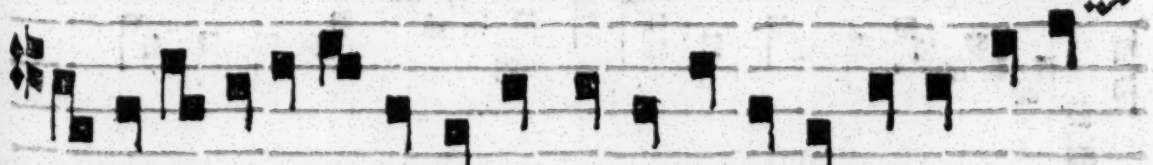
quos uis auctor abit. **I**mmaculata tuis plebs



hec vegetetur in vlnis at q̃ de o purū pign⁹ ad

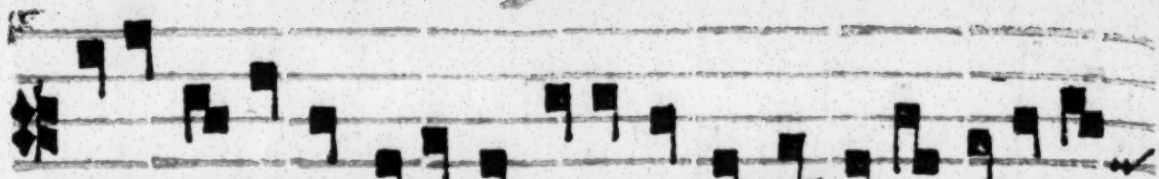


astra feras. **U**na corona tibi de te tribuatur ab

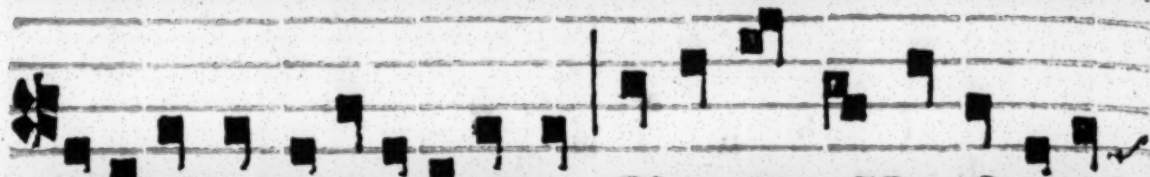


alto: altera de populo venit adepta tuo. **X**pe

S. f.



salus mūdi bone 2ditor atq; redēptor: v nica pro-



genies ex dei tate p̄ris. **E**qualis cōsor socius



cū patre coeu⁹ quo sūpsit mūd⁹ p̄ncipe p̄nci-



pium. **Q**ui genus humanū cernēs merfisse pro-



fundo: vt hominē eriperes es quoq; fact⁹ homo.

Per idē ostiū quo egressa est procel.

regrediaf: vsq; ad crucem in eccle-

sia cantādo hoc sequēs h̄m

cantore incipiēte hoc modo.



A Tri ga li-



le

i quid admirami

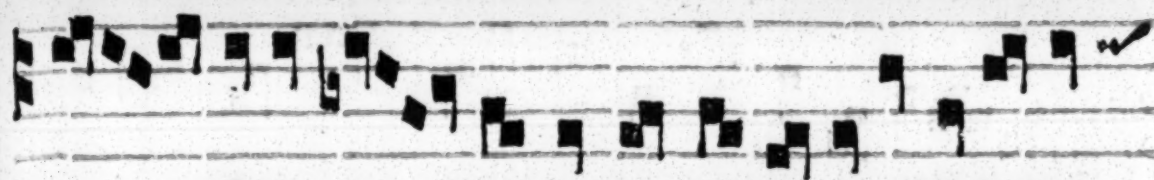
ni aspici en-



tes in ce lum al le lu ya.



Quē admodū vi distis e um ascenden-



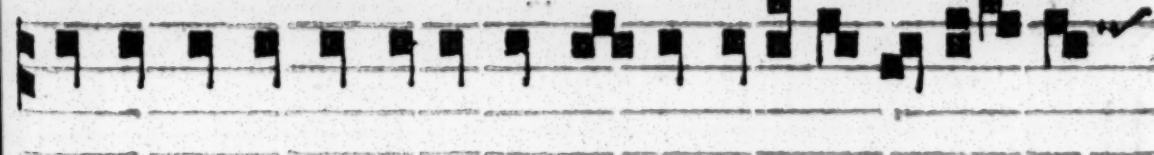
tē in ce lum i ta veni et alleluya



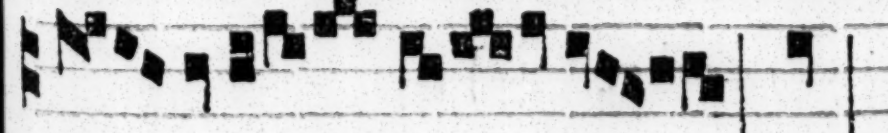
al le luya al le lu ya. b⁹. Cūq; intu-



erētur in celum e untē il lum ecce du o



viri asti terūt iuxta ill os in vestibus al bis



In introi
tu choi di
cat v. vt

qui et di re runt. Quē. sequitur.

s. ij.

Respo
sorium

N

On cōturbetur cor ve strum

e=

rogabado ad patrem & dū assūpt⁹ fuero a

vo bis mittā vobis allelu ya. Spiri=

tū veri ta tis & gaude bit cor

vestrum alle lu ya.

v. **E**go

rogabo patrem & a liū paracly=

v. Ascendit de= us in iubilatiōe

ps. Domin⁹ in

tum dabit vo bis. Spiri. voce tube. orō.

Quoniam quod opus deus ut qui hodierna die re-
deptorē nēm ad celos ascēdisse credim⁹: ipsi
quoque mente in celestibus habitemus. Per eundē
christū dñm nostrum. Amen. **C** Dñica infra octa-
vas ascētionis ad processionē. **V.** Viri galilei. In
introitu chori. **V.** Non turbetur. **V.** & oratio vtr̃.
in die ascensionis. **C** In vigilia pēthecostes can-
tentur letanie & fiat benedictio fontiu sicut in vigi-
lia pasche eode modo & ordine tam in eundo q̃ re-
deundo & in statioe. In redeundo dicit **Rex sc̃torū**

In die penthecostes ante. iij. aspgatur aqua
bñdicta & post asperzionē aque ordinet pces.
sine vexillis et sine reliquijs circūeundo ecclesiam et
clapstrū sicut in die pasche & cāter p̃la sequēs in me-
dio processionis a tribus clericis de superiori gra-
du in cappis sericis: q̃ ita simul incipiāt ut sequitur

Prosa.

S

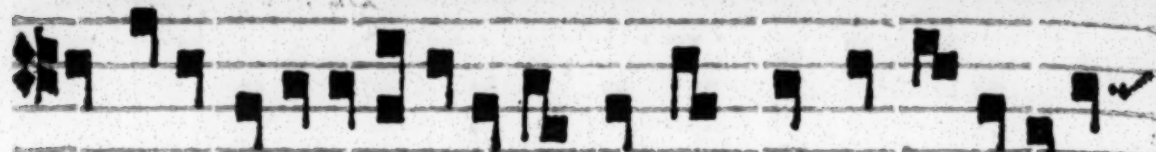
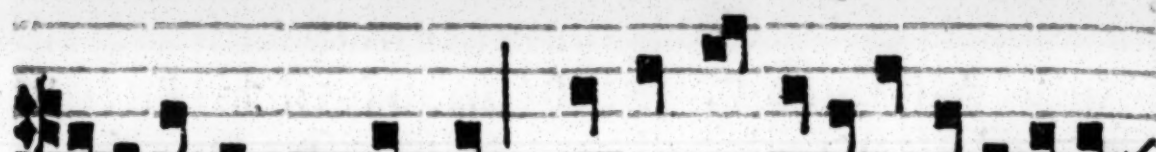
Alue festadies toto venerabilis evo qua

Chorus idē re-
petat post v-
nūquēq̃ vni.

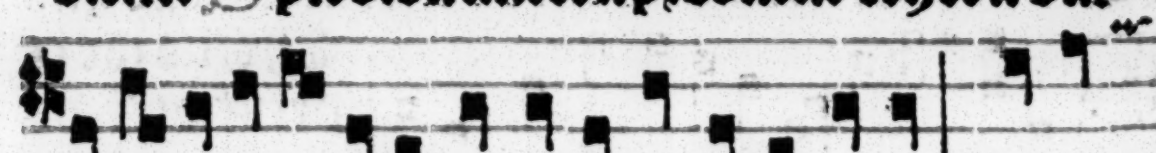
nona de cē lo gratia fultit humo. **C** lē. p̃sequā.

Iñs triūphātī post tristia tartara christo vñdi-

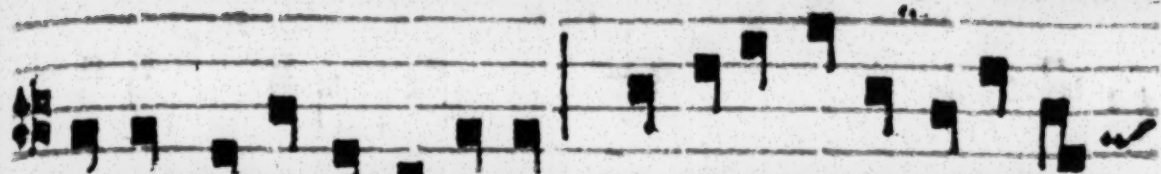
s. iij.


 et frōde nem⁹ gramia flore fauēt. **A**ltius igni

 nouū solē celi orbita ducit: qui baguso cea ni

 exit et intrat aquas. **A**rmat⁹ radijs elemēta

 liquētia lustrās adhuc nocte breui tēdit in orbe

 diem. **S**plēdida sincerū producūt ether a bul=

 tū letitiamq; suam sydera clara pbāt. **R**us gau

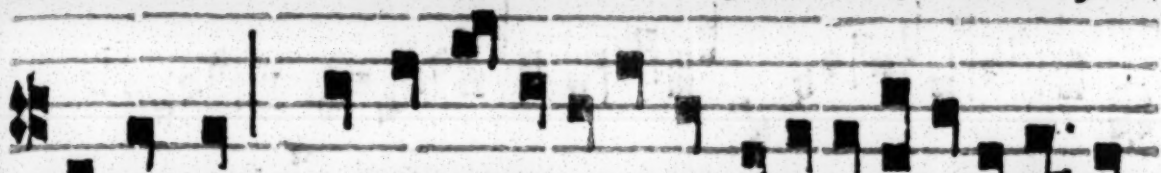
 dēs vario fūdīt munuscula fetū: cū bene verba=



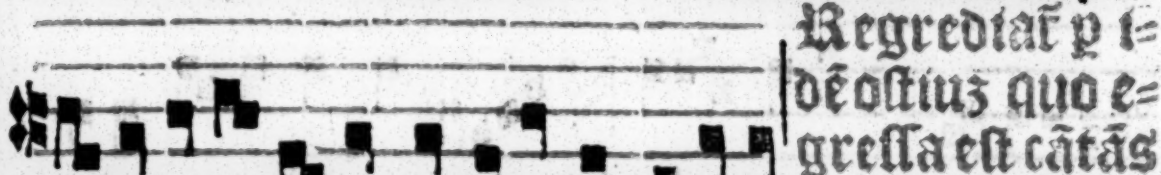
les reddit & annis opes. **M**olle apurpureū pin-



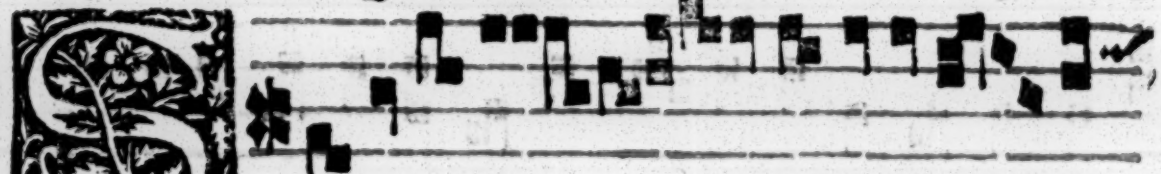
gūt violari ac āpū prata virēt herbis & micat her-



bā comis. **P**aulatī subeūt sillātia lumia florū:



Regrediat p i-
dē ostius quo e-
gressa est cātās
florib⁹ arrivēt gramia cūcta suis **¶** ad crucē vlsq



Spiritus san ctus pcedens a



throno apostolor⁹ pe ctoza inai-



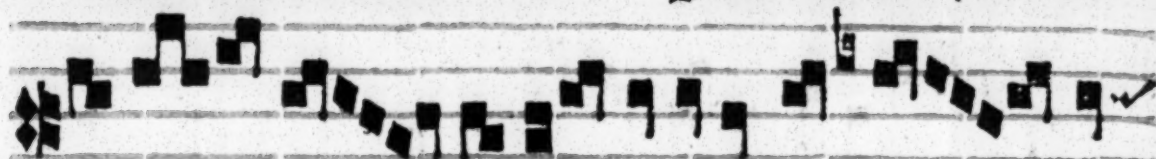
sibi li ter pe ne tra ult nouū san-

s. iij.

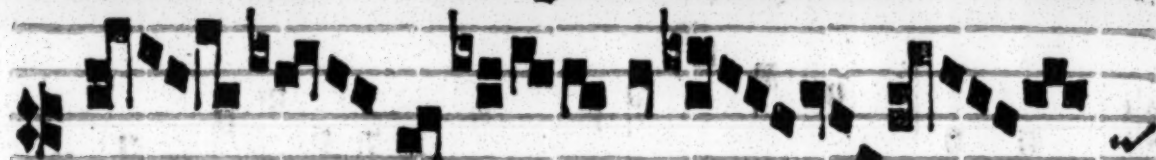
In die



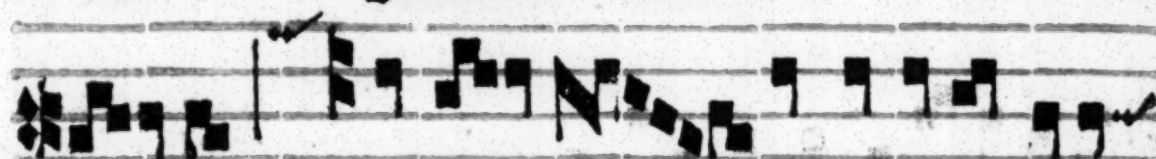
ctifi ca ti o nis si gnū. Ut in ore o=



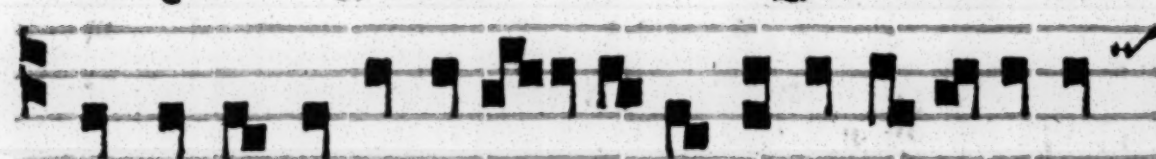
rū om ni um genera nasceren tur



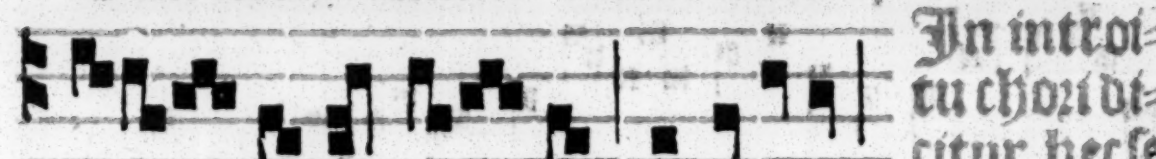
lūm guarum al le=



lu ya. b. Adue nit ignis diuin⁹ non

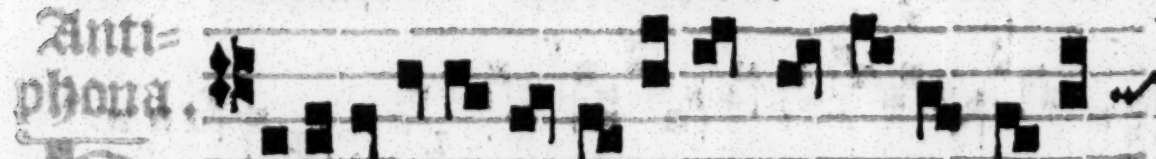


cōburens sed illumi nāset tribu it e is ca=



ris matum do na. Ut in ore.

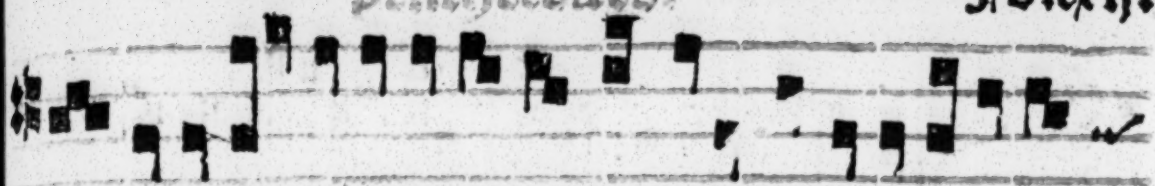
In introi-
tu chori di-
citur hec se-
quēs Añā.



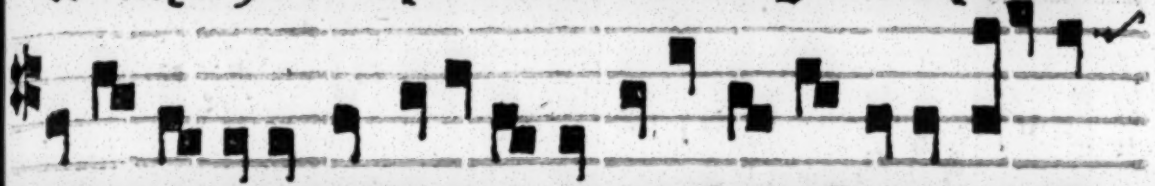
Anti-
phona.

D

Odi e cōpletis sūt di espēthecostes al=



le luya hodi e spiritus sc̄t̄us in igne discipulis




apparuit et triba it e iscarismatū dona misit



e os in vniuerso m̄do p̄di care et testi fi-



care qui crediderit et bapti zatus fu e rit



b. Loq̄bātur va
rijs linguis apo-
stoli. 12. Magna

saluus e rit al le luya. liadei alla. O. r̄o.

Deus q̄ hodierna die corda fidelium sancti spi-
ritus illustratiōe docuisti: da nobis in eodē
spū recta sapere: & de ei⁹ semp cōsolatiōe gaudere.

Per xpm. Et nota q̄ hac die cantet hora. iij. &. vi.
a toto choro i cappis lericis & nō alias p̄ totū annū

En die sc̄e trinit. ordinet̄ p̄cel. sicut in die nata-
lis dñi: sexta cantata eat processio per mediū chori
circūeundo claustrū cantore incipiente Respōsorū

Indie



Sanctissime

trinitatis

ci

de o b n a d i u n i t a s e q u a l i s g l o =

r i a c o e t e r n a m a

i e t a s p a =

t r i p o l i q s c t o q s

f l a

m i n i . Q u i

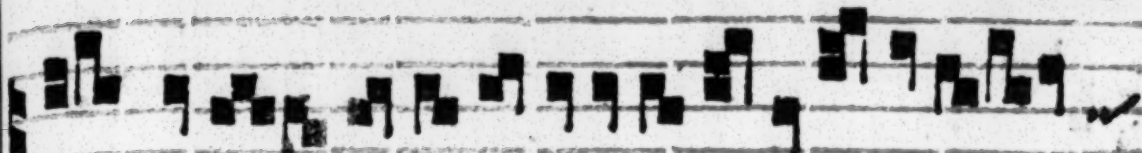
t o r ũ s u b d i t s u

i s

o r =

b e n i l e =

g i b 9 . 6 . P r e s t e t n o b i s g r a t i a d e i t a s b e =



a tapa trisacnati pari terq̃ spiritus



al mi. Qui. Glori a patri et fi li




oet spiri tu i san cto. Qui.

In introi-
tu chori di-
cat hoc se-
quẽs Rm.

Respo-
sorium

D



Dnoꝝ vir tus & pote stas




et impe rium sit trini tati in vni ta te vni



ta ti in trinita te In phen ni

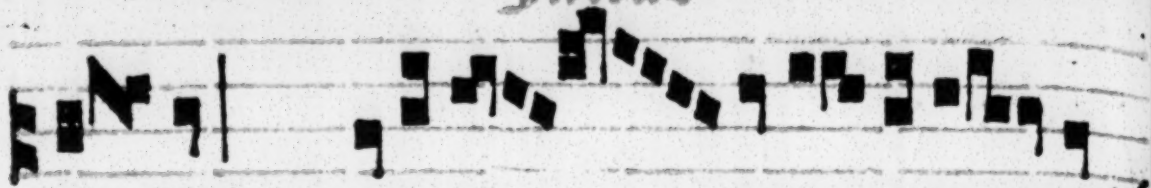
seculo



rũ tempore. vt sequit. alle

In tempo
re pascha.
hoc modo

In festo



lu ya. b. Trinita

tilux perhennis



b. Sit nomē
dñi bñdictū.
Rm. Ex hoc

vnita tilit de cus perpeti. In p. nūc et. Dco.

O Mps sempiternede q̄ dedisti famulis tuis
in zfestiōe vere fidei eterne trinitatis gloriā
agnoscere: & in potētia maiestatis adorare vnita
tē q̄s: vt eiusdē fidei firmitate ab oībus semp mu
niamur aduersis. Qui viuīs & regnas deus. Per.

I n festo corporis christi ante missam pcedat
processio per mediū chori ecclesie exiēs per osti
um occidēta leuēdo ecclesiā et atriū vt in die
ascēsiōis dñi: ordinata prius pcessio. ad gradū cho
ri cū sacerdo. alba et cappa serica induto: corp⁹ xp̄i
in tabernaculo deferēte sub quodā pallio de serico
q̄ sup quatuor hastas deferat cū cereis illumina
tis a clericis in suppellicijs. Tres clerici de superio
ri gradu in medio pcel. in cappis sericis cātēt plaz
& cātēt b⁹ anteq̄ exeat pcel. chor⁹ idē repetat post
vniūquēq̄ vsum. clerici vero prosequātur. Ps. la.

Ps. la



Alue festa dies toto venerabilis eno qua

^{Caro}
deus messi e fit cib⁹ ecclesie. Rex sedet in ce-

natura cinct⁹ du o dena se tenet in manibus

se cibatur ille cib⁹. Te merito christe iubilās lau-



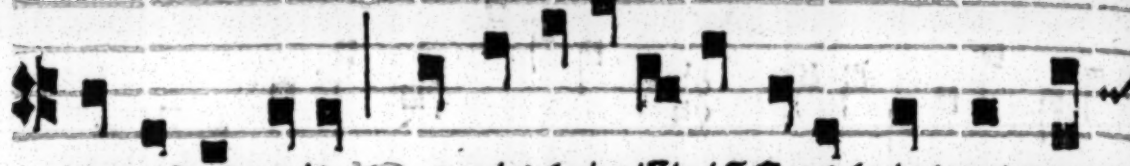
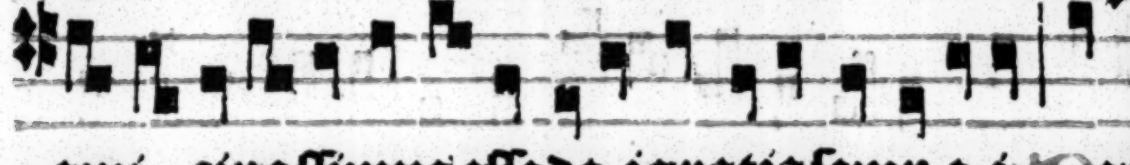

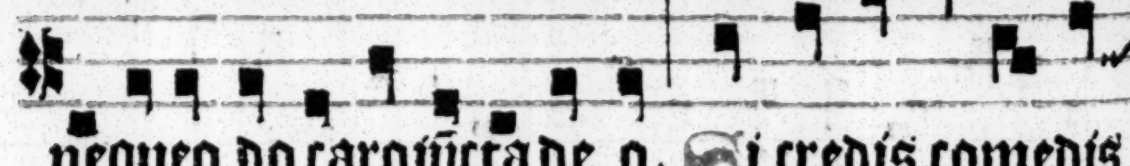

datur chorū si ste cu i vitam caro datur a san-

ctā caro. Sic decreuisti sic pascere nos volui si:

tecū sis vi tanospi a pascis ita. Et caro de

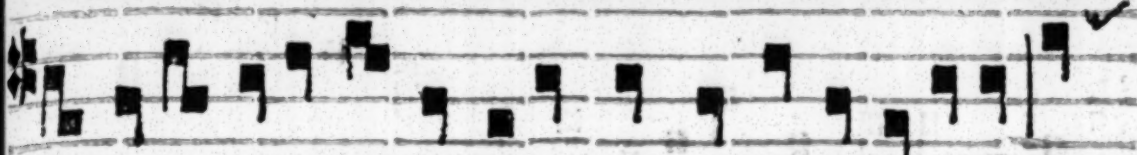
pane vinū cruor hec du o plane christ⁹ discipu-

In festo

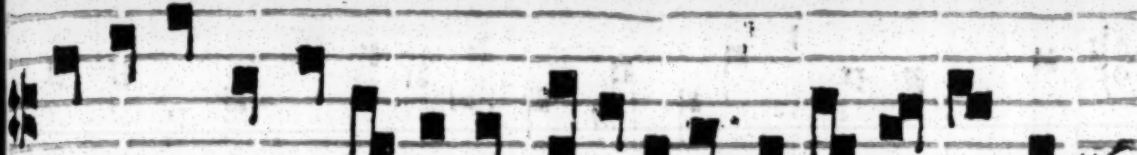

 lis dat memorādū suis. **H**ic cibus hic potus fa-

 cit quoq; numine totus: sumēs plenus erit si be-

 ne crediderit. **P**anis viuificipstat virtus quos

 amī cīpossumus esse de i gratia semp e i. **N**on

 caro sola cibo dare vitā sola ne quibo sola q; quod

 nequeo do caro fūcta de o. **S**i credis comedis

 si nō sine luce recedis hic cib⁹ ergo videnō iuuat



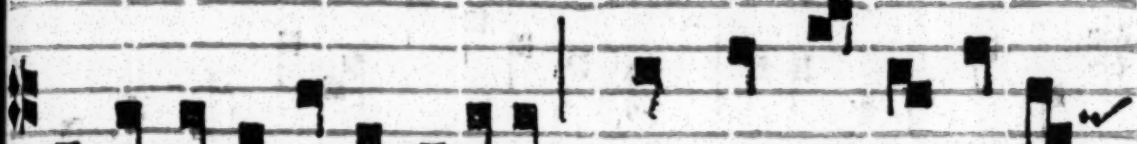
absq̃ fide. **C**rede deũ christũ pdesse cibũ dabit



istum q̃ negat es se deũ mēs mala pdet eũ. **S**i



capis indigne te iudex puniet igne q̃ digne ca-



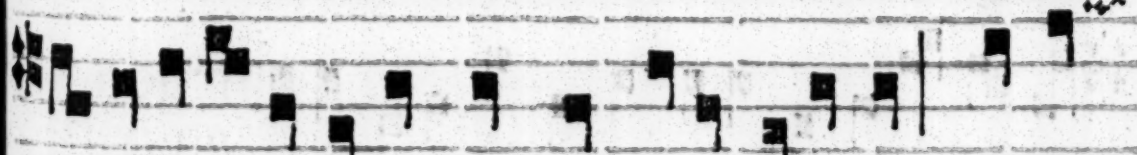
piunt hi bene proficiunt. **E**xtra mortale ncul-



pā si si scape talē sanctorũ panē nō cibāt ipse ca-



nē. **S**ic anis ad vomitũ redeat crimēq̃ sopitum


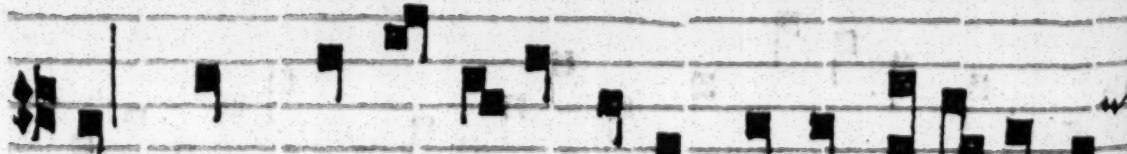
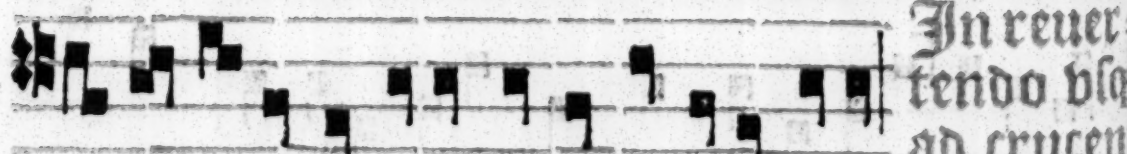


excitet et reuocet hinc cibus iste nocet. **L**ibos


 cingetis pedib⁹ tegumenta feretis sint baculi

 manibus: et valet istecibus. **Q**uarta caro nūdum

 sic cor cruce cōtere mūdū: sumere tūc poteris quo

 benepast⁹ eris. **Q**uod te sanctificet christ⁹ qui

 te benedicet: qui sic accedis mānā nouum cōme

 dis. **Q**uo qui vascetur si vult nunq̃ mori e tur

 cu i primū valu it mortu⁹ inde fuit. **In reuer**
 tendo vlt
 ad crucem
 dicatur



Esperit he ly as ad caput

su um subcine ricium pa nē qui surgens co=

me dit et bi bit. Et ābula=

uit in for ti tudine ci bi il li us be=

q̄ ad mon tem de i. h̄

quis manduca ue=

rit ex hoc pane uiuet in e ter=

t. s.

In festo corporis christi.



nū. Et am. Glo

ri apa-



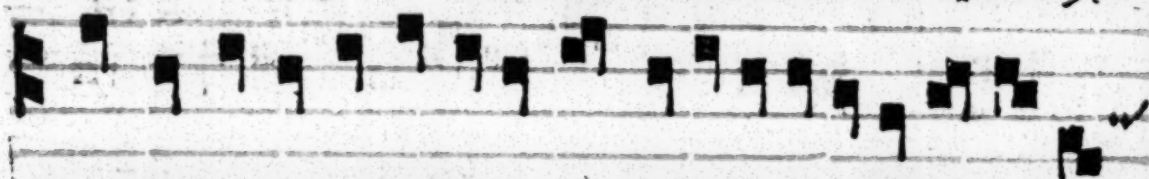
tri et fili o et

spiri tu i lecto Ad mō.

In introitu cho
ri dicat ista an-
tiphōa in
hūc modū



Sacrū cōmuniū in quo chri-



stus sumitur recolitur memoria passionis eius

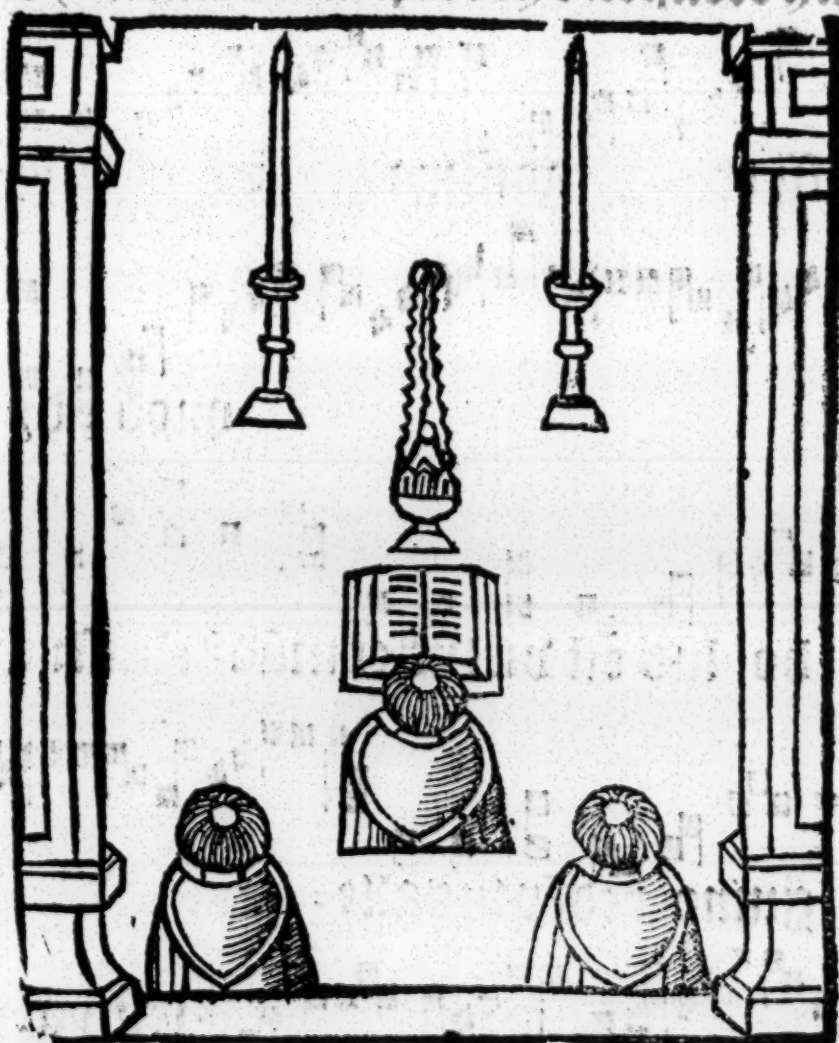


mēs implet grā et future glorie nobis pign⁹ dat.
b. Panē de celo pstitisti eis. Dñe delecta. Dñe

Deus q nobis sub sacramēto mirabili pas-
siōis tue memoriā reliquisti: tribue qsum⁹
itā nos corporis & sanguinis tui sacra mysteria ve-
nerari: vt redēptionis tue fructū in nobis iugiter
sentiamus. Qui uiuis et regnas. E. Dñica infra
octā. vbi habetur cū regimine chori ad pcessio. R.
Resperit hely as. In introitu cho. de scā maria

Statio ante crucē in estate. **No. cxiij.**

In sabbatis per estatē scz vsq; ad aduētū dñi
ad vespas post oēs mēo. et pcessio. ante cru-
cē de quo cūq; fit seruitiū per mediū choi: vbi du-
plex festū fuerit / ordinata prius proces. ad gradu
cū cerofec. albis tātū indutis: & thuribul. in sili ha-
bi. sine cruce: deinde puer libzū ferēs ante sacer. in su-
ppel: deinde executor officij in sili habi. cū cap. seri.
post eū. ij. rectores i medio. pces. in sili habi. anam
in cūdo & in introi. incipiēt cho. sequēte habi. eodē



Estatio ad vespas ante crucem
per estatē vsq; ad aduētū.

L. ij.

In sabbatis

Et cātent v= Anti=
nā istaz añā= phōa
cū sequētum
per ordinem.



O crux glori o sa
o crux adorāda o lignū preci=
o sū et admira bi le signum
per quod & dy a=
bo lus est victus et mūd⁹ christi san=
guine redēptus alle=
Antif. cū Al=
leluya. quādo
cunq; dicatur
lu ya. Alleluya. Añ.

Anti
phōa



Cru^x splēdidior cūctis astris mūdo ce-

lebris hominib⁹ multum amabi lis sanctior

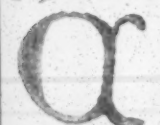
vni uersis que sola fu i fidigna porta-

re talentū mundi dulce li gnū dulces clauos

dulci a fe rens pōdera sal ua presentem

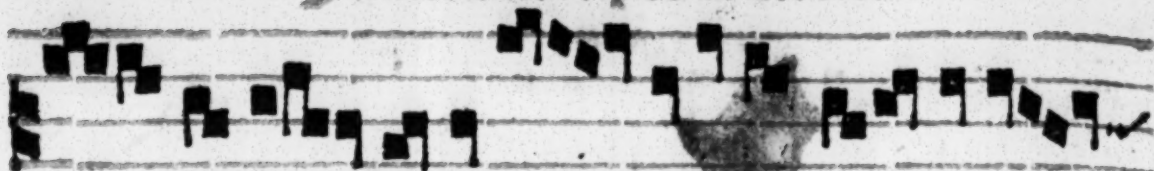
cateruā in tuis hodi elaudi bus congregatā.

Anti
phona

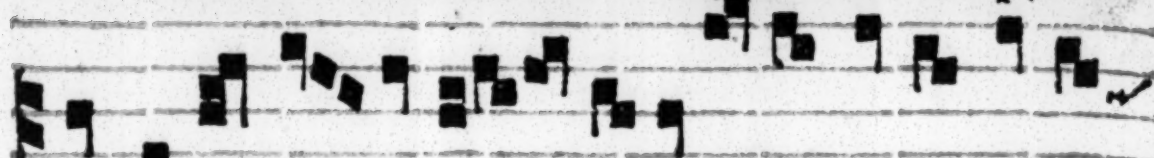


Rux fide lis inter omnes arbor v
t. iij.

In sabbatis per estatem



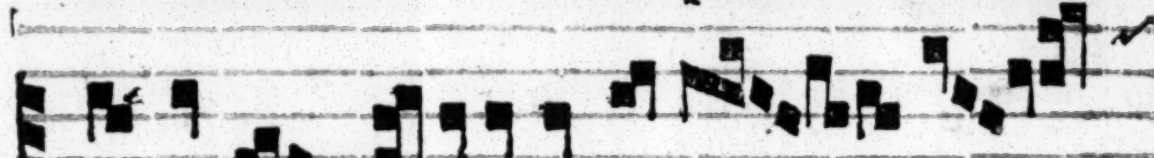
nano bi lis nul lasu a ta lem pro=



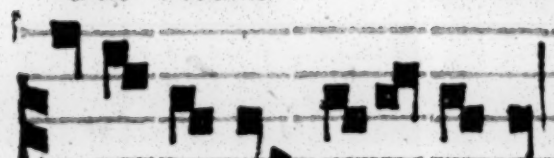
fert frōde flo re ger mine dulce lignū dolces



cla uos dulci a fe rēs ponde ra al sis no=



bis custo di acōtra in=



Statio post thurificatio.
crucifixi. v. Adoramus te
xpe & bñdicim⁹. R. Quia

imī ci la cu la. p sctām crucē tuā re. Dō

Deus q vnigeniti filij tui dñi nostri iesu chri
sti precioso sanguine viuifice crucis vexillū
sanctificare voluisti: cōcede q̄s eos q̄ eiusdē sctē cru
cis gaudēt honore tua quoq̄ vbiq̄ protectiōe gau
dere. Per eundē christū dñm nostrū. In introitu
chori dicat vna istarū añarū per ordinē tam in pro
cessionē in sabbatis q̄ ad processionē ante missam
in dominicis pro dispositione cātoris. Antiphona

ante crucem.

No. cxi. vij.

Anti-
phona.

B

Eata dei genitrix mari a virgo perpe-

tu a tēplū domini sacrarium spīri tus sancti

so la sine exemplo placui tū domino te-

suchristo o rā populo interueni pro clero

intercede pro deuoto femine o seru.

In tem-
pore pa-
scha. sic
finatur

Anti-
phona

seru al leluya.

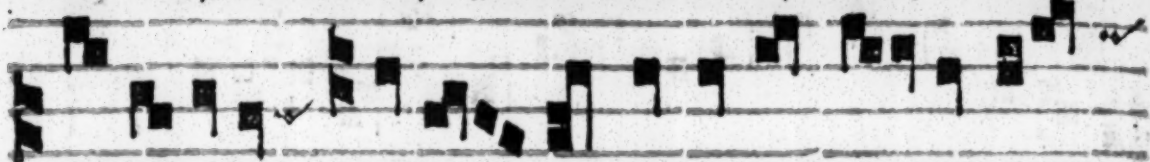
De regi na

ce lozū a ue domina angelo rūs al ue
t. iij.

Per estatem



ra dix sancta ex qua mundo lux est or ta aue

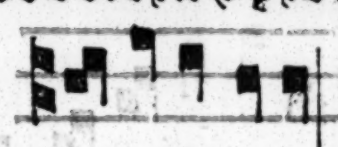


glori osa super omnes speci o sa va=



le val de deco ra & pro nobis semp christu ero ra

In tem-
pore pa-
schali ita
finiatur.



Anti-
phona



finiatur.

ra alleluya.

A

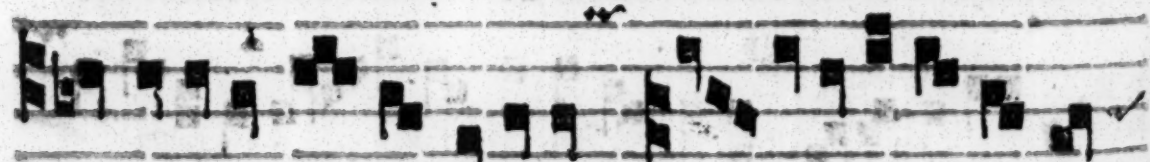
L=



ma redēptoris mater q per ui a celis por=



ta manē set stel la maris succurre cadenti



surgere q cu rat populo tu q genuisti na=

tu ra mirante tuum sc̃m̃ genitōrē vīr-

goprius ac posterius gabrie lis abo resumens

il lud aue pctōrū miserere. *Ep̃e
pal.
ita fi
nat.* re alleluia

Anti-
phona

S De i o sa facta es & su a misin deli-

ci is virginita tis sc̃tā de i genitrix quā vi-

den tes si l l e q̃ syō vernantē in floribus

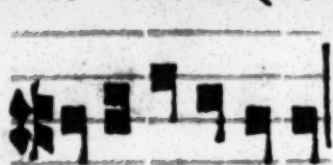
ro sarū et li li iscōuallium beatissimam

Per est atem



pre dica uerit & re ginelaudauit eam.

In tem-
pore pa-
schali ita
finiatur.

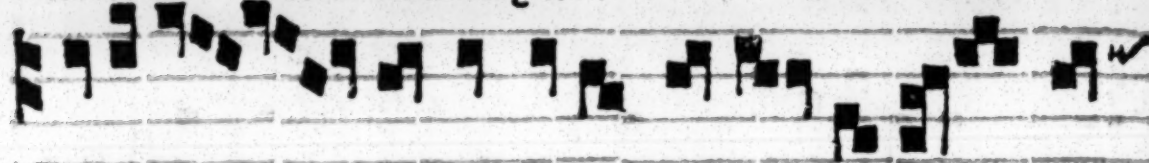


Anti-
phona

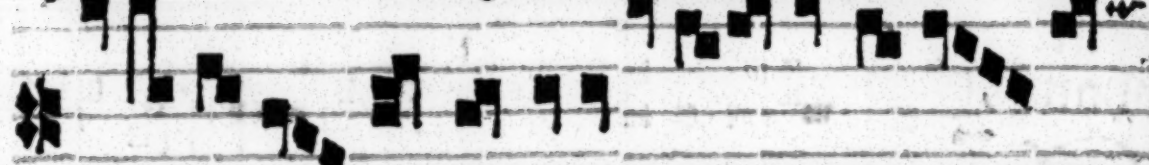


eam alleluia.

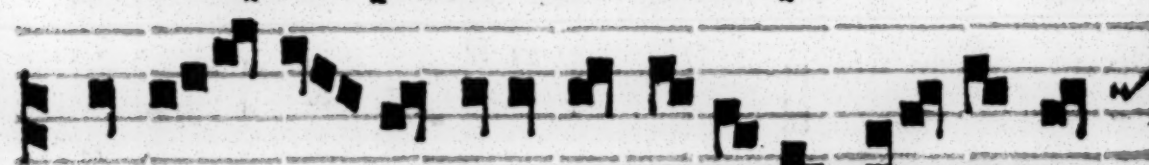
Bo mi-



hi ad mon te myrre et ad col lem li ba-



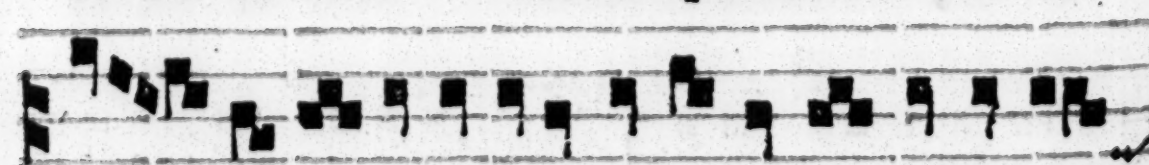
ni et loquar sponse mee tota spe ci o sa



es pro ri ma mea et macula non est in



te be ni a li ba no spon sa be ni a



li ba no be ni be ni es et transi bis ad mon-

tem se yz et hermona cu bi libus le

onum a mon tibus le o pardozum

Anti-
phōa

Quāpūl chraes et q̄ de co ra

charif sīma in de li ci ista

tu ra tu a al simulata est pal

me et vbe ratu a botris caput tu

um vt carmelus col lū tuum sicut

Intra assumptionē & natiuit.



turris e burne a be ni dilecte mi



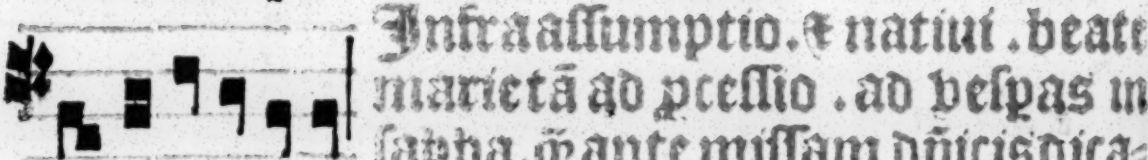
e gre di amur in agrū vide a mus



si flo res fruct⁹ partu riunt si flozu e-



rūt mala pu nica i bi dabo ti bi v bera



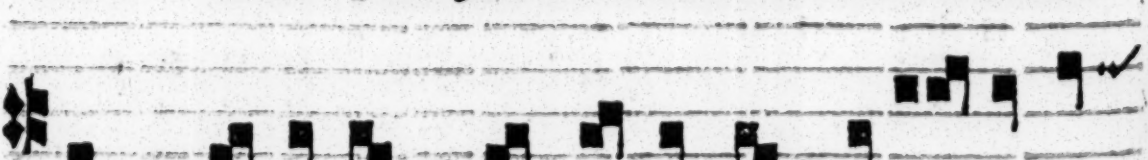
Intra assumptionē & natiuit. beate
marietā ad pcessio. ad vespas in
sabba. q̄ ante missam dñicis dica-
mea alleluya. tur bna ex istis que sequūtur añis



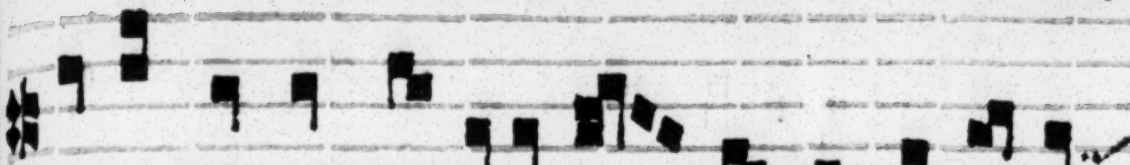
Anti-
phona



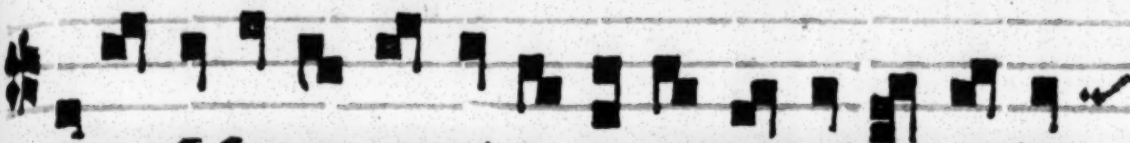
Ota pulchra es amica mea et macula



non est in te fauus distillans labi a tu a mel



et lac sub linguatu a o doꝝ vnguentozum



tuo rû super omni a a romata iam enim



hyemis transijt ymber a bi it et re cel sit



flores apparue rûit vine e flozêtes odozem de=



derunt et vox turturis audi ta est in ter=



ra nostra sur ge propera a mica



me a be ni de li bano veni coꝝo naberis.

Intra assumptionē et natiuit.

Anti
phona.

A

Scendit christus super celos et prepa-

rauit su e castissime matri immortalitatis

lo

cū et

hec est ala preclara

festiuitas

omniū sāctorū festiuitatibus

incomparabilis in qua glori o sā & fe lic

mirantib⁹ celestis curi e ordinibus ad ethe-

reum puenit thalamū quo

pi a su

Anti-
phona.

i meorum in memor nequaquam existat.

ma me a liquefacta est ut dilectus locutus

est quesivi et non inveni illum vocavi et non respondit

mih i inuenerunt me custodes ciuitatis percusserunt

me et vulnerauerunt me tulerunt pallium meum cu-

stodes muros si li e hierusalē nūciate dilecto

quia amore languo.

In tem-
pore pa-
schali ita

finiatur.

o alleluia.

Intra assumptio. & natiuit. bte marie.

Anti-
phona

D

Ascendi in ortum meum vt viderē po-

ma conualli um & inspi cerem si flo ru issent

vine e et germinassent mala punica reuer-

te re reuertere sunāmitis: reuertere reuer-

tere vt intueamur te.

te alleluia.

V. Sancta dei genitrix. **Rm.** Intercede. ad pro-
cessionē ante missam. **V.** Post partum virgo. **Rm.**
Dei genitrix. Et semper cū hac oratione. Oratio.

Oneede quesum⁹ oīpotens deus fragilita-
ti nostre presidium: vt qui sancte dei genitri-
cis et virginis marie cōmemorationē agimus: in
tercessionis eius auxilio a nostris iniquitatibus re-
surgamus. Per christum dominū nostrū. Amen.

¶ **D**ñicis dieb⁹ ab oct. trinit. vsq; ad aduē. **Jo. cliv.**

¶ **S**abbatis infra octa. assumptio. & natiuit. bea-
te marie dicat in introitu chori de oibus scis assa.

¶ **S**aluator mñdi. cū vsu **L**etamini in dño. & cū oco-
ne. **I**nfirmitatē. ¶ **O**ibus diebus ab octa. sancte

trinita. vsq; ad aduentū dñi quādo fit plenitudo
trinitatis ad pces. ante missam vnū istorū & priorū
sequentiū per ordinē de trinitate q; ad matut. eruat
pces. & redeat vt in dñica. aduētus vsq; dictum est

Anti-
phōa.

Benedi cat nos de us de

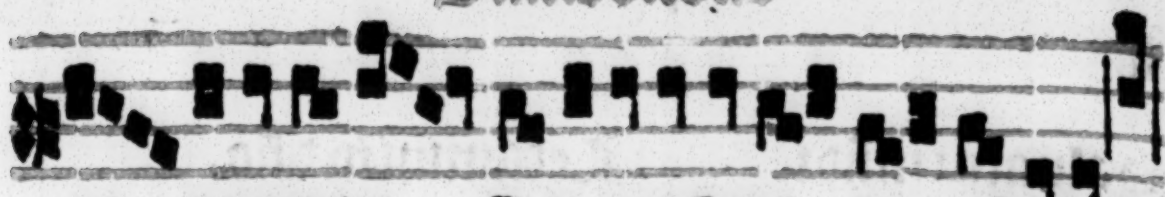
us noster benedi cat nos de us. Et me

tuant e um om nes fines

ter re. v. **D**eus

seru a tur nři et benedicat nos de

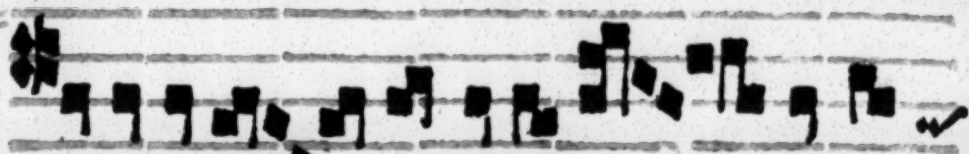
Dñicis diebus



ri a patriet fi li oet spiri tu isctō. Et

Respō-
sorium.

B



Benedictus dominus de us is



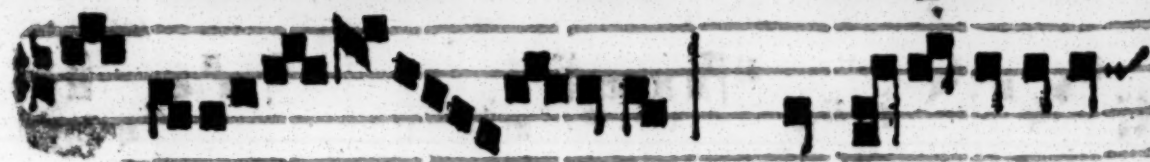
ra el qui fa cit mirabi li a



solus. Et be nedictum no-

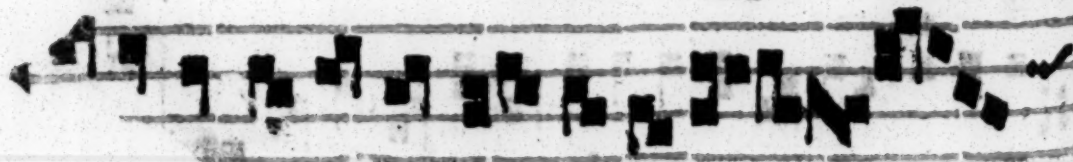


mē maiesta tise ius. In e-



er

nū. 6. Reple bitur ma

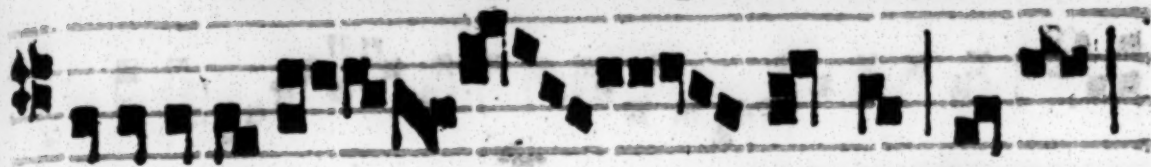


nis ter rati at

a trinitate usq; ad aduentū. Fo. clūij.



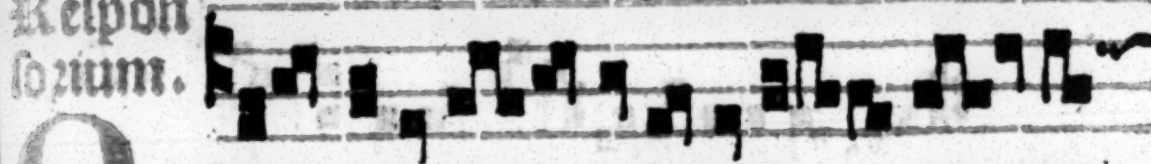
fi at. Et. Glori a patri et fi li o



et spiritu i

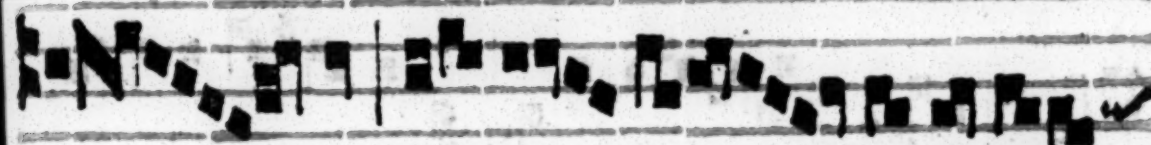
sancto. In e.

Respon
sorium.



Q

uis deus magn⁹ sicut de us no=

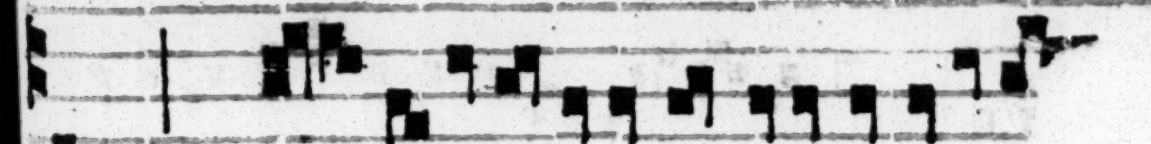


ster. Tu es de us qui fa=

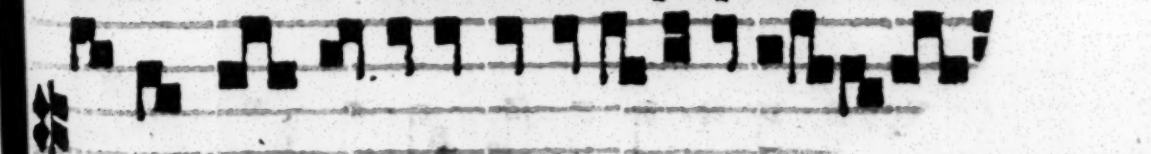


cismira

bi=



li a. v. 3. Do tā feci tū in populis v̄tutē t̄

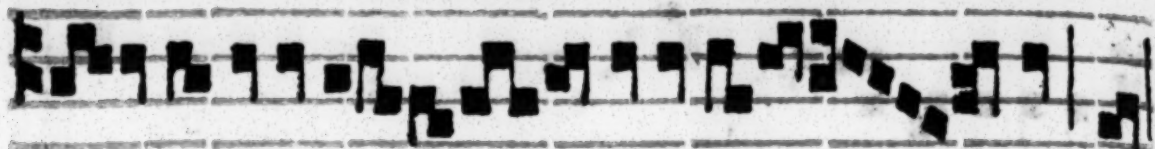


am re demi tū in brachiō tu o po

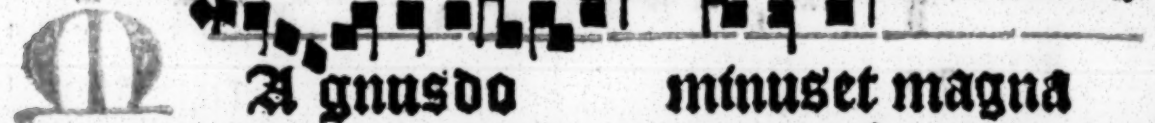
Officis diebus



tu um. Tu. Glo ri a patri et fi-



li oet spiri tu i san cto Qui



A gnus do minus et magna



bitus e ius. Et sapi enti e e-



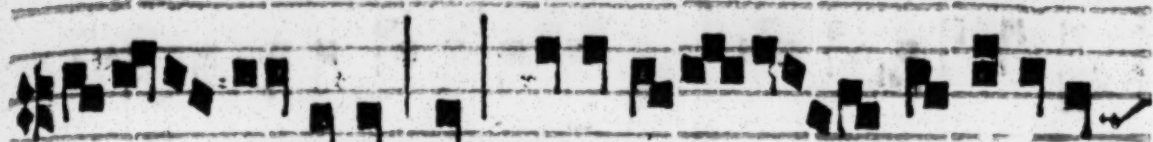
ius nō est nu-



ertis. b. Magnus domin⁹ & laudabilis



et magnitudinis ei us non



est finis. Et. Gloria patri & fi-



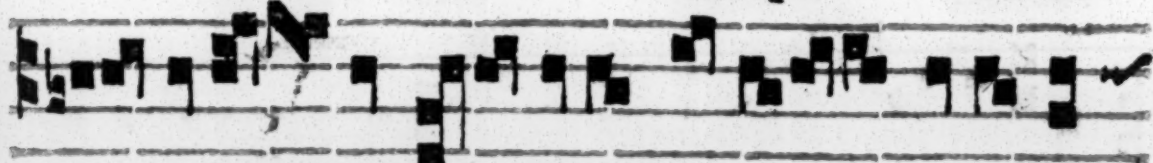
li o et spiritu i sancto. Et.



Gloria pa trigeni to q̄ pro-



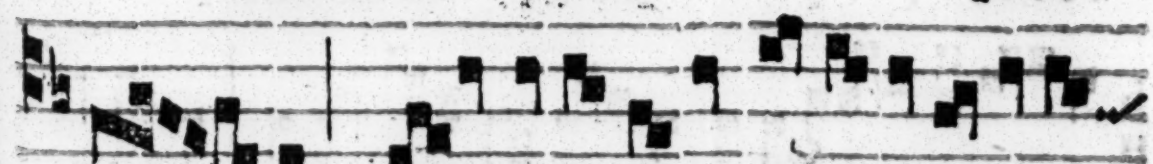
li et tibi compar vtrius-



q̄ sem per spi ritus alme deus v-

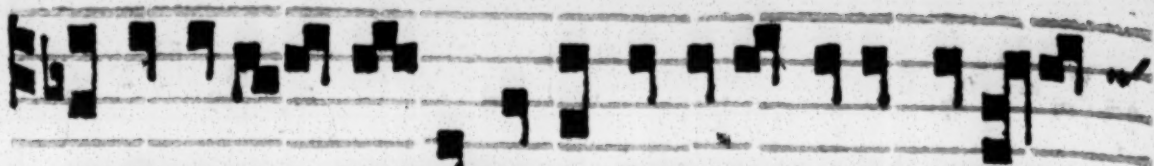


nus. Om nitem poze



se cli. v. Gaudioꝝū premi a da gēa-
v. iij.

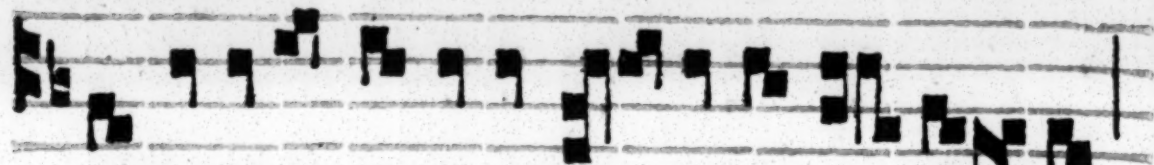
Dñicis diebus.



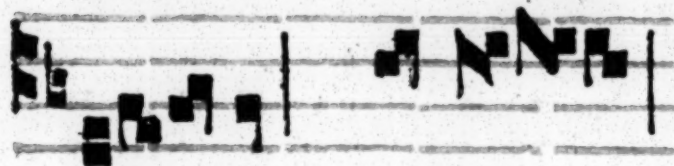
arū mune ra dissolue litis vincula astringe



ge pacis fe de ra. Om ni. Glo ri a

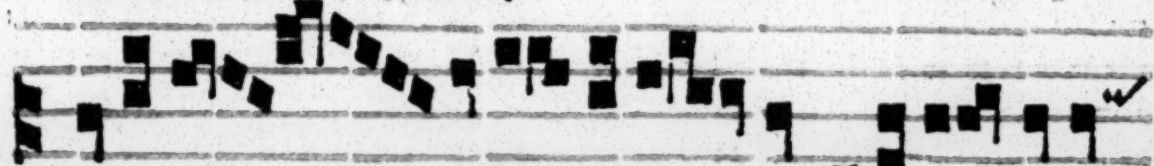


patri et fi li o et spi ri tu i sancto.

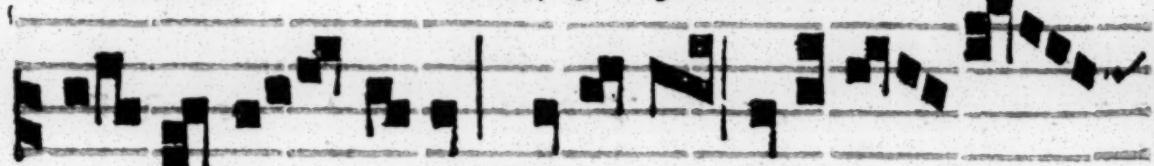


Om ni. *Honor.*

*Et cetera ut supra
in festo sancte trini-
tatis. cum suo versu
eo modo ut sequit.*



Trinita ti lux perhennis vnita tilit



de cus per petū. In phē. Glo ri a pa-



tri et fi li o & spi ri tu i scō. In p. *Wm*

a trinitate vſq; ad aduētū. Fo. clvj.



Ibi laus tibi glo ri a tibi gra-

ti a rū a cti o In ſcſa ſem-

pi ter na o be a ta

trini tas. v. Et benedictū nomē glo

ri e tu e ſanctum et laudabile et ſu-

per ex al tatū. In ſe. Glori a patri

et fi li o et ſpīri tu i ſancto. In ſe.

v. iij.

Officis diebus



Dene di cam⁹ patrē & fili uni

cum sancto spīri tu laude m⁹ et super=

exal te muse uni. Inse=

cu la. **B**enedictus

es domine in firmamēto ce li et laudabilis

et glori o sus. Inse. **G**lori a pa tri et

fi li o et spīritu i san cto. Inse. **Am.**

^{John} a trinitate bles ad aduentū. **Jo. clviij.**

^{John} Requie in festo scē trinit. Et semper tūc post R. añ crucē in ecclia dicatur vna ista añ añarū de cruce: et

Sūme trinit. si de aliquoties. sit pces. licz ad vespas in sabba. pces. ante crucē facta nō fuerit nī tāctū aliquod festū duplex in ipsa dñica cōtigerit

Anti-
phona.

A Dozem⁹ crucis signaculū p qđ salutis

Anti-
phona. **Sūp⁹sim⁹ sacramētū.** **A**luātor mūdi sal-

ua nos q̄ per crucē et sanguinē rede mīstinos

auxili a re nobis te deprecamur deus noster.

Vers⁹. Hoc signum crucis erit in celo. **Rm.** Dum dominus ad iudicandum venerit. **Oratio.**

A Desto nobis dñe deus noster: et quos sancte crucis letari facis honore: ei⁹ quoq; perpetuis defende subsidijis. **Per xpm dñm nrm.** **De**inde dicā pces cōsue te vtē. in dñica. j. aduēt⁹ dñi.

In dedicatione

Quib⁹ dictis dicat in introitu cho. una ex istis per
ordinē de sctā maria. añ. Beata dei genitrix. Ave
reginā celozū. Alma redēptoris mater. Speciosa
facta es. Ibo mihi ad. Quā pulchra. Infra assū-
ptio. bñe marie dicat una istarū añarū. Tota pul-
chra es. Ascēdit christ⁹. Aia mea. Descēdi in ortū.
v. Post partū. Et semp cū hac oratiōe Cōcede que
sum⁹ misericors. bñs. q̄ terminetur sic. Per eund.
¶ In dedicatiōe ecclesie eat pcessio sicut in die pē-
thecostes. circūeundo ecclesiā & claustrū. Tres cle-
rici de superiori gradu in medio pcessionis: in cap-
pis clericis incipiant hanc prosam in hūc modum.

Prosa

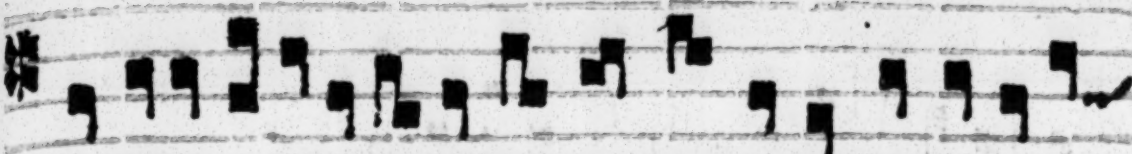


Alue festa die toto venerabilis eno qua

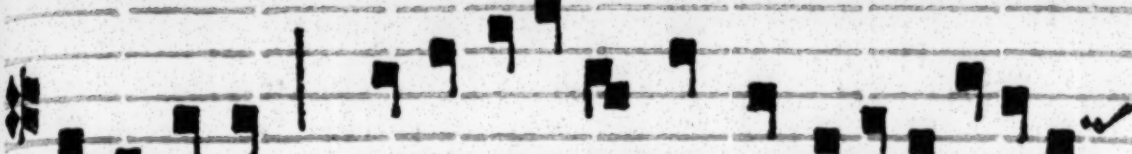
spōso spon sa iūgitur ecclesi a. Chor⁹ i-
de repet.
post unū
quēq; v3. Hec

est aula dei pacis loc⁹ et requi e i hic ineunt in

opes ad salomonis opes. Et ius ille dauid qui



nos sibi consociavit hac in matre domo et deus



est et homo. **O**pula celestis vos spiritualiter



estis: sic servando fidem esse velitis idem. **O**mnino



na hierusalē descendēs spirituales attulit orna-



tū lucis ab arcedatū. **N**ūc fide i fructū sacroba-



ptissime ductū da rex iustitiae celitus ecclesie.



Hierma david turris huc si pede propere cur-

In dedicatione


ris: inueni es in e a pignora sydere a. **H**ec est ar
cha no e credētib⁹ auxili atrix q̄ behit ad portū
quos behit vnda maris. **E**c est scala iacob per
quā ascēdere celū credētipplo dat bona vita polū
In introitu
chori dicat
hoc
is. **E**r
ri bi lis est lo=
cus i ste non est hic a li ud ni si
domus de i et porta ce li ve=



re e teni domini est in lo-



co i sto. Et egone-



In tem-
pore pa-
schali ita




sci e bam. finiatur. Al le-



lu yah. Quis cui gi lasset



ia
cob quasi de graui som-



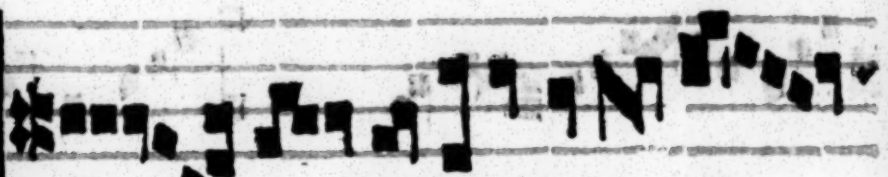
Hac die nō dica-
tur: Gloria p̄i. p̄
Beati qui habi-

no a it. Ale. tātī domo tua

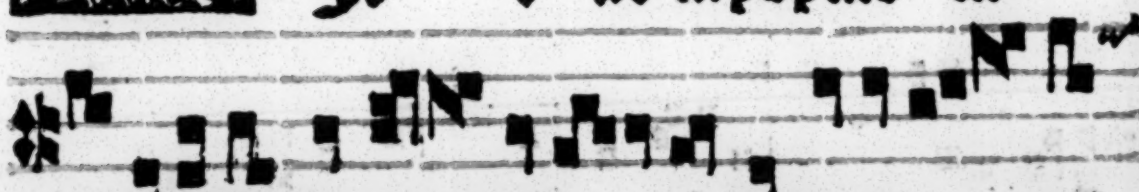
domine. &c. In secula seculorū laudabūt te. Orō.

DE q̄ nobis p̄ singulos annos hui⁹ sc̄ti tēpli
tui & secratiōis reparas diē & sacris semper
mysterijs representas incolumes: exaudi p̄ces ppli

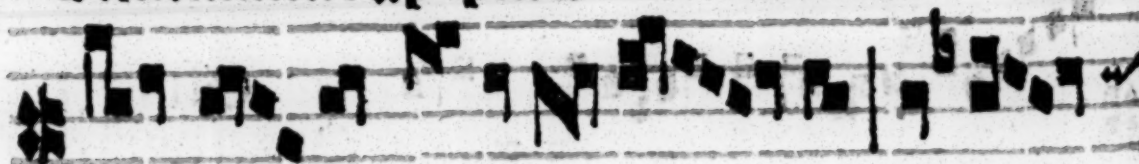
tui & presta: vt quisq; hoc tēplū beneficia petitu-
rus ingredit̃ cūctā se impetrasse letet. Per. **C**ū
ca vero infra octa. si dñica fuerit ad pcel. R. Ter-
ribilis. cū v. Cūq; euigilasset. vts. cū Glia p̃i. Et
ego. Tpe p̃ach. cū Alfa. in introi. chō. de. l. maria
In vigilia sc̃i andree apli. Si hoc fes. infra
aduē. dñi ve extra cōtigerit: fiat pcel. ad. j.
vespas post oēs memo. que habētur ad altare san-
cti andree si habeat: cū ceroferarijs & thuribulario
puero libzū deferēte ante sacerdo. sine cruce: choro
sequēte habitu nō mutato cātā dñe. rectorib⁹ in-
cipiētibus cū suo ṽsu in hunc modū qui sequitur.



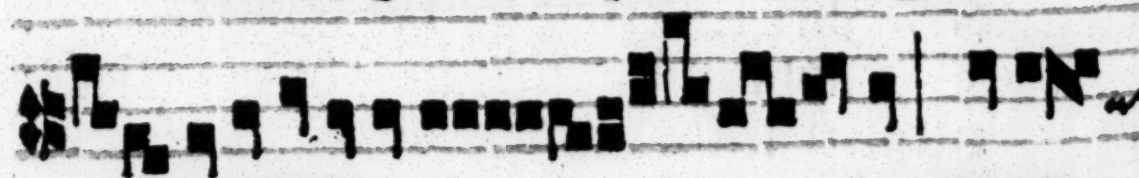
De i ste in populo su-



omitissimus ap paru it sactitate au-



tem in gra ti a ple nus. Iste



est qui assidue o

rat. Pro po-

pu lo et pro ciui ta te i sta.

pro eo vt medullis gereret detrahebant

mi hi ego autem ora bā. Propo

Non dicit Gloriam patri. dū vlt^o canit thurificet sa-
cerdos altare illud: deinde ymaginē scti andree: et
postea dicitur vlt^o. In omnē terram exiit sonus
corū. Et in fines orbis terre verba eorū. **Oro.**

Maiestatem tuā quesum⁹ dñe suppliciter ex
oramus: vt sicut ecclesie tue beatus andree
extitit p̄dicato: ita apud te sit pro nobis perpe-
tuus intercessor. Per christū dñm nostrū. nec pre-
cedat nec subsequat^r Dñs vobiscū. sed tātū cū **Ore**
mus. ante orōnē. Cū vero orō **M**aiestatē dicitur
ad .i. vesp̄as ad processionē dicatur in a **O**ratio.

Oquesumus ōps deus: vt beat⁹ andreas apo-
stolus tuū pro nobis imploret auxiliū: vt a
unctis etiā periculis erhamur. Per christū dñm
nostrū. In redeundo extra aduentū de sancta ma-
ria. Intra aduentū beco dicitur de oibus sanctis.

In vigilia sancti andree.

Anti-
phona

S

Aluator mundi salua nos omnes sancta de-

genitrix virgo semp maria o rapro

nobis precib⁹ quoq; sanctorū apostolorum mar-

tyri et cōfess⁹ lozū at q; sanctarum virginū sup

pliciter petim⁹ vt a malis omnib⁹ se ru a-

mur bonisq; omib⁹ nūc & sēp perfrui mereamur
b⁹. Letamini in dño. R. Et gloriamini. Oratio

Infirmitatē nostrā qd dñe propiti⁹ respic
& mala omnia que meremur omnīū sancto-
rum tuorū intercessione auerte. Per dñm nostrū

In die sancti nicolai.

No. clxj.

Et eat processio in omnifesto sanctorū ad primas
vespas post memorias que habētur semel per an-
nū quorū altaria sunt in ecclesia cū proprijs vti-
b. de cōmuni cū vlsu et oōne de sanctis: ita tamē q
quādo oō de vigilia dicitur ad .i. vespas vts. diti-
mus: tūc ad processionē dicif oō de die. Similiter
quādo oō de festo dicitur ad primas vespas: tunc
ad processionē dicatur oratio de cōmuni: nisi quan-
do de festo ppria habeatur vt in festo sancti nico-
lai et cōsimilibus. Et semper in redeundo dicatur
de sctā maria: nisi quādo de ea ad vespas prius fue-
rit mēoria: tūc enim dicatur de oibus sctis. In re-
uertendo vts. notatū est. ¶ In die scti nicolai ad
vespas post memo. dictas eat pces. ad alta. eiusdē
cū cerofera. et thuribu. puero libzū deferēte ante
sacer. sine cruce: cho. sequēte habi. eodē cātādo. v



Deus eius tumba marmo re=

a saccrū resu dat o le um quolūni ti

sa nan turce ci Surdis auditus red=

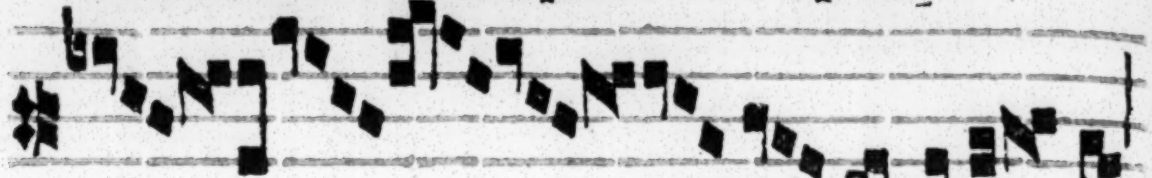
x. j.

In die sancti nicolai.



ditur. Et de bi lis quis

q̄ so=



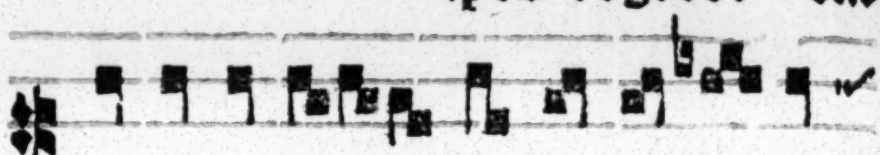
spes regredi tur

Cū suo v̄su

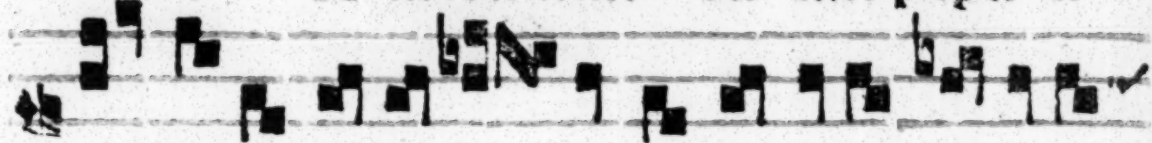
sed sine pro

lat hac p=

cessioe. v̄.



ateruatim ru unt popu li



cer nere cupi en tes que per eum fiunt mi=



Non dicatur Glo=

ria patri. Dum v̄

canit thurificet sa=

ra bi li a. Surdis cerdos altare: dein

de imaginem sancti nicolai: et postea dicatur ver=

siculus. Ora pro nobis beate nicolae. Rm. Ut di=

gni efficiamur promissionibus christi. Oratio.

O Eus bonitatis auctor et bonorum dispen=

sator: concede propitius: vt qui beati nico=

lai cōfessoris tui atq; pontificis solēniabeneramur

et̄ patrociniū atq; suffragiū maiestatis tue propi=

tiatiōē consequamur Per christū dñm nostrum.

In cōceptione beate marie. Fo. clxij.

In redeſcēdo dicitur de omnib⁹ ſanctis añā. Sal-
uator mundi. vt ſ. vſus. **Letamini in dño. Oratio**

Infirmiſſimam noſtram. **C** In conceptione bea-

te marie virginis omnia ſiant ſicut in natiuitate
verbiſtamen mutatis: ſcilicet vt pro **Natiuitate**

dicatur **Cōceptione.** Si feſtū alicuius ſancti. ix. le-

ctionū ab octa. epypha. vſq; ad. lxx. vel ab octauis

paſche vſq; ad pēthero. et a **Deus omniū.** vſq; ad

aduentū dñi: in dñica contigerit fiat ſeruitiū de i-

pſo feſto cū nono xio. cōmunis hiſtorie vel cū ali-

quo xio. de hiſtoria iplius feſti ſi in propria habea-

tur In reuertēdo ſcilicet in introitu chori dicatur

aliqua añā vel xim. de ſancta maria cū vſu et ora-

tione que tempore cōueniant. Tamē ſi fuerit feſtū

maius duplex alicuius ſancti: in eundo & in introi-

tu chori totū fiat de ſancta. Dñica vero infra octa-

uas aſſumptio. & natiuit. beate marie ſi dñica fue-

rit in eūdo dicatur de ſctā maria & in introitu cho-

de oibus ſctis añ. **Saluator mundi. v⁹. Letamini.**

Dño. Infirmiſſimam. qñ vero añā. **Saluator mundi.**

dicat ad veſpas: tūc ad

preſſio. ante miſſam di-

cat hec ſequens

añā hoc modo. **A** **E** glori o ſ⁹ apoſtolo-

rum choꝝ⁹ te pphetaꝝ laudabilis nūc⁹ te marty-

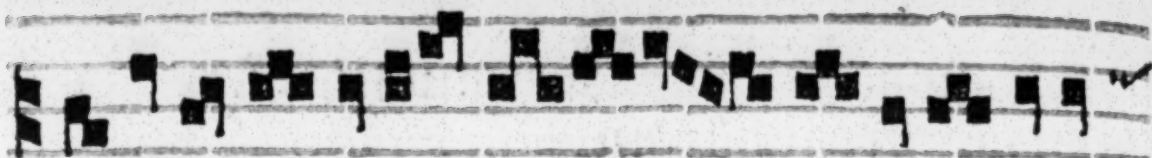
rum choꝝ⁹ te pphetaꝝ laudabilis nūc⁹ te marty-

rum choꝝ⁹ te pphetaꝝ laudabilis nūc⁹ te marty-

rum choꝝ⁹ te pphetaꝝ laudabilis nūc⁹ te marty-

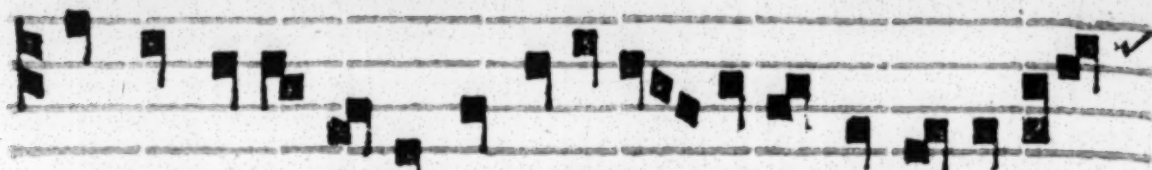
rum choꝝ⁹ te pphetaꝝ laudabilis nūc⁹ te marty-

Sanctorū fabiani

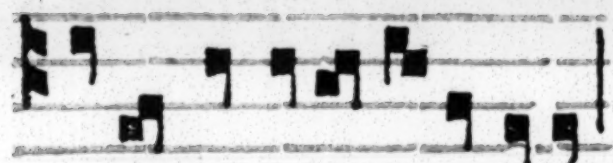


rū cādi datus laudat

exer ci t⁹ te



omnes ele cti bece confiten tur vnanimēs be=

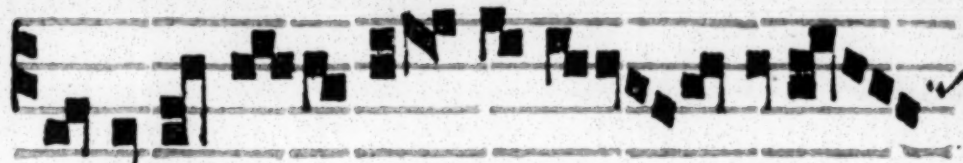


Cū vlu et ofone predi-
cta de oib⁹ scis. **S**a
ctoꝝ fabiani & sebastiāi

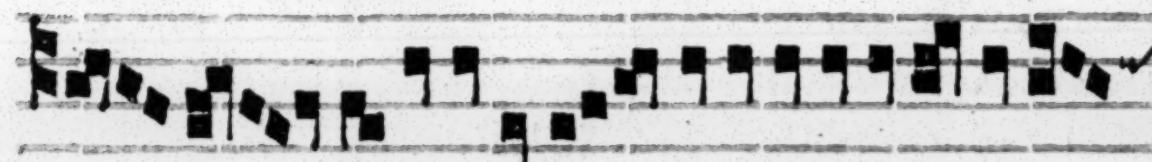
a ta trini tas vn⁹ deus. si do. fuerit ad pces. R.

Respi
corum

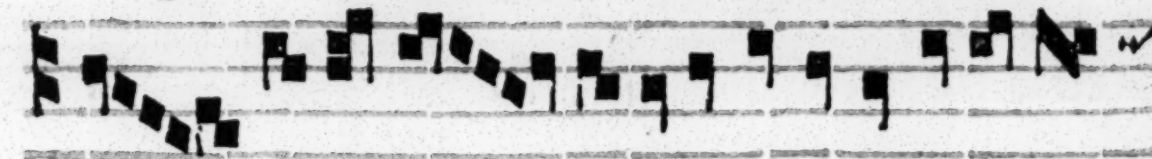
E



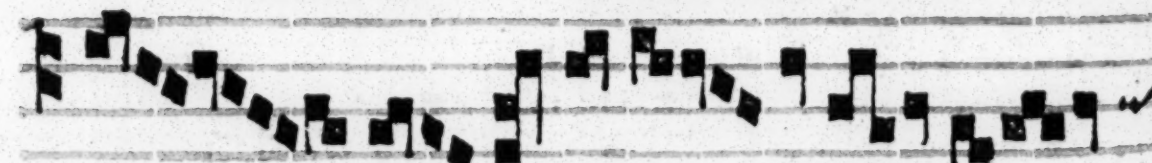
Legit do mi nus vi rū de



ple be et clarita tē visionis eterne



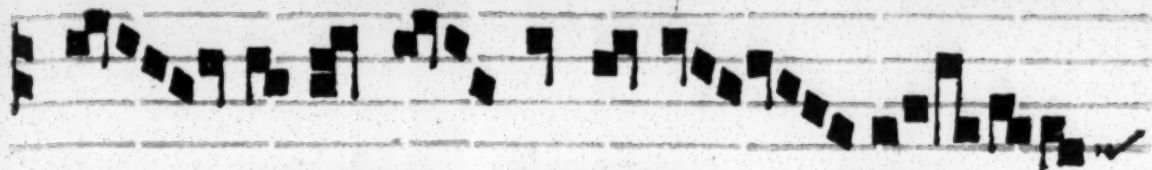
dedit il li celebrem⁹ solēni tā=



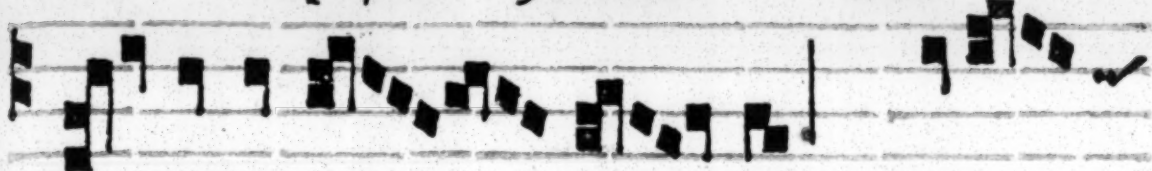
tem se ba sti a ni mar ty=



ris. Gau dium sit in ce lo. Et in



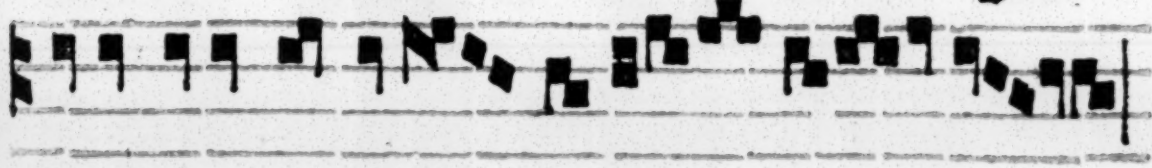
ter rapax in homini bus



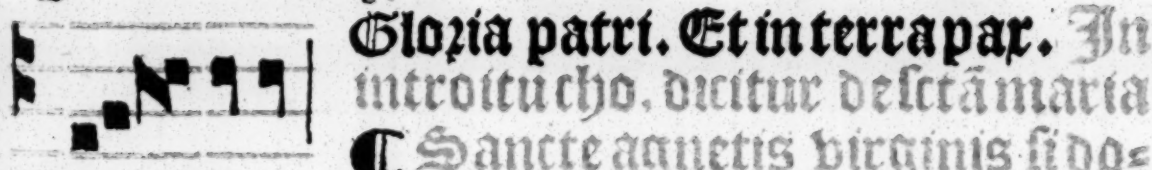
bo ne vo lun ta tis. v. Bea=



tus es et bene ti bi e rit e gre=



gi ede i martyse ba sti a ne.

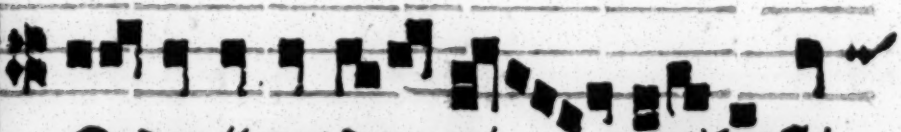


Gloria patri. Et in terra pax. In
introitu cho. dicitur de sc̃a maria

Sancte agnetis virginis si do=

Gau dium.

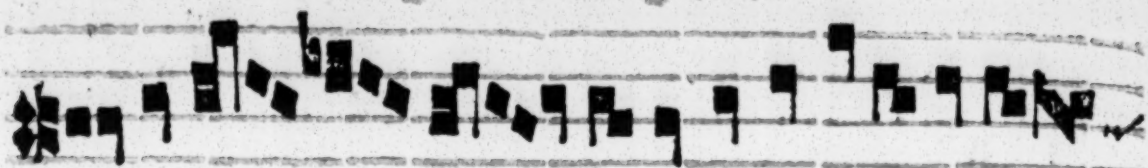
minica fuerit ad processionem ṽ.



Qua it me do mi nus vesti=

r. lllj.

Agnetis virginis.



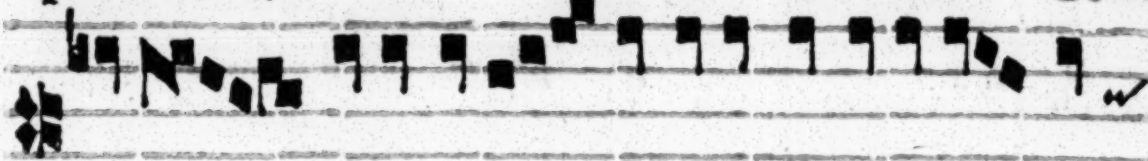
mēto sa lu tis et indu mēto leti-



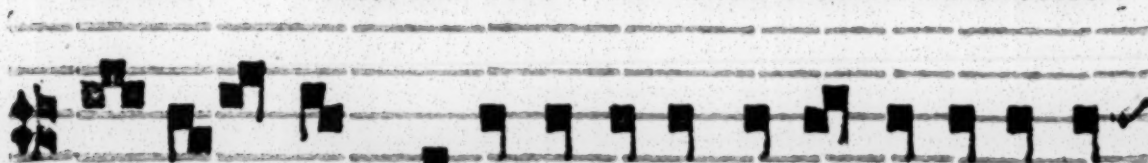
ti e circunde dīt me. Et tanq̃



spōsā decoꝝa uīt me co ro na. v. Tra



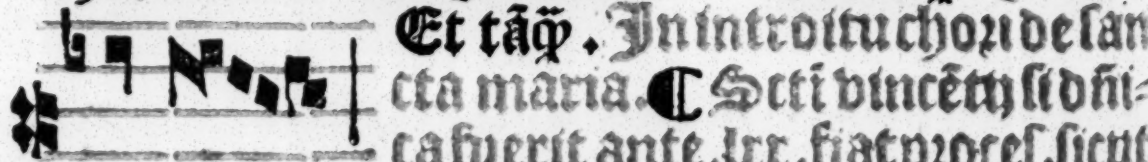
di dīt aurib⁹ me is inestimabiles mar-



ga ri tas & circū dedit me bernātibus atq̃



chorus canti bus geminis. Et tanq̃. Glo-



ri a

Et tāq̃. In introitu chori de san
cta maria. ¶ Scti vincēt⁹ si dñi-
ca fuerit ante. lxx. fiat proces. sicut
in .j. dñica ad uē. ad processio. ¶ In



Reci o sus

martyr vin-

cen

ti

us iussu tyranni ad le ctūde-

ferē nouis de

nno

sup

plici is subden-

duc. Hox ergo

chrisi te aisinui-

ctus in tra tu

molliti e

repo situs preci o-

sam in mor

tem re so

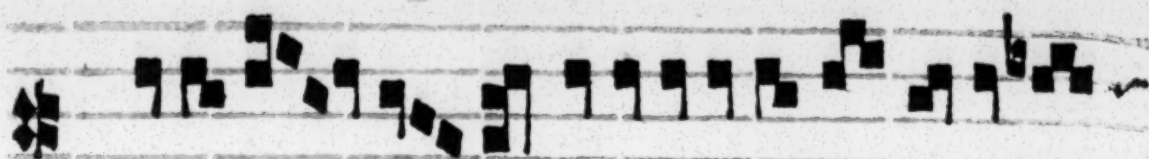
lu tus. Red-

didit celo

spi ri tū.

r. iij.

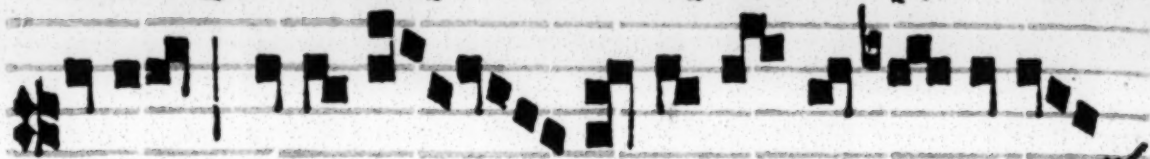
In conuersione



Daci a no frustracogitāte desupplici-



obenign⁹ deus pi e disponit de pre mio.

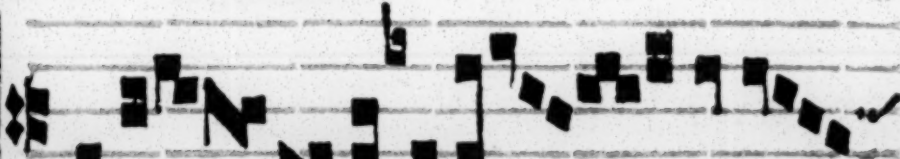


Gloria patri et fi li o et

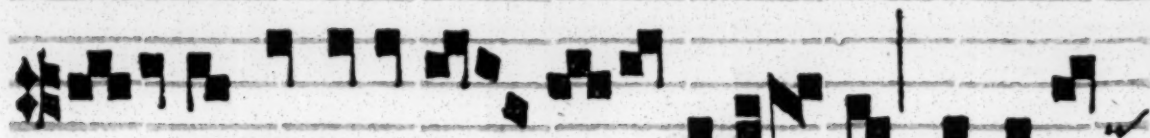


spi ri tu i sctō. Red.

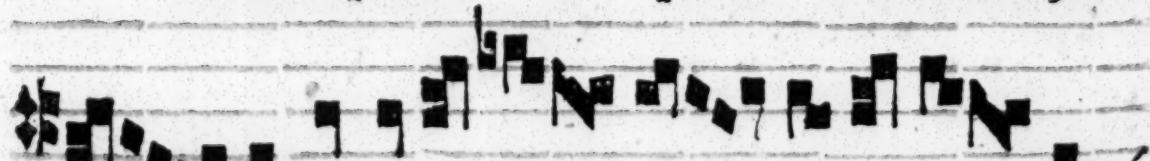
In introitu cho. de
sāctamaria. **C**In
cōuersiōe. s. pauli
do. fuerit ad pcel. v.



Ele brem⁹ cōuer si o=



nē sācti pauli a posto li. Quia ho=



di e ex perse cu to re ef fe ctus

est base le cti o nis. v. Gaudent

angeli et exultant archage li & collaudat in

Gloria patri
Quia. In in
troi. choi de

celis fi lium de i. Quia facta maria.

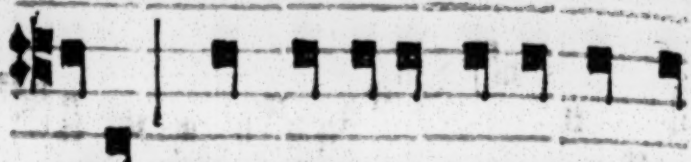
CIn purificatione bte marie cantata hora sexta fi-
at bndictio lumenis soleniter a potifice vel a sacerdo.
cap. serica induto cu alijs indumentis sacerdoti. et
sup caput grad. alta. verso ad austra. ita incipi.

Domine vobiscum Cho. Et cum spiritu tuo. Domine

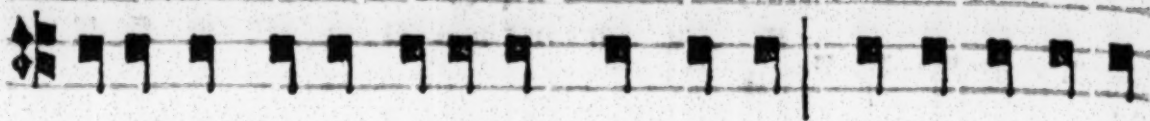
Benedic + dñe iesu christe hac creaturam cere
supplicatibus nobis infunde ei per virtutem
sancte crucis benedictionem celestem: vt quiea ad re-
pellendas tenebras humano vsui tribuisti: talem
signaculo sancte crucis tue fortitudinem et bndictio-
nem accipiat: vt quibuscumque locis accensa siue appo-
sita fuerit: discedat dyabolus & contremiscat et fu-
giat pallidus: cu omnibus ministris suis de habi-

Benedictio candelarū.

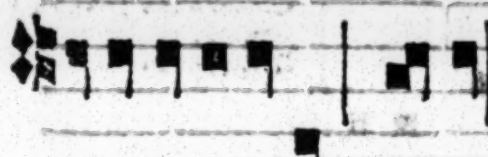
tationib⁹ illis nec
presumat ampli-
us inquietare ser-
uientes *finiatur sic*



tibi. Qui cū deo patre et spi-



ritu sancto uiuis et regnas deus. Per omnia se-



Et dicatur oēs orōnes cum

Orēm⁹. sub eodē tono nō di-

cat Dñs vobiscū. nisi ante

cula seculorū. Amē. *primā orōnē tñ Orēm⁹. orō.*

Domine sancte pater op⁹ eterne deus: q̄ oīa
ex nihilo creasti & iussu tuo per opera apum
hūc liquorē ad perfectionē cereorū venire fecisti: vt
qui hodierna die petitionē iusti symeonis implesti
te humiliter deprecamur vt has cādelas ad vsum
hominū: sanitatē corporū et aīarū preparatas: si-
ue in terra siue in aquis per inuocationē sc̄tissimi
nominis tui & per intercessionē btē marie v̄ginis:
cui⁹ hodie deuote festa celebrantur & per p̄ces oīm
sc̄torū tuorū b̄ndi ✠ cere et sc̄ti ✠ ficare digneris:
vt et hui⁹ plebis tue q̄ illas honorifice in manibus
portare desiderat: teq; laudādo exultādo exaudi-
as voces de celo sc̄to tuo et de sede maiestatis tue:
et propiti⁹ sis oībus clamātibus ad te quos rede-
misti preciosos sanguine filij tui. Qui tecū viuit et
glorietur de⁹. Per oīa sc̄la seculorū. Orēm⁹ Orō.

O mps sēpiterne de⁹: q̄ hodierna die vnigeni-
tū tuū vlnis scti syneōis i tēplo sctō tuosus-
cipiēdū p̄sentari voluisti: tuā supplices deprecamur
clemētia: vt hos cereos quos nos famuli tui in tui
nois magnificētia suscipiētes gestare cupim⁹ luce
accēsos bñdi + cere + scti + ficare atq̄ lumie supne
bñdictiōis iacēdere digneris quaten⁹ eos tibi deo
nō offerēdo digni + sctō igne dulcissime claritatis
succēdi in
tēplo sctō
glie tue re

p̄sentari mereamur. Per eūdē dñm nēm ielū xpm

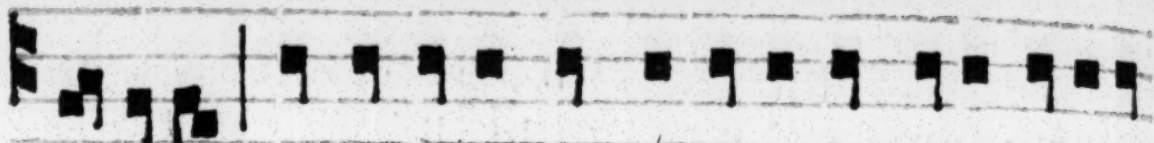
filiū tuū q̄ tecū vīuit + regnat i vnitāte spūs scti

Deus. Per omnia secula seculorū. Amē. Dñs vo

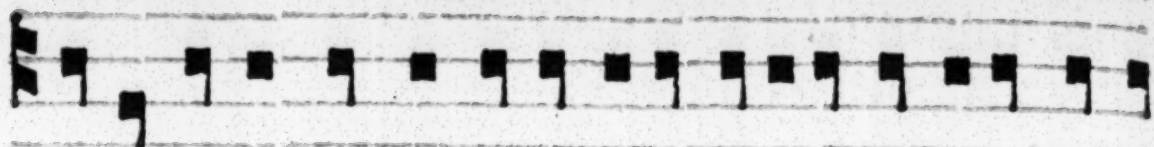
biscū. Et cū spū tu o. Sursū corda. Habem⁹ ad

dominū. Gtas agam⁹ dño de onēo. Dignū et

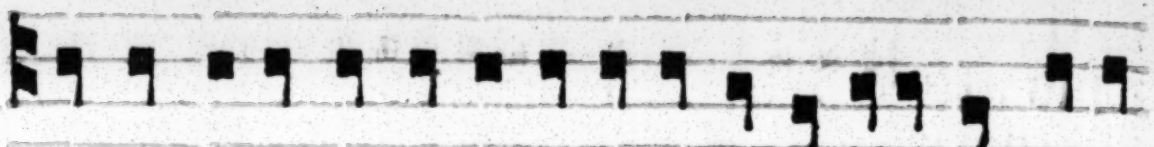
Benedictio candelarū



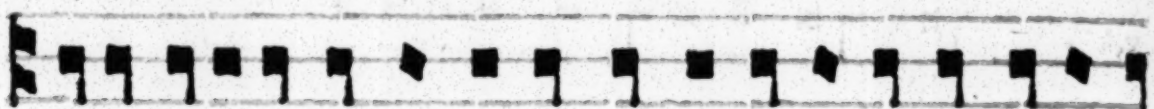
iustū est. **C**ere dignū et iustū est equū et saluta



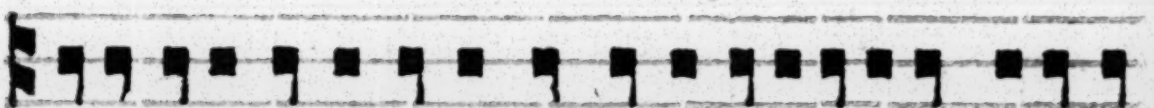
re: nos tibi semper et ubiq; gratias agere domi-



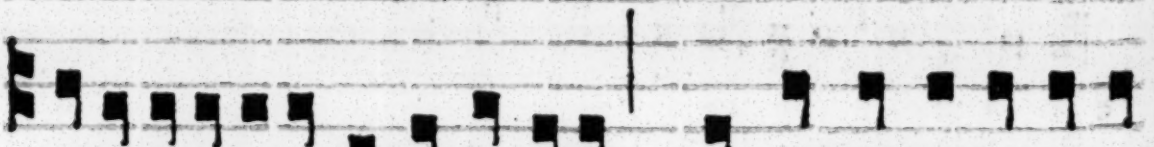
ne sancte pater omnipotēs eterne deus fons & o-



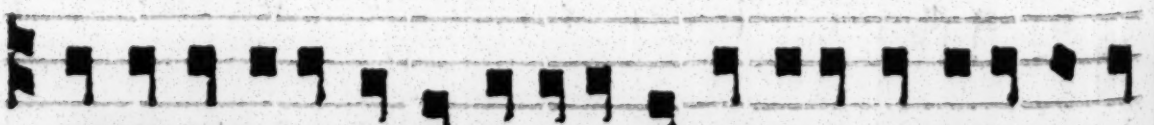
rigototius luminis qui mūdū illustrasti lumine



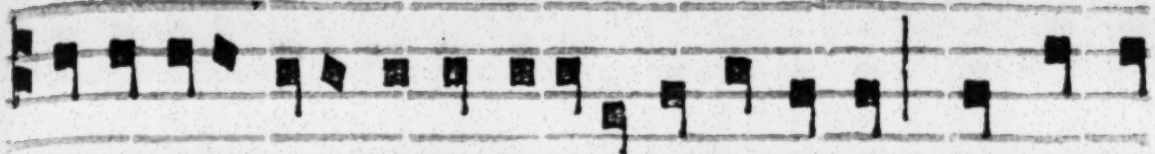
tu e claritatis mittēdo nobis vni genitū tuū per



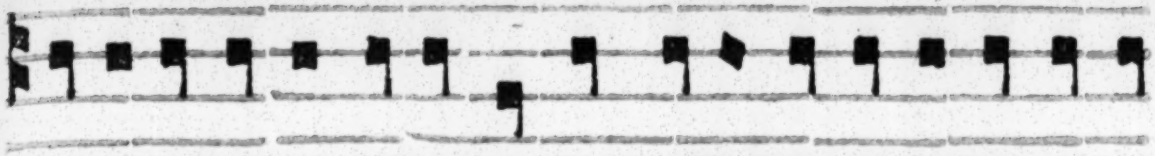
pterū intemerate vginis. **E**t quē lōge ante pro



missū pphetarū oraculis tēporib; nouissimis mi



sisti lucē populis sedētibus in tenebris. **De** ergo



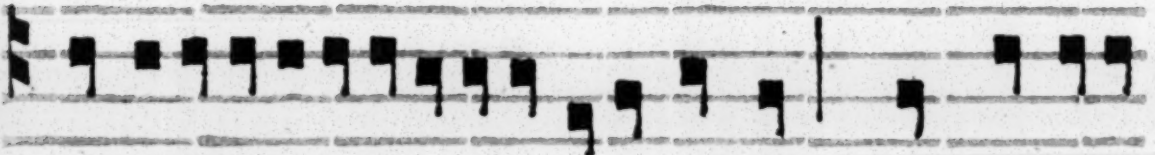
domine deprecamur ut has cādelas nomini tu o



preparatas tu a benedictione digneris bene **✠**



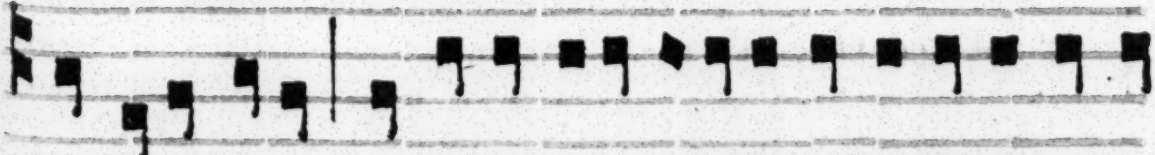
dicere qui nos trāstulisti a potestate tenebrarū:



in lucē dilecti filii i tu i & regnū. **P**er quē exor

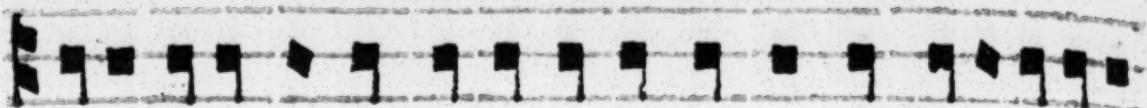


tū est in tenebris lumē rectis corde et gaudiū sa-

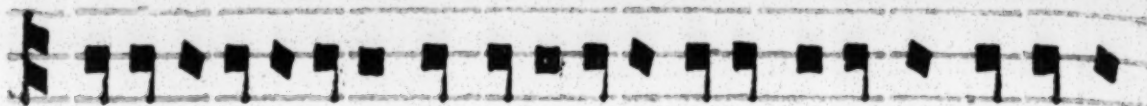


lutis eterne. **E**t q̄ iusti symeōis implesti expecta

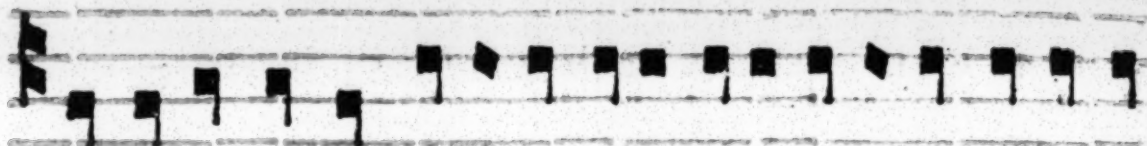
Benedictio candelarū.



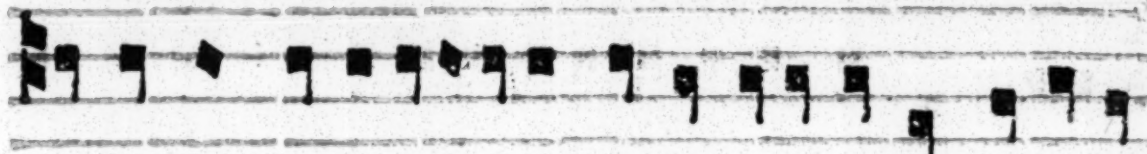
ti onē vt nō prius videret mortē quā eiūsdē fi li



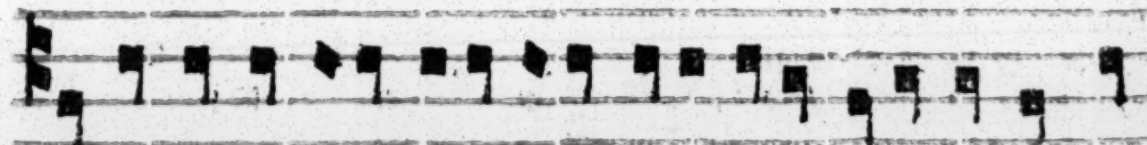
i tu i vībilē incarnationē totius mūdi lumen



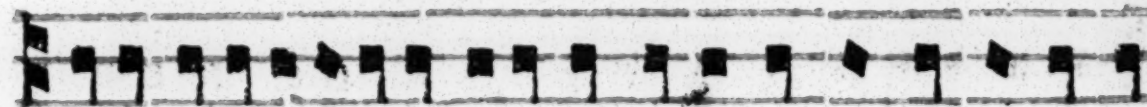
et salutem nos lumine tu e claritatis sic repleas



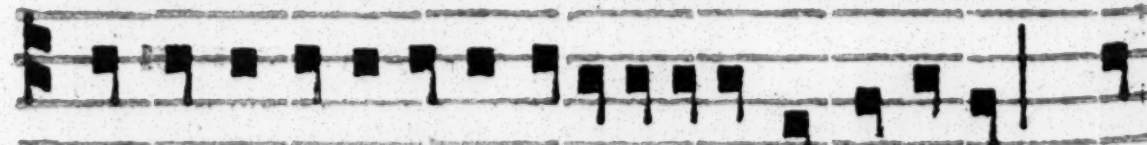
vt omnes infidelitatis tenebras a nobis repellas



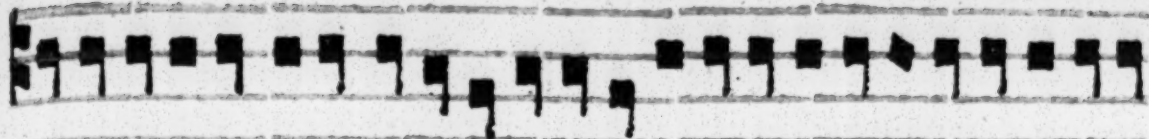
et sicut seruū tuū hodie dimisisti in pace: sic nos



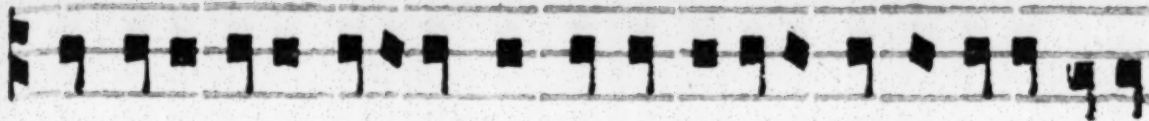
in pace ecclesie tu e sc̄tē digneris gubernare: vt



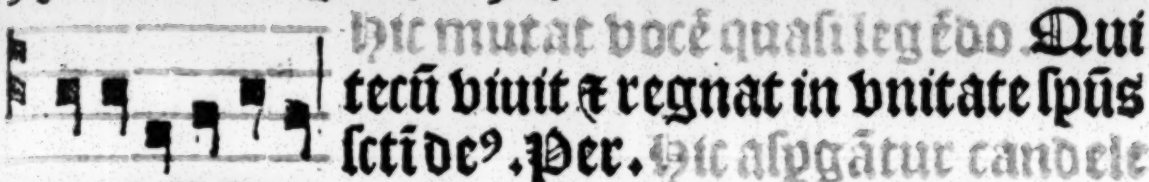
ad portū quietis eterne valeam⁹ intrare. Qua



ten⁹ radijs vere lucis pfusi bi i die examis leticu



hymnidicis angeloru choris valeam⁹ videre facie

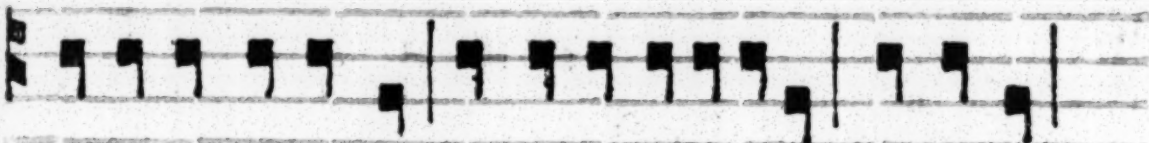


hic mutat vocē quasi legēdo Qui

tecū vivit & regnat in vnitāte spūs

sc̄ti de⁹. Per. *hic aspgatur candelē*

indefecti solis. aqua bñd. & thurificet: deinde dicat



Domin⁹ vobiscū. Et cū spiritu tuo. Orēm⁹. orō

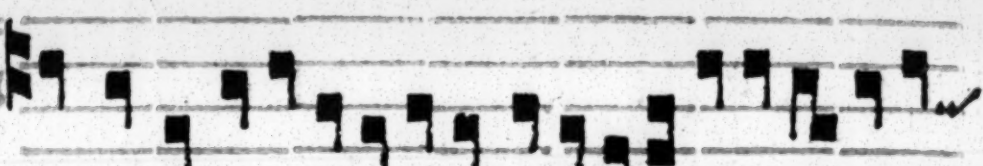
Domine sc̄tē pater op̄s lumē indeficiēs: q̄ es
cōditor oīm luminū: be **X** nedic hoc lumen
tuis fidelib⁹ in honozē noīs tui portādū: quatenus
a te sanctificati atq; benedicti: luminis tue clarita
tis accendāmur & illuminemur: & propitiis cōce
dere digneris: vt veluti eodē igne quondā illumi
nasti moysen famulū tuū: ita illumines corda no
stra & sensus nostros: quatenus ad visionē eterne
claritatis peruenire mereāmur. Per xp̄m dñm.

Ops sempiternē deus: q̄ vnigenitū tuū an
te tēpora de te genitū sed tēporaliter de ma
ria virgīe incarnatū lumē verū & indeficiēs ad re=

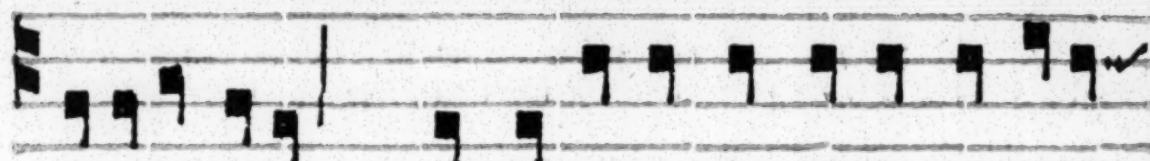
In die purificationis

pellendas humani generis tenebras & ad incēden-
dū lumē fidei & veritatis misisti in mundū: cōcede
propitiū: vt sicut exterius corporali: ita & interi-
us luce spiritali irradiari mereamur. Per eūdē.

Chis dictis sacer d. cū suis ministris descendat ad
gradū & si ep̄s p̄sens fuerit offi. erequat: & i sedē suā
se recipiat. Deinde accendātur candeles: et distribu-
antur: cātoze incipiente añam hoc modo vt sequit

Anti-
phona 

Lumē ad reuelationē gētīū et gloriā plebis



tu e israel. p. **N**ūc dimittis seruū tuum domi-

 Repetatur añā
post vnūquēq;
v̄sū. Quia v̄ide

ne. Secūdū verbū tuū in pace. rūt oculi mei sa-
lutare tuū. Qd̄ paraasti ante faciē oīm populorū.

Lumē ad reuelationē gentiū: & gloriā plebis tue
isrl. Gloria. Si necesse fuerit reiciat p̄s. cū añ. De-
inde eat p̄cel. sicut in die natiui. dñi singuli clef. cū
cereis ardētib⁹ in manib⁹ suis. Adiecto q̄ vn⁹ sa-
cris arū in suppel. post thuribula. ante subdyaco.
deferat cereū cū alijs b̄ndictū vsui b̄ndictiōis fōtiū
in v̄igi. pas. & p̄ethe. specialiter reseruat cāto. icip.

Anti-
phona.

A

Ue grati a ple na

de i ge nitrix vir go ex te ni moz tu se est

sol iusti ti e il lumi nās que

in tene bzisunt le ta re tu se ni oz

iuste suscipiens in vlnas liberatozem anima=

rūno ararū donantem nobis vitā & resur=

Anti-
phona.

A

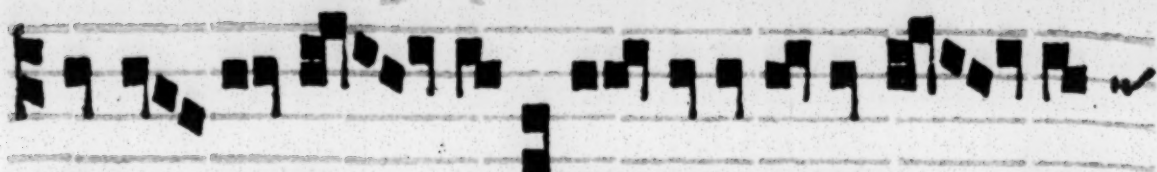
re cti

onem.

D oza thala=

v. s.

In purificatione



mū tu um sy on et suscipe regē chri stum



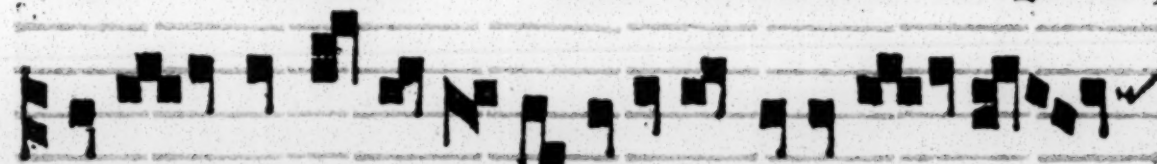
amplectere mari ani q̄ est ce le=



stis por ta ip sa enim por tat regem glo=



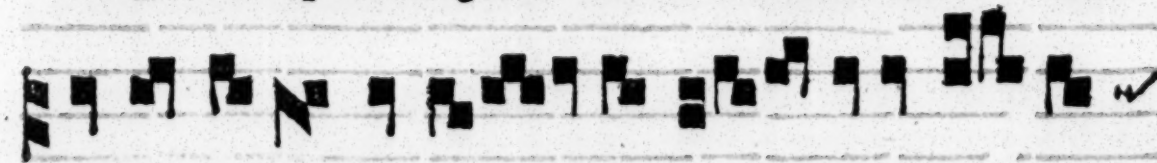
ri eno uo lumi ne subsistit virgo ad=



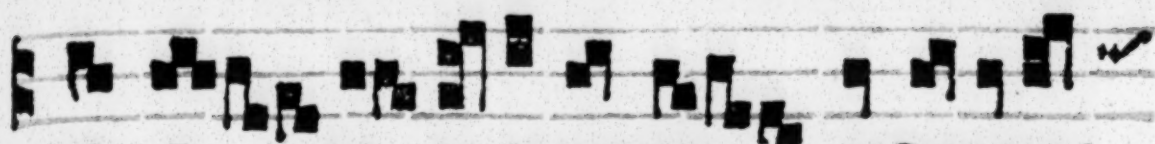
ducens in manibus fi lium ante luci fe=



cū q̄ accipiens sy me on in vlnas su as



predi cauit popu lis do minū de um



et se vi te et mortis et saluato

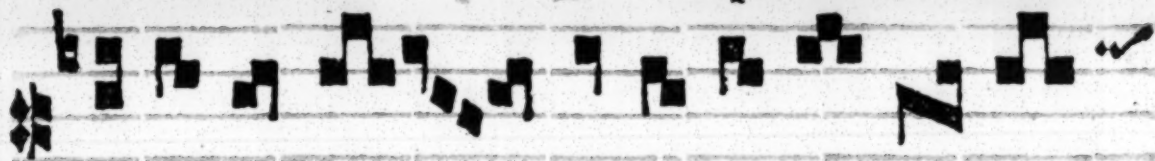


Anti-
phōa.

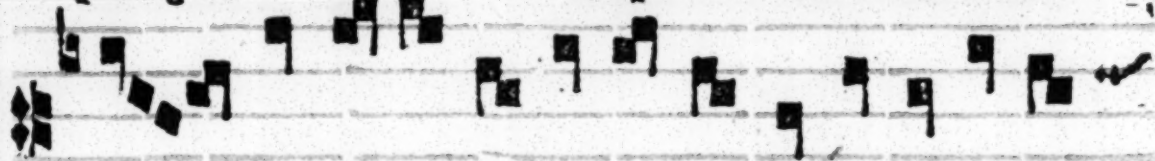
rem mun di.

B

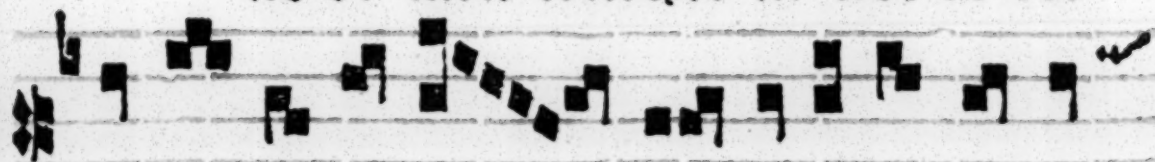
Espon sum acce



pit sy me on a spi ri tu san cto



nō vi surū se mortē nī sibi de ret



ch rist um domi ni

et cum i re du ce rent



pu er um in tē pl um

accepit

eum in



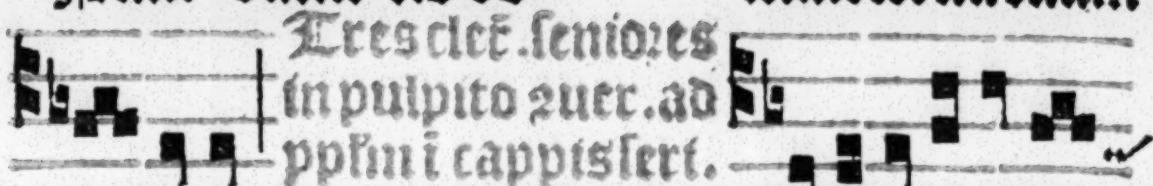
blas suas et benedi xit de um in pace.

p. ij.

In die purificationis.



Nunc dimittis domine seruum tuum

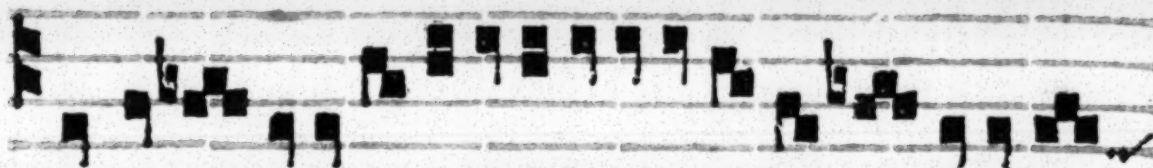


Eres ceteri seniores

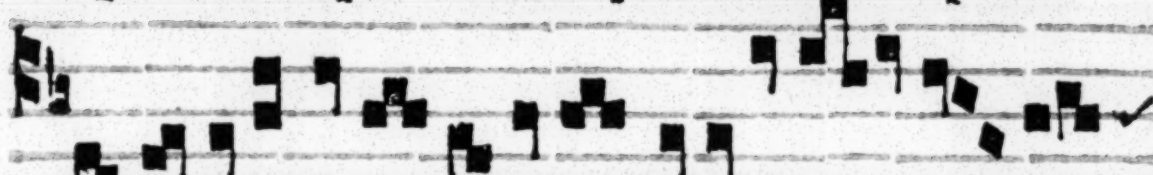
in pulpito puer. ad

populum in capitis fert.

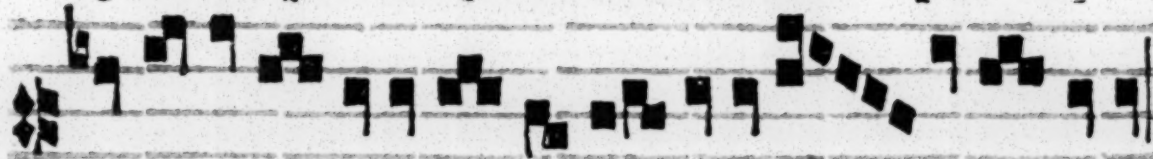
in pace. lumen careret hunc vobis. Hodie beata



virgo mari apud eum iesu presentavit in templo et



simeon repletus spiritu sancto accepit e-



um in vlnas suas et bene dixit deum et ait.



In introitu

chori dicit se

quies

Nunc. **R**em.

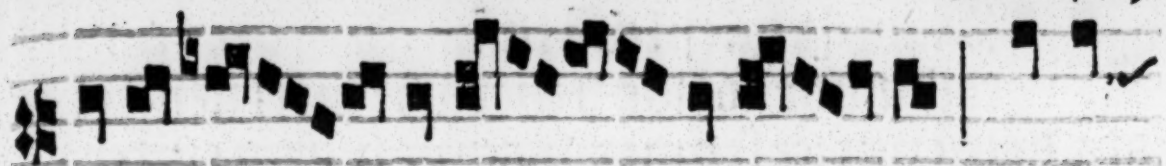


Ide te

mira-



cu lū matris domini cōcepit virgo viri-



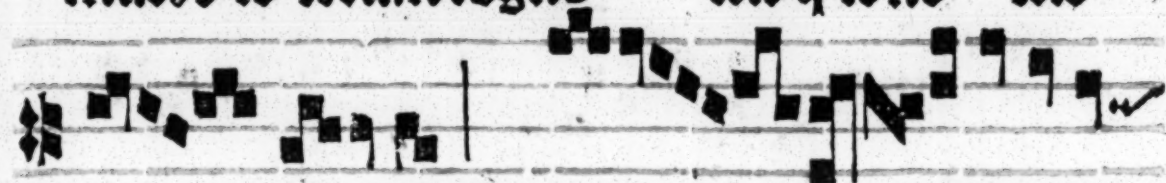
lisig na racon sor ti i. Stās o=



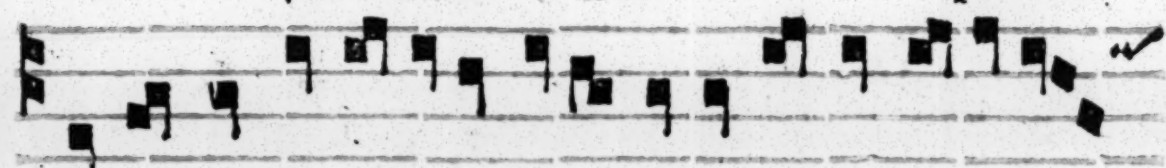
ne ra ta nobi li oneremari a et



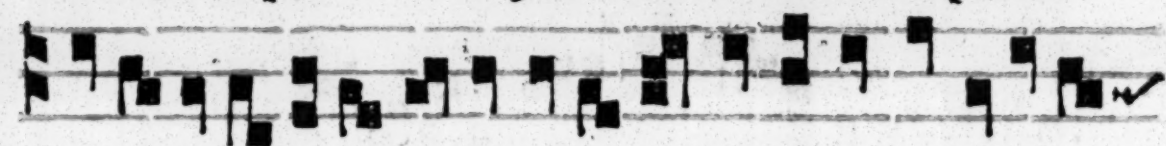
matrē se letam cogno scit q̄ se ne scit



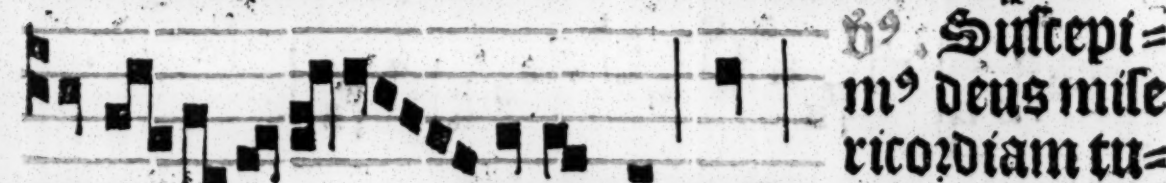
b ro rem. b. Hec speci o=



sū forma pre fi li is hominū castis cōcepit vī=



sceribus & benedicta in e ternū nobis deū ptu=



b⁹. Suscepi=
m⁹ deus mise
ricordiam tu=

lit et

hominē. Stās. am. *Oratio.*

p. iij.

In annūciatione

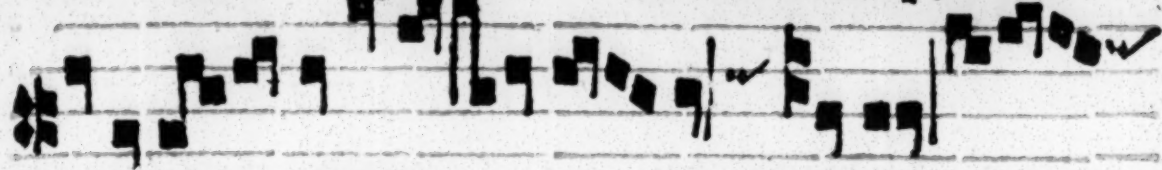
Exaudi q̄s dñe plebā tuā: & q̄ intrīsec⁹ annuā
tribuis deuotiōe venerari: interueniēte be
ata dei genitrice semper virgine maria: interius
assequi gr̄e tue lucē cōcede. Per eū. **C** Sc̄tē aga
the virginis si dñica fuerit ad p̄cessio. **R** m Regnū
mūdi. In introitu cho. de sc̄a maria. **R** **C** In an
nūciatiōe btē marie in quacūq; feria cōtigerit eat
p̄ces. sicut in festis maiorib⁹ duplicib⁹ cātādo **R** m



Cristi virgo di le ctis sima
vir tu tu o pe ra=
trix opem fer mi seris. Subue ni do mina cla=
man ti b⁹ ad te
iugi ter. Alle lu ya. **Q**uo=



ni am pecca to rā mole premi-



mur & non est q̄ ad in uet Subue. Glo-



ri a patri et fi li ō & spī ritu i



In reuertēdo de oībus sc̄tis
aī. Saluator mū. v̄. **Letā**
mini. ō. Infirmitatē. In

sancto. Subue. tpe pasc. Xps resur. cū suo v̄.
a toto cho. v̄. Surrexit dñs. Oro. Deus q̄ per vni.

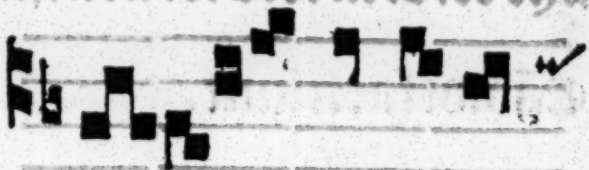
Sācti georgii marty. si dñica fuerit ad p̄cel. R.
filie hierusalē. In introitu chori de sancta maria
quere predictū R̄m in cōmuni vni? mar. tpe pasc.

Scti marci euāgeliste si dñica fuerit ad p̄cessio.

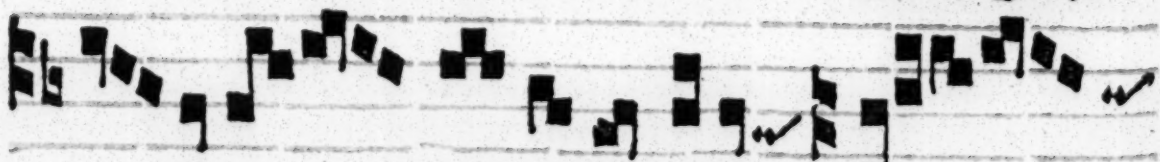
Cādidī facti sunt. req̄re in cōi vni? apli in pascha.
tpe. In introitu cho. de sc̄tā maria. Et tūc nihil de
ieiunio nec de processio. que solet fieri ipso die pro-
pter dñicam illo anno. Si hoc festū in aliqua feria.
post octauas pasche cōtigerit tūc fiat p̄cessio. post
magnā missam de sc̄tō marco. Hoc modo ordinet̄
p̄cessio ad gradū chori sicut in simplicib? dñicis dū

In inuencione

hora nona canit: quacātata incipiat cātoz. **Añam**
Exurge dñe. & cātetur a toto choro: loco nec habi-
 tu mutato in stallis ante q̄ exeat proces. deinde se-
 quatur oēs añe per ordinē sicut in .ij. feē. & rogatio.
 & exeat pcel. eodē modo & ordie quo in .ij. feē. in ro-
 gatio. sed absq̄ leone et drachone ad aliquā ecclesi-
 am in vrbē vel suburbio: et dicat missa dñica. vel
 missa de pace vel **Salus populi.** pro dispositiōe cā-
 tozis: vel pro quacūq̄ necessitate cū mēo. de fes. lo-
 ci: & de oib⁹ sc̄tis & cū vno **Alla.** tātūcātāf mis. tres
 cleē. de supiori gradu habi. nō mutato dicāt hāc le-
 taniā **Kyrie q̄ p̄cioso.** In redeūdo ad eccliam pro-
 priā & finiat ad gradū cho. deinde dicat sacc. .b.
Glor letitie & exulta. **O** **Presta q̄s oīpotēs deus**
Sctē vitalis marty. si dñica fuerit ad pcel. **Re**
Filie hierusalē. In introitu chori de sancta maria
Apostolorū philippi et iacobi: si dñica fuerit ad
 p̄cessio. **Re.** **Cādidi facti** in intro. cho. de .f. maria.
In inuētiōe sc̄tē crucis ad p̄nias vespas post
 mēorias eat proces. ordinata cū ceroferario. et thu-
 ribulario ante crucē per
 mediū chori: sine cruce/
 cātando añam se-
 quētē recto. icipi. **O**



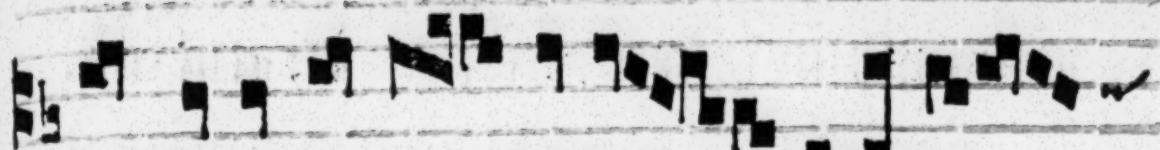
Cruz glori-



o sa o

cruz ado rāda

o



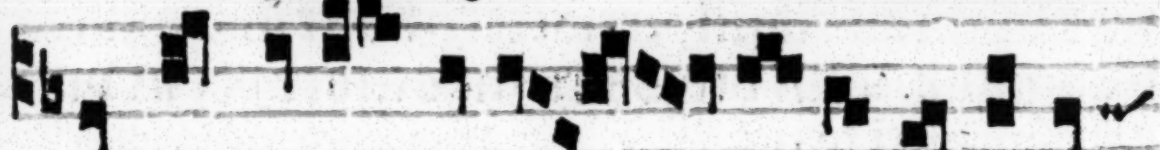
lignū pre ci o sum et admi ra=



bi le signū per



quod et dy a bo lus est victus



et mundus christi san gui ne redēptus



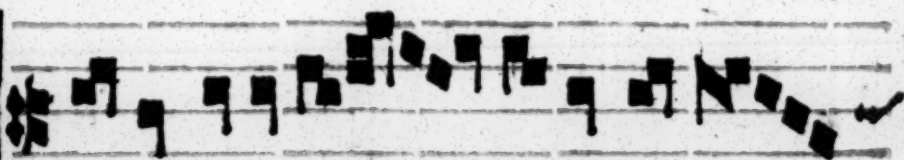
al le=



Et finiatu r cū Alla. quā
do aliq; dicat cū Allelu ya.
Dū aña canitur thurifi
cet sacerdos crucē: et po
lu ya.

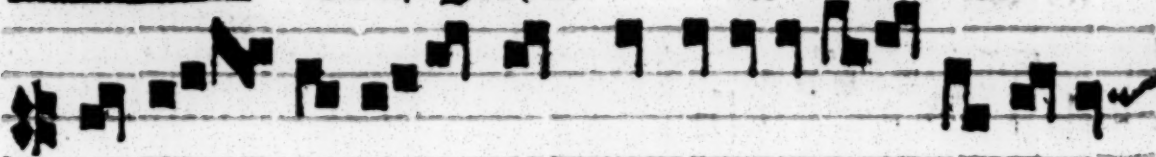
te adicatur v. Dicite in nationib⁹. V. De⁹ qui
pro nobis filiū tuū. v. s. in die pasche ad vesp̄as.
In introitu choꝝ de sc̄a maria v. Sancta dei ge
nitrix. Oratio. Gratiam tuā. Si hoc festū post d-

In inuentione
 em ascensionis dñi celebretur tñc Oratio. **Conce-**
de quesumus misericors deus. loco **Gratiã tuã.** di-
 cetur. Si hoc festũ in sabbato cõtigerit: nulla fiat
 processio: nec vlla memoria nisi de sequenti dñica tan-
 tum. Si vero in die ascensiois euenerit: differatur
 in crastinũ ad secundas vespas de ascensione: fiat so-
 lemnis memoria de cruce procedendo ante crucem
 cũ hac añã. **O crux gloriosa.** et nõ dicatur **O crux**
benedicta. propter nimiam suã breuitatem. **blas.**
Hoc signũ crucis erit in celo. **Rm.** **Cũ dñs.** Oratio
Deus qui in preclara salutifere crucis inuen-
 tione passionis tue miracula suscitasti: con-
 cede vt vitalis ligni precio eterne vite suffragia cõ-
 sequamur. Qui visis & regnas cũ deo p̃re in vni-
 tate spūs scti deus. In introitu chori de sctã maria
Cũ die eiusdẽ si dñica fuerit ad processionẽ. **Rm**



Cru^x glorio

sa o crux ad=



o ran da o

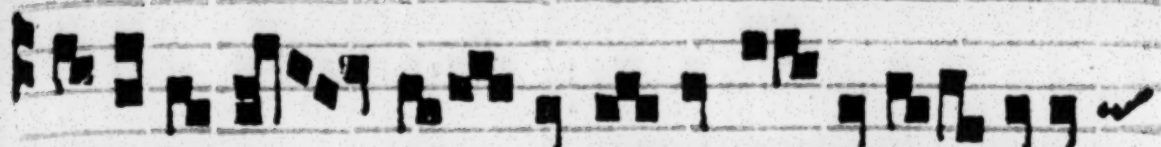
lignum preciosum et admi=



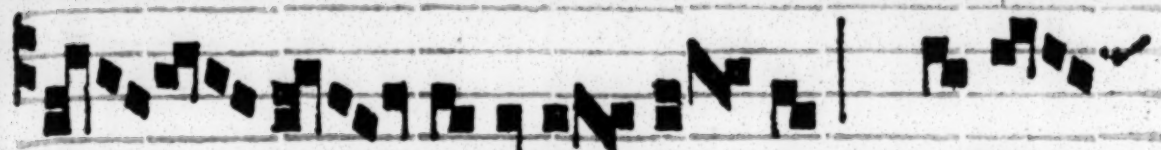
rabile

si gnũ. Per

quod et dy a=



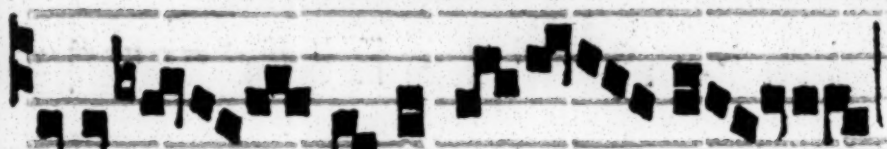
bolus est vi ctus et mūd⁹ christi sanguine=



re demptus alle lu ya. v. *Mhi*



autē absit glori a rini si in cruce domi=

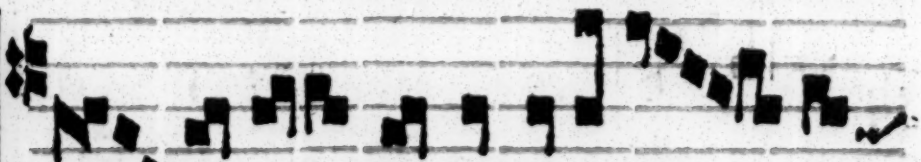


Per quod

In introi
tu chori de
sanctama
ria. ¶ Scti iohānis ante protā latinā si dñica fue
rit ad processionē R. Cadidi facti sunt. In introi
tu chori de sanctā maria ¶ Scti dñi ant epi & cōfēs.
si dñica fuerit ad procel. Filie hierusalē. In introi
tu chori de sanctā maria. ¶ In vigilia scti iohannis
baptiste post ves. eat pcel. ad altare scti iohānis cū
cerofera. & thuribu. & puero libru deferēte ante sa
cerd. sine cruce cātādo sequēs R. rectore incipiēte.

ninoſtri ielu chri ſti.

ria. ¶ Scti iohānis ante protā latinā si dñica fue
rit ad processionē R. Cadidi facti sunt. In introi
tu chori de sanctā maria ¶ Scti dñi ant epi & cōfēs.
si dñica fuerit ad procel. Filie hierusalē. In introi
tu chori de sanctā maria. ¶ In vigilia scti iohannis
baptiste post ves. eat pcel. ad altare scti iohānis cū
cerofera. & thuribu. & puero libru deferēte ante sa
cerd. sine cruce cātādo sequēs R. rectore incipiēte.

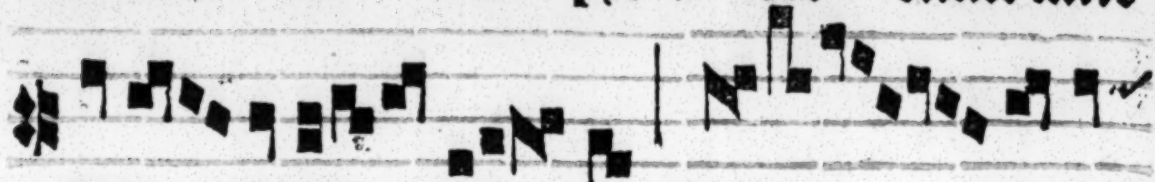


A pu er propheta altis si

In vigilia & in die



mi voca be ris pre i bis enim ante



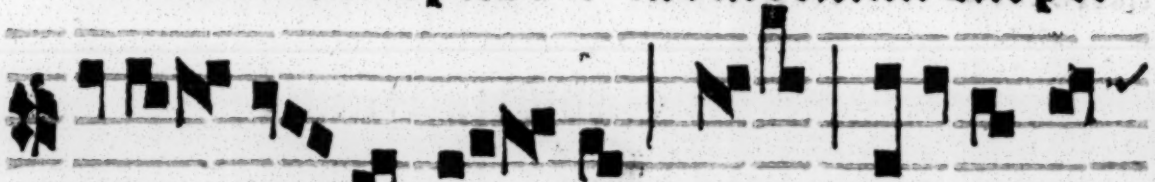
faci em do mi ni. Pa ra re



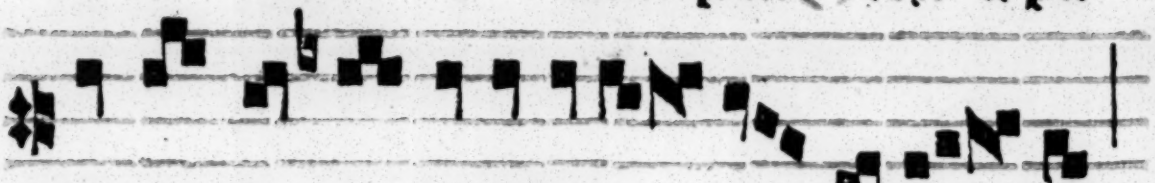
vi as e ius. b. Ho dā dā sci-



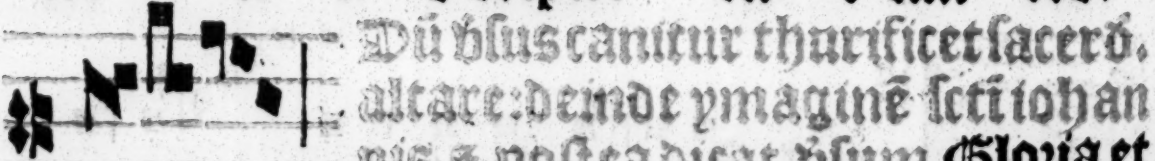
entiam salutis plebi e ius in remissi onē pec-



ca to rum e o rum. Pa. Glo ri a pa-



tri et fi li o et spi ri tu i san cto.



Pa.

Dū vltus canitur thurificet sacerdos.
altare: deinde ymaginē sc̃i iohan
nis & postea dicat vltum Gloria et
honore coronasti eum dñe. Oratio

Sancti iohannis baptiste martyris tui dñe q̄s
venerāda festiuitas salutaris auxilij nobis
p̄stet effectū Per xp̄m. In redeūdo dicit añ. de san
cta maria. In die eiusdē s̄dñica fuerit d̄ hoc & m.



Inter natos muli e rū non

surrexit ma ior iohan ne bap ti sta.

Qui bi am domi no prepara uit

in he re mo. **E**uit homomistusa

de o cu i nemēio hannese rat. Qui bi.
Gloria pa. Qui biā. In introitu chori de sctā ma
ria. **E**n festo sctōrum iohannis et pauli ad p̄nnas
vespas in sabbato fiat p̄ces. ante crucē: nisi aliqua
huit a oīno oporteat differri: tūc mēoria de dñica et

Petri et pauli apostolorum
 de trinitate non fiat nec proces. **In circuitu.** que
 re in comuni plurimorum martyrum. In introitu cho
 ri de sancta maria. **In die apostolorum petri et**
 pauli dominica fuerit ad processio. ante missam **ym.**



Conducas ligane risu per
 ter ra erit ligatum et in ce lis. Et quodcum
 que solueris super ter ram. Erit solu
 tum et in ce lis. **6.**
Tu es inquit petrus christus filius dei vi ui respon
 des do mi nus a it et ego di co

ti bi quia tu es petrus et su per hac pe-

tra e di fi cabo eccle sian me am. Et.

Gloria patri et fi li o & spiri tu i

san cto

Erit.

In introitu chori dicit de
sancta maria. C. Come-
moratio scti pauli aposto-
li si do. fuerit ad pces. R. m.



Ante paulo apo sto le

predi ca toz veri tatis & doctor gen-

ti uni. Interce de pro nobis ad deū qui

In festo

te e le git. b.

Utdigni ef fi ci a mur grati a de=

i. Interce. Glori a.

Quite. In introi
tu chori de scā ma
ria. ¶ In festo vi
sitationis marie.

Prosa

S

Alue festa dies toto venerabilis euo qua

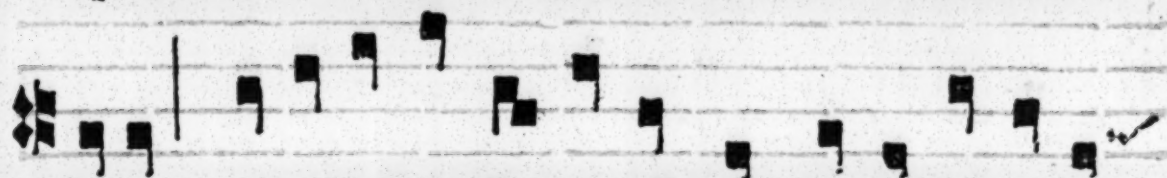
christi ma ter visitat elizabeth. S idereū virgo :

postq̃ paritur a parētē sumpserat in gremiū ven

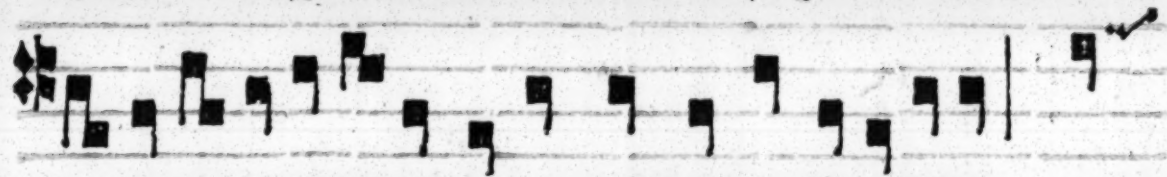
tre tumēte deū. ¶ or mōt anadonū zachari=



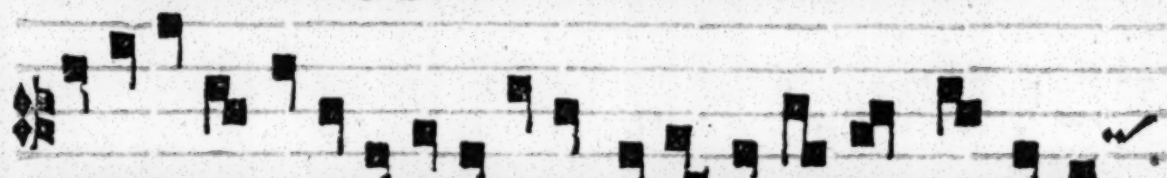
e petit alta maria cognatā querit: atq; salutat



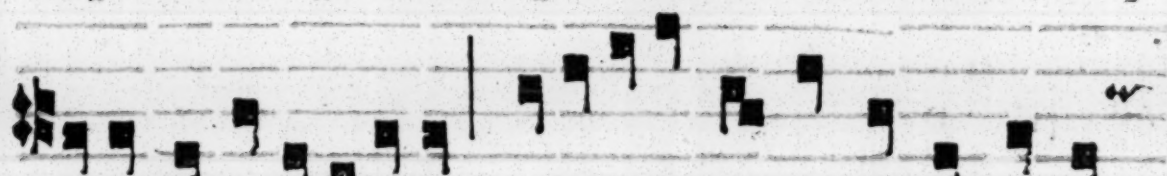
eam. **U**irginis ad sacra cū vox penetraverat



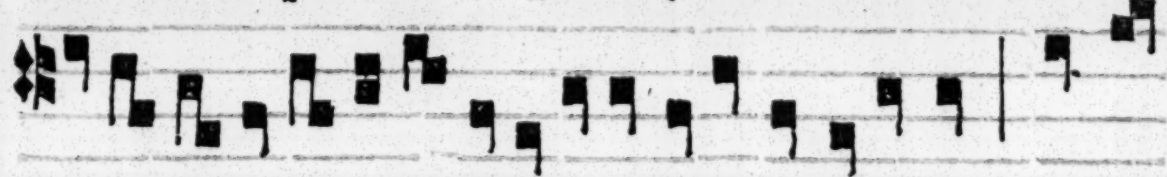
o ra: elizabeth puer in vētre iocādo salit. **R**es



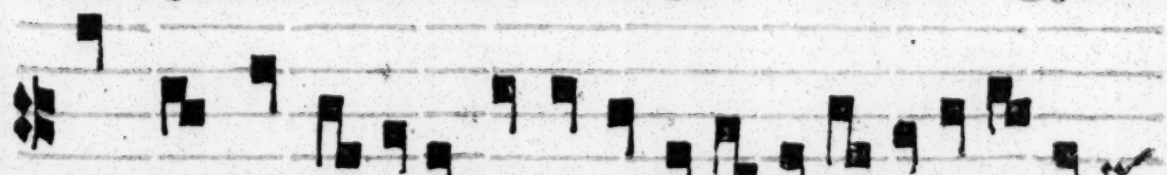
siqdē mira q̄s talia ceperat alta: vt domin⁹ ser=



uū visitet ipse suū. **F**ilius & mater sacra toneu=

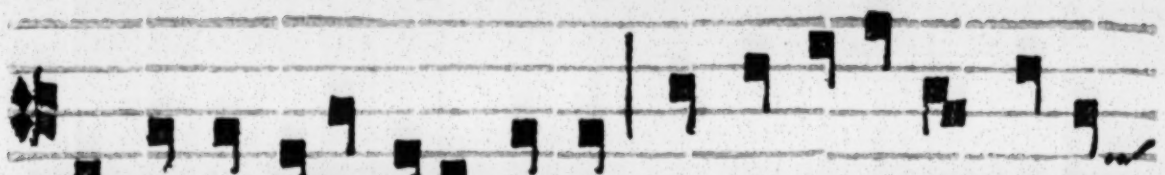
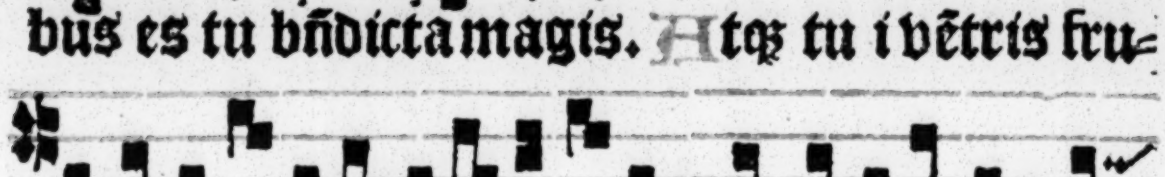
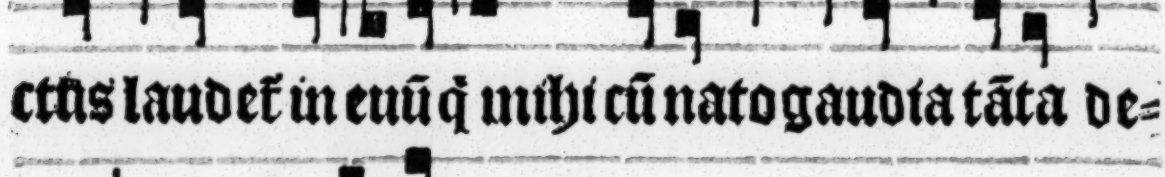

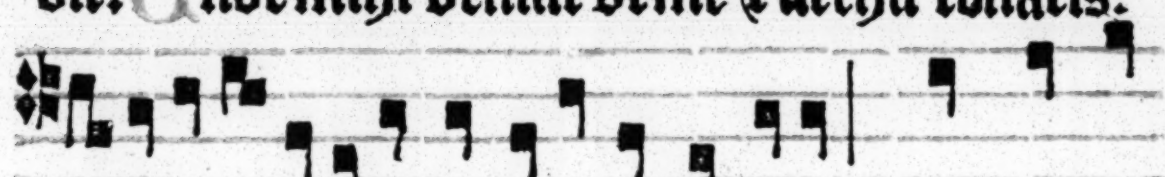


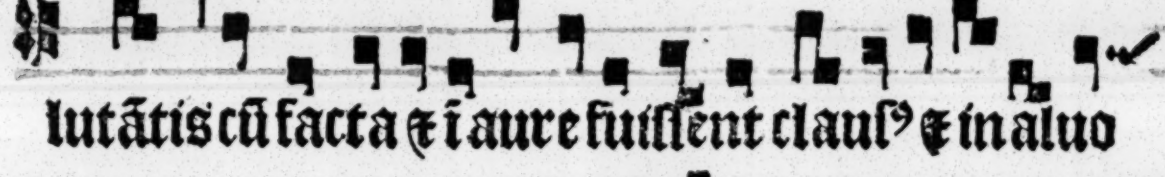
mate plenifetaie suū bba cū pri⁹ e diderit **E**xcla



māsmagna voce inq̄t cana senect⁹ in mulieri=

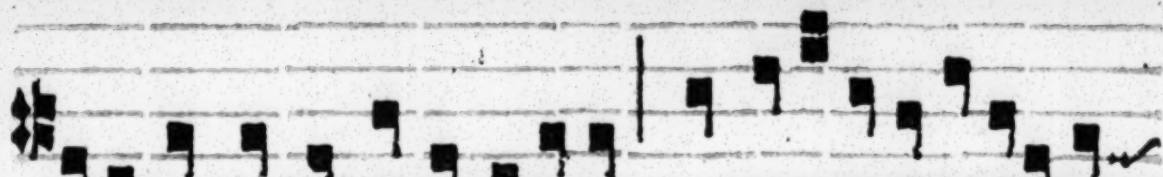
In visitatione


bus es tu bñdicta magis. **A**tes tu i vētris fru-

ctis laudes in euū q̄ mihi cū nato gaudia tāta de-

dit. **Q**nde mihi veniat vt inē & archa tonātis:

id fie ri meritīs nā sine nosco meis. **V**erba sa-

lutātis cū facta & i aure fuissent claus⁹ & in aluo

plaudit & int⁹ ouat. **E**t bñdicta qdē te q̄ppe hec

perficiētur a domio tibi q̄ sūt modo dictatuo. **Q**e



lebs cistade i cātās fert carmīa castanā mea nūc



anima magnificat dñm. **U**is o p̄cib⁹ oēs fla-



gitabim⁹ vna b̄ram cōtinuā nūc habeam⁹ op̄e.

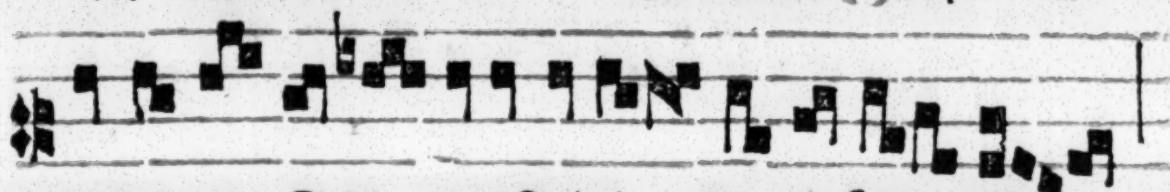
In redeūdo de oib⁹ sc̄tis. **S**aluator mūdi. tātū. **h**
Letamini. **O**ro. **I**nfirmitatē. **C**In octa. ap̄forū
 petri et pauli si do. fuerit ad p̄ces. **C**ines ap̄forū.
 In introi. cho. de sc̄a maria. **C**Trāslatio. l. tho-
 me mar̄. si do. fuerit ad p̄cessio. **h**. **J**acet granū.
 vt̄s. i. fel. eiusdē ebdōm. natalis dñi: & dicet line pla
 In introi. cho. de. l. maria. **C**In fel. reliq̄arū ad
 p̄ces. **h**. **C**oncedeno. **h**. **A**diuuēt. vt̄s. in festo oīm
 sc̄tōrū. **F**inito **h**io cū suo v̄su & **G**lla p̄ci. si tantū re-
 stat iter fiat statio in ecclia: ibiq; legātur nomīa re-
 liq̄arū in lingua materna: et interī abluant̄ ibi re-
 liq̄e choro sequēte. **Q**uib⁹ finitis p̄ces. more solito
 in chorū redeat: cātoze incipiēte añam **S**aluator
 mūdi. cū v̄su **L**etamini. **O**ro. **I**nfirmitatē. **C**In
 festo sc̄tē margarete b̄rginis & mar. ad. j. velpas
 fiat p̄cessio ad altare eiusdē cātando sequens **h**m.



Adifi li a et vi deet in=
cli na aurē tu am et obliuiscere populum
tu um et domū patris tui. Et cōcupiscet rer
speciem tu am. Quoniam
pse est do mi nus de=
us tu us. v. Indu et te dominus
vestimēto sa lu tis & indumēto le ti ti e



cic cunda bit te. Etcōcu. Glori a



patri et fili o et spiri tu i san cto.

Quoniam ipse. v. Ora pro nobis beata marga-
reta. Rm. Ut digni efficiamur promissio. Oratio

Exaudi nos deus salutaris noster: ut sicut de
beate margarete virginis tue et martyris
festiuitate gaudemus: ita pie deuotionis erudia-
mur affectu. Per dñm nrm iesum christū filiū tu-
um In die eisdē ad proces. R. Regnū mūdi. In in-
troi. cho. de sctā maria. C In festo sctē marie ma-
gdalene ad .i. ves. eat proces. ad alta. eiusdē cātādo
R. Regnū mūdi. v. Dimissa sūt ei pctā multa. o. o

Sacratissimā dñe beate marie magdalene/
qua celos subiit celebritatē recēsentēs: sup-
pliciter rogam⁹ clemētiā tuā: ut q̄ deuotionis ei⁹
recolim⁹ insignia ipsius mereamur cōpotes fieri
glorie. Per. In redeundo de sctā maria. C In die
eiusdē si dñica fuerit ad proces. ante missam Rm.



Felix sacro rum

y. iij.

Marie magdalene.



la chrimis rigati o pe dū per
quā pro me ruit mari adi ci
et el se e ius duecta. Et
quo pascuntur in e there sancti. b⁹. An-
ge li co pollet de coze haet hij
per christū. Et quo. Glo ri a
patri & fi li o et spīritu i sancto. Et quo.

In introitu chori de
 sc̃ta maria. **C** Infel.
 sc̃te anne s̃do.
 fue. ad pres. **B**

E a ta bir go bir=

ginū m̃is tu e precibus remis si o

nē criminū procura suppli cib⁹. Et fac post bi=

te terminūle to sin ce re=

stibus. **v.** Succurre pe nes dominicun=

ctis al listētibus. Et fac post. **G**loria pa=

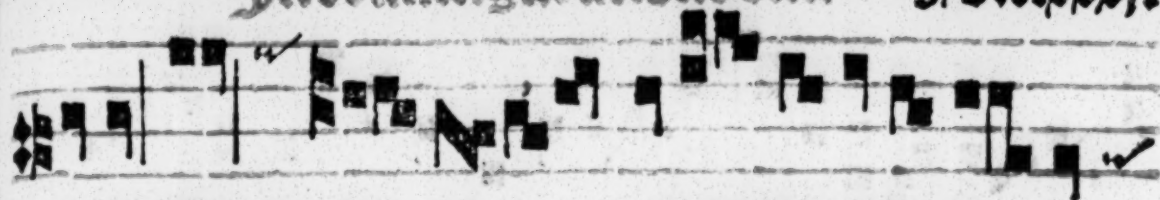
tri & fi li o et spi ri tu i sancto. Et fac.

3. iiij.

Ad vincula sancti petri.

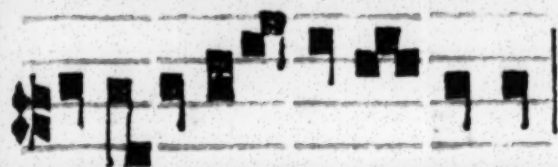
In reuertēdo de .s.
maria. **A**d vīcu-
la petri si fu-
erit do. **Rm**

Dixit angelus ad
pe- trū circūdati bi be- stimētū tuum
et seque re me. Et ex-
grediens sequeba-
tur e um. **v.** Trāse un- tes autem
primā & secūdā custodiā venerūt ad portā ferrēam
que du- cit ad ciuitatē que vltro a- perta est



e is. Et. Glo ri

a patri et fi li o

Seque. In introitu cho.
de sc̃ta maria. In festo
trãssfigurationis domini

et spi ri tu i sancto. ad proces. dicis sequēs is.



V Idēs pe

tr⁹ moysen et he=

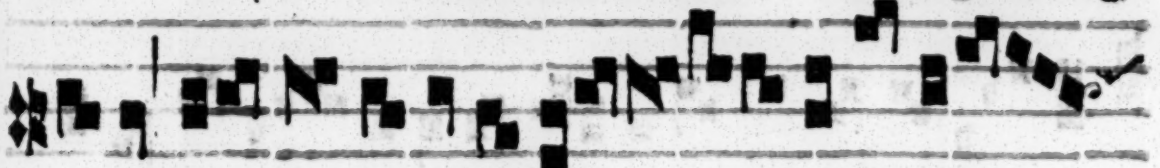


ly am in glo ri a et

iesum in me=



di o e o rū vt solē virtu tē fulgentem



a it. Domi ne bonū est

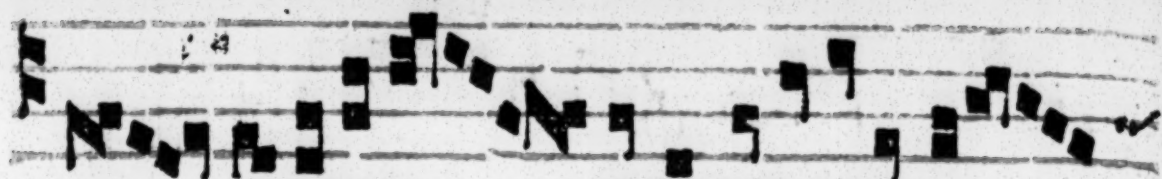
nos hīc es=



se. Si vis faci amus hīc tri

a taberna=

In transfiguratione dñi.



cu la tibi b nū moyſi vnū et



he ly e b nū. v. Petrus vero



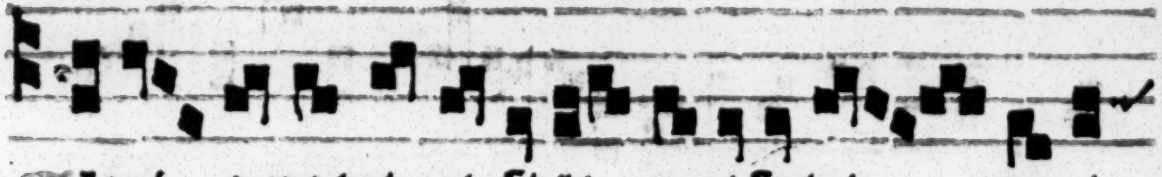
& q̄ cū illo erāt valde le ti fica ti viderūt ma



ieſtatē domini & eos glorioſos hīc inde cū il-



lo & a it ad ieſum pe trus. Do.



Glori a patri et fi li o et ſpīri tu i



san cto. Si vis. ceſſio. dica t̄ hec proſa.

In redeūdo dicatur b̄
ſacta maria. ¶ In fe-
ſtonominis ieſu ad pro

Prosa.



Alue festa dies toto venerabilis euo qua

iesus hoc nomen flectere cuncta facit. **Q**uælica nan

q̃ pauet terrestria quoq̃ veretur et baratri ppe

cõsisteretetra vetat **N**omẽ sublimẽ vtutis nomẽ

honoris om̃ia trãscẽdit noia sũma virũ **A**tq̃ reos

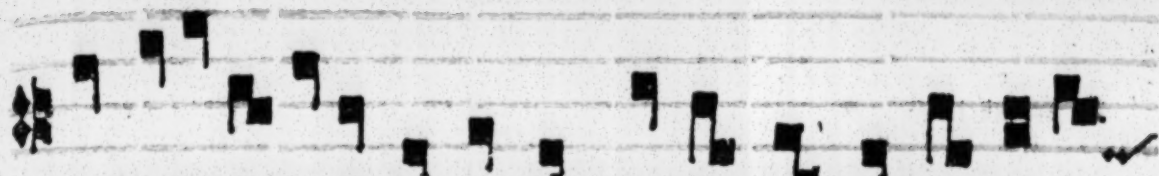
seruat tegit hos insultib⁹ astat hostes ipediat diri

mit atq̃ fugit. **N**omẽ em̃ mite portãs p̃cordia vi-

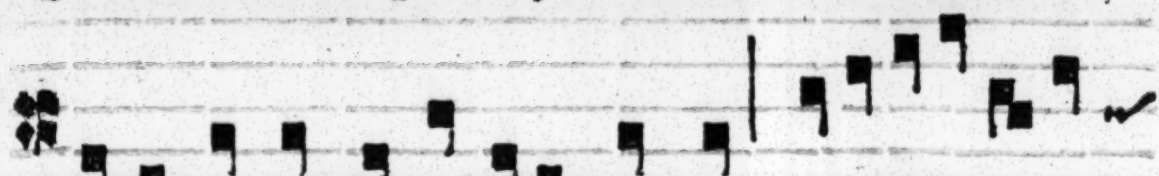
In festo



te nūc sanū gratū intueatur eo. **S**aluator iesus
est p̄p̄lo reddēd⁹ salutē & p̄o grege suo ptulit i=
p̄se necē. **I**n scriptū legitur cuiusdā corde sacra=
to tātus ē i feruor nomīshui⁹ erat **H**oc nomen
mestis letificat tristib⁹ āplū p̄sidiū cōfert bel=
la necat trucia. **O**iesu o pulcher sūme bon⁹ i=
p̄se valore quāpius & lenis dulcia dādo foues. **E**t



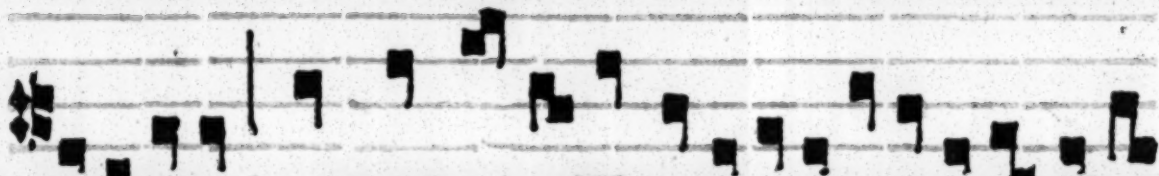
go velit scire si q̄s cur hoc modo tante laudis e=



rit dictus: nā deus est et homo. **O** tu q̄ deus es



excellēs nomīe cellis gratū redde chorū nūc famu



lare tibi. **U**t post decessū valeam⁹ corpe tecū cō



regnare iesu tu pi⁹ esto iesu.

In redeū. de. s. mā-
ria. **C** In fel. laurē
ty ad. s. vel. dū itur
ad alta. eiusdē. Rm.

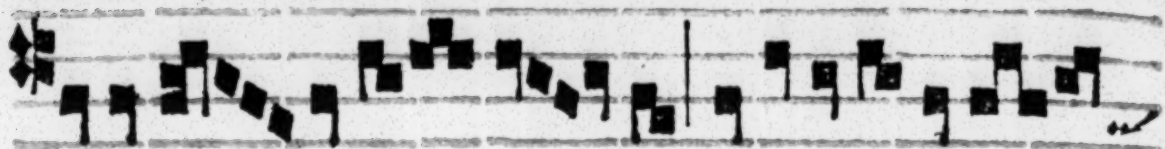


Eruit iesse hostiachi stī leui=

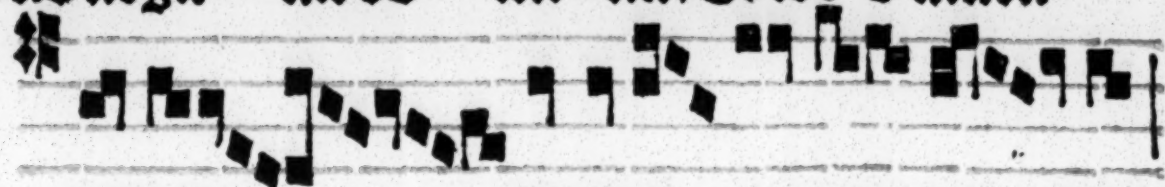


ta lau rēti usq̄ dū al sa re tur

Laurentij martyris.

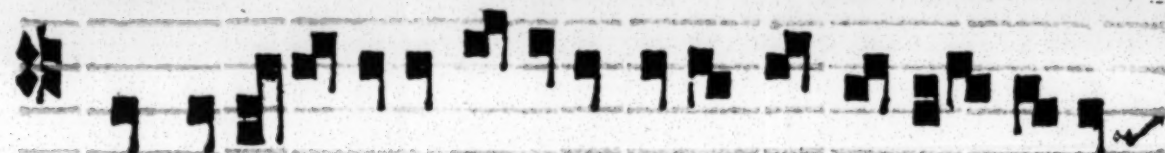


nō nega uit do mi nū. Et ide o intien=

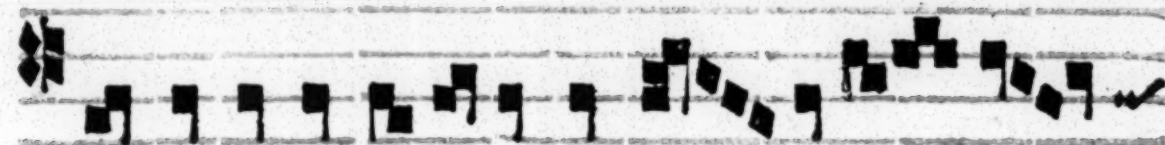


tusest

sacri fi ci um lau dis.



D. In crati culapo situs deū non nega uit et



ad ignē appli catus christum cōfel sus



Et ideo. **v.** Gloria et
honore coronasti eū do
mine. **R.** Et constitui

est. Et ide o. **Glo ri a.** stieum super. **O ratio**

D A nobis q̄s op̄s de⁹ vicioꝝ nōstroꝝ flāmas
extinguere / q̄ btō laurētio tribuisti tormē
toꝝ suorū incēdia superare. Per christū dñm nēm
In introitu chori de sc̄a maria. In die eiusdem si
dñica fuerit ad p̄cel. **R.** Meruit esse. vt̄s. ad vesp̄e
ras. In introitu chori de sc̄a maria. **C** Scti ypo
litū socijs suis martyrib⁹: si hoc fel. in dñica cōti
gerit totū seruitiū fiat de festo & mēoria de dñica &

In assumptione bte marie. Fo. clxxxiiij.
 de trinitate & pces. ante crucē ad .j. ves. In die co-
 rōdē si dñica fuerit ad pces. In circuitu tuo. qre in
 cōt plurimoz marty. In introl. chori de .s. maria.
 ¶ In assumptiōe bte marie quacūq; die atigerit &



Elix nāq; es sacra virgo ma-

ri a et omni laude dignis si ma

Quia ex te ort⁹ est sol iusti-

ti e christ⁹ de us no ster. v

Ora p populo interueni p cle ro intercede

pro deuoto femine ole x u sentiāt oēs tuū leuamē q

In assumptione

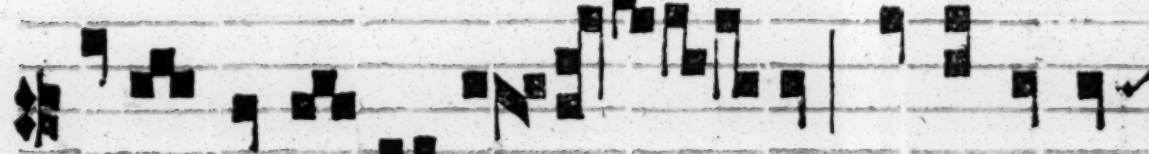
 Quia ex
te. Glo-
riapatri
cūq; celebrāt tuā al sūpti o nem. *And 12.*

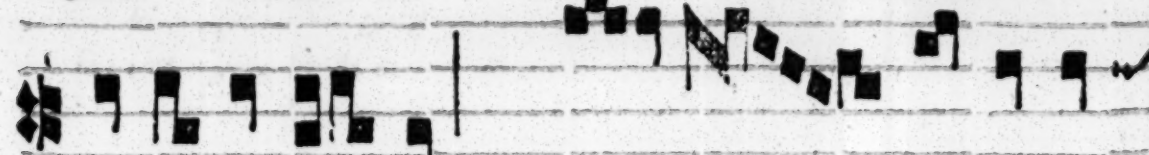


 Aper salu tē et omnē pulchri-

 tudinem dilecta es a do mi no

 et regina celozū voca ridigna es. Gaudēt

 chozi ange lo rū. Consortes et

 concii nes nostri. *v.* Al de tenoso=

 portet venera rique tā sancta et inta=

beate marie.

Ro. clxxv.

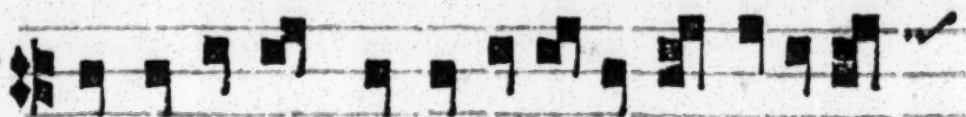


Gloria patri. Con-
sortes & con. In in-
troitu chori dicatur

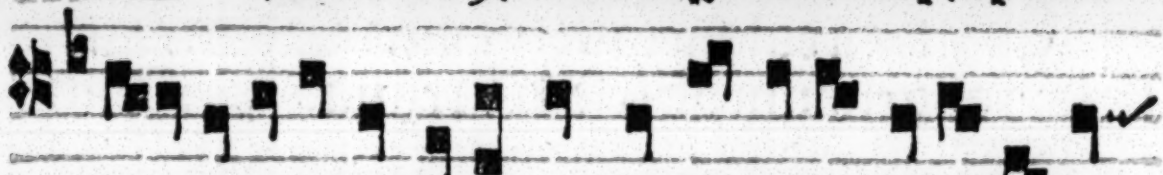
cta es vir go. Gaudet cho. hec sequens Aña.

Anti-
phona.

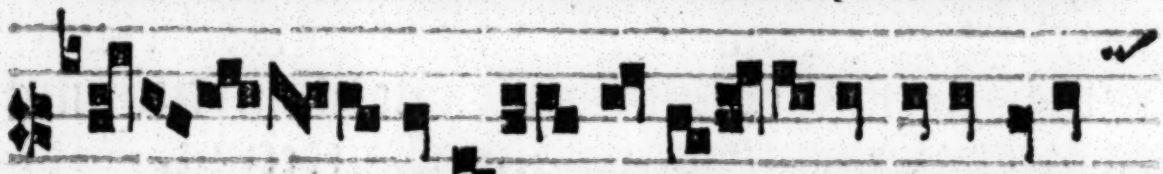
A



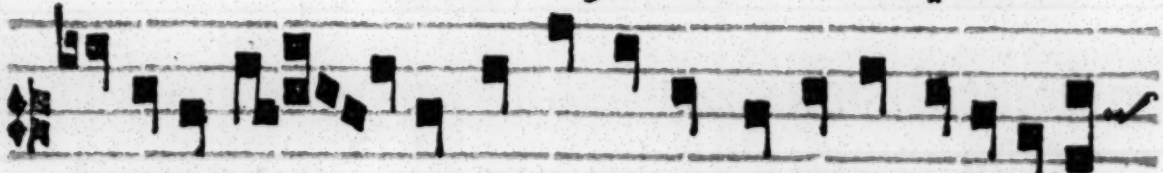
Scēdit christus sup celos et prepara-



uit sue castis sine matri immortalitatis lo-



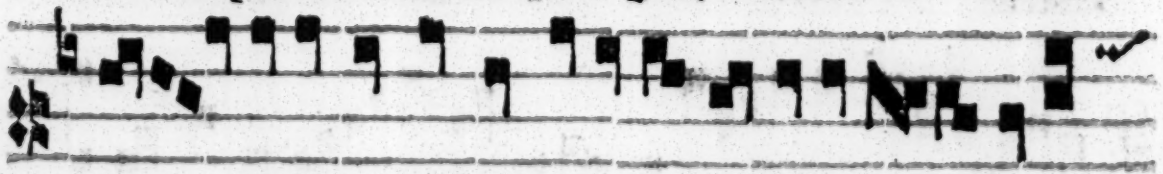
cū et hec est illa p̄clara



festiuitas omnium sanctorū festiuitatibus



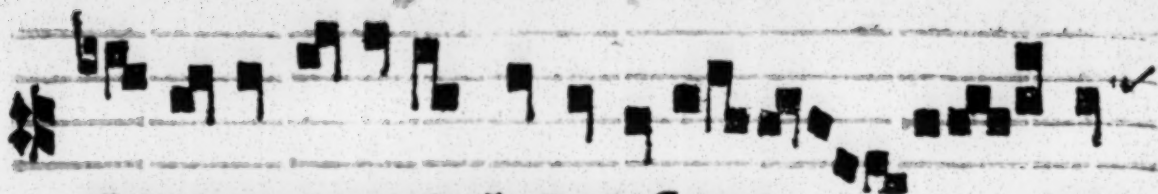
incomparabilis in qua glori osa et fe lici mi-



ran tib⁹ celestis curi e ordinibus ad e-

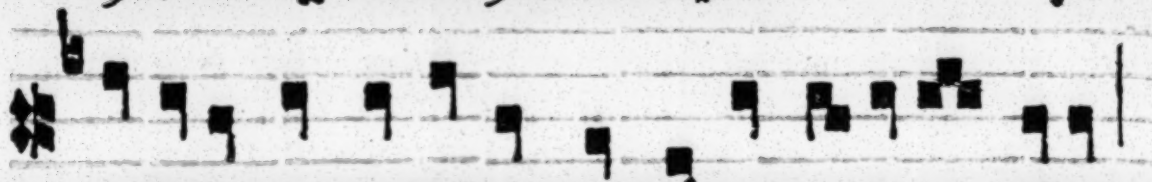
A. J.

In assumptione



therenni puenit thalamū quo

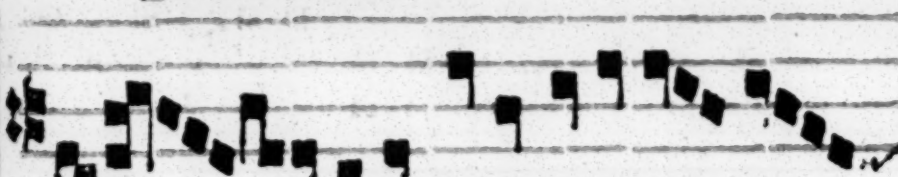
pi=



a su i memorū immemor nequaq̃ ex istat.

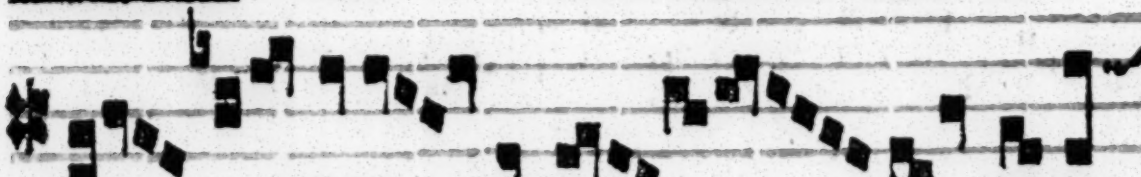
ū. Exaltata es sancta dei genitrix. *℞m.* Super
choros angelorum ad celestia regna. *Oratio.*

Aneranda nobis domine huius diei festiui
tas opem conferat sempiternā: in qua san-
cta dei genitrix mortē subiit temporalē: nec tamē
mortis nexib⁹ deprimi potuit: que filium tuū dñm
nostrū de se genuit incarnatū. Qui tecum. *Sidē*
es dñica infra octa. assumptio. cōtigerit: pces. fiat
ante crucē: nisi aliqua dñica oīno differat propter
pluritatē tēporis. Quādo dicit de oībus sc̃tis in re
uertēdo ad ves. semp dicit ista añā. Saluator. ū⁹
Letamini. oīo. Infirmitatē. codē die añ mis. ℞.



An

diva ṽginitas pa ra=



di

sica

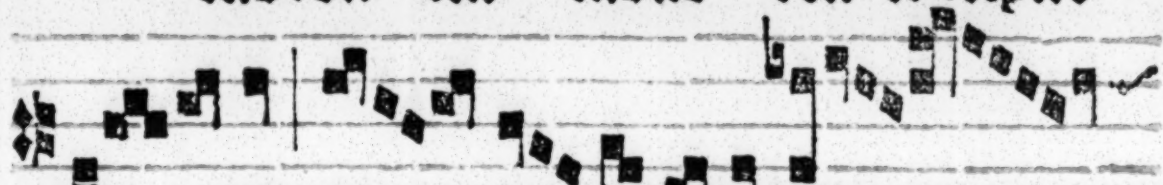
ra co

lo

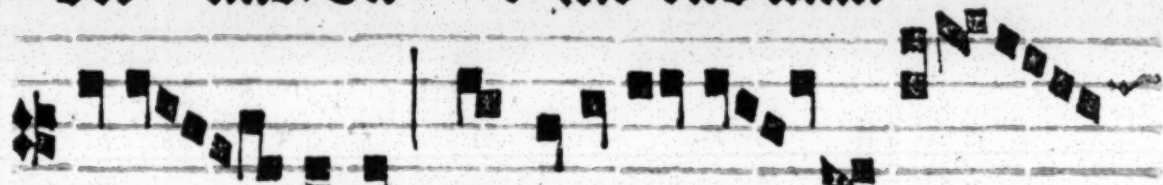
nis or=



tus con du susflo ren ti cespite



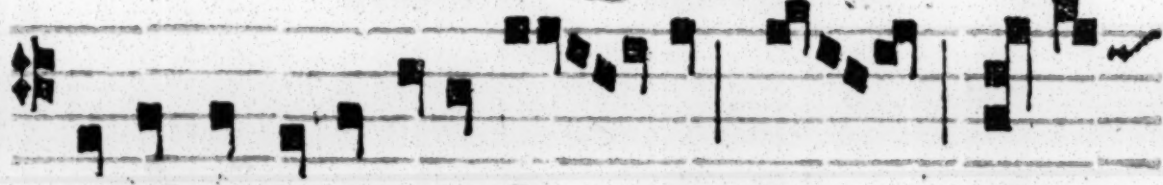
ver nās. Cu i me rito mun=



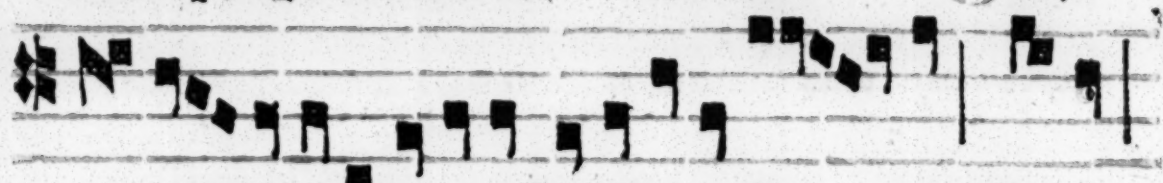
du sce le brat. Pre conia



totus. v. Q ue meru it do=



minū pro generare su um. Cu. Glo ri



a patri et fili o & spirita i san cto. Preco.
In introitu choꝝ de oib⁹ sc̃tis añā. Te gloriosus
quādo vero añā. Saluator m̃di. dicat ad vesp̃e-
ras: tunc in crastino ante missam in introitu cho-
ꝝ dicat añ. Te gloriosus. quādo de oib⁹ sc̃tis dicat

A. ff.

In natiuitate
 interuertendo: & semper cū hoc vsu. **L**etamini. et cū
 orōne **I**nfirmatē. **I**n octa. assumpt. si dñica
 fuerit ad pcessio. oīa fiant sicut in dñica infra octa.
 eiusdē vts. notatū est. **I**n decollatiōe. s. iohānis
 bapt. si dñica fuerit ad proces. **R.** **P**erceptur⁹. que
 re in cōi vni⁹ marci. in introitu chori de scā maria
In die natiuitatis btē marie quacūq; die con-
 tingerit: ad processionem dicitur hoc sequens **R.** m.



Solem in sti ti eregem
 paritu ra supre mū. **S**tella
 ma ri ama ris. **H**odi e proces=
 sit ad or na=
 tū. **C**ernere dominum lumen gaude=

folij

folij

deace marie.

fo. clxxxvij.

te fide les. Stel. Gloria patri et fi-

li o et spi ri tu i san cto. hodi. *And*



D nutūdo mininostrā

ditan tis honorē. Sicut spina ro sam ge-

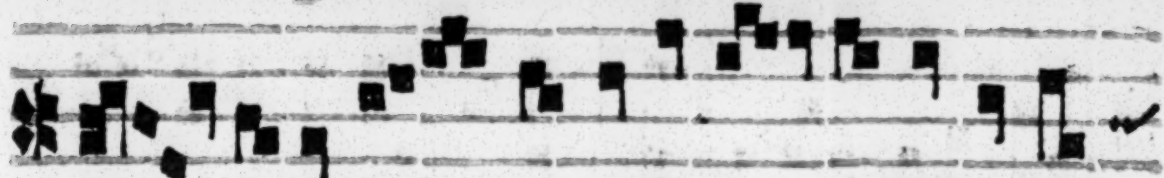
nu it iu de amā-

ri am. b. Ut vitium vir tus o-

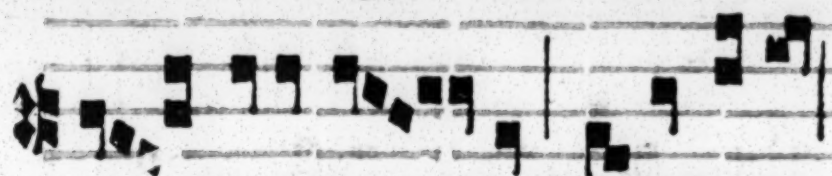
pe ri ret grati a cul pam. Sicut spi-

A. iij.

In natiuitate beate marie.



Glo ri a pa tri et fi li o et spi ri-

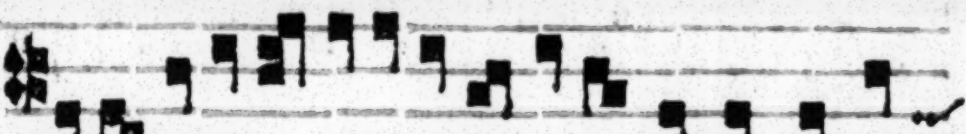


tu i san cto. Sicut spina.

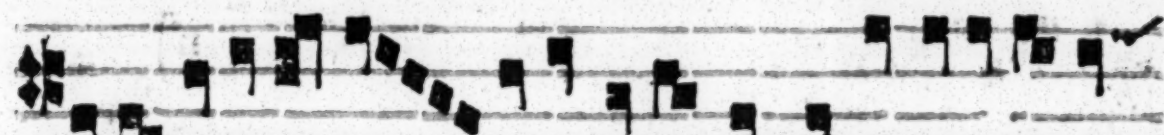
In introitu
chori dicitur
hec sequens
Antiphona.

Anti-
phona

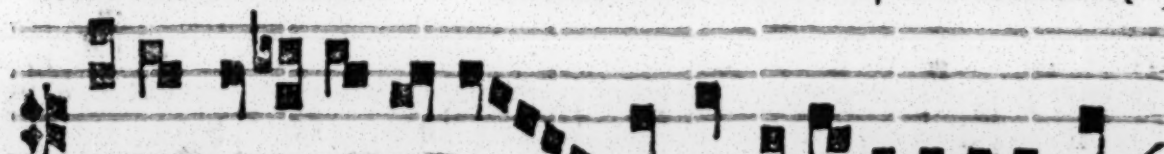
A



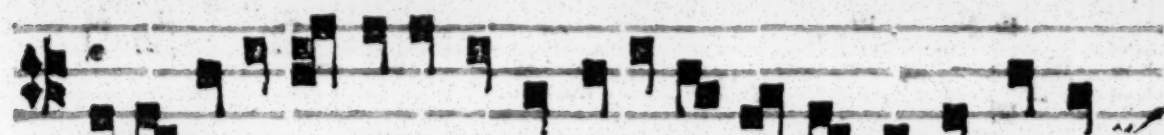
Atiuitastu a dei genitrix virgo gaudi-



um annūciauit vniuerso mūdo ex te enim or-



tus est sol iusti ti e christ⁹ deus nē q̄ soluens

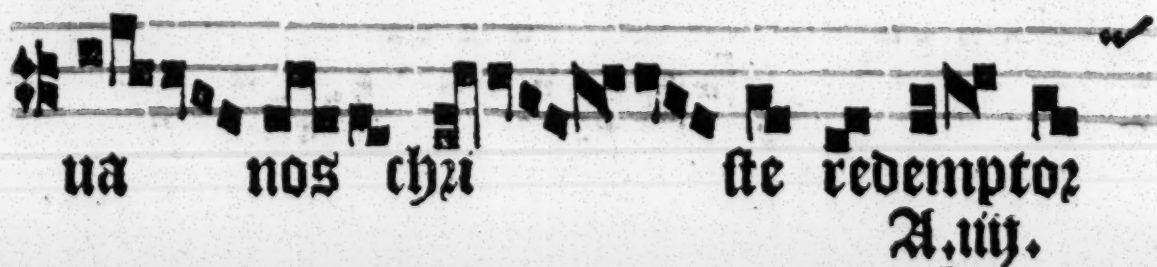


maledicti onē dedit benedictionem et cōfundēs



mortem do nauit no bis vitā sempiternam

In exaltatione sc̄te crucis. Fo. clxxxviij.
 v. Sancta dei genitrix virgo semp maria. O. o
S Applicationē seruorū tuorum deus misera
 tor exaudi: vt qui in natiuitate dei genitri-
 cis et virginis cōgregamur: eius intercessionibus
 a te de instantibus periculis eruamur. Per eundē
 christū dñm nostrū. ¶ Si dies dñicus infra octa-
 uas ante festū exaltationis sc̄te crucis cōtigerit: fi-
 at processio ante crucē. In introitu chori de omni-
 bus sanctis vt̄s. in alio festo. ¶ Dñica infra octa-
 uas beate marie cū extra festū exaltationis sancte
 crucis euenerit ad processionē ante missam. ¶ Ad
 natum. In introitu chori de omnib⁹ sanctis vt̄ in
 octaua beate marie. ¶ In exaltatione sc̄te crucis
 ad .i. vespas eat p̄cessio ante crucē cantādo añam
 O crux gloriosa. vt̄s. in alio festo. v. Dicite in na-
 tionibus. O. o. Deus qui vnigeniti. vt̄s. in hȳsto.
 De⁹ omniū. ad .i. vespas in introitu chori dicatur
 illa añā. Bt̄a dei genitrix. v. Elegite eā. O. o. Sup-
 plicationē seruorū. vt̄s. in natiuitate beate marie
 In die ante missam si dñica fuerit ad p̄cessio. ¶ In



Exaltatio sancte crucis.

qui mortem nostram morien- do destrui-
ri sit. Et vi-
ta resurgen- do repa- ra-
ti. **M**i se re re no bis te su be-
ni gne qui pas- sus es clemēter pro no-
bis. Et. **G**lo ri a patri et fi-
li o et spi ri tu i san- cto. Et.

Mathei apli et euangeliste. Fo. clxxxix
 In introitu chori de sc̃a maria. **C** In octaua bẽe
 marie si dñica fuerit ad proces. oia stant sicut in do.
 infra octauas. **C** In festo sancti mathei apostoli
 et euangeliste si dñica fuerit ad processionem Rm.



Am ābularēta nima li a am=

bula bant et ro te iu rta e a.

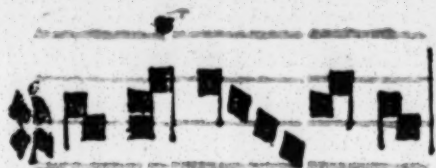
Quo cun q̃ i bat sp̃i tus.

Illuc pariter et ro te e le uaban=

tur sequētes eum. **C** ũ eleuarētur

animāli a de terra e leuabātur & rote

Michaelis

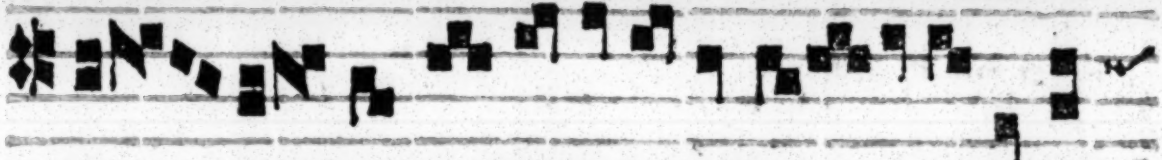


Quocūq. Gloria. Illuc. In re-
deūdo de .s. maria. C In fel.
seri michaelis archā. ad .i. vel.

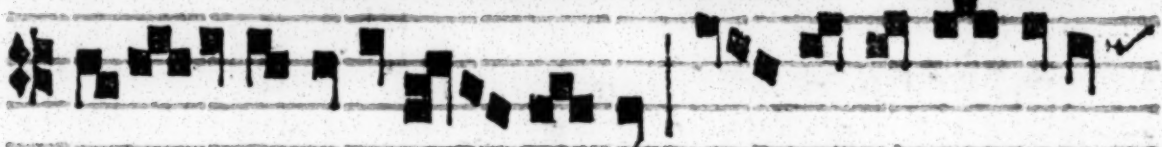
iuxta ea am. eat pcel. ad alt. eiusdē cātās R



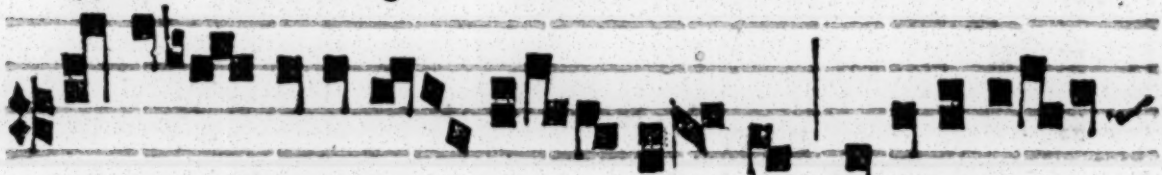
Idelis ser mo et omni accepti o=



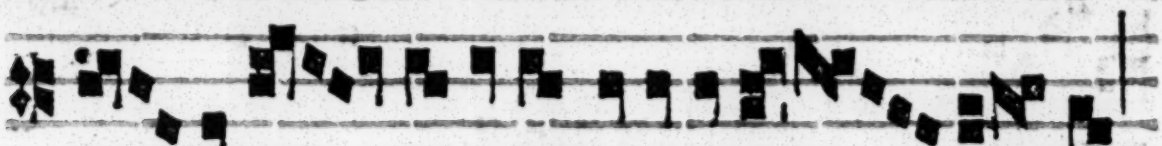
ne dignus michael archāge lus q̄ pu=



gna uit cū dya bo lo. Gra ti a de i fl=



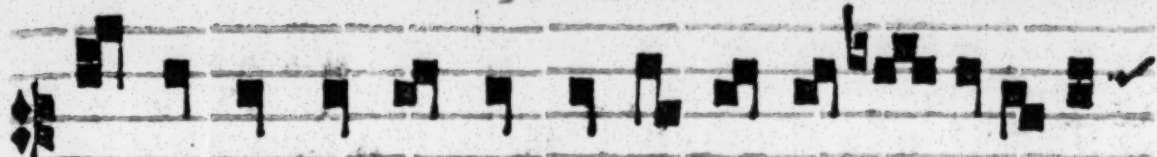
le victor in celis ex ti tit. Et ille ho=



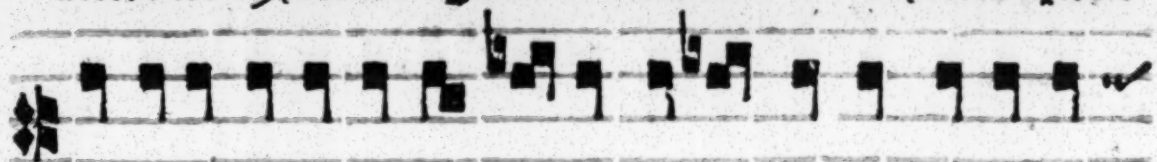
stis anti qu⁹ pass⁹ est ruīnam magnā. v



Gaudent angeli & exultāt archangeli et col=



laudāt christū regem virtutes ce lozum quia



qui seducebat omnes gētes perēptus est a micha-



Non dicatur

Gloria patri.

v. Stetit an-

e le archāge lo. Gra ti. gelus *Oratio*

Bcati archangeli tui michaelis interuentio
ne suffulti te dñe supplices deprecamur: vt
quod honore prosequimur: contingamus et mēte
per christū dñm nostrū. *In redeūdo de scā maria*

In die ante mis-
sam si dñica fue-
rit ad pro-
*cessio. v. **A*** *Electm̃do minū in excel-*



lis laudant om nes an ge=



lidi cen tes. Te de

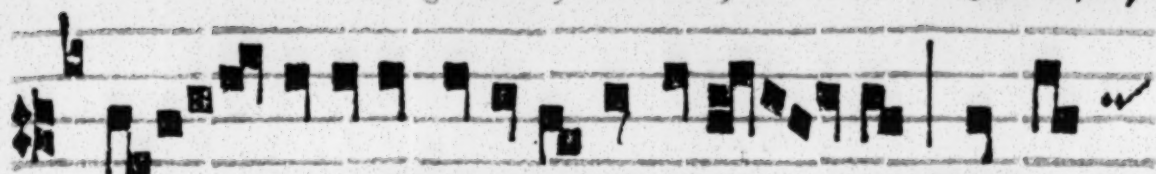
cet. Laus

Michaelis archangeli.

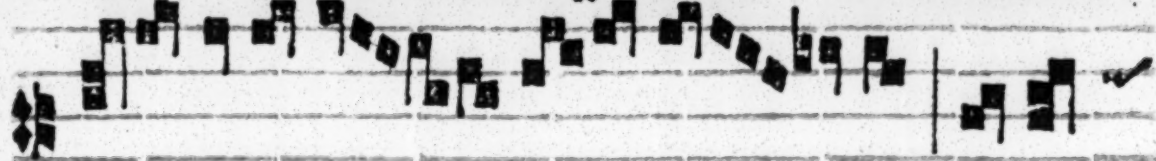


In introitu cho. de
scetā maria. C. Scī
dyonisiꝝ cū socijs: si

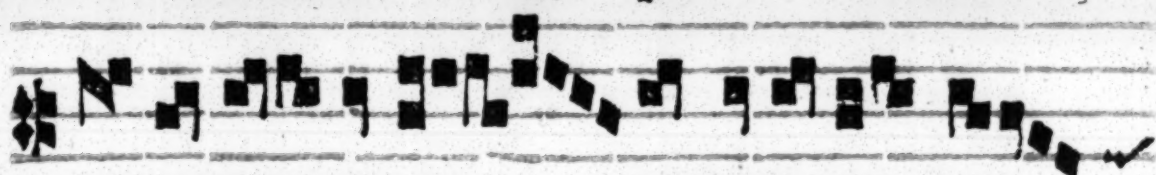




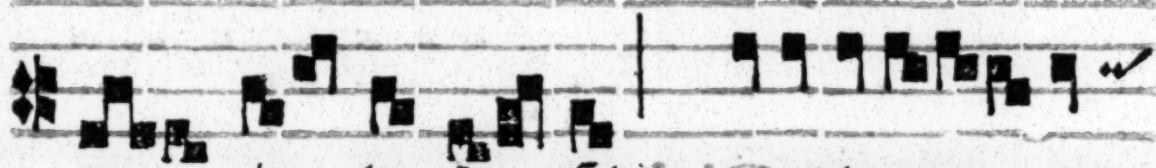
fi de icōstāti apmanen tes. Redden-



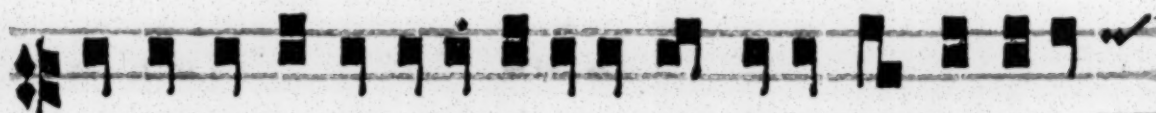
tes terre cor po ra. Be a-



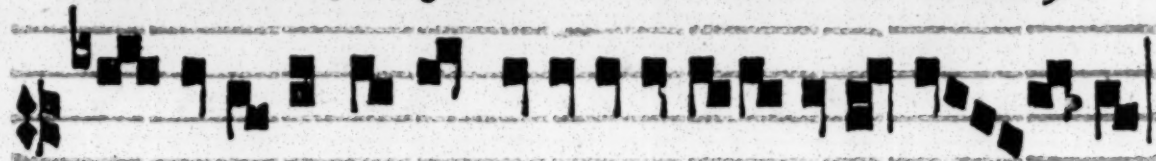
tas ani mas ce lo locū gau di-



o in tu le rūt. v. Beatorum a-



nime sanctorū dyoni si i ru stici et eleuthe-



ri i relictis glebis secuti sunt saluato rē.

Gloria pa. Beatas. In introitu chori de
scrā maria. ¶ In translatiōe scti edwar
di regis & cōfessoris eat pces. ad .j. vespas
Reddē. ad altare eiusdē cantando sequens Vm.

In translatione sancti edwardi.



An te edwar de chri sti
confes sor au di rogātes ser ui=
los. Et impetratā ce li t⁹. Tude=
fer indulgen tiā. **O** sctē edwar de syd⁹ au=
reū do mīni grati a seruoꝝū gemit⁹ so=
li ta sus ci pe clemen ti a. Et **G**lori a
pa tri et fi li o et spiritu i sctō. Tu.

Michaelis archangeli.

Ro. cxcij.

Qui b^o canit thuri. sacer. alt. et ymagi. l. edwardi
postea dicat vni. Ora p nobis bte edwarde. Oro.

Deus q vnigenitu tuu dñm nrm iesu xpm:
ghosissimo regi edwardo in forma visibili
demostrasti: tribue qd vt ei⁹ meritis & pcib⁹ ad e-
ternā ipsi⁹ dñi nri iesu xpi visionē ptigere merea-
mur Qui In redendo de. l. maria **C** Scit micha-
elis in monte tūba si dñica fuerit ad pcessio. Rm.



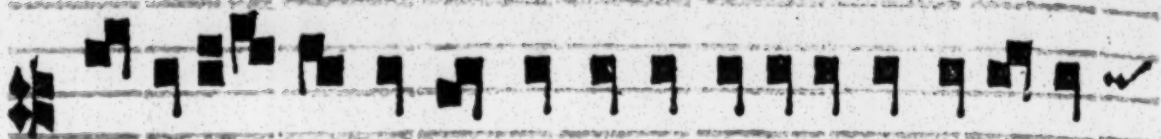
Archāge li michae lis interue-

ti o ne sustul ti te domine de-

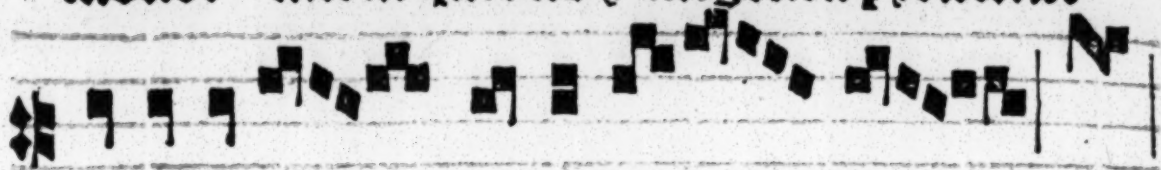
preca mur. Ut quos hono re psequi-

mur. Cōtingamus et men te. d. Perpetu-

um nobis domie tue miseratiōis psta



subsidium in quibus & angelica prestitisti



suffragia nonde es se Ut.

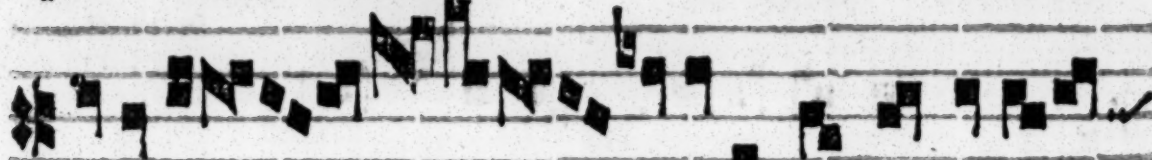
Gloria pa. Cōtingamus. In introitu cho. de scā
maria. ¶ Scī luce euāg. si do. fuerit ad pcel. x.
Cū ambularēt. vts. in fcl. scī mathet. ¶ In die
oīm scōrū quacūq; die cōtigerit ad processio. x.



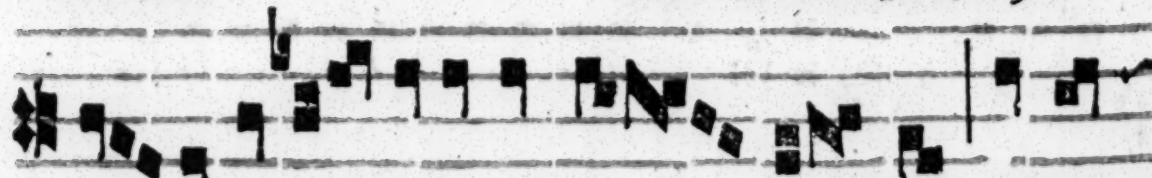
Concede no bis do mine



que sum⁹ veniam de lictō rū et in=



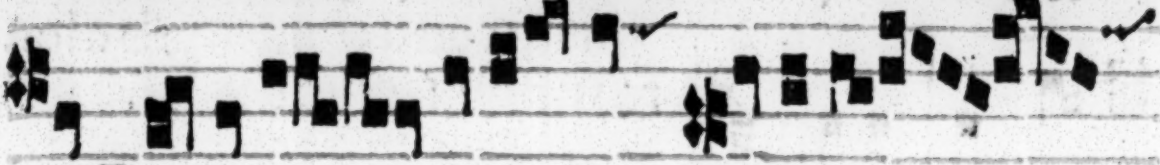
tercedē tibi⁹ sāctis quorū ho=



di e so lenni a ce le bramus. Ealem



no bis tribu e de tio ti o nem. Ut



ad e orū per ueni re mere a=



mur so ci e tatē. b. Adiuuē nos




e orū merita quos ppria impediunt scele ra



excuset intercessi o accusat quos acti o et qui



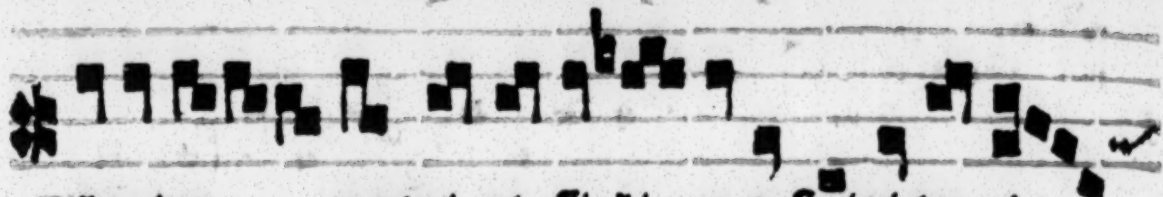
e i s tribu i sti ce le stis palmā trium=



phino bis ueni am nō deneges pec cati. Talē.

B. s.

Martini episcopi



Gloria patri et fili o & spiri tu i

In introitu chori añ. Salua
tor mundi. quere in festo san
cti andree apostoli ad .j. ves

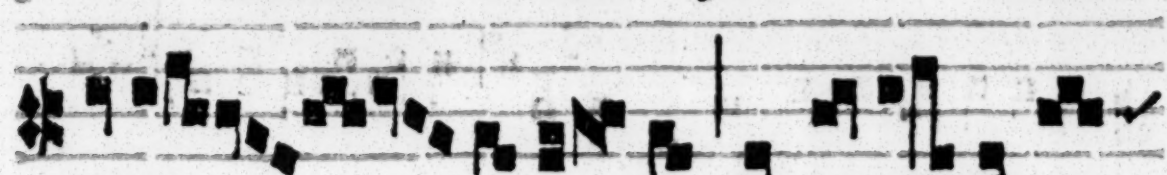
sancto. Ut ad e o. peras. v. Letamini in domi
no et exultate iusti. Rm. Et gloriamini. Oratio.

Omnipotēs sempiternē deus: qui nos omnīū
sanctorū tuorū merita sub vna tribuisti cele
britate venerari: quesum⁹ vt desideratā nobis tue
propitiatiōis abundantiā multiplicatis intercessio
nibus largiaris. Per christum dominū nostrum.

In festo sancti martini epi & cōfesso. ad .i. vesp
e aseat processio ad altare eiusdem cantando Rm

Respō
sorium

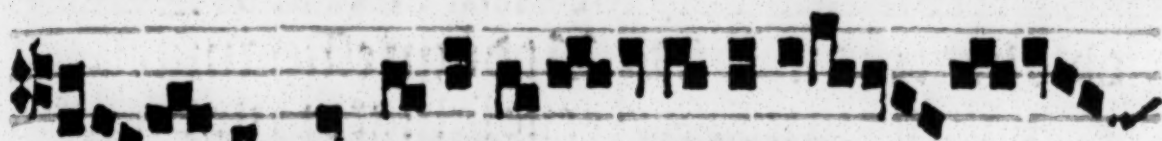
Martinus a bra he si nule



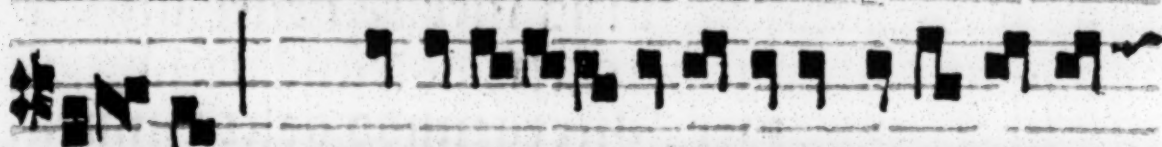
tus ex ci pi tur. Martin⁹ hic pau



per et mo di cus. Celū dines ingredi



tur hymnis celesti b⁹ hono=



ra tur. b. Martinus episcop⁹ migravit a



se culo vivit in christo gēma sacerdo tū.

Gloria. Celū dives. Dū b⁹. canit thurificet sacerdos altare. deinde ymaginē sancti martini: postea dicat sacerdos bñ. **O**ra pro nobis beate martine. Rñ. **U**t digni efficiamur promissio. **O**ratio.

Deus q̄ bonitatis auctores & bonorū dispēsa-
tor: cōcede ppiti⁹ vt q̄ bñ martini cōfessoris
tui suffragio: maiestatis tue ppitiatiōem psequa-
mur. Per xpm. **I**n introitu chorde. s. maria. **I**n
die eiusdē ante mis. s. do. fuerit ad pcessio. R. **M**ar-
tin⁹ abra. vts. **I**n introitu cho. de. s. maria **I**n
festo. s. bñcti s. do. fue. totū fiat de fel. & ad. j. vesp.
pces. ante crucē. **I**n fel. s. cōmūdi cpi & cōfes. fi-
at pces. ad. j. ves. ad alt. eiusdē cāt. R. **S**ctē edmū.
cū b. **O** sctē. sicut in trāsla. scti edwardi regis & cō-
fesso. dū b⁹ canit thurificet sacer. alta. deinde yma

B. ij.

Cecilie virginis.

ginefcri edmundi: deinde dicat sacerdos. v. Ora pro
nobis beate edmundi. R. Ut digni efficiamur Deo

Denā in nobis eterne saluator tue virtutis
operare medelā: vt q̄ preclarabti edmundi
cōfessoris tui atq; pōtificis merita veneramur: i-
pli⁹ adiuti suffragiis a cūctis aīarū nē arū lāguori
bus liberemur. Per. In redeundo delectā maria.

Delectō edmūdo rege & marty. fiat pcel. ad alt.
eiusdē: ad. j. vel. in cūdo & redeūdo sicut in fel. f. ed-
mūdi epi & cōfel. cātando. R. Bt̄is vir q̄ suf. intōi
vni⁹ mart. v. Ora pro nobis beate edmūde. Deo.

Resta q̄s op̄s deus: vt qui beati edmūdi re-
gis et martyris tui natalitia colimus: inter-
cessiōe eius in tui nominis amore robozemur. Per
xpm dñm nēm. In redeūdo delectā maria. **S**ā-
cte cecilie virginis & marty. si do. fuerit ad pcel. R.



Am auro rasi nē da ret

ceci li a

di

xit

Eya milites

chri sti abiicite opera tenebra rum et in-

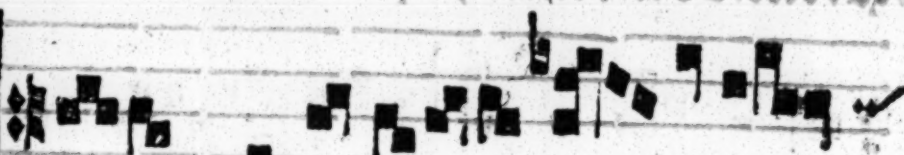


dut mini arma lu cis. **C**e

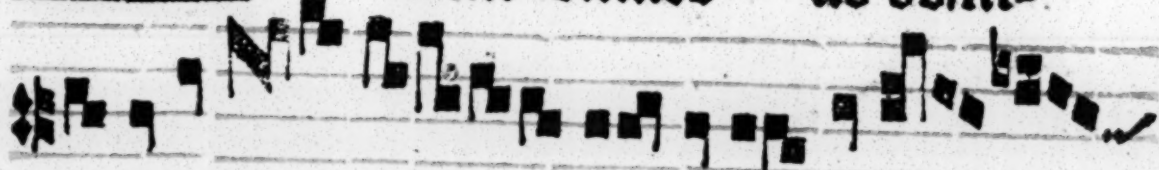
ci li a vale dicēs fratribus et exhortans
 Eyami. Gloria. Abijci-

e os a it.

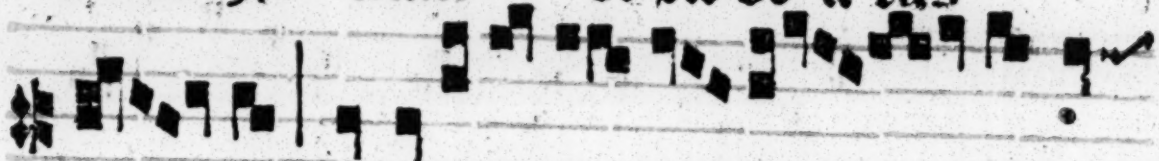
te. In redeūdo de scra
 mar. **C** Clemētis pa-
 per mar. si do. fue. **B.**



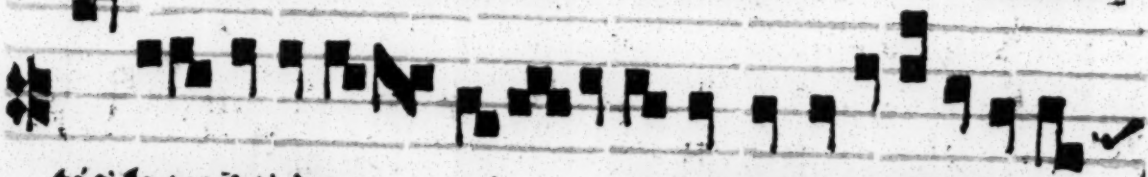
Rem⁹ omnes ad domi-



nū iesū chri stum dī xit be a tus



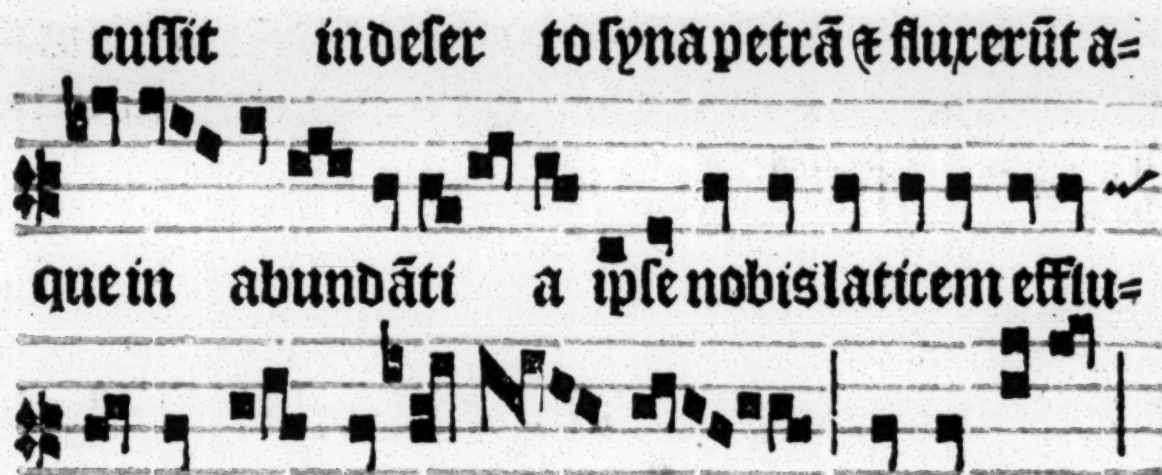
cle mēs. Ut cōfessorib⁹ us lu is fon-



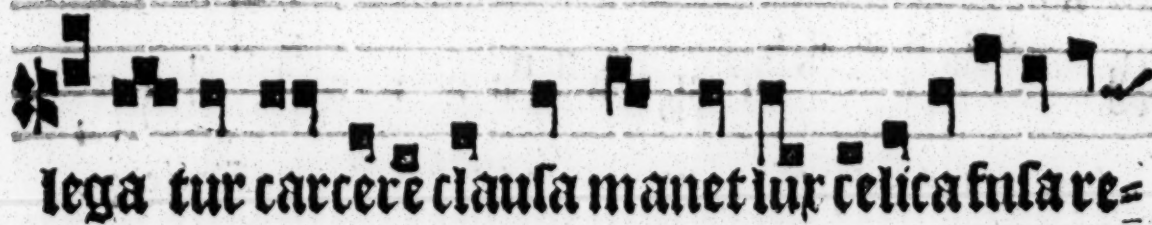
tis benasape ri at vt de beneficijs e-

B. ij.

Katherine virginis



entem impar ti a tur. **Ut cōfesso=**
Gloria patri. Ut cōfesso: ib⁹. In introitu chori de
sancta maria. **C** In festo sancte katherine virgi
nis ad .i. vesp̄as fiat processio ad altare eiusdem
cum ceroterario et thuribulario / cantando *ip̄m.*



et martyris.

Ho. creb.

fulget. Fragrat odor dulcis cātāt celi agmina

laudes. v. S pōs a-

Fragrat. Nō dī

Glia. dū v. canit

thurisi. sacer. al-

mat spōsā saluator vīsitet illam

ginē btē katherine: postea dicat v. Ora p no. o. rō.

Deus q̄ dedisti legē moyli in summitate mō-
tis synai: et in eodē loco per sctōs angelos
tuos corpus beate katherine virginis & martyris
tue mirabiliter collocasti: tribue q̄s vt ei⁹ meritis
et intercessionib⁹ ad mōtē q̄ christus est valeam⁹
peruenire. Per xp̄m. In introitu cho. de setāma-
ria. ¶ In die eiusdē si dñica fuerit ad p̄cessio. Vm



Mater no

stra ter sctā qua-

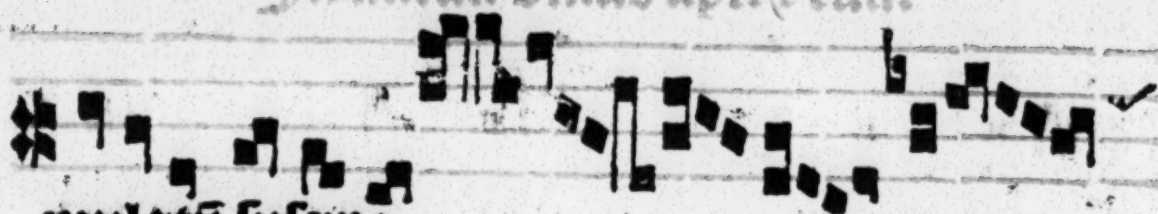
terq̄ be

ata. Cū prece

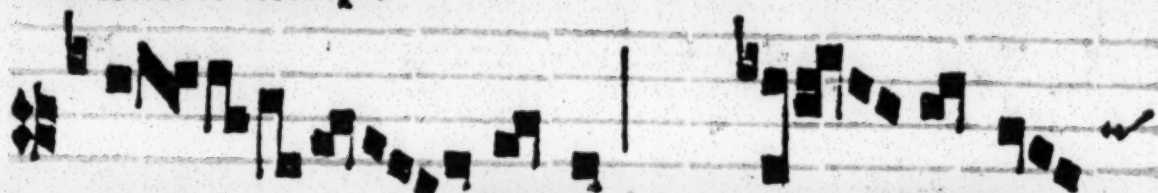
deuo tafa-

B. n. y.

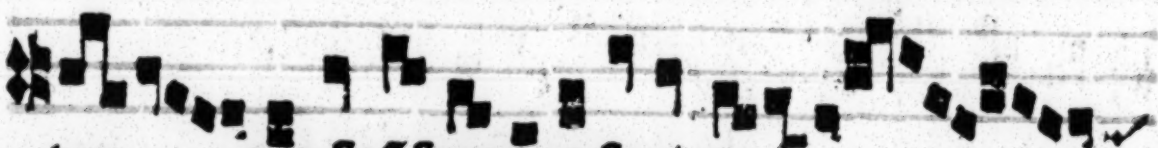
In natali vni⁹ apli & euā.



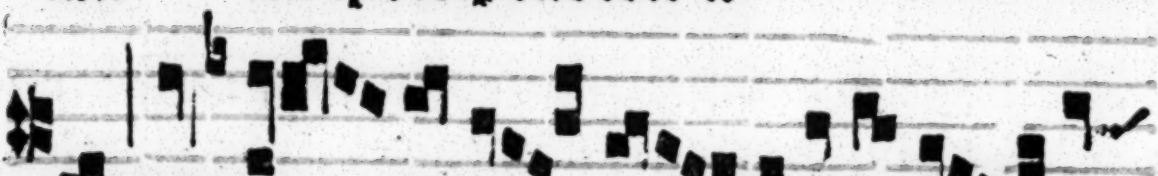
mulatū suscipe



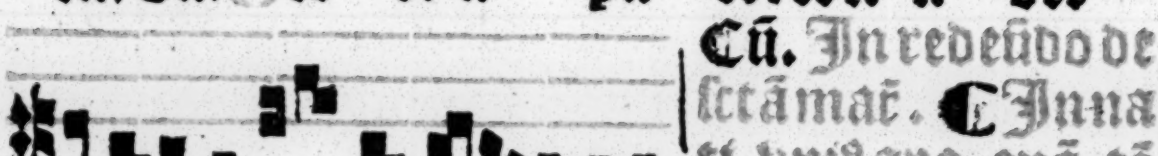
vota. vñ. Am christo



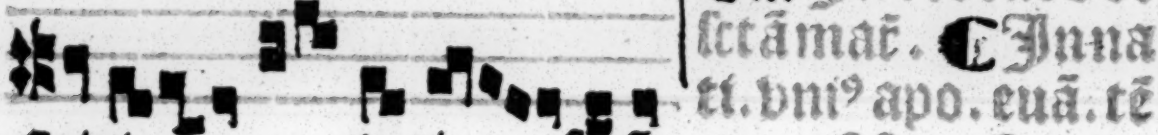
iun cia spōsoꝝ tuo soci a=



ta. Cū. Glo ri a pa tri et fi li oet



Cū. In redeūdo de



scāmae. Anna

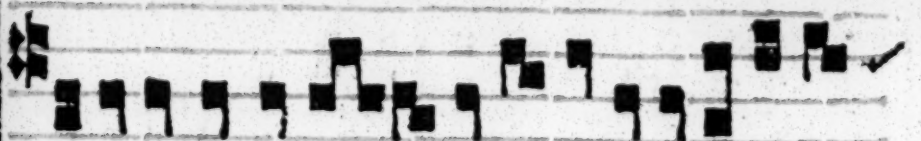
spiri

tu i

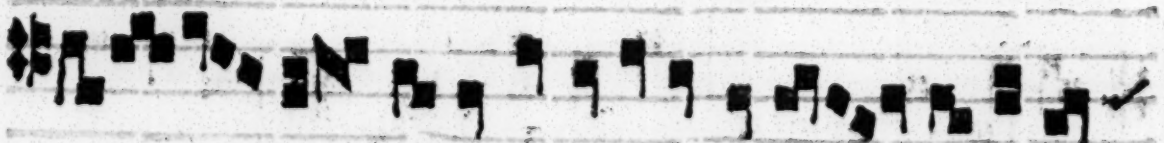
scō.

ti. vñ⁹ apo. euā. tē

po. pas. si do. sue. &c.

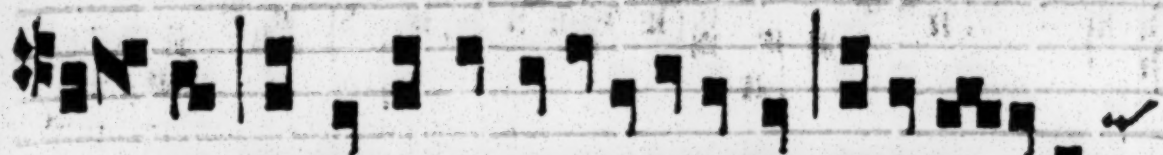


Andidifactisunt nazare i eius alle=

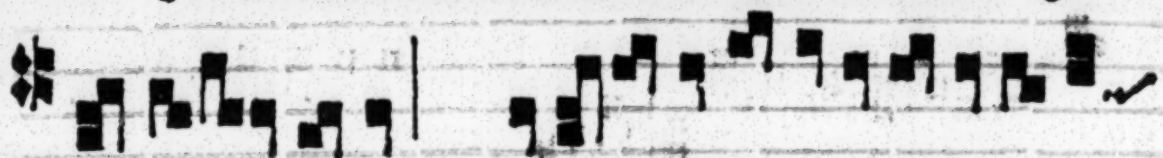


lu pasplēdoꝝe deo dede rñt alle=

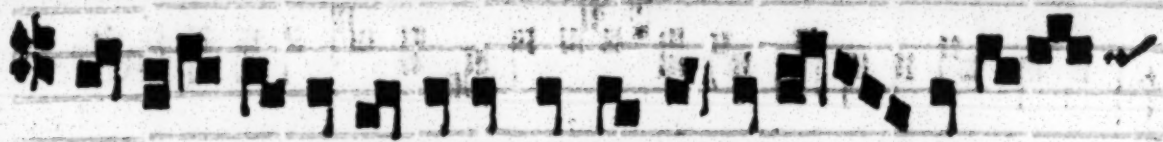
In natali unius mar. sue cōfēs. Fo. excbty



lu ya. Et sicut lac coagulati sūt. Allelu ya



al le luya. b. In omne terrā exiit sonus



e o rūet in fines orbis terre ver ba e-



Gloria. Alla In introitu cho

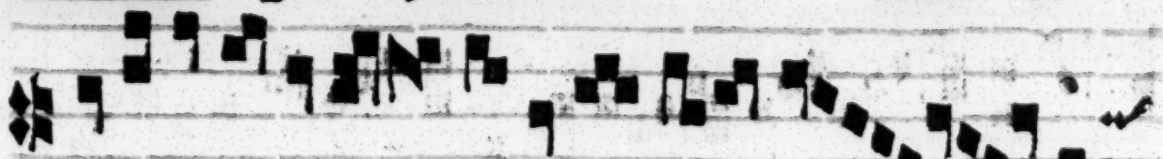
ride. s. maria. C In nata-

li unius mar. sue cōfēs. past.

o rū. Et sicut lac tpe sūdo. fuerit ad pref. veni



Illi e hirusalem veni te

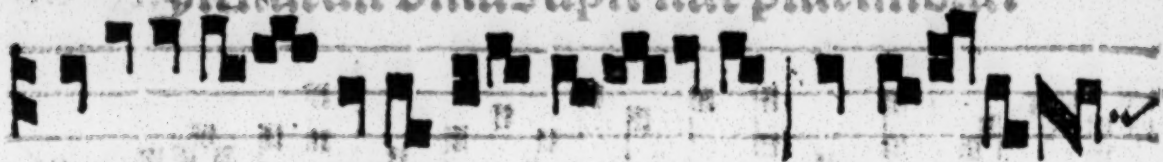


& videte marty rē cōco ro na qua

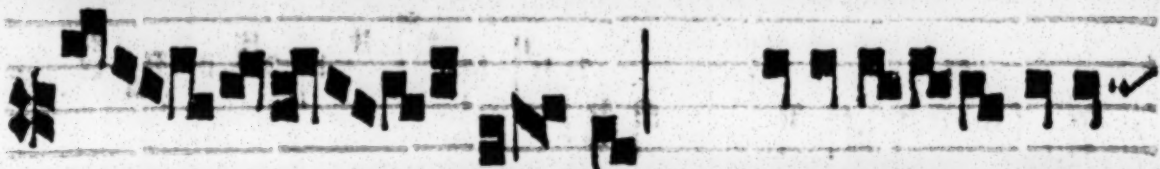


coronavit e uni domi nus. In di e so-

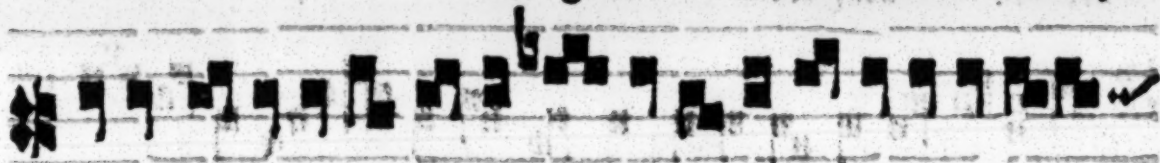
In natali unius ap[osto]li siue plurimor[um].



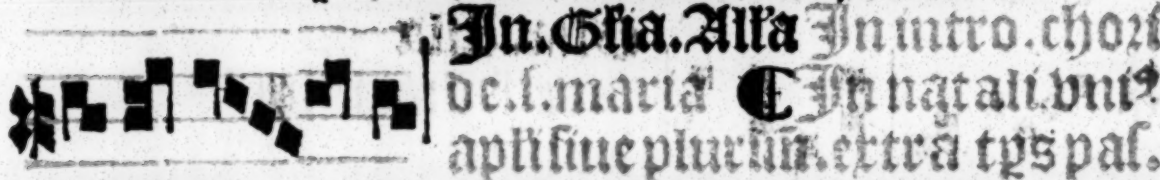
l[en]itatis et le ti ti e. Al le



lu ya. Quoniam cōfor-



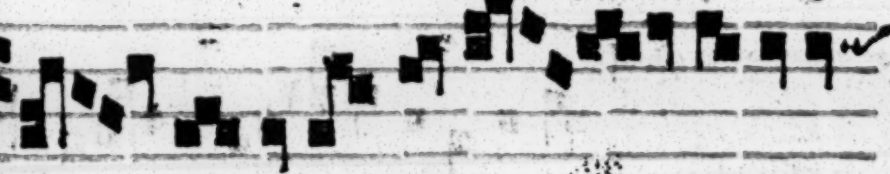
tavit seras portar[um] tu ar[chi]benedi xit fili is



tu is in

te.

In. Gloria. Alla In intro. chori
de. l. maria. In natali unius
ap[osto]li siue plurimor[um]. extra t[em]p[us] pas.
si dñica fuerit ad processio. Ven



ues apo stolo r[um] et do-



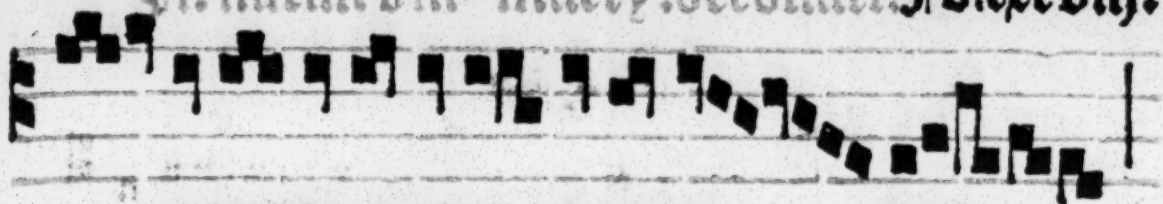
mesti ci de i aduenerunt ho di-



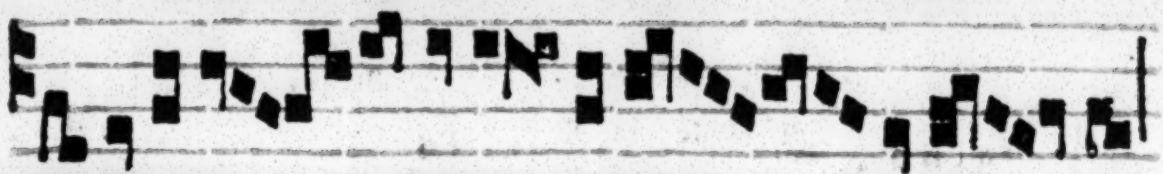
e. Portantes fa

cē et illuminātes

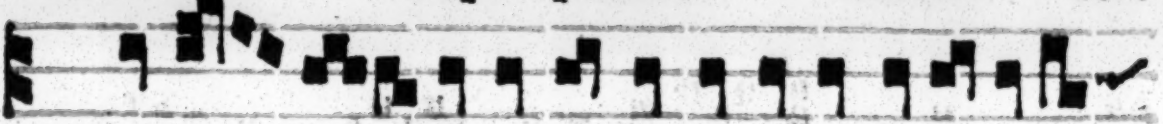
In natali vni⁹ marty. decollati. Fo. cxcviii.



patriā dare pa cēgenti bus.



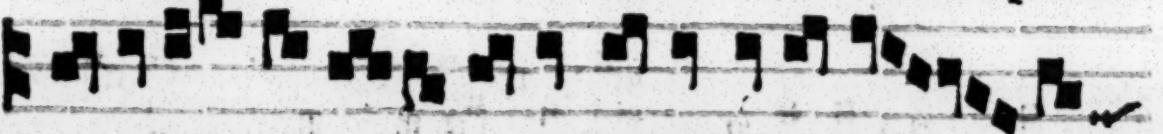
Et libera repo pulum domi ni.



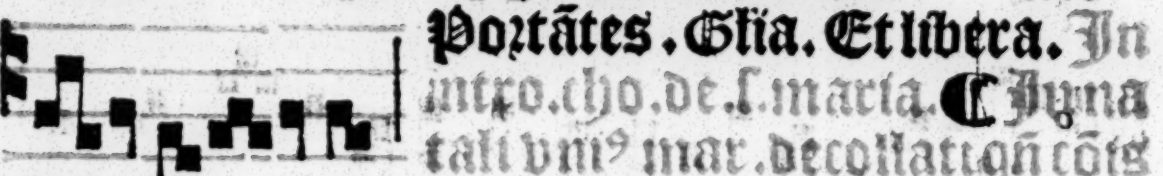
6. Audi te preces supplicū vite eterne po-



scētes pmi a qui fertis in dextr. manipulos



iusti ti e qui q̄s gaudētes adueni stis

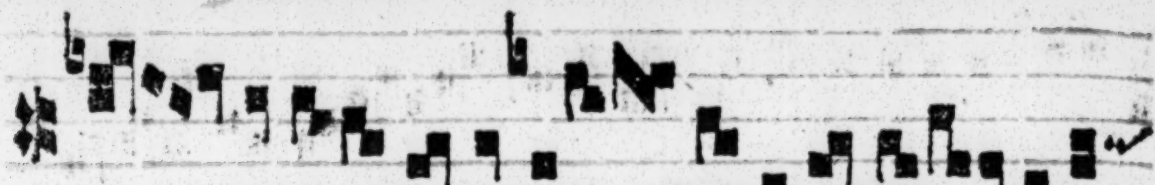


ho di e. Intro. cho. de. s. maria. C. In na
tali vni⁹ mar. decollatiō cōis
hys. o. d. si do. fue. ad p̄cessio. 13



Erceptur⁹ iam vir sanct⁹ p labo-

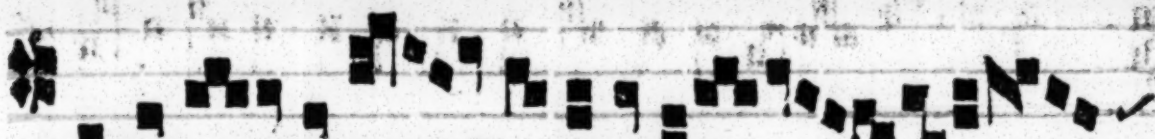
In natali vnus mar. decollati.



tere quem con stās in cōfess li o=



ne christi si ane fide i. Subdit col lum



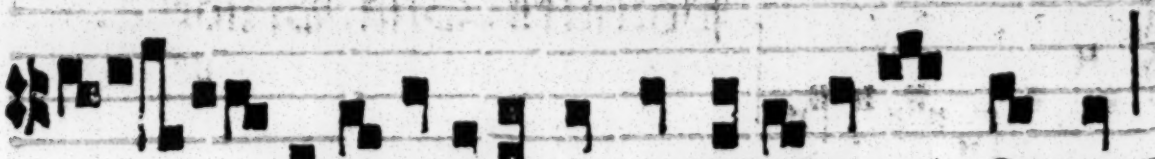
velut agnus mansu etus gla=



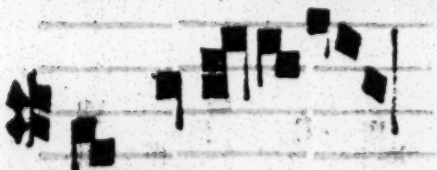
di o. C orpoze dis=



solum gaudēse cū de o bi nere. Sub. C lozi=



a patri et fi li o et spiritu i sancto.



Subdit col.

In introitu chori de s. maria.

C De vno martyre non decol
lato quāda cōmunis hystoria
dicit si de. fuerit ad proces. nam



E atus vir qui suffert tētatī

nē quoniā cū pbatus fū

rit accipi et coronā bi te. Quā repmilit

de us diligen ti b⁹ se b. Hic acci pi

et benediti onē a domino & mise ri cor

Quā repro. Glia. Quā. In
redeundo de. s. maria. C. In
natiuit. plurimoz mart. qm
cōis hysto. d. si do. fuerit. 18.

di am.

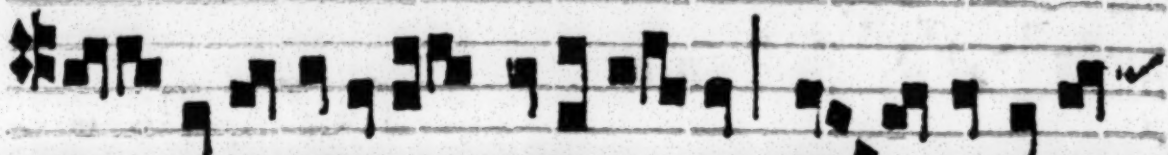


Circui tu tus domine lumen

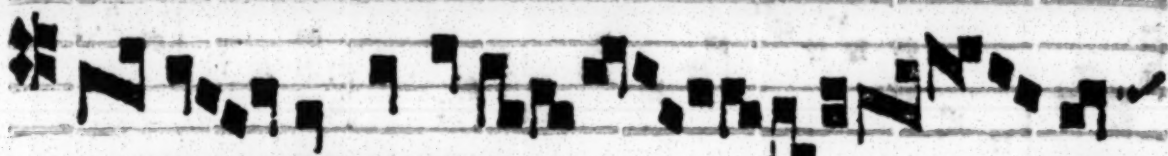
In natali plurimorum mar.



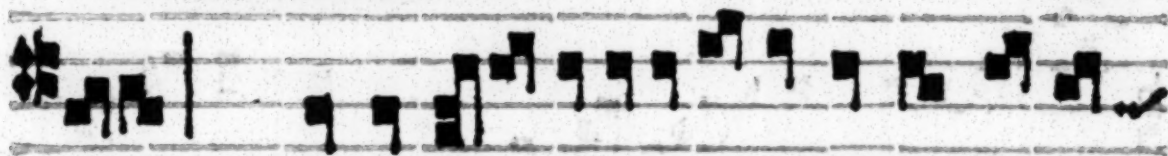
est quod nūq̃ desi ci et. **A** bicebati tu i=



sti lucidissimas māsi o nes. **B** birequi=



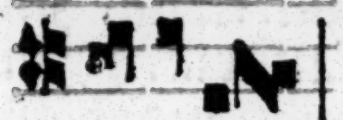
e scunt sāctorū a nī=



me. **v.** Cur perpe tua lucebit sanctis tu is



domi ne et eterni tastem po rū. **A**=



Gloria patri. **B** birequie. In intro
itu chori de scā maria. **C** In nata
li vniū cōfessoris & pōtiti. si dñica
fuerit ad processionē dicat hoc **ym**

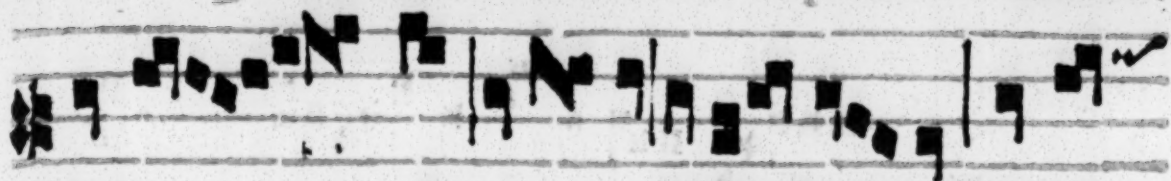
bicōnsti.

Respō
sorium

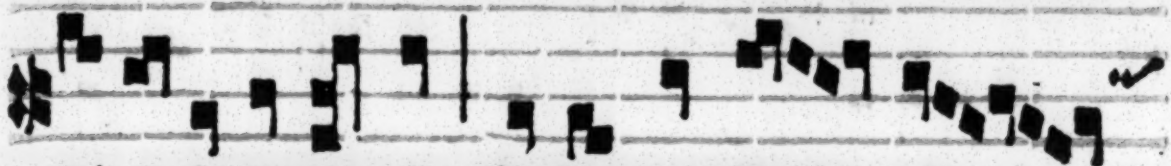


Mes chri

siglo



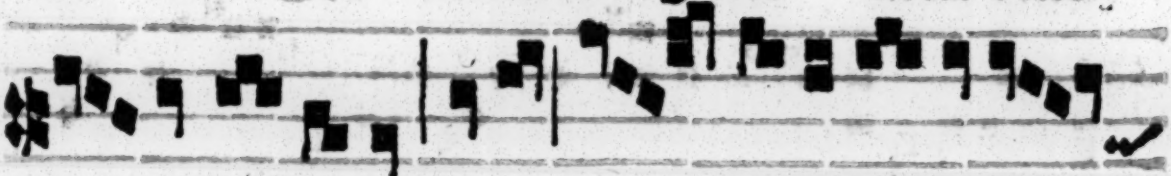
ri o se. R. scilicet si me. Tu o



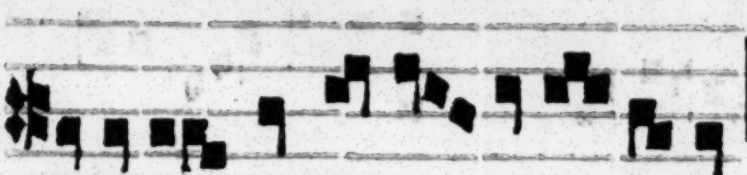
pi o interuentu. Culpas nostras ab-



lu e. b. Ut celestis regni se dem vale-



a muscādere. Tuo. Glo ri a patri et



In introitu cho-
ride sancta maria.

In natali vni-
uersi confessorum et doctorum.

fi li o et spiri tu i scō. us confessorum et doctorum.
Inue abbatis. quoniam hystoria coram dicitur: si dominica fue-
rit ad processio. In. Miles christi. ves. In introi-
tu chori de sancta maria. In natiuitate pluri-
morum confessorum si dominica fuerit ad processio. In



Int lumbi vestri pre-

cin cti et lucer ne ardētes in manibus

vestris Et vos similes hominib⁹ expe-

ctan tibus do minū su um

Quādo reuerta tur a

nupti is. v. Vigilate er-

go quia nesci tis qua hora domin⁹ vester ven-

turus sit. Quando.

In introitu cho. de s. ma-
ria. C In nativita. vni-
virgi. et mart. qñ cōis dē
hys si do. fue. ad pcel. 12



Regnū mun di et omne orna-

tū se cu li contempsi propter amorē domi-

nime i ie su christi. Quē vi di quē a-

ma ui in quē credidi quē di lex i. In tpe pasc. in proces. quā do regina sul

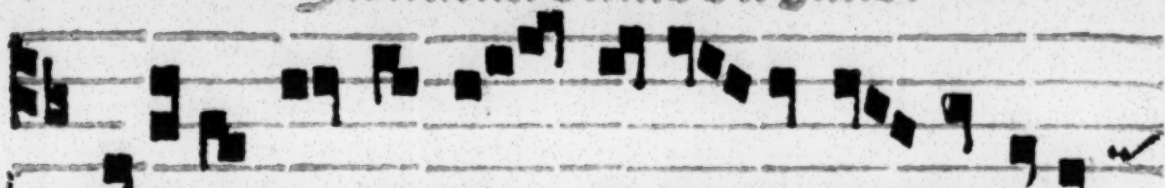
Alle luya. b. Cructa uir cor meum vbum

bo nū dico e go o perame a re gi. Quē.

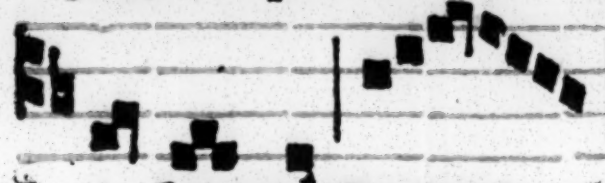
C. j.



In natali vnus virginis.



Gloria patri et fili o et spī ritu=

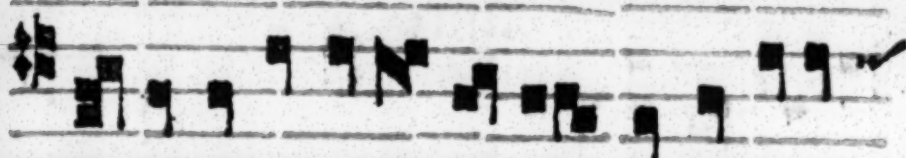


In tēpore pascha. post
Gloria patri. repetat
a choro. **Alla.** **C** In in-
troitu cho. de. i. maria

i sancto. Quem.

Erit aut quedā pcessiōes causa necessitatis
vel tribulatiōis s; p serenitate aeris: vel
ad pluuiā postulādā. . . cōtra mortalitātē hoīm
vel in tēpore belli: vel pro pace ecclie: vel p aliqua
tribulatiōe: q eodē mō & ordie ordinat per oīa quo
in pces. fēt. xl. pcedāt aut p mediū cho. ad vnū alt.
eiusdē ecclie vel ad aliquā eccliam in vrbē vel i sub
urbio: eodē mō & ordie p oīa quo in. ij. fēt. in roga
tio. sed absq; drachōe & leōe & verillis qnō deferant
cho. sequēte habi. nō muta. cātādo añ. vñ. ut pa
tet inferi: & cū. vij. pīs penitētia. si tñ restat iter:
cū letañ. & colla. **C** Pro serenitate aeris añ. **Inun**
dauerit. p. Saluū me fac. ij. Post. i. b. pī. Stati dici
tur. Gloria. & Sicut. Deide repetat añ. Alla añ. Nō
vos demer. p. Exaudi dñe. Gloria. Sicut. Deide re
petat añ. C Ad pluuiā postulādā añ. **Dñe rex. p**
Exurgat de. Gloria. Sicut. repetat añ. Sicut fiat
post oēs añas. Alla añ. Nūqd in ydō. p. Exurgat.
añ. Pluuiā volū. p. Exaudi. C Cōtra mortali-
tē hoīm tpe bellī añ. **Libera dñe. ps. Dñe dñs nē**

Gna. Sicut. repetat aña. reqre has añas feria. ij.
in rogatio. Pro pace petēda dicit vñū vel plura
de his subscriptis v ordine i eūdo q̄tū sufficit iter
Afflicti pro pctis. reqre in pcellio. fec. xl. km.



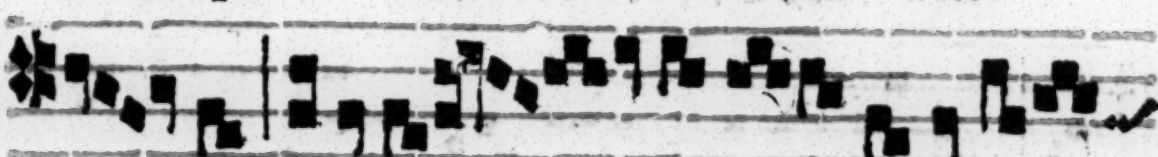
Domine rex omnipotēs in di ti o



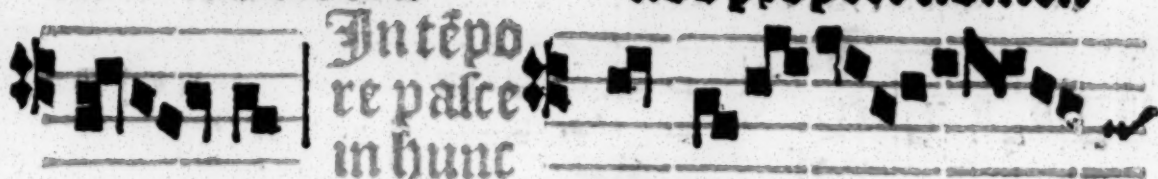
netu ā cum ctasunt posi taet non



est qui pos sit resi ste re volun tati



tu e. Libera nos propter nomen



In tēpo
re pascē
in hunc

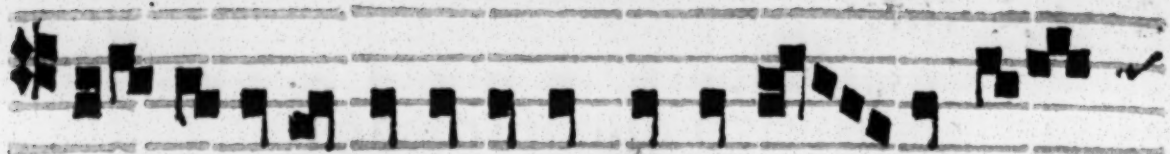
tu um. modus. Al le



lu ya. b. Ex au di domine o rati onem

C. ij.

f
a
c
t
u
m



nostrā & cōuertere luctū nostrum in gau=

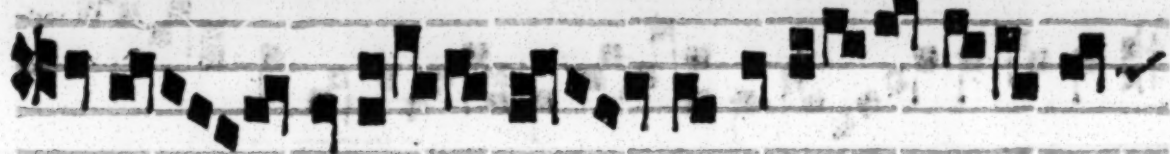


Anti-
phona

di um. Libe.

D

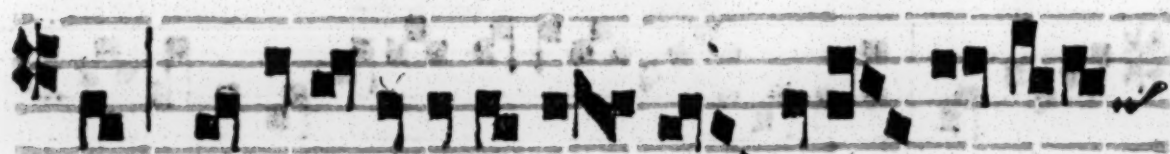
ominatoz dōmine



celo rū et ter recre a toz a=



qua rū rex vniuerse crea ture tu=



e. Exaudiora ti o nem seruoꝝum tu=



In
tpe
pal

o rū. cha. Alle lu ya. v. Audomi=

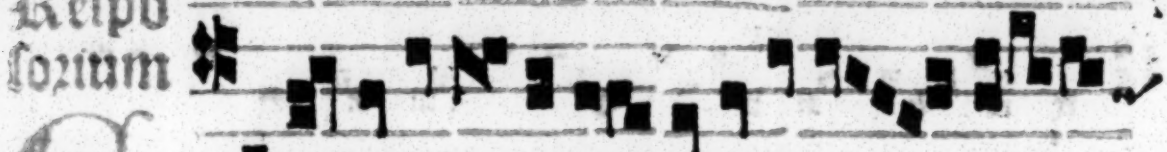


ne cu i humilium semp et māsu e to rū pla=



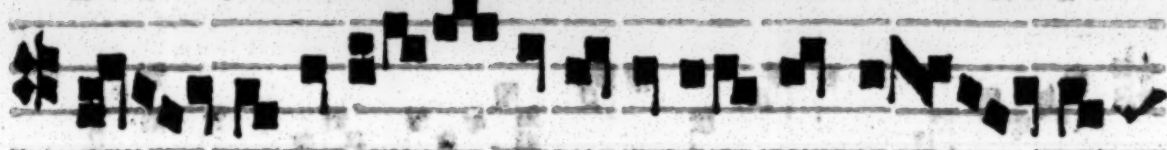
cu it de pre ca ti o. Ex audi ora.

Respō
sorium



E

Et audiat dominus orati o nes



be stras ere con si li e tur bo bis



nec vos deserat in tem po re ma lo. Do-



In
tpe
pal

minus deus no ster. cha. Alle lu ya. o



Adape riat domin⁹ cor bēm in lege bēa & in



preceptis su is et fa ci at pa cem. Do.

C. iij.

Pro pace

Respō
sorium

A

Ua est potēti a tuum re gnum

Domī ne tu es super omnes

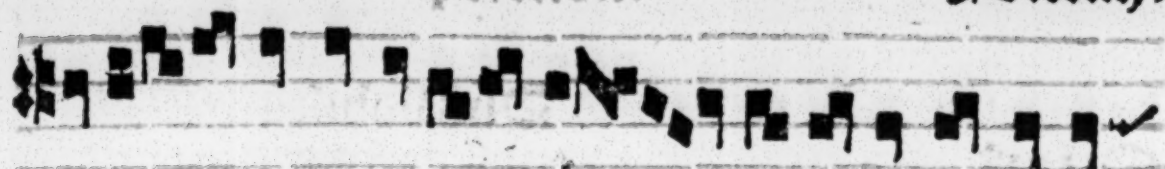
gen tes. Da pacē do mi ne in di-

e bus no stris. *In
tpe
pa-* Alle lu ya. *Cre*

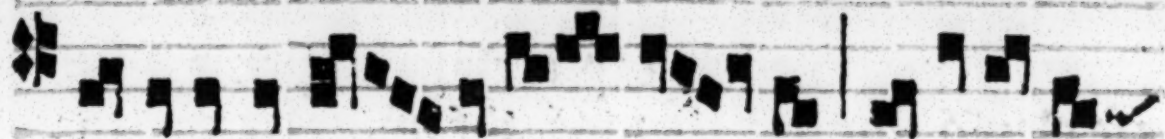
a toꝝ omniū deus terribilis et for tis iustus

et mise ri cor. Da. *Respō
sorium* **D** Domine

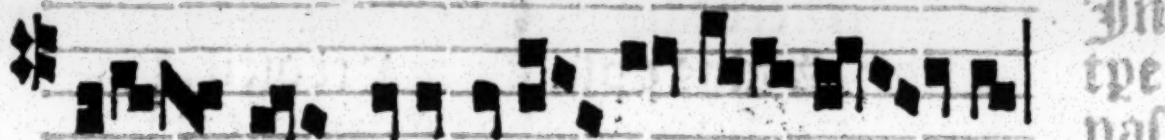
de us q̄ cōteris bella abin i ti o



e le uabzachium tu um supgentes que

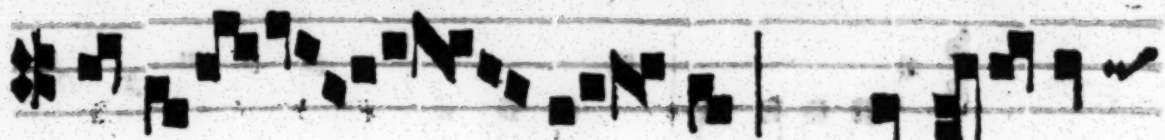


cogitat seruis tu is ma la. Et dextera



tu a glori fice tur in no bis.

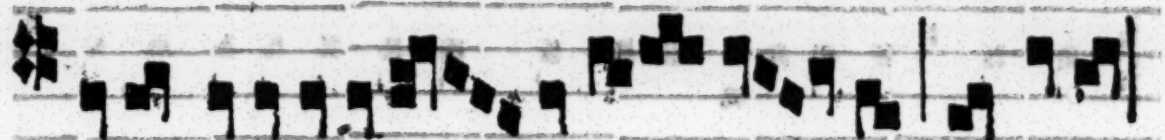
In
tpe
pas
che



Alle lu ya. b. Alii de



virtutē il lozū in virtute tu a cadat virtus



illozū in iracun di a tu. a. Et dexte.

C Si transeat processio ad aliquam ecclesiam bz
be vel in sub urbio vbi fieri debet statio dicit aña.
b⁹. et Bm. de fctō de quo est ecclia illa: ita q ad ia-
nuas cimiterij vel citius inchoet. Finita aña vel

C. liij.

Pro pace

Item statim dicat sacerdos. ad gradum chori bini & octo-
ne delecto eiusdem ecclesie sine **Dñs vobiscū** sed tantū cū
Orem⁹ quā dicta clerici eodē mō & ordine quo in
pces. ordinant se pternāt ita qđ sacer. ad grad. al-
taris. cū dyaco. a dextris: et subdya. a sinistris suā
faciat pstratio. cū dñ. **Kyrie eleysō. Xpe eleysō. Ky-**
rie eleysō. sine nota sequat. **Psñ.** cetera oia sicut
pdictū est in pces. feria. xl. his dictis incipiat ex sua
causa pces. pcedēte cātoze. **Cmissa p fratrib⁹ & so-**
rorib⁹. Offm. Salus ppli. Ep̃la Hec dicit. C Post-
mil. ij. cler. de. ij. forma habi. nō muta. dicāt hanc
letan. q̃ terminet ab eis oē ad grad. chori in ecclesia.

Letan-
tia.

R

kyrie eleysō. Xpeleypson. Xpe audi nos.

Pater de celis de⁹ miserere nobis. Fi li redēptor

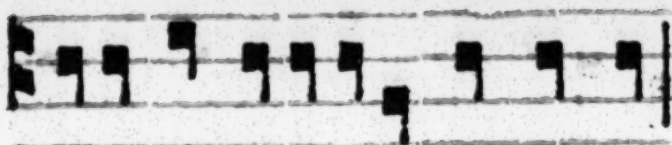
mūdi deus miserere nobis. Sctā trinitas vn⁹ de

us miserere nobis. Sctā maria : ora pro nobis.

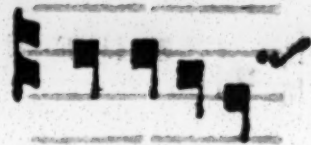
Cetera
omnia
ut sup.

vsq; ad

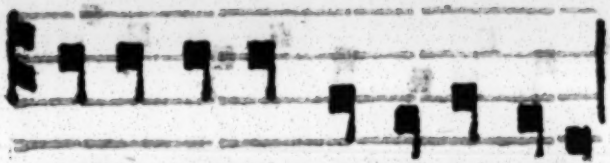
O es sancte virgines ora te pro nobis.



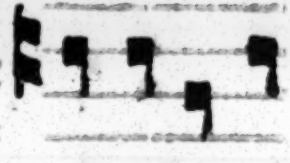
Dein
de sta
tun se



O es sancti orate pro nobis. quat. Propitius



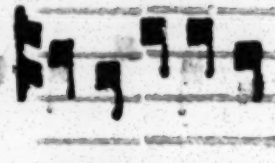
Chor? idē
repet. Cle
rici prose-



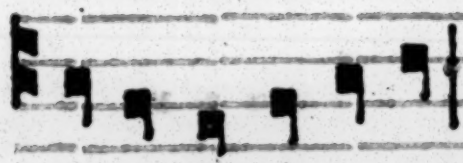
e sto parce nobis domie. quat vni. Ab omnia



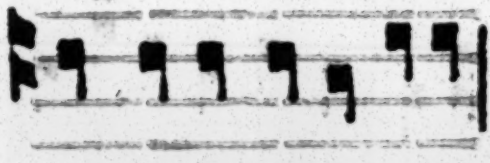
Cho. idē repet.
et sic de singulis
b. ut in. ij. sta-



lo libera nos domie. tione in rogat. Octōz este

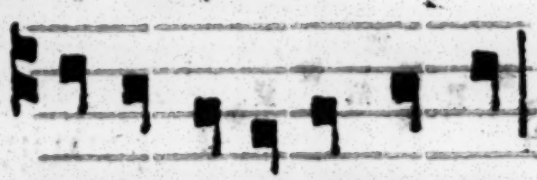


Chor?
idem.
Cleri-

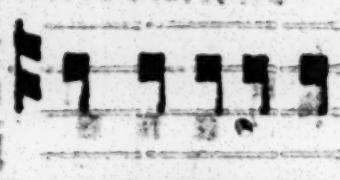


rogam? audinos. ci ple. Ut pacē nob? dones

Cho
re? re
spon

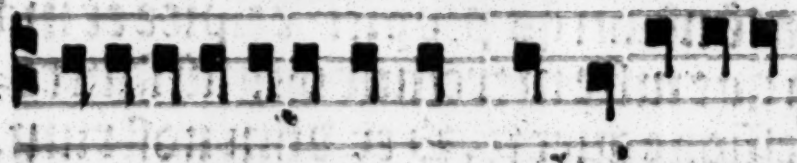


Cleri
ci pro
sequā



deat Terogam? audi nos.

tar. sic Ut misericor

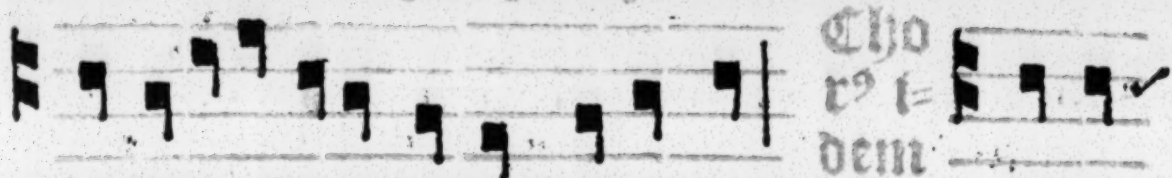


Chor? Terogam?
et sic de
singulis b. ut

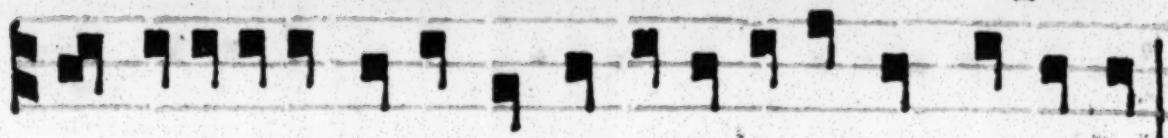
di a et pietas tu a nos custodiat. i. ij. fec. roga.

Handwritten signature or scribble at the bottom of the page.

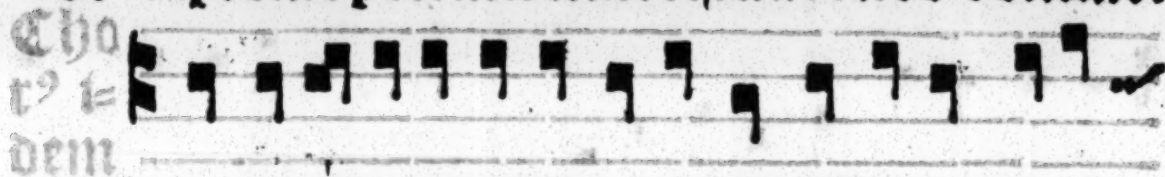
Pro pace petenda.



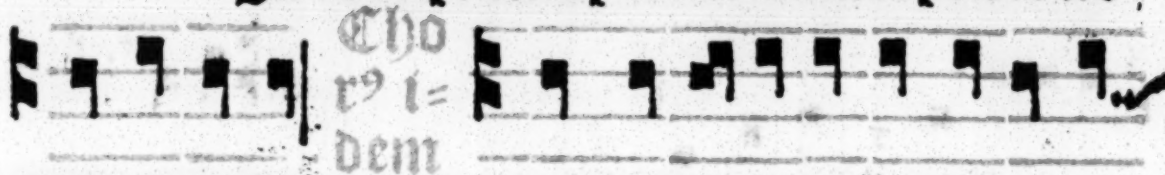
Hi lide iterogamus audinos. *vlus.* Agnus



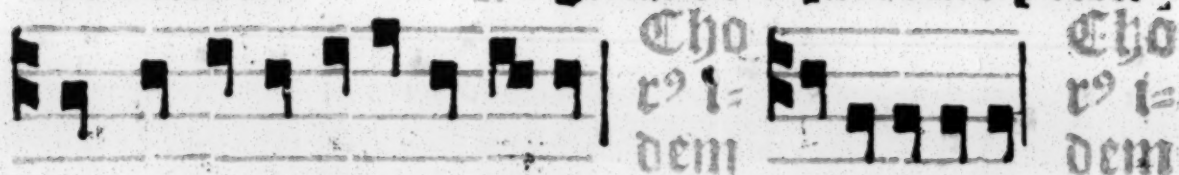
de i q tollis peccata mudi exaudi nos domine.



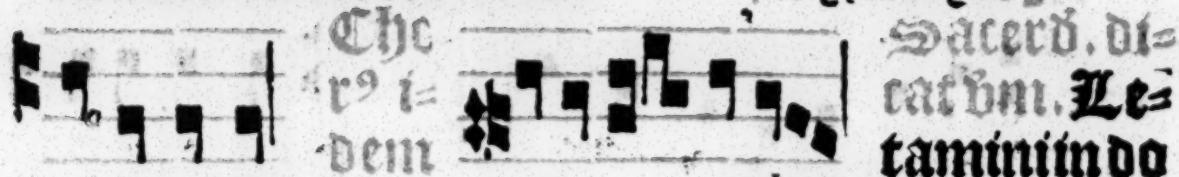
vlus Agn' dei q tollis peccata mudi parce no-



bis domine. *vlus* Agnus de i qui tollis pecca-



ta mudi miserere nobis. *Cler* Byrieleyso, *Cler*



X peleyson. *Cler*. Byri e leyson. mina. *Oro*

Afirmitatē nr̄am q̄s propiti⁹ respice et ma-
la omnia que iuste meremur omnib⁹ sancto-
rū tuorū intercessione auerte. Per dñm nostrum.

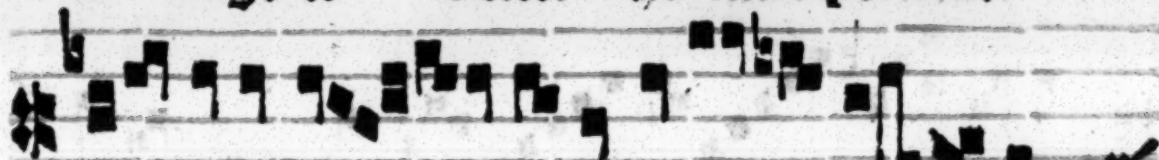
Cū corp⁹ defuncti portat ad ecclesiam dicitur hec Añsa



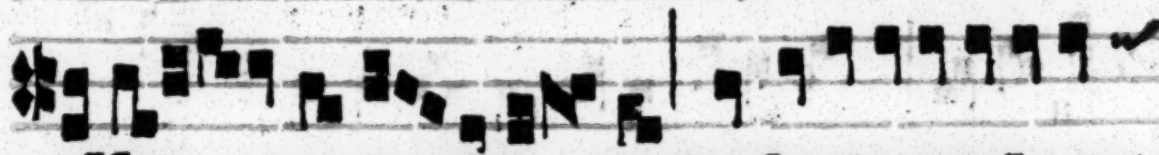
Abueni te sancti de i occurrē-



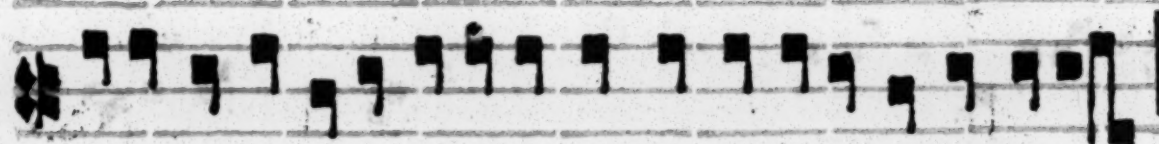
te ange li domi ni susci pientes



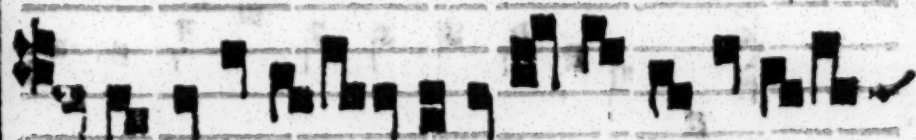
a nimāe ius offerentes e am in



cōspe ctu al ti si mi. Suscipiat te xps qui

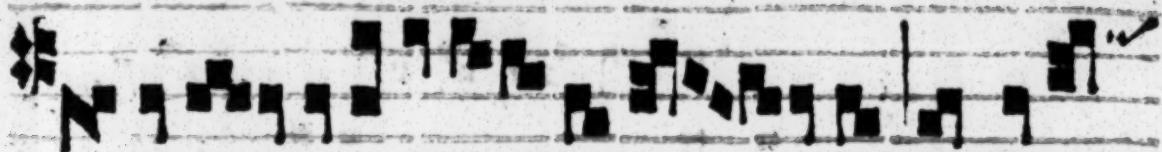


vocauit te et in sinū abrahe angelī deducāt te.
 Repetat Añā. Deinde dicitur iste ps. De profun-
 disciam aui. Et post vnumquēq; vsuū repetatur
 Añā. Deinde si necesse fuerit dicitur iste ps. in or-
 dine in introitu / vel citius inchoatur sequēs. Rm

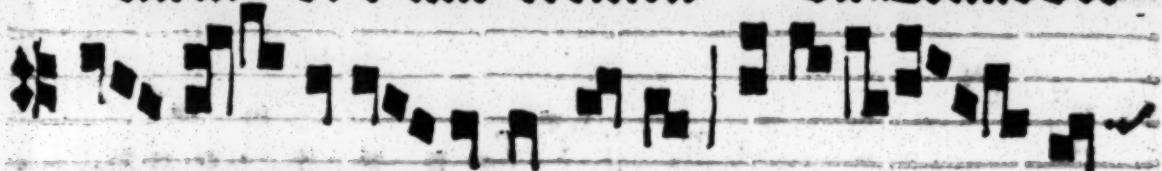


Ibera me do mine de morte eter-

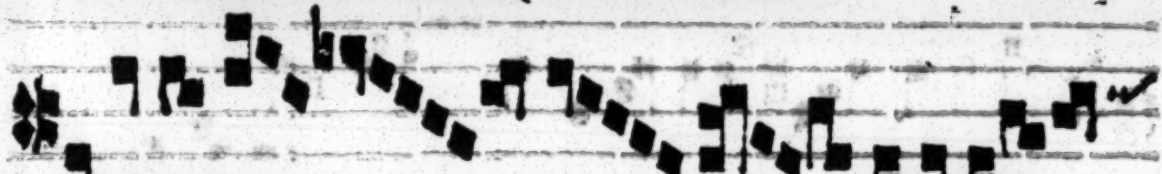
Pro defunctis.



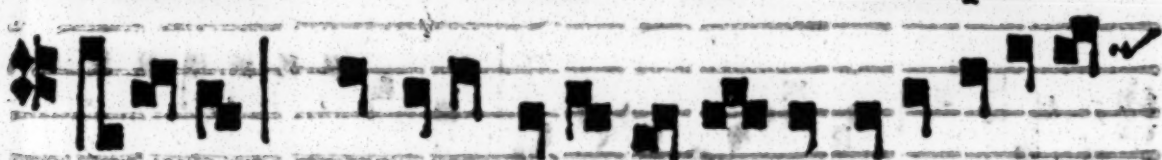
na in di e illa tremen da. Quādo ce-



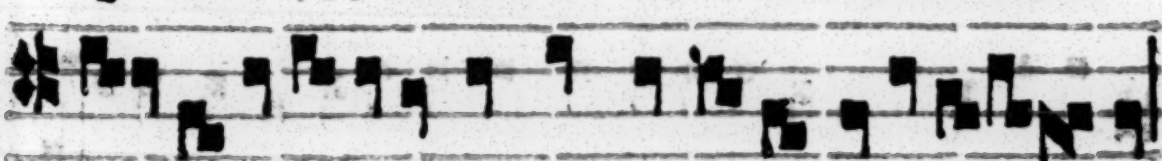
li mouendi sunt & terra. Dñe he ne-



ris iudica re se culū per

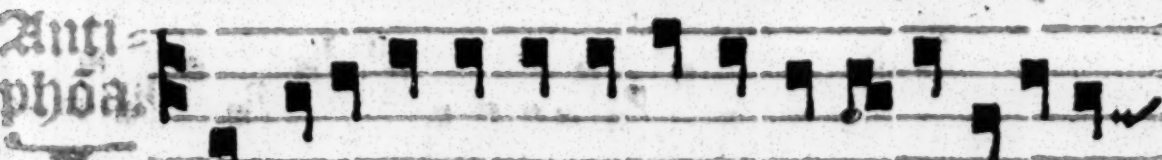


ig nē. **V.** Dies illa di es i re calamitatis



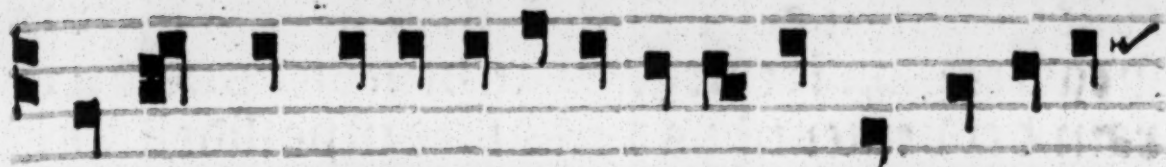
et mise ri e di es magna et amara val de.
Et dicitur cū vno vsu tantū. In introitu: ho ri di-
citur sequēs añā. & aspergat corpus aqua benedi-
cta. Et nunq̃ corpus alicui⁹ defuncti portatur cir-
ca cimiteriū: sed directe in ecclesiā cātore incipiēte.

Anti-
phōa.



I

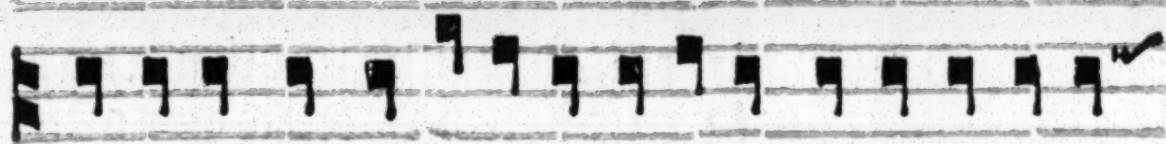
¶ A paradīsum deducāt te angeli in suam



conuentum suscipiant te martyres et perducant



te in ciuitatem sanctam hierusalem. Requiem



eternam dona e is domine et lux perpetua

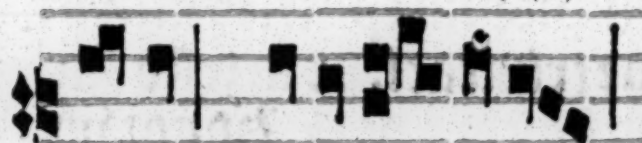


luce ate is.

Repetat
aia & sta
tiz dicat

qd sequitur

Byri eleysō. **Chyste**



Tunc sacerdos asper
gat corpus aqua be
nedicta: et thurificet/

leyson. **Byri e leyson.** rogās. **Orate pro ani**

ma **R.** et pro animabus fidelium defunctorum. **Pa**
ter noster. Et ne nos inducas. Sed libera. **A por**
ta inferi. Erue domine animas eorum. **Non intres**
in iudicium cum seruo tuo Quia non iustificabitur in
conspectu tuo ois uiuens. **Dñs vo.** **Et cū.** **Orem⁹ or**

Ascipe dñe seruū tuū **vel ancillā tuā** **R.** in
bonū habitaculū: & da ei requiē in regno ce
lesti hierusalem: ut in sinū abrahe patriarche tue

Pro aliquo defuncto:

collocatus resurrectionis die prestoletur: & inter resurgentes gloriam resurgat: & cum benedictis ad dexteram dei venientibus veniat: et cum possidentibus vitam eternam possideat. Per christum. Tunc sic Anima eius et anime omnium fidelium defunctorum per misericordiam dei in pace requiescant. Amen. Pater noster

H Junt autem quedam processiones causa venerationis ad suscipiendum archiepiscopum: proprium episcopum/legatum vel cardinalem/regem/vel reginam: que eodem modo ordinantur et habitu quo in die natiuitatis. Procedant autem per medium chori & ecclesie per ostium occidentale usque ad locum destinatum: ibique ad personam suscipiendam disponantur in processione due excellentiores persone in cappis sericis & ipsam personam reuerenter in reuertendo suscipiant. Post thurificationem & aque benedictae asperisionem ceteros incipiat scilicet contra archiepiscopum: proprium episcopum: legatum: vel cardinalem hoc. **Re. Summe trinitati.** ut in festo sancte trinitatis. Contra regem dicat hoc **Re. Honor virtus.** Contra reginam dicat hoc **Re. Regnum mundi.** requie in communem virginis: eadem quoque via qua accesserunt usque ad gradum alta. accedant. Finito **Reio** cum suo usu a toto choro sequatur **Re. Kyrie eleison. Xpe eleison. Kyrie eleison.** sine nota. Pater noster. Deinde super archiepiscopum/episcopum proprium/legatum vel cardinalem cum prosternant se in oratione ad gradum alta. dicat sacerdos in cappa serica usum & orationes. **Et ne nos. Sed libera. Saluum fac seruum tuum domine. De-**

Ad suscipiendū legatū. regē vel reginā. Fo. cc. lxxij.
us meus speratē in te. **M**itte ei dñe auxiliū de san-
cto. Et de syon tuere eum. **N**ihil proficiat inimi-
cus in eo. Et filius iniquitatis nō apponat nocere
ei. **E**sto ei dñe turris fortitudinis. A facie inimici.
Dñe exaudi orationē meā. Et clamor meus ad te
veniat. **D**ñs vobiscū. Et cū sp̃ritu tuo. **O**remus

Quoniam concedere quesumus domine famulo tuo **R.**
metropolitano nostro **velepō** vel prelato:
vt prediādo exercēdo que recta sunt exēplo bono
rū operū aīas seruoꝝ n̄ instruatur subditoꝝ n̄: et eterne
remuneratiōis mercedē a te pijsimopastore perci-
piat. **P**er christū dñm nostrū. **C** Super regē vel
reginā in prostratione ad gradū altaris dicat sa-
cerdos in cappa serica versum. Et ne nos inducas
Sed libera. **O**stende nobis dñe misericordiā tuā
Et salutare tuū da nobis. **S**aluū fac regē **R.** fa-
mulū tuum. Et exaudi nos indie qua inuocaueri-
mus te. **M**itte ei domine auxiliū de sancto. Et de
syon tuere eū. **N**ihil proficiat inimic⁹ in eo. Et fi-
lius iniquitatis nō apponat nocere ei. **D**ñe de⁹ vir-
tutū cōuerte nos. Et ostēde faciē tuā & saluē erim⁹

Dñe exaudi. Et cla. **D**ñs vobi. Et cū. **O**remus

Deus in cuius manu corda sunt regū qui es
humilium consolator & fidelū fortitudo et
protector omnium in te sperantiū: da regi nostro:
vel regine nostre populoꝝ christiano triumphum
virtutis tue scienter excolere: vt per te semper re-
paretur ad veniā. **P**er dñm nostrū iesum christū.

De beata



Alue re gi na miseri coꝝ di e.

Vi ta dul ce do & spes nostra salue. Ad te cla

ma m⁹ exules fi li i e ue. Ad te suspi ra

mus gemētes & flentes in hac lachrymarū val

le. Eva ergo aduoca ta nostra illos tu

os mise rí coꝝ des ocu los ad nos conuer te.

Et iesum benedi ctū fructū vētris tu i no



Imperfect et and

